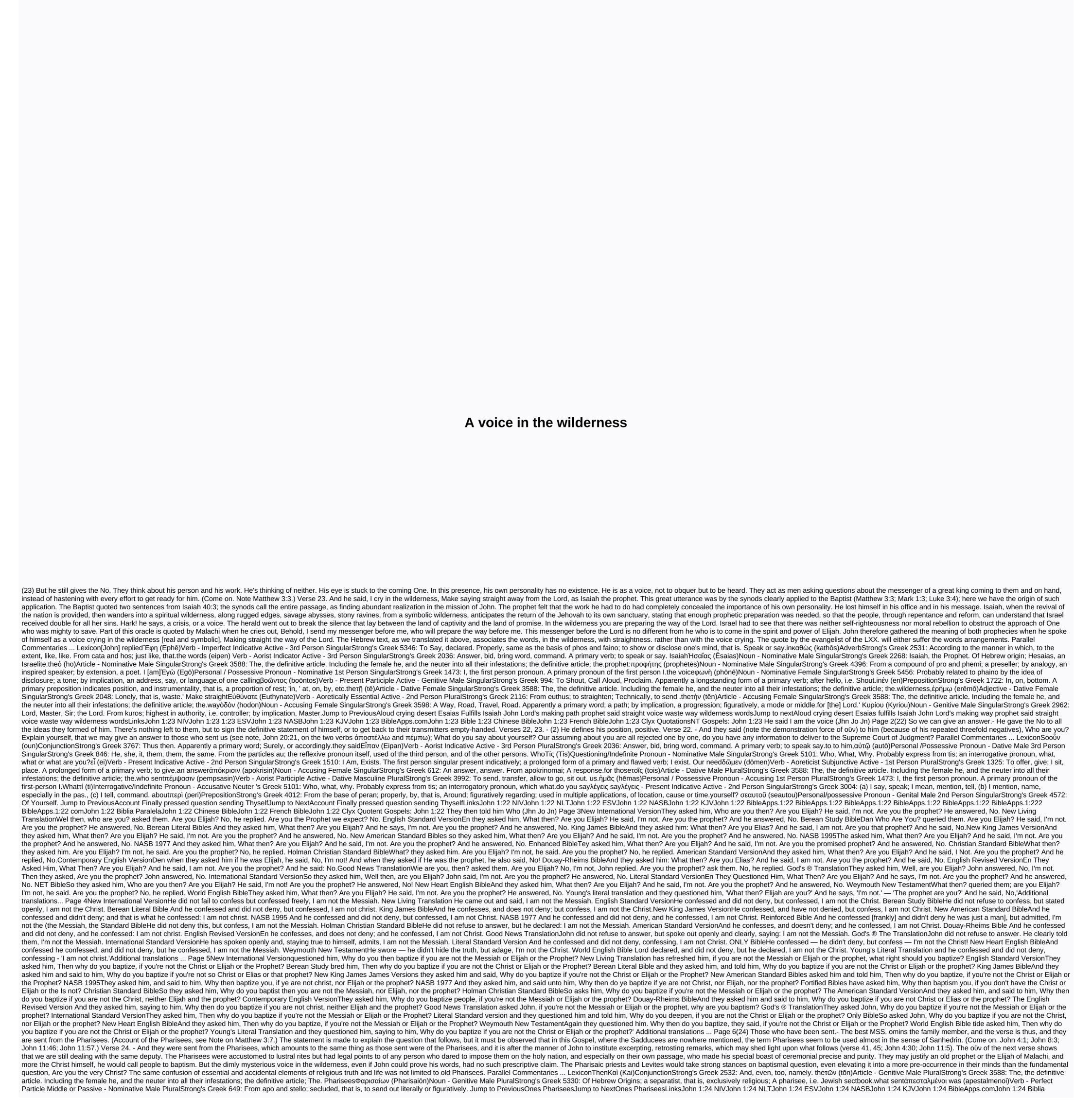
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God.1In the beginning was the Word, and the Word was God.1In the beginning was the Word was God.1In the beginning was the Word was with God, and the Word wa
Word was God, 2 He was with God in the beginning, 2 He was in the beginning with God, 3 He was in the 
 nothing was made that was made.3Alle things were made by him, and apart from him nothing came to his being that came to one another.3 All things were created by him, and without him not one thing was created. 4In him was and that life was the
 light of all mankind.4In him was life, and life was the light of men.4In Him was life, and life was the light of men.4In Him was life; and life was the light of men.4In him was life, and life was the light of men.4In him was life; and life was the light of men.4In him was life, and life was the light of men.4In him was life.
overcome it.5 The Light shines in darkness, and the darkness in darkness and the darkness in darkness, and the darkness in darkness and the darkness in darkness in darkness, and the darkness and the darkness in darkness and the darkness and the darkness and the darkness in darkness and the da
John.6There a man sent from God, whose name was John.6There a man sent from God, whose name was John.6There a man john was sent. 7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness, to testify about the light, so that everyone can believe by him.7 He came as a witness are not also as a witness.
so that all men might believe by him. 7 He came as a witness, to testify about the light, so that all men might believe on him. 8 He himself was not the light, so that all men might believe on him. 7 He came as a witness to testify about the light, so that all men might believe on him. 8 He himself was not the light, so that all men might believe on him. 7 He came as a witness, to testify about the light, so that all men might believe on him. 8 He himself was not the light, so that all men might believe on him. 8 He himself was not the light. 8 He himself was not the light, so that all men might believe by him. 7 He came as a witness, to testify about the light, so that all men might believe on him. 8 He himself was not the light. 8 He himself was not the light, so that all men might believe by him. 8 He himself was not the light. 8 He himself was no
wasn't the light, but came to testify about the light, but came to testify about the light. He wasn't that Light, but he came to testify about the light, but was sent to testify about the light, but was sent to testify about the light. He wasn't that Light, but was sent to testify about the light, but was sent to testify about the light. He wasn't that Light wasn't that
world.9There was the true Light that, coming into the world, illuminated every human being.9That was the real Light, which gives light to all, came into the world. NIVESVNASBKJVHCSB10He was in the world, and although the world was made by him, the world did
not recognize him.10 He was in the world did not know him, and the world did not know him, and the world did not know him, and the world was made by him, and the world did not know him.10 He was in the world was made by him, and the world was made 
 him, and the world knew him, not.10 He was in the world, and the world was created by him, but the world did not receive him.11 He came to his own, and his own people did not receive him.11 He came to his own, and those who were His own did not receive
 Him. He didn't come to his own, and his own people didn't receive him. 12Yet to everyone who did it he, to those who believed in his name, he gave the right to become children of God, 12But as much as He received, to them He gave
 the right to become children of God. Even to those who believe in His name, 12But as much as Him received, to them he gave power to become the right to be children of God, to those who believe in His name, 13 children who were not
 born out of natural dessist or of human decision or a man's will., but born of God.13who was born, not of blood or from the will of the flesh or of the will of the flesh or food.13who was born, not of blood, nor of the will of the flesh or from the will of man.
 But of the will of man, but of God.13who was born not of blood, nor of the will of the flesh, nor of the will of man, but of God. The Word became flesh and made its home among us. We have seen his glory, the glory of the one and only Son, who came from the
 Father, full of grace and truth.14 And the Word became flesh and dmived among us, and we saw his glory, glory as of the only begor of the Father, full of grace and truth.14 And the Word became flesh and dbowed among us., and we saw his glory, glory as of the only begor of the Father, full of grace and truth.14 And the Word became flesh and dbowed among us., and we have seen His glory, glory as of the only begor of the Father, full of grace and truth.14 And the Word became flesh and dbowed among us.
 made flesh and dwelt among us, (and we behold his glory, the glory as of the begorged of the Father,) full of grace and truth. 15 (John testified of him. He cried out and said,
 This is the one I talked about when I said, 'He who arrives behind me surpassed me because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was before me.') 15John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was before me.') 15John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me is before me, because he was in front of me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, It was he of whom I said, 'He who arrives after me.') 15 (John testified about him and cried out, I was he of whom I said, 'He who arrives after me.') 15 (John testified about him arrives after me.') 15 (John testified about him arrives after me.') 15 (John testified about 
comes after me has a higher rank than me, because he existed before me.' 15John testified of him and cried, saying, It was he of whom I spoke, he that cometh after me is elected before me. 15John testified of him and cried out, This was the One of whom I said: The One who came after me surpassed me,
 because he existed before me.' Out of his fullness we have all received, and grace against grace. 16 For his fullness we have all received, and grace against grace. 16 And of its fullness we have all received, and grace for we have all received grace after grace.
 from His fullness, 17 For the law was given by Moses; grace and truth came through Jesus Christ.17 Therefore the law was given by Moses; grace and truth were realized by Jesus Christ.17 For the law was given by Moses, but grace and truth came
 through Jesus Christ.17 for the law was given by Moses, grace and truth came through Jesus Christ. 18 No one has ever seen God, but the one and only Son, who is God himself and is in the closest relationship with the Father, made him known.18 No one has ever seen God; the only God on the Father's side, he revealed him, 18 No
 man saw God at any time; the only begotten God who is in the bosom of the Father, he explained him, 18 No man has ever seen God. The One and Only Son — the One who is on the Father's side — he revealed him. The Mission of
John the Baptist (Isaiah 40:1-5; Matthew 3:1-12; Mark 1:1-8; Luke 3:1-20)NIVESVNASBKJVHCSB19Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites out of Jerusalem to ask him, Who are you?
19 This is the testimony of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem priests and Levites to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John, when the Jews sent from Jerusalem to ask him, Who are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this is the record of John are you? 19And this
are you? 20 He did not fail to confessed, I am not christ. 20 And he confessed and did not deny, but confessed and did not den
the Messiah. 21They asked him, Who are you Elijah? He said, I'm not. Are you then? Are you Elijah? He said, I'm not. Are you the prophet? And he answered, No. 21 And they asked him, What then? Are you Elijah? And he said, I'm not. Are you the prophet? And he
 answered, No. 21 And they said unto him, What then? Are you Elias? And he said, I am not. Are you that prophet? And he said, No.21What then? ask them him. Are you Elijah? I'm not, he said. Are you the prophet? No, he replied. 22Final did they say, Who are you? Give us a to take back to those who sent us. What do you say about
yourself? 22So they told him, Who are you? We need to give an answer to those we sent. What are you saying about yourself? 22Then they said unto him, Who are you? that we may give an answer to those who sent us? What do you say about yourself? 22Then they said unto him, Who are you? that we may give an answer to them that
we have sent. What do you say about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you tell us about yourself?22Who are you then? ask them. We need to give an answer to those we sent. What can you tell us about yourself?22Who are you tell us about you tell us a
the voice of one who cries out in the wilderness, Make straight the way of the Lord, as the prophet Isaiah hath said. 23 He said, I am a VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE STRAIGHT THE WAY OF THE LORD,' as Isaiah the prophet said. 23 He said, I am the voice of one crying in the wilderness, Making straight the
way of the Lord, saying the prophet Esaias.23 He said, I am a voice of one crying in the wilderness, Making straight the way of the Lord — just as Isaiah had said the prophet. 24Now they were sent from the Pharisees.24 And they that were sent were of the
 Pharisees, 24Now they were sent from the Pharisees, 25They asked him, Why then do you baptize ve. if ye are not the Christ, nor Elijah, nor the Prophet? 25They asked him, and said unto him, Why then baptize ve. if ye are not the Christ, nor Elijah, nor
 the Prophet? 25And they asked him, and said unto him, Why then do you baptize if you are not that Christ or Elias, neither that prophet? 26I baptism with water, John answered, But among you stands one you don't know.26John answered
 them, I baptized with water, but among you stands one you don't know, and says, I baptise in water, but stand there among you one whom you do not know.26John answered them, saying, I baptise with water, but stand there among you one
whom ye know not.26John answer them, and say, I baptise with water, but stand there among you one that ye know not.26John answered them, saying, I baptise with water, but stand there among you one that ye know not.26John answered them, saying, I baptise
 with water, but among you stands one whom you do not know.26John answers them, saying, I baptise with water, but among you stands One who does not know you.26John answers them, saying, I baptise with water, but among you stands One
 who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers the water water
 answers them, saying, I baptism with water, but among you stands one who does not know you.26John answers them, saying not knowing.26John answered them, saying, I baptise with water, but among you stands one who baptized
you not;26I baptism with water, John answered them. Someone stands among you, but you don't know him. 27 He is the one who comes after me, the band of whose sandal I am not worthy of undoing. 27Thit is he that cometh after me, the thong of
 whose sandal I am not worthy to undo. 27 He is this, coming after me, is preferred before me, whose shoe's latch I am not worthy of undoing. 28 It all happened at Bethany on the other side of Jordan, where John baptized.28These things took place in
 Bethany over Jordan, where John John baptized. 28The things took place in Bethany outside Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things took place in Bethany outside Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things took place in Bethany outside Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things took place in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things took place in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things took place in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan, where John baptized. 28The things were done in Bethany over Jordan and the Jordan and Jo
22)NIVESVNASBKJVHCSB29 The next day John saw Jesus coming to him and saying, Behold, the Lamb of God, who taketh away the sin of the world!29 The next day he saw Jesus coming to him and saying to him and saying, Behold, the Lamb of God, who taketh away the sin of the world!29 The next day he saw Jesus coming to him and saying to him and saying.
 Behold, the Lamb of God, which taketh away the sin of the world!29The next day he saw Jesus coming to him and saying, Behold, the Lamb of God, taking away the sin of the world!29The next day he saw Jesus coming to him and saying, Behold, the Lamb of God, taking away the sin of the world!29The next day he saw Jesus
coming to him. The next day he saw Jesus coming to him, saying, Behold, the Lamb of God, which taketh away the sin of the world!29 The next day he saw Jesus coming unto him. Behold, the Lamb of God which taketh
 away the sin of the world!29 The next day John saw Jesus coming to him and saying, Behold, the Lamb of God, who taketh away the sin of the world! 30 This is the one I meant when I said, 'A man who comes to me
 surpassed me because he was in front of me.'30 This is he of whom I said, 'After me comes a guy who ranks in front of me because he was in front of me.'30 This is he of whom I said: To me comes a man who was elected before me:
 for he was before me.30 This is the One I told you of: 'After I came a man that surpassed me, because he existed before me.' 31I himself did not know him, but for this purpose I came to baptized with water, so he might be revealed to
 Israel. 31 I did not recognize him, but so that he might be revealed to Israel, I baptized in water. 31 And I knew him not: but that he should be revealed unto Israel to Israel. 32Then John gave this testimony: I saw the Spirit coming
 down from heaven as a dove and abideing on him.32 John testified and said, I saw the Spirit coming down like a dove, and it remained upon him.32 John and he dwelled on him., I saw the Spirit coming down from heaven as
 a dove, and it wounded upon him. 32And John testified, I watched the Spirit come down from heaven like a dove, and he rested on him. NIVESVNASBKJVHCSB33And I myself did not know him, but the one who sent me to baptize with water said to me, 'The man you see the Spirit descending and abiding by is the one who will baptize
 with the Holy Spirit.'33I himself did not know him, but he who sent me to baptize with water., said to me, 'He upon whom you see the Spirit coming down and staying, it is he who baptisms with the Spirit coming down and staying, it is he who baptisms with the Spirit coming down and staying.
 abideing on him, this is the One who baptized in the Holy Spirit.'33En I didn't know him, but he who sent me to baptism with water told me, and remaining on him, the same is he who baptism with the Holy Spirit.33I did not know Him, but He who sent me to baptism with water told me,
 'The One you see the Spirit coming down and resting — He is the One who baptized with the Holy Ghost.' 34I saw and I testify that this is God's Chosen One. 34 And I have seen, and naked record that this is the Son of God. 34I myself saw it and testified that it is the Son of God. 34 And I have seen, and naked record that this is the Son of God. 34I myself saw it and testified that it is the Son of God. 34 And I have seen, and naked record that this is the Son of God. 34I myself saw it and testified that it is the Son of God. 34I myself saw it and testified that it is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that it is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and testified that this is the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it and the Son of God. 34I myself saw it a
 saw and testified that He is the Son of God! Jesus mentions his first disciples, 35Again the next day when John stood with two of his disciples. 35 The next day, John stood with two of his disciples, 35Again the next day when John stood with two of his disciples. 35 The next day when John stood with two of his disciples.
 disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his disciples, 35Again, the next day after John stood with two of his 
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 day after John stood with two and two of his disciples;35Again the next day, John stood with two of his disciples. 36When he saw Jesus as he walked by and said, Behold, the Lamb of God! 36th he looked against Jesus as He walked and said, Behold, the Lamb
 of God! 36 And when he looked against Jesus as he walked, he said, Behold, the Lamb of God!36When he saw Jesus passing by, he said, Behold. The two disciples heard him say this, and they followed Jesus.37The two disciples heard him speak,
 and they followed Jesus and followed Jesus and followed Jesus. 38Turning around, Jesus saw them following and asked, What do you want? They said, Rabbi (meaning Teacher), where do you stay? 38Jesus turned and saw them followed and told them, What are you looking for? And they tell him, Rabbi (what does Teacher mean), where do you stay? 38
And Jesus turned and saw them followed and said unto them, What seeketh thou? They told him, Rabbi (who translates means Teacher), where do you stay? 38Then Jesus turned and saw them followed, and said unto them, What seek ye? They say to him, Rabbi, (who is to say, be interpreted, Master,) where you live?38When Jesus
 turned and they noticed him, he asked them. What are you looking for? They said to Him, Rabbi (meaning Master), where do you stay? NIVESVNASBKJVHCSB39Kom, he replied, and they saw where he dly, and they slew the day with him. It was about four in the afternoon, 39 He told them. Come and you'll see, So
they came and saw where he was staving, and they staved with him that day because it was about the tenth hour, 39 He told them. Come and see, They came and saw where he was staving; and they d staved with him that day; for it was about the tenth hour, 39 he said unto them. Come and see, They came and saw where he
 lives and stay with him that day because it was about the tenth hour.39 Come and you'll see, he replied. So they went and saw where he was staying, and they stayed with him that day. It was about 10 in the morning. 40Andrew, Simon Peter's brother, was one of the two who heard what John said and what Jesus followed.40 One of the
two who heard John speak and followed Jesus was Andrew, Simon Peter's brother, 40One of the two who heard John speak and followed him, was Andrew, Simon Peter's brother, 40One of the two who heard John and
followed him. 41The first thing Andrew did was find his brother Simon and told him, We found the Messiah (meaning Christ). 41 He first found his own brother Simon and told him, We found the Messiah (who translated Christ). , and said unto him, we found him, we found the Messiah (meaning Christ).
We found the Messiah, that is, to be interpreted, the Christ.41 He first found his own brother Simon, and told him, We found the Messiah! (meaning Avenged One), 42 And he brought him to Jesus. Jesus looked at him and said, You are Simon son of John. You will be called Cephas (which, when translated, is Peter).42 He brought him to
Jesus, Jesus looked at him and said. You are Simon, the son of John. You will be called Cephas (meaning Peter), 42 He brought him to Jesus, Jesus looked at him and said. You are Simon, the son of John: you will be called Cephas (which Peter translated), 42 And he brought him to Jesus, And when Jesus behold him, he said. Thou ist
 Simon the son of Jonah, thou, thou be called Cephas, which is by the laying out, a Stone 42and he brought Simon to Jesus Rock). Jesus mentions Philip and NathanaelNIVESVNASBKJVHCSB43 The next day Jesus decided to leave for
Galilee. When he found Philip, he told him, Follow me. 43 The day Jesus decided to go to Galilee, and he found Philip and told him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and and Philip saith unto him, Follow me. 43 The day Jesus followed would go out to Galilee, and the followed would
The next day he decided to leave for Galilee. Jesus found Philip and told him, Follow Me! 44Philip, like Andrew and Peter. 44Now Philip was from Bethsaida, the city of Andrew and Peter. 44Now Philip was from Bethsaida, the city of Andrew and Peter. 44Now Philip was from Bethsaida, the city of Andrew and Peter.
Andrew and Peter.44Now Philip was from Bethsaida, the hometown of Bethsaida, the hometown of Bethsaida, the hometown of Bethsaida, the hometown of Nazareth, the son of Joseph. 45Philip found Nathaniel and told him, We found him of whom Moses wrote in the Law
and also the prophets: Jesus of Nazareth, the son of Joseph. 45Philip found Nathaniel and told him, We found him from whom Moses wrote in law, and the prophets, Jesus, the
Nazareth, the son of Joseph, 45Philip found Nathaniel and told him, We wrote the One Moses in the Law (and so did the prophets); Jesus, the son of Joseph, 46Nasaret! Can anything good come from there? Nathaniel asked. Come see, says Philip, 46Nasaret! Can anything good come out of Nazareth? Philip told
him, Come and see. 46 Nathanael told him, Can any good thing come out of Nazareth? Philip told him, Come and see. 46 And Nathaniel said unto him, Come, see, anything good comes out of Nazareth? Nathaniel asked him. Come see, Philip answered.
NIVESVNASBKJVHCSB47When Jesus saw Nathaniel approaching, he said of him, Here is truly an Israelite indeed, in whom there is no deceit! 47Jesus saw Nathaniel coming and saying of him, Behold, an Israelite indeed, in whom there is
 no deceit! 47Jesus saw Nathaniel coming and saying of him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom there is no deceit!47Then Jesus saw Nathaniel coming to him, Behold, an Israelite indeed, in whom the israelite indeed, in
 before Philip called you. 48Nathanael said unto him, How dost thou know me? Jesus answered him, Before Philip called you when you were under the fig tree, I saw you. 48Nathanael said unto him, How dost thou know me? Jesus answered and told him, Before Philip called you when you were under the fig tree, I saw you. 48Nathanael
saith unto him, Where dost thou know me? Jesus answered and said to Before Philip you shout it, it, You were under the fig tree, I saw you, Jesus answered. 49Then Nathaniel declared, Rabbi, you are the Son of God; thou art
the king of Israel. 49Nathanael answered him, Rabbi, you are the Son of God! You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel. 49Nathanael answered him, Rabbi, thou ist the Son of God; You are the King of Israel.
Son of God! You are the King of Israel! 50Jesus answered him, Because I told you I saw you under the fig tree, you'll see bigger things than this. 50Jesus answered and said unto him, Because I told you that I
saw you under the fig tree, dost thou believe? You'll see bigger things than this. 50Jesus answered and said unto him, Because I said unto him, Do you believe only because I told you I saw you under the fig tree? You'll see
bigger things than that. 51 He then added, Verily I say to you, you will see 'heaven open, and the angels of God, and descend upon the Son of man. 51 And he said unto him, Verily, Verily, I say unto you, Ye shall see heaven open, and ascend the angels of God, and descend upon the Son of man. 51 And he said unto him, Verily, Verily, I say unto you, Ye shall see heaven open, and ascend the angels of God, and descend upon the Son of man. 51 And he said unto him, Verily, Verily
verily, I say unto you, Ye shall see the heavens open, and the angels of God rise, and descend upon the Son of man. 51 And he said unto him, Verily, verily, I say unto you, After this ye shall see heaven open, and the angels of God ascending upon the Son of man. 51 And he said, I assure you: You will see heaven open
 and the angels of God ascending and descending upon the Son of man. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 2001 by Crossway Bibles. New American Standard Bible Copyright ©
1960 - 1995 by The Lockman Foundation. Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Protector.comSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 8Parallel Chapters The Wedding at
CanaNIVESVNASBKJVHCSB1On the third day a wedding in Cana in Galilee, and the mother of Jesus was there; 1 And the third day there was a wedding in Cana. Galilee, and the mother of Jesus were there; 1 And the third day there was a in
 Cana of Galilee; and the mother of Jesus was there: 10n on the third day when a wedding took place in Cana in Galilee. Jesus' mother was there, and 2and Jesus was also invited to the wedding with his disciples were invited to the wedding. 2 And both Jesus
were called, and his disciples, to marriage. 3When the wine was gone, Jesus' mother told him, They no longer have mother of Jesus said unto him, They have no wine. 3 And when they wanted wine, the mother of Jesus
said unto him, They have no wine.3When the wine ran out, Jesus' mother said unto him, They have no wine. 4Woman, what does this have to do with me? My hour hasn't come yet. 4En Jesus said to her, Woman, what does this have to
do with us? My hour hasn't come yet. 4Jesus saith to her, Woman, what have I to do with thee? my hour is not yet coming.4What does this concern of you have to do with me, wife? Jesus asked. My hour hasn't come yet. NIVESVNASBKJVHCSB5His mom told the servants, Do what he tells you. 5His mother told the servants, Do what he
 tells you. 5His mother told the servants, Whatever he tells you, do it. 5His mother saith unto you, do this.5Do what he saith unto you, do
 six stone water pots there for the Jewish rites of purification, each holding twenty or thirty litres. 6Now there were six stone water pots set there for the Jewish use of purification, with two or three firkins apiece. 6Now six stonewater pots are set there for Jewish
purification. Each contains 20 or 30 liters. 7Jesus told the servants, Fill the pots with water; and they filled them to the edge.7Jesus told them, Filling the water pots with water. And they filled them to the brink.7Jesus said to them, Fill the water pots with
water. And they filled them to the brink. 7 Fill the pots with water, Jesus told them. So they filled them to the banquet. They did it, 8 And he told them, Now draw out a few and take it to the master of the festival. Therefore it took. 8 And he For them, Sign out a
few now and take it to the principal. And they did. 9 and the master of the banquet tasted the water that was turned into wine. He didn't realize
where it was coming from, although the servants who pulled the water knew. Then he called the bridegroom aside the master of the feast tasted the water knew, and knew not where it came from (though the servants who drew the water knew), the master of the feast tasted the water knew not where it came from (though the servants who drew the water knew).
not know where it came from (but the servants who took the water, knew), the principal called the bridegroom, 9When the ruler of the festival tasted the water knew;) the governor of the festival called the groom, 9When the chief official tasted the
water (after it became wine), he didn't know where it was coming from - even though the servants who drew the best until now. 10and
told him, Everyone serves the good wine first, and when people have been drinking freely, then the good wine until now. 10 and said unto him, Whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth the good wine until now. 10 and he said unto him, whosoever serveth he said unto him.
unto him, Every man at the beginning puteth out good wine; and if the people are well drunk, then that which is worse, but thou hast kept the good wine until now. 10 What Jesus did here in
Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed on him.11 This, the first of his signs, jesus did at Cana in Galilee, and revealed His glory, and His disciples
 believed in him.11 This beginning of miracles did Jesus in Cana in Galilee and revealed his glory; and his disciples believed on him.11Jesus did this first sign in Cana of Galilee. He displayed His glory, and His disciples believed in him. Jesus cleanses the temple (Matthew 21:12-17; Mark 11:15-19; 19:45-
 48)NIVESVNASBKJVHCSB12After it went to Capernaum with his mother and brothers and his disciples. There they stayed for a few and he went to Capernaum with his mother and his brethren and his brethren, and his
 disciples; and they d stayed there a few days:12 And he went down to Capernaum, he and his brethren, and his brethren, and his disciples, and they remained there only a few days. 13When it was almost time for the
Jewish Passover, Jesus went up to Jerusalem. 13 The Passover of the Jews was nearby, and Jesus went up to Jerusalem. 14 In the temple courts he found
 people selling cattle, sheep and pigeons, and the money changes sitting at tables exchanging money.14In the temple he found in the temple those who sold oxen and sheep and pigeons, and the money changes that sit at their tables.14And found in the
 temple those who sold oxen and pigeons., and the money changes of money sitting: 14In the temple complex He found people selling oxen, sheep and pigeons, and he also found the money changes there. 15So he made a whip out of ropes, riding all of the temple courts, both sheep and cattle; He scattered the coins of the money-
 willeds, and flipped their tables.15 And he made a whipping ropes, he drove them all out of the temple, with the sheep and the ox. and he poured out the coins of
the moneychangers, and flipped their tables:15, and when he had made a scourge of small ropes, he cast them all out of the temple, and the ox ox. and poured out the money of the changes, and overthrown the tables;15.
cattle. He also poured the money changes' coins and flipped the tables. NIVESVNASBKJVHCSB16To those who sold dents, he said, Get It Out Of Here! Stop turning my Father's house a house of commerce. 16 and to
those who sold the dens, he said, Take away these things; stop making My Father's house a place of business. 16En, and say unto them that sold the guads: Take these things out of here! Stop Getting Me home in a
 market! 17His disciples remembered that it was written. Zeal for your house shall consume me. 17His disciples remembered that it was written, ZEAL FOR YOUR HOUSE SHALL CONSUME ME. 17 And his disciples remembered that it was written,
The zeal of thy house ate me. 17 And His disciples remembered that it was written, Zeal for thy house shall consume me. 18So, the Jews the then said unto him, What sign showeth thou thy authority to do these things? 18Then answered the Jews and said unto
him, What sign showeth thou unto us, because thou do these things?18So, did the Jews answer him, What sign of authority will thou show us to do these things? 19Jesus answered them, Destroyed this temple, and I will educate it.
19Jesus answered them, Destroyed this temple, and in three days I will educate it. 19Jesus answered, and said unto them, Destroy this sanctuary, and I will educate it in three days. 20They replied, It took forty-six years to build this temple, and you're going to raise it in
 three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days? 20 The Jews therefore said, It took forty-six years to build this temple, and will you resurrect it in three days?
Therefore the Jews said, This sanctuary took 46 years to build, and will thou resurrect it in three days? NIVESVNASBKJVHCSB21But the temple of his body.21But the
sanctuary of His body. 22Afer he was raised from the dead, his disciples remember what he said. Then they believed the Scriptures and the words Jesus spoke.22So when he was raised from the
dead, His disciples remembered that He had said it; and they believed the Scriptures, and the word which Jesus spake, therefore he rose from the dead, His disciples remembered that he had told them; and they believed the Scriptures, and the word that Jesus said.22So when he was raised from the dead, His disciples remembered
He said that. And they believed the Scriptures and the statement Jesus made. 23Now while in Jerusalem at the Easter, many believed in his name when they saw the signs he performed and believed in his name. 23Now when he was in Jerusalem at the Easter, many believed in his name when they saw the signs that he was doing 23Now when he
was in Jerusalem at the Passover, at the festival, many believed in His name, many believed in His nam
the feast day, many believed in his name, when they saw the miracles he had performed.23While He was in Jerusalem at the Passover Festival, trusting in His name, when they saw the miracles he had performed.23While He was doing. 24But Jesus did not entrust Himself to them, because
 He knew that all men, on His side, had not entrusted Himself to them because He knew all people, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them.
Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them, because He knew all men, 24But Jesus had not committed Himself to them.
Himself to them, because He knew all men, 24But Jesus had not committed himself to them, because He knew all men, 24But Jesus had not committed himself to them, because He knew all men, 24But Jesus had not committed himself to them.
was in every person.25 and needed no one to testify, about man, because he himself knew what was in man.25 and because He needed no one to testify about man; for he himself knew what was in man. THE HOLY BIBLE, NEW INTERNATIONAL
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2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headings Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headings Council. 1 Now there was a
 man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of the Jews: 1There was a man of the Pharisees named Nicodemus, a ruler of the Jews: 1There was a man of
Rabbi, we know that you are a teacher who is of came off. Because no one could perform the signs you do if God wasn't with him. 2This man came to Jesus at night and told him, Rabbi, we know that you are a teacher who comes from God, for no one can do these signs what you do unless God is with Him. 2this man came to Jesus at
 night and said to him: we know you have come from God as a teacher; for no one can do these signs what thou doest unless God is with him. 2 The same came to Jesus at night and said to him, Rabbi, we know that you are a teacher who comes from God, for no one can perform these miracles that you do, except that God is with him. 2
This man came to him at night and said. Rabbi, we know that thou camet from God as a teacher. because no one could perform these signs you were doing unless God was with him. 3Jesus answered, Verily I say to you, No one can see the kingdom of God if they are not born again. 3Jesus answered him, Verily, Verily, I say unto you, If
 any man be not born again, he cannot see the kingdom of God. 3Jesus answered and said unto him, Verily, Verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 3Jesus answered and said unto him, Verily, Verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 3Jesus
 answered. I assure you: Unless a man is born again, he cannot see the kingdom of God, 4How can anyone be born when they're old? Nicodemus asked, Surely they can't go into their mother's womb a second time to be born! 4Nicodemus told him. How can a man be born when he's old? Can he go into his mother's womb a second time
 and be born? 4Nicodemus told him. How can a man be born when he is old? He can't go into his mother's womb a second time and be born, can he? 4Nicodemus tells him. How can a man be born when he is old? Can he go into his mother's womb the second time and be born? 4But how can anyone be born when he's old? Nicodemus
 asked him. Can he enter his mother's lap a second time and be born? NIVESVNASBKJVHCSB5Jesus answers, Verily, I say unto you, No one can enter the kingdom of God, unless
someone is born of water, and the Spirit cannot enter the kingdom of God. Verily, verily, I say unto thee, If any man be not born of water and of the Spirit, he cannot enter into the kingdom of God. 6Flesh gives
 birth to the flesh, but the Spirit gives birth to spirit.6That born of the flesh is flesh, and that which is born of the Spirit is spirit.6That that is bo
 is born of the Spirit is spirit. 7Yy shouldn't be surprised by my saying, 'You should be born again.'7 Don't marvel that I told you, 'You should be born again. 9The wind spirit is spirit. 7Yy shouldn't be surprised by my saying, 'You should be born again.'7 Don't marvel that I told you, 'You should be born again. 9The wind spirit is spirit. 7Yy shouldn't be surprised by my saying, 'You should be born again.'7 Don't marvel that I told you, 'You should be born again. 9The wind spirit is spirit. The spirit is spirit. The spirit is sp
 blows wherever it wants. You hear his sound, but you can't tell where it came from or where it wants, and you hear its sound, but you don't know where it came from or where it goes. So it is with everyone born of the Spirit. 8The wind blows where it wants and
you hear the sound of it, but don't know where it came from and where it's going; so is everyone born of the Spirit. 8The wind blows where it wants, and you hear its sound, but you don't know where it's going, such is everyone born of the Spirit. 8The wind blows where it wants, and you hear its sound, but you don't know where it lists, and you hear the sound of it, but can't know where it's going, such is everyone born of the Spirit. 8The wind blows where it wants, and you hear its sound, but you don't know where it wants, and you hear its sound of it, but can't know where it wants, and you hear its sound of it, but can't know where it wants, and you hear its sound, but you don't know where it wants are wants.
 where it's coming from or where it's going. So it is with all who are born of the Spirit. 9How could it be? Nicodemus asked.9Nicodemus and told him, How can these things be? 9Nicodemus told him, How could these things be? 9Nicodemus asked.9Nicodemus told him, How can these things be? 9Nicodemus asked.9Nicodemus and told him, How can these things be? 9Nicodemus told him, How can these things be? 9Nicodemus asked.9Nicodemus asked
NIVESVNASBKJVHCSB10You is Israel, and don't you understand these things?10Jesus answers and tell him, Are you the teacher of Israel, not understanding these things?10Jesus answers and saying to him: Are you a
 master of Israel., and don't you know these things? 10 Do you know a teacher from Israel and don't you know these things? Jesus answered. 11Very truly I tell you, we're talking about what we know, and we're witnessing what we've seen, but still you assume people don't accept our testimony.11Truly, truly, I tell you, we're talking about
what we know, and witnessing what we've seen, but you don't receive our testimony.11Really, I tell you, we're talking about what we know and witnessing what we've seen and witnessing what we've seen, but you do not accept our testimony.11Verily, verily I say to you: We speak that we know and testify that we have seen; and ye
 receive not our testimony.11Ek assures you: We speak what we know and we testify of what we have seen, but you do not believe; how would you believe then when I speak of heavenly things?12If I told you earthly things and you don't believe, how can you
 believe if I say to your heavenly things?12As I told you earthly things? and you don't believe, how would you believe, how will you If I tell you heavenly things?12If have I got you. of things that happen on earth and you don't believe, how will you If I tell
you about things about heaven? 13No one has ever gone into heaven except the one who came from heaven, the Son of Man.13 No one ascended to heaven, but he that descended from heaven except the that descended from heaven. But he that came down from heaven, the Son of Man.13 No one has ever gone into heaven except the that descended from heaven.
 even the Son of man who is in heaven.13N one ascended to heaven except the One who came down from heaven - the Son of man should be lifted up the serpent in the wilderness, so shall the Son of man be lifted up (14 As Moses
 lifted up the serpent in the wilderness, so shall the Son of man be lifted up:14 and as Moses lifted up the serpent in the wilderness, that the Son of man should be lifted up. 15th all that may have eternal life, 15that every one that believeth on
 him shall have eternal life.15so that whoever believes in him shall have eternal life.15tha who believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that whoever believes in him shall have eternal life.15so that who eternal life.15so that wh
only Son, that whoever believes in him shall not perish, but will have eternal life.16Want so loved God the world, that He gave his only bemused Son. That whoever believes in him shall not perish lost. But eternal life can have.16Want so loved God the world, he gave his only bemused Son. That whoever believes in him shall not perish lost. But eternal life can have.16Want so loved God the world, he gave his only bemused Son. That whoever believes in him shall not perish lost.
 eternal life.16 For God so loved the world, that He gave his only begotten Son, that whoever believes in him shall not perceive, but will have eternal life.16 Want God loved the world, that He gave his One and Only Son. that whosoever believes in him shall not perceive, but will have eternal life.17 For God did not sent his Son into the
world to condemn the world, but to save the world may be saved by him.17 For God did not sent his Son into the world to condemn the world to judge the world to judge the world may be saved by him.17 For God did not sent his Son into the world to condemn the world to judge the world to judge the world may be saved by him.17 For God did not sent his Son into the world to judge the world to judge the world may be saved by him.17 For God did not sent his Son into the world to judge the world to judge the world may be saved by him.17 For God did not sent his Son into the world to judge the world may be saved by him.17 For God did not sent his Son into the world may be saved by him.17 For God did not sent his Son into the world may be saved by him.17 For God did not sent his Son into the world may be saved by him.17 For God did not sent his Son into the world may be saved by him.17 For God did not sent his Son into the world may be saved by him.18 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not sent his Son into the world may be saved by him.19 For God did not se
 the world; but that the world may be saved by him.17 For God did not sent His Son into the world to condemned, but everyone who does not believe is already condemned because they did not believe in the name of God's one and only
 Son.18Whoever believes in Him is not condemned, but everyone who does not believe is already condemned for not believe in the only Son of God.18 He who believes in Him is
 not condemned, but he who does not believe in the name of the only begotten Son of God.18Anyone who believe in the name of the One and Only Son of God. 19 This
 is the verdict: Light came into the world, but people loved darkness instead of light because their deeds were evil.19And this is the judgment: the light because their works were evil.19Th that judgment came into the world, and people loved the darkness rather than
 the Light, for their actions were evil.19 And this is the condemnation, that the light came into the world, and people loved darkness rather than light, because their actions were evil.
NIVESVNASBKJVHCSB20Everyone who does evil, hate the light, and will not come into the light and does not come to light, lest his works be exposed.20 For everyone who does evil hates the Light for fear that their actions will be exposed.20 For everyone who does evil hates the Light for fear that their actions will be exposed.20 For everyone who does evil hates the Light and does not come to the Light for fear that their actions will be exposed.20 For everyone who does evil hates the Light and does not come to the Light for fear that their actions will be exposed.20 For everyone who does evil hates the Light and does not come to light, lest his works be exposed.20 For everyone who does evil hates the Light and does not come to light, lest his works be exposed.20 For everyone who does evil hates the Light for fear hates the Light for fear hates the Light and does not come to light, lest his works be exposed.20 For everyone who does evil hates the Light for fear hates the Light for fea
 that his actions will be exposed. 20For everyone who hates evil., hate the light, and he doesn't come to the light, lest his actions be rebuked. 20For all who practice wicked things hate the light, so that it can be clearly seen that what
 they have done is done in the eyes of God.21But whoever does what is true, comes to light so that it can be clearly seen that his deeds may be revealed, which are done in God. 21But he that doeth truth cometh to the light, that his deeds may be
 made public, that they are done in God.21But anyone who lives by truth comes to the light, so that his works can be accomplished by God. John's testimony regarding JesusNIVESVNASBKJVHCSB22After this, Jesus and his disciples went out to the Judean countryside, where he spent some time with them, baptized.22After this Jesus
 and his disciples went into the Judean countryside, and he stayed there with them, his disciples in the land of Judea; and there he mourned with them, baptized at Aenon near Salim because there
 was plenty of water, and people came and baptized.23John also dipped at Aenon near Salim, because water was plentied there, and people came and baptized - 23And John also baptized in AEnon near Salim, because
 there was plenty of water there, and they came and were baptized. 23 John also baptized in Aenon near Salim, because there was plenty of water there. People came and baptized, 24 (It was before John wasn't yet put in jail). 24 For John hasn't been jailed yet. 24 For John wasn't been jailed yet. 24 For John hasn't been jailed yet. 24 Since John wasn't yet put in jail).
 hasn't been jailed yet. 25An argument developed between some of John's disciples and a certain Jew on the issue of ceremonial was 25Now a discussion about the part of John's disciples with a Jew over purification.25Then, a
 question arose between some of John's disciples and the Jews over the purge.25Then a dispute arose between John's disciples and a Jew left purification. NIVESVNASBKJVHCSB26They came to John and told him, Rabbi, that guy who was with you on the other side of Jordan — the one you testified about — look, he baptizes, and
 everyone goes to him. 26 And they came to John and said unto him, Rabbi, he that was with you over Jordan, to whom ye testified, behold, he baptized, and all men went unto him. 26And they came to John and said unto him, Rabbi, he that was with you outside jordan, to whom ye testified, behold, he baptized, and all came to him.
26And they came to John and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou hast testified, behold, the same baptism, and all men come unto him, Rabbi, the One whom thou hast testified about, and who was with you over Jordan, baptism and all stream unto him.
 27To this John answered, A person can only receive what they are given from heaven.27John answered and said; A man cannot receive anything unless it is given him from heaven.27John answered and said; A man cannot receive anything., except
 it was given him from heaven.27John answered and said, A man cannot receive anything except that it was given him from heaven.27John answered and said, A man cannot receive anything except that it was given him from heaven.27John
 answered and said, A man cannot receive anything unless it has been given him from heaven.27John answered and said, A man cannot receive anything unless it has been given him from heaven.27John answered and said, 'No one can
 receive a single thing unless it has been given to him from heaven. 28Yy yourself can testify that I said, 'I am not the Christ, but I was sent before him.'28Julle myself are my witnesses that I said, 'I am not the Christ,' but, 'I was sent before
 him.'28YYe yourselves bear me testifying, that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not christ, but that I am sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can testify that I was sent before him.28Yy yourselves can 
 that I am sent before him.28Yy yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I said, I am not the Christ, but that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him.'28YY yourselves can testify that I was sent before him
 the Christ, but that I am sent before him.'28JY yourselves bears my testimony., that I said, 'I'm not the Messiah, but I've been sent before him,' 29 This bride groom waits and listens to him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now
 complete.29The one that has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly over the
 bridegroom's voice. So, this joy of mine is perfect.29 He who has the bridegroom, but the friend of the bridegroom, who endures and hears him, rejoices much because of the bridegroom. But the bridegroom's friend, who stands by and listens to him,
 rejoices greatly at the bridegroom's voice. So, this joy of mine is complete. 30 He must grow greater; I need to decrease, but I have to decrease, but I have to decrease, but I have to increase, but I have to decrease, but I have to decrease, but I have to must grow greater; I need to get less. 30 He must increase, but I have to decrease, but I have to decrease.
 one that comes from above is above all else; the one who is of the earth belongs to the earth
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He that comes from above, is above all, he that is of the earth, is from the earth, is from the earth, and speaketh of the earth is earthly, and speaketh of the earth is heaven is above all else. 31 The One who comes from above is above all else.

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The one who is from the earth is earthly and speaks in earthly terms. The One who comes from heaven is above all else. 32 He testifies of what he saw and heard, but no man receives his testimony.32What he saw and heard, he testifies of it; and no man
 receiveth His testimony.32 And what he saw and heard, that he testified; and no man receives his testimony.32 He testified that God is honest.33Whoever she receives his for this end, that God is true.33He who received His testimony.
 set his seal for this, that God is true.33 He who received his testimony stated to his seal that God is true.33The one who accepted His testimony confirmed that God is true.34 For the words of God; for God giveth the Spirit without limitation.34 For he that sent God pronounceth the words of God; for he
 giveth the Spirit without measure, for God does not give the Spirit with measure, for God does not give the Spirit with measure, for God does not give the Spirit without measure, 34 For he who has sent God speaketh the words of God; for God does not give the Spirit without measure.
 things in his hands.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given all things in His hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given all things in His hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given all things in His hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.35 The Father loves the Son and has given everything in his hand.
 whoever rejects the Son will not see life, for God's wrath remains on them.36Whoever believes in the Son has eternal life; whosoever shall not see life, but the wrath of God abdes against him.36 He that believeth on the Son has eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God
 abdes against him. 36 He that believeth on the Son has eternal life, and he that believeth not the Son shall not see life; but the wrath of God absent against him. 36 He that believe in the Son will not see life; instead, the wrath of God remains against him. THE HOLY
 BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®, ESV Text Edition; 2016; The Holy Bible, English Standard Wersion® copyright © 1960 - 1995 by The Lockman Foundation, Holman Christian Standard Bible®, Copyright
 © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headings Courtesy and the Samaritan WomanNIVESVNASBKJVHCSB Jesus has learned that the Pharisees heard that He had
 obtained and baptized more disciples than John - 1Now when Jesus taught that the Pharisees had heard Jesus make and baptize more disciples than John1When knew the Lord knew the Pharisees had heard Jesus make
 and baptize more disciples than John, 1When knew jesus that the Pharisees had heard that Jesus had made and baptized more disciples than John, 1When knew jesus knew that the Pharisees had heard that Jesus had made
 and baptized more disciples than John, 1When, knew jesus that the Pharisees had heard Jesus make and baptize more disciples than John, 1When knew jesus knew that the Pharisees had heard Jesus make and baptize more
 disciples than John, 1When knew jesus that the Pharisees had heard Jesus make and baptized more disciples than John, 1When knew jesus that the Pharisees had heard Jesus who baptized, but his disciples.2 (though
 Jesus himself did not baptized, but only his disciples, 2 (though Jesus himself did not baptize, but this disciples, 2 (though Jesus himself did not baptize, but were His disciples, 3So left Judea and went back again to Galilee. 3he, Judea and left again for Galilee. For Judea
 left and left again to Galilee. 3He left Judea and went again to Galilee. 4Now he had to go through Samaria, 4En he had to go through Samaria,
Jacob gave to his son Joseph.5So he went to a town of Samaria, called Sychar, near the field Jacob gave to his son Joseph.5So He came to a city of Samaria, called Samaria, near the parcel of land Jacob gave to his
 son Joseph.5so He came to a city of Samaria called Samaria called Samaria near the property Jacob had given. 6Jacob's pit was there; therefore Jesus, weary as he was from his journey, sat beside the pit. It was about the sixth
 hour.6 and Jacob's pit was there. So Jesus, who was tired of His journey, sat at the well. It was about the sixth hour.6Now Jacob's pit was there, and Jesus, exhausted from His journey, sat down at the well. It was about the sixth hour.6Now Jacob's pit was there.
 evening. 7When A Samaritan woman came to draw water, Jesus told her, Give me a drink. 7There came to draw water and to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came to draw water. Jesus told her, Give me a drink. 7There came told her, Give m
 Give me to drink.7A wife of Samaria came to draw water. Give me a drink, jesus said to her: 8(His disciples went into town to buy food.) 8 For His disciples went into the city to buy food. 8 (For his disciples were gone to the city to buy meat.) 8 for His disciples went into town to buy food.
 9The Samaritan woman told him, You are a Jew and I am a Samaritan woman. How can you ask me for a drink? (For Jews do not associate with Samaritans.) 9The Samaritan woman told him, How is it that you, a Jew, have a drink of ask, a woman of Samaria? Samaria? Jews have no dealings with Samaritans.) 9Wherefore the
 Samaritan woman said unto him, How is it that thou, a Jew, ask me for a drink, for I am a Samaritans.) 9Then saith the wife of Samaritans woman? (For Jews have no dealings with Samaritans.) 9Then saith the wife of Samaritans.) 9Then 
 thou, a Jew, asketh a drink of mine, a Samaritan woman? she asked him. For Jews do not associate with Samaritans. NIVESVNASBKJVHCSB10Jesus answered her, If you knew the gift of God and who it is that asks you for a drink, you would have asked him and He would have given you living water. 10Jesus answered her, If thou
 hadst known the gift of God, and he that said unto thee, Give me a drink, and he should have given thee living water. 10Jesus answered and said unto her, If thou know the gift
 of God, and who it is that saith unto thee, Give me to drink; thou wouldest have asked of him, and he would have given you living water. 11Menating, the woman said, you have
 nothing to draw with and the pit is deep. Where can you get this living water?11The woman told him, Sir, you have nothing to draw with and the pit is deep; where then do you get that living water?11The woman tells him:
 Sir, you have nothing to draw with, and the pit is deep, from where do you have that living water? 11Sir, says the woman, You don't even have a bucket, and the pit is deep, from where do you get this 'living water? 12Are ye greater than our father Jacob, who gave us the well and drank from it himself, as did his sons and his cattle? 12Are
 thou greater than our father Jacob? He gave us the pit and drank out of it himself, as did his sons and his cattle. 12Yy is not greater than our father Jacob, who gave us the well and drank of it, and his children and his cattle?
 12Yv are no bigger than our father Jacob, are you? He gave us the pit and drank out of it himself, as did his sons and livestock. 13Jesus said unto her, Whosoever drinketh of this water shall thirst again, and answer 13Jesus, and say unto her, Whosoever drinketh of
 this water shall thirst. answered and said unto her, Whosoever drinketh of this water shall thirst again. 14but whoever drinketh of this water l give them will become in them a spring of water rising up to eternal life. 14but whosoever drinketh of this water l give them will never thirst. Indeed, the water I give them will become in them a spring of water rising up to eternal life. 14but whosoever drinketh of this water l give them will never thirst.
 drinketh of the water that I shall give him shall never again be thirsty. The water I will give him will become in him a spring of water rising up into eternal life. 14but every one that I shall give him shall never again be thirsty. The water that I shall give him shall never again be thirsty. The water springing up into eternal life.
14But every one that drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall never thirst again! Indeed, the water I'll give him will become a pit of water coming up in him for
 eternal life. NIVESVNASBKJVHCSB15The woman told him, Sir, give me this water so I won't get thirsty and have to keep coming here to draw water. 15The woman said unto him, Sir, give me this water, so I will not be thirsty or come
 all the way here to go. 15The woman saith unto him. Sir. give me this water, that I get not thirsty, and come here to draw water, 16 He told her, Go call your husband and come back, 16Jesus told her, Go call your husband and come here to draw water, 16 He
 told her, Go call thy husband, and come hit here. 16Jesus saith to her, You're right when you say, 'I have no husband, and come hit here. 17Ek has no husband, she replied. Jesus told her, You're right when you say, 'I have no husband':17 The woman
 answered and said, I have no husband. Jesus said unto her, Ye said correctly, I have no husband';17The woman answered and said, I have no husband: 17I have no husband, she answereth. You said correctly, I don't have a man,' Jesus said. 18's fact is, you had five men,
 and the man you have now is not your husband. What you've just said is very true. 18 For ye had five men, and the one that ye have now is not your husband; it truly has you 18. Thou hast had five men; and who thou hast now is not Man: in that
 said you truly.18 For you had five men, and the man you have now is not your husband. What you said is true. 19Men, the woman said, I can see that you are a prophet.19The woman said, I can see that you are a prophet.19Sir, the woman answered, I see you being a
 prophet. NIVESVNASBKJVHCSB20Our ancestors worship on this mountain, but you Jews claim that the place where we should worship is in Jerusalem. 20Our fathers worshipped on this mountain, but you reople say
 that in Jerusalem is the place where people should worship. 20Our fathers worshipped in this mountain; and ye say, In Jerusalem is the place to worship is in Jerusalem. 21 Woman, Jesus answered, Believe me, a time cometh when
you will not worship the Father on this mountain or in Jerusalem.21Jesus told her, Woman, believe me, the hour comes when you will not worship the Father on this mountain or in Jerusalem the Father will worship.21S. Woman,
 believe me, there comes an hour when you will not worship the Father on this mountain or in Jerusalem. 21 Jesus told her, Believe me, woman, an hour is coming when you will worship the Father on this mountain or in Jerusalem. 22 yy Samaritans worship what you don't know; we worship what we know, for salvation is from the Jews.
22Yy worship you don't know; we worship you don't know; we worship what we know, for salvation is worship what we know when we know what we know when when we know when we know when we kno
 worship what we know, because salvation is from the Jews, 23Yet a time is coming and has now come when the true worshippers will worship the Father in the Spirit and in truth, for they are the kind of worshippers will worship the Father in spirit and
 truth, for the Father seeks such people to worship him.23Maar an hour is coming., and now is, when the true worshippers will worship the Father in spirit and in truth: for the Father seeketh
such to worship him.23But an hour is coming, and is now when the true worship him. 24God is spirit, and those who worship him. 24God is spirit, and his worship him. 24God is spirit and him him. 24God is spirit and him him.
is spirit, and those who worship Him must worship Him wor
comes, he will explain everything to us. 25The woman said unto him, I know that Messiah is coming (He called Christ); when that One comes, he will declare all things to us. 25The woman said unto him, I know that Messiah is coming (He called Christ); when that One comes, he will declare all things to us. 25The woman said unto him, I know that Messiah is coming (He called Christ); when that One comes, he will declare all things to us. 25The woman said unto him, I know that Messiah is coming (He called Christ).
 cometh, which is called Christ, when he cometh, he shall tell us all things.25 The woman said unto him, I know that Messiah is coming (who is called Christ). When he cometh, he shall tell us all things.25 The woman said unto him, I know that Messiah is coming (who is called Christ). When he cometh, he shall tell us all things.25 The woman said unto him, I know that Messiah is coming (who is called Christ).
 that speak to thee is he. 26Jesus saith to her, I that speak to thee am he. 26Ek he is, Jesus said to her, The One who speaks to you. The Disciples returned his disciples and was surprised to find him speaking to a woman. But no one asked, What do you want? or Why are you
 talking to her? 27Just came back to his disciples. They marveled that he was talking to a woman, but no one said, What are you looking for? or, why are you talking to her? 27At, this point came His disciples, and they were amazed that He spoke to a woman, but no one said, What seekest thou? or Why are you talking to her? 27 And his
 disciples came and marvelled that he spoke to the woman, but no man said, What seekest thou? or why are you talking to her?27Just is His disciples coming there, and they were amazed he was speaking to a woman. Yet no one said, What do you want? or Why are you talking to her? 28Then, leaving her water jar, the woman went back
to town and told the people, 28So the woman had her water jar and went into the city and told the men, 28The woman had her water pot, and told the men, 28The woman had her water jar, got into town, and told the men, and told the men, 28The woman had her water pot, and went into the city and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the men, 28The woman had her water pot, and told the woman had her water pot, and told the woman had her water pot, and told the water pot, and told the woman had her water pot, and told the woman had her water pot, and told the water po
 29 Come, see a man who tells me everything I ever did. Could this be the Christ? Come see a man who told me everything I ever did: is not the Christ? Come, see a man who told me everything I ever did: isn't this the Christ?29Come, seeing a man who
 told me everything I ever did! Could this be the Messiah? 30They came out of town and made their way to him.30They went out of town and came to him.30They went out of town and made them way to him. NIVESVNASBKJVHCSB31Meanwhile his
 disciples encouraged him, Rabbi, eat something. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31In the average while his disciples prayed him, saying, Master, eat, 31In kept encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying, Rabbi, eat. 31Meanwhile encouraged the disciples to encourage him, saying the encouraged the disciples to encourage him, saying the encourage 
 them, I have food to eat that you know nothing about. 32But he told them, I have food to eat what you don't know about. 32But he told them, I have food to eat what you don't know. 33Then his disciples said to one
 another, Could anyone have brought him food? 33So, the disciples said to one another, Did anyone give him something to eat, did he? 33 Wherefore, saith the disciples one another: Did any man eat him?33 The disciples said unto one another, Could any man
 have brought him something to eat? 34My food, Jesus says, is to do the will of him that sent me and to do his work.34Jesus told them, My food is to do the will of Him that sent me and to accomplish His work.34Jesus tells them. , My meat is to do the will
 of Him who sent me, and to finish his work.34My food is to do the will of Him who sent me and to finish His work, Jesus told them. 35Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They're ripe for harvest.35Do you don't say, 'There's another four months, then come the harvest'?
Look, I tell you, lift your eyes up and see that the fields are white for harvest.35Sêt you don't: 'There are still four months, and then come the harvest? Behold, I say unto you, Lift up your eyes, and look against the fields, that they are white for harvest.35Say, There are four more months, and then come and harvest? Behold, I say unto you,
Lift up your eyes, and look against the fields; for they are already white to harvest.35Sêt thou: There are four more months, then cometh the harvest draws a harvest draws a harvest for eternal life, so that the sower and
 the reaper can rejoice together.36Alleready is the one who reaps, receives wages and collects fruit for eternal life, so that sower and reaper can rejoice together.36Alleready is the one who reaps, receives wages and collects fruit for eternal life; that he that sows and he that reapeth may rejoice together.36 And he that receives wages and gathereth the eternal
 fruit: that both he who sows and he who reaps together can rejoice.36The reaper already receives pay and fruit gathers for eternal life, that the sower and reaper may rejoice together can rejoice together. 37Thus the saying 'One sows and another reap' is true. 37For here the saying is true, 'One sows and another reap.' 37Want in this case is the saying where,
 'One sows and another reap.'37 And herein is that to say where, One sow, and another reaps.' 38I sent you to reap what you didn't labour for. Others labored, and
you entered their labors. 38Ek sent thee to reap for which thou hast not labored; others labored, and you entered into their labors. 38I sent thee to reap for which ye have not labored; others labored, and you took
 advantage of their labors. Many Samaritans GloNIVESVNASBKJVHCSB39Many of the Samaritans of that town believed in him because of the woman's testimony, he told me everything I ever did. 39From that the city
believed many of the Samaritans in him because of the woman that testified, he told me all the things I had done. 39 And many of the Samaritans of that village believed in him because of
what the woman said when she testified. he told me everything I ever did. 40So when the Samaritans came to him, they encouraged him to stay with them, and he stayed there two days.40So when the Samaritans came to Jesus, they
 asked him to stay with them; and he dwelt there two days. 40 So, when the Samaritans came to him, and they besked him to to d glad them, and he stayed there two days. 41 And because of his words many more
 became believers.41 And many believed because of his word;41 And much more believed because of his own word;41 And much more believed because of his word;41 And
that this man is truly the Savior of the world. 42They told the woman, It is no longer because of what you said we believe, because we have heard for ourselves, and we know that it is indeed the Savior of the world. 42and they were saying to the woman, It's no longer because of what you said we believed because we heard for ourselves, and we know that it is indeed the Savior of the world. 42and they were saying to the woman, It's no longer because we have heard for ourselves, and we know that it is indeed the Savior of the world.
ourselves and know that this One is indeed the Savior of the world. 42And said unto the woman, Now we believe, not because of thy word: for we have heard him ourselves, and know that it is indeed the Christ, the Savior of the world. 42, and they said unto the woman, We believe no more because of what ye have said, for we have heard
for ourselves, and know that it is truly the Savior of the world. Jesus heals the Official's Son (Matthew 8:5-13: Luke 7:1-10)NIVESVNASBKJVHCSB43After the two days he left for Galilee.43After the two d
Galilee.43After for two days he left for Galilee. 44 (Now Jesus himself pointed out that a prophet has no glory in his own country.) 44 (For Jesus himself testified that a prophet has no glory in his own hometown.) 44 For Jesus himself testified that a prophet has no glory in his own land.44For Jesus himself testified, that a prophet has no
glory in his own land.44Jesus Himself has testified that a prophet has no glory in his own country not. 45When he arrived in Galilee, the Galilean welcomed him, having seen
 everything he did in Jerusalem at the feast.45Then, when he came to Galilee, the Galilee had received him, having seen all the things which he had done in Jerusalem at the feast.45Then, when he came to Galilee, the Galileans received him, having seen all the things which
he had done in Jerusalem at the feast. 45 What they had entered into Galilee, the Galileans welcomed him because they saw all that he had done in Jerusalem at the feast. For they also went to the feast. 46Once more he visited Cana in Galilee, where he turned the water into wine. And there was a certain
royal official whose ill at Capernaum.46So he came again to Cana in Galilee, where he made the water wine. And there was a royal official whose son was sick at Capernaum.46So Jesus came again in Cana
 from Galilee, where he made the water wine. And there was a certain noble man, whose son was sick at Kapérnaum. 46Then he went again to Cana of Galilee, where he turned the water into wine. There was a certain royal official whose son was ill at Capernaum. NIVESVNASBKJVHCSB47When this man heard that Jesus arrived in
Galilee from Judea, He went to him begging him to come and heal his son, who was close to death.47When this man heard that Jesus came from Judea, he went to him and asked him to come down and ask his son. for he was on the cusp of death.47When he heard that Jesus came from Judea, he went to him and asked him to come down and ask his son.
implicated him to come down and heal his son; for he was at the point of death.47When he heard that Jesus came to Galilee, he went to him, and begged him that he should come down and heal his son, for he was at the point of death.47When this man heard that Jesus came from Judea, he went to him and
pleaded with him to come down., because he was about to die. 48 Unless you see people signs and wonders, you won't believe. 48So Jesus told him, Unless you people see signs and wonders, you simply won't believe. 48Then said Jesus to
 him, If you do not see signs and wonders, ye shall not believe. 48Jesus said unto him, Except ye see signs and wonders, ye shall not believe. 49The royal official told him, Sir, comes down before my child dies. 49The official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before my child dies. 49The royal official told him, Sir, comes down before
The nobleman saith unto him, Sir, come down, my child dies. 49Sir, the official told him, come down before my son dies! 50 Go, Jesus answered, your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus told him, Go! your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus answered, your son will live. The man believed the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word Jesus spoke to him and went on his way. 50Jesus answered with the word 
your son is alive. The man believed the word Jesus had spoken to him and began, 50 Jesus said to him. Go, your son is alive. And the man believed the word live. The man believed what Jesus told him and left. 51 While he was still on his way, his
servants met him with the news that his son was alive.51As he was going down, his servants met him and told him that his son was recovering he's going down now, his servants met him and told him. And said, Thy son liveth. Live. his slaves met him and said that his son was recovering he's going down now, his servants met him and told him that his son was recovering he's going down now, his servants met him and told him. And said, Thy son liveth. Live. his slaves met him and said that his son was recovering he's going down now, his servants met him and told him. And said, Thy son liveth. Live. his slaves met him and said that his son was recovering he's going down now, his servants met him and told him. And said, Thy son liveth. Live. his slaves met him and told him that his son was recovering he's going down now, his servants met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he's going down now, his slaves met him and told him that his son was recovering he him and told him that his son was recovering he him and told him that his son was recovering he him and told him that his son was recovering him that his son was recovering him that his
that his son was alive. NIVESVNASBKJVHCSB52When queried about the time his son got better, they told him, Yesterday, at one in the afternoon, the fever left him. 52So he queried them the hour he started getting better, and they told him, Yesterday at the seventh hour the fever left him. 52So he queried them the hour he started getting
 better. Then they said to him, Yesterday at the seventh hour the fever left him, 52Then asked him the hour he fever at the seventh hour left him, 52Then asked them at what time he was getting better. Yesterday at seven in the morning the fever left him, they replied, 53Then the father
realized that this was the very time Jesus told him, Your son will live. So he and all his household believed, and all his household.53So, the father, knew that it was at that hour when Jesus told him, Your son lives; and he himself believed, and
 all his household.53So, the father knew that it was at the same hour, in which Jesus said unto him, Thy son liveth, and believed himself, and his whole house.53 The father realized this was the second sign Jesus did after
coming from Judea to Galilee.54 This was now the second sign Jesus did when he came from Judea to Galilee. THE HOLY BIBLE, NEW
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2000, 2002, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headings Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 11ParallelsJesus Heals at the Pool of BethesdaNIVESVNASBK, Jesus went up to Jerusalem for one of the Jewish feasts. 1Nat it was there a feast
of the Jews, and Jesus went up to Jerusalem. 1 After these things were there a feast of the Jews, and Jesus went up to Jerusalem. 2 Now is there in near the Sheep Sheep a swimming pool, named in
Aramaic bethesda and surrounded by five covered colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now there is a swimming pool in Jerusalem by the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, in Aramaic named Bethesda, which has five rooftop colonnades. 2Now the sheep Gate, and th
Jerusalem by the sheep gate a swimming pool, which is called in Hebrew Bethesda, with five porticoes. 2Now there is a swimming pool at Jerusalem by the sheep gate, which is mentioned in Hebrew
 Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool, which is mentioned in Hebrew Bethesda, with five porticos. 2Now there is in Jerusalem by the sheep gate a swimming pool, which is mentioned in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool, which is mentioned in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool, which is mentioned in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool, which is mentioned in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now there is at Jerusalem by the sheep gate a swimming pool in Hebrew Bethesda, with five porticos. 2Now the sheep gate a swimming pool in Hebrew Bethesda, with five porticos and the sheep gate a swimming pool in Hebrew Bethesda, with five porticos and the sheep gate a swimming pool in Hebrew Bethesda and the sheep gate a swimmi
 mentioned in Hebrew, called in the Hebrew tongue Bethsada, with five porries. 2 At the Sheep Gate in Jerusalem there is a swimming pool called Bethesda in Hebrew, which has five colonnads. 3Here a large number of disabled people used to lie — the blind, the lame, the paralyzed. 3In this lies a multitude of invalid-blind, lame, and
paralyzed.3In lies this multitude of those who were sick, blind, crippled and sedated, waiting for the movement of the waters;3In lies this great multitude of impotent people, of the blind, halt, tingled, waiting for the movement of the waters;3In lies this great multitude of those who were sick, blind, crippled and sedated, waiting for the movement of the waters;3In lies this great multitude of impotent people, of the blind, halt, tingled, waiting for the movement of the
water, 444 for an angel of the Lord went down in the pool on certain seasons, and raised the water; whosoever, after the stirring of the water, stepped in, was made good of whatever illness he was harassed. For an angel went down in the pool at a certain season, and unwelled the water; everyone who then entered the disturbances of
the water only after the dismay of the water was an invalid for thirty-eight years. 5One man was there that was an invalid for thirty-eight years. 5A man was there was an invalid for thirty-eight years. 5A man was there was an invalid for thirty-eight years.
thirty-eight years. 5And a certain man was there, who had a weakness thirty and eight years. 6When Jesus saw him sitting there learning that he had been in this state for a long time, and he asked him, Do you want to go well? 6When Jesus saw him sitting there knowing he had been
 there for a long time, and he told him, Do you want to be healed? 6When Jesus saw him sitting there knowing he had already been in that state for a long time, he told him, Do you want to go well? 6When Jesus saw him lying down and knew he had been in for a long time now he said unto him, Wilt thou be made whole?6When Jesus saw
 him lying there, and knew he had been there for a long time, did he tell him, Do you want to go well? 7Menating, answered the invalid, I have no one to help me in the pool when the
water is raised, and and I'm going down another steps ahead of me. 7The sick man answered him, Sir, I have no one to put me in the pool, but as I come, another steps before me. 7The impotent man answered him: Sir, I have no one, when the water is concerned, to put me in the pool, but as I come, another steps before me. 7The impotent man answered him: Sir, I have no one, when the water is concerned, to put me in the pool, but as I come, another
descended in front of me.7Sir, the sick man replied, I don't have a man to put me in the pool when the water is raised, but while I'm coming, someone goes down in front of me. 8Then Jesus Told Him, Rise Up! Pick up your carpet and walk. 8Jesus told him, Get up, take up your bed and walk. 8Jesus told him, Get up, pick up your pallet
 and walk. 8Jesus saith unto him, Arise, take up thy bed, and walk. 8 Rise up, Jesus said unto him, pick up thy carpet, and walked. The day it took place was a Sabbath, and immediately the man was healed, and he took up his bed and walked. Now that day was the
 Sabbath.9Immedierd, the man was fine and picked up his palette and began to walk. Now it was the Sabbath on that day was the Sabbath, Instant became the man well, picked up his carpet and started walking. Now that day was the Sabbath,
 NIVESVNASBKJVHCSB10and, so the Jewish leaders told the man healed, This is the Sabbath; the law prohibits you from wearing your carpet. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and it is not for you to take up your bed. 10So the Jews told the man who was healed, This is the Sabbath, and the Jews told the man who was healed, This is the Sabbath, and the Jews told the man who was healed, This is the Sabbath, and the Jews told the man who was healed, This is the Sabbath, and the Jews told the man who was healed, This is th
 permissible for you to bear your palette. 10 The Jews therefore said unto him that was healed: This is the sabbath day: it is not legal for you to pick up your carpet. 11But he replied, The guy who made me good told me: 'Pick up your carpet
 and walk.' 11But he answered them, The man who healed me, that guy said to me; Take up your bed and walk.' 11 He answered them; He that made me whole said to me, Take up thy bed, and walk.11 He answered, The man
that made me good told me good: Pick up thy carpet and walk.' 12So they asked him, Who is this fellow who told you to pick it up and walk? 12They asked him, Who is the man who said to you, 'Pick up your palette and walk '? 12Then they asked him:
What man is this that said unto thee: Take up thy bed, and walk?12Who is this man that is for said, Pick up your carpet and walk? ask them. 13 The man who was healed had no idea who it was, for Jesus Jesus slipped away in the crowds that were there.13Now the man who was healed didn't know who it was because Jesus withdrew
because there was a crowd in the place.13But the man who was healed didn't know who it was because Jesus slipped away while there was a crowd in that place.13But, the man that was healed, did not know who it was, a multitude who was in that place.13But, the man that was healed, did not know who it was, a crowd in that place.13But the man who was healed, didn't know who it was. For Jesus gave himself away, a multitude who was in that place.13But, the man that was healed, did not know who it was, a crowd in that place.13But, the man that was healed, did not know who it was.
because Jesus slipped into the crowds that were there. 14Later Jesus found him at the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good. Sin no longer so that nothing worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good. Sin no longer so that nothing worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good. Sin no longer so that nothing worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again. Stop sinful or something worse can happen to you. 14Afterward Jesus found him in the temple and told him, Behold, thou be good again.
Jesus found him in the temple, and said unto him, Behold, ye have well; don't sin anymore so that nothing worse happens to you. 14Afterward Jesus found him in the temple, and said unto him, Behold, thou hast been made whole: sin no more, lest there be a worse thing coming unto thee.14 Moreover Jesus found him in the temple
complex, and said unto him, Behold, thou be good. Don't sin anymore so that something worse doesn't happen to you. 15The man left and told the Jews that it was Jesus who healed him.15The man left, and he told the Jews that it was Jesus who
 made him good.15 The man went away and told the Jews that it was Jesus. What made him whole.15The man went and reported to the Jews that it was Jesus who made him good. The Father and the SonNIVESVNASBKJVHCSB16So, because Jesus did these things on the Sabbath, the Jewish leaders began to persecute him.16 And
that was why the Jews persecuted Jesus because he did these things on the Sabbath.16 And so the Jews persecuted Jesus, for doing these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and try to kill him. Because he did these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and try to kill him. Because he did these things on the Sabbath.16 And so the Jews persecuted Jesus and try to kill him. Because he did these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and tried to kill these things on the Sabbath.16 And so the Jews persecuted Jesus and try to kill him.
the sabbath day. 17In his defense Jesus told them, My Father is always at work to this day, and I also work. 17But Jesus answered them, My Father worketh t until now, and I myself work. 17But Jesus answered them, My Father worket t until now, and I work. 17But Jesus answered them.
responded to them, My Father still works, and I work too. 18 For this cause, however, they tried more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him, however, because he not only broke the Sabbath, but he was however, they tried more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him, however, they tried more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him; not only did he break the Sabbath, but he even called God his own Father made himself equal to God.18 That was why the Jews sought more to kill him; not only did he break the Sabbath him the sabbath
to call God his own Father and equate Himself with God.18 For this reason, therefore the Jews sought more to kill Him because He not only broke the Sabbath but also called God His own Father and leveled Himself to God.18 Therefore the Jews sought more to kill him. Because he not only broke the sabbath, but also said God was his
Father. What makes himself equal to God.18 That's why the Jews began to try more and more to kill Him: Not only did He break the Sabbath, but He even called God His own Father and made Himself; He can only do what he sees
 his Father do, for whatever the Father the Son does, also does, also does, also does, also does, also does, that the Son does likewise.19 Therefore Jesus answered and said unto them, Verily I say unto you, The Son cannot do
anything of himself, except it be something he sees the Father do; for whatsoever the Father doeth, these things do unto the Son also in the same way.19Then answered Jesus, and said unto them, Verily I say unto you, The Son can do nothing of himself, but whatsoever he seeth the Father, doeth: for whatsoever he doeth, even so does
the Son.: The Son is not able to do anything on His own., but only what he sees the Father doing. For whatever the Father does, the Son also does these things the same way. NIVESVNASBKJVHCSB20 For The Father loves the Son and shows him everything he does. Yes, and he will show him even greater works than these, so you
 will be amazed.20 For the Father loves the Son and shows him all that he himself does. And greater works than these he will show him, that you may marvel.20 For the Father loves the Son, and shows him all that he himself does; and the Father loves the Father loves the Son, and shows him all that he himself does.
 and shows him all that he does, and he shall show him greater works than these, that ye may marvel at.20 For the Father loveth the Son, and he shall be astonished. 21 For just as the Father raises the dead and gives them life, so the Son gives life to whom
 he wills.21Want just as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21Want just as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He wills.21For as the Father raises the dead and gives life to whom He will have a subject to the father raises the dead and gives life to whom He will have a subject to the
 also lives to whom He wills.21For as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life., so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life., so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them life.
 as the Father raises the dead and gives them life, so the Son also gives life to whom He wills.21For as the Father raises the dead and gives them faster; so the Son raised up whom he will.21 And as the Father raises the dead
 and gives them life, so also does the Son give to anyone he wants. 22Moreover, the Father judgeth none, but hath entrusted all judgment to the Son, 22-ant the Father judgeth none, but hath given all judgment to the Son, 22 For the Father judgeth none, but hath
 given all judgment to the Son: 22 The Father. in fact, judge no one but gave all judgment to the Son, 23rd all shall honor the Son honoreth not the Father. Whosoever shall not honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the Son just as they honor the Father. Whosoever shall not honor the Son just as they honor the 
 honoreth not the Father who sent him.23so that all shall honor the Son, even as they honor the Father. He that honoreth not the Father who sent him.23so that all men shall honor the Son, even as they honor the Father. He that honoreth not the Father who sent him.23so that all men shall honoreth not the Father. He that honoreth not the Father who sent him.23so that all men shall honoreth not the Father. He that honoreth not the Father who sent him.23so that all men shall honoreth not the Father.
 the Son just as they honor the Father. Anyone who does not honor the Son honors not the Father who sent him. 24 Verily I say unto thee, Whosoever heareth my word, and believeth him that sent me, has eternal life, and shall not be judged, but has crossed from death to life.24Truly, verily I say unto you, he that heareth my word, and
believeth him that sent me, has eternal life. He does not come into judgment, but has passed from death to life. 24 Verily, verily I say unto you, He that heareth My word, and believeth him that sent me, has eternal life, and does not come into judgment, but has gone out of death into life. 24 Verily, verily I say unto you, He that heareth my
word, and believeth on him., sent me, has eternal life, and will not come into condemnation; but is transferred from death to life. NIVESVNASBKJVHCSB25Very truly
I tell you, a time is coming and have come now when the dead will hear the voice of the Son of God and those who hear will live.25Real, truly, I tell you, an hour is coming, and am here now, when the dead will hear the voice of the Son of God, and those who hear will live.25Works, truly, I say unto you, an hour cometh, and now is, when
the dead shall hear the voice of the Son of God, and those who hear will live.25Verily, verily I say unto you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear shall live.25I will assure you: An hour is coming and now is here., when the dead will hear the voice of the Son of God, and those who hear shall live.25I will assure you: An hour is coming and now is here., when the dead will hear the voice of the Son of God, and those who hear shall live.25I will assure you: An hour is coming and now is here.
 those who hear will live. 26 For as the Father hath life in himself, so hath he given the Son also to have life in himself. 26 For as the Father has life himself, so he also gave the Son to have life in himself. 26 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 36 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has life in himself. 37 For as the Father has lif
 to have life in himself;26 For as the Father has life in himself, so he also granted the Son to have life in himself. 27And he gave him authority to do judgment, because he is the Son of man.27and He gave him authority to carry out judgment, because he is the Son of
 Man.27And gave him authority to carry out judgment as well. Because he is the Son of man.27En he gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment, because he is the Son of man.27En He gave him the right to pass judgment as well.
 his voice marveling at this: for an hour cometh when all that are in the graves shall hear his voice, that he shall not hear, 28Marvel, for a time cometh, in which all who are in the graves shall hear his voice, 28Do not be amazed at this: for a
 time cometh when all that are in the graves shall hear His voice 29 and come forth - those who have done good, , shall arise, and those who have done evil shall arise to be condemned.29and come out, those who have done good to the resurrection of life, and those who have done evil will come forth to the resurrection of
judgment.29and; those who have done the good deeds to a resurrection of life, those who have committed evil deeds to a resurrection of life; and they that did evil, to the resurrection of damnation.29and came out — those who did good things, to the
 resurrection of life, but those who did evil things, to the resurrection of judgment is righteous, because I seek not to please myself, but him who sent me.30I can't do anything on my own. As I hear, I judge, and my judgment is righteous, because I seek not my own will,
 but the will of him who sent me.30I can't do anything on My own initiative. As I hear, I judge; and my judgment is righteous; because I seek not mine own will, but the will of the Father who sent
 me.30Ek cannot do anything on My own. I judge only as I hear, and My judgment is righteous, because I seek not My own will, but the will of Him who sent me. Testimonies about JesusNIVESVNASBKJVHCSB31As I myself testifies, my testimony is not true.31If I alone testify about myself, my testimony is not true.31If I testify about
 myself alone, my testimony is not true.31If I testify to myself., my witness is not I testify to myself, My testimony about me is true.32There is another that testifies to me, and I know that the testimony he bears of me is true.32Doth is another that testifies
of me, and I know that the testimony he gives about me is true.32There is another that testifies of me; and I know that the testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another that testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who testified of the truth.33Yy sent to John, and he testimony he gives about me is true.32There is another who the truth.33Yy sent to John, and he testimony he test
 of the truth.33Julle sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Jy sent messengers to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent to John, and he testified of the truth.33Ye sent 
 saved.34Maar the testimony I receive is not of man, but I say these things so that you can be saved.34But I do not receive not man's testimony, but I say these things that you may be saved. NIVESVNASBKJVHCSB35John was a lamp that burned and
 gave light, and you chose for a time to enjoy his light.35 He was a burning and shining lamp, and you were willing to rejoice in his light for a while.35He was a burning and a shining light: and you were willing for a season to rejoice in his
 light.35John was a burning and shiny lamp, and for a time you were willing to enjoy his light. 36I have testimony more weightier than the Father sent me.36But the testimony I have is greater than those of John. For the works which the Father hath
 given me to fulfill, the works that I do testify to me that the Father sent me.36Maar the testimony which I have is greater than the testimony of John; for the works that I do testify to me that the Father sent me.36Maar the testimony which I have is greater than the testimony of John; for the works which the
 Father hath given me to accomplish, the same works that I do, testify to me, that the Father has given me Reach. These works I do testify to me that the Father has sent me. 37 And the Father that sent me testified of me himself. You have
 never heard his voice or seen his form, 37 And the Father I myself testified about me. His voice you've never heard, his form you've never seen, 37, and the Father himself who sent me testified of me. You didn't hear his voice or see his
 form at any time.37The Father who sent me testified about me Himself. You haven't heard His voice at any time, and you haven't seen His form. 38nor dwells his word in you, for you do not believe the one he sent.38and you do not believe the one he sent.38Yy does not have His word in you, for you do
 not believe Him whom He sent.38En ye have no word in you. for ye believe not what he sent.38 And ye have not his word that dwells in you, because you do not believe the One He sent. Testimony of Scripture (Luke 16:19-
31)NIVESVNASBKJVHCSB39Jou studies Scripture diligently because you think you have eternal life in them. This is the Scriptures that testify about me, 39Jou searches the Scriptures because you think you have eternal life in them.
 hast eternal life in them; it is this that testifies about me:39Search the Scriptures; for in them think ve have eternal life, and these are they that testify concerning me. 40vet you refuse to come to me to have life, 40vet you refuse to
 come to me so that you can have life.40 and you are unwilling to come to me so that you may have life.40And you will not come to me so that you may have life.40And you are not willing to come to me so that you may have life.40And you are not willing to come to me so that you may have life.40And you will not come to me so that you may have life.40And you are not willing to come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you may have life.40And you will not come to me so that you will not
 men;41I does not receive honor from men.41 does not accept glory from men, 42but I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you, that you don't have the love of God in yourself.42But I know you.
you.42but I know you - that you have no love for God in you. NIVESVNASBKJVHCSB43I came into my Father's name, and you don't accept him.43Ek came into my Father's name, and thou receiveth me not. If another comes in his own name, you will receive him.43Ek came
 into My Father's name, and you receive me not; when another comes into his own name, you will receive him.43I comes in my Father's name came, but you don't accept If someone else comes into his own name, you'll accept him.
 44How can you believe since you accept glory from one another, but not seek the glory that comes from the only God?44How can you believe, when you receive glory from one another and you don't seek the glory that comes from the only God?44How can you believe, when you receive glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another and you don't seek the glory from one another another and you don't seek the glory from one another anoth
 that's of the one and only God?44How can you believe? As you accept glory from one another, you don't seek the glory that comes from the only God. 45 But don't think I'll accuse you before the Father. Your accuser is Moses, on whom
your hope is set.45 Don't think I'll accuse you with the Father. There is one who accuses you is Moses, in whom you have set your hope.45 Do not think I will hear you with the Father: there is one who accuses you, is Moses, in whom you have set your hope.45 Do not think I will hear you with the Father: there is one who accuses you, is Moses, in whom you have set your hope.45 Do not think I will hear you with the Father: there is one who accuses you.
 even Moses, in whom you trust.45Do not think I will accuse you of the Father. Your accuser is Moses, on whom you set your hope. 46If thou believed me: for if thou believed me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me: for he wrote of me. 46 For if thou believed moses, thou wouldst believe me.
 Me.46For, ye would have believed Moses, ye would have believed me: for he wrote of me.46For if you believe my words? 47 But if you don't believe my words? 47 But if you don't believe his writings, how will you believe My words? 47But if you don't
 believe his writings, how will you believe my words?47But if you don't believe his writings, how will you believe My words? THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 2001 by Crossway
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 12Parallel ChaptersThe Nutrition of the Five Thousand (Matt 14:13-21; Mark 6:30-44; Luke 9:10-17)NIVESVNASBKJVHCSB1Some time after this, Jesus to the other side of the Sea of Galilee, which is the Sea of Tiberians.1Af and these things
 are what Jesus went away to the other side of the Sea of Galilee (or Tiberia). things that Jesus went over the sea of Galilee, which is the sea of Galilee, which is the sea of Galilee (or Tiberia). 2 and a great multitude
 followed him, because they saw the signs which he did on the sick.2 And a great multitude followed him. Because they saw his miracles he performed against those who were sick.2 And a great multitude followed him.
 because they saw the signs that he was acting by healing the sick, 3Then Jesus went up on a mountain, and there He sat down with his disciples. 3Jesus went up on the mountain, and there he sat down with his disciples. 3Jesus went up on the mountain, and there he
 sat with his disciples. 4The Jewish Passover Festival was near.4Now the Passover, the feast of the Jews, was close.4En the passover, the feast of the Jews, was nearby. NIVESVNASBKJVHCSB5When Jesus looked up and saw a huge crowd coming at him, he told Philip, Where will we
 buy bread for these people to eat? 5 While he lifted up his eyes and saw that a great multitude came to him, Jesus said to Philip, Where are we to buy bread, that they may eat? 5 When Jesus therefore
 lifted up his eyes, and saw a great company coming unto him, he said unto Philip, From whence shall we buy bread, that they may eat? 6He just asked it to test him because he already had in mind
what he was going to do.6 He said it to test him because he himself knew what he would do.6This He said to test him because he himself knew what he was going to do. 7Philip answered
 him, It would take more than half a year's wages to buy enough bread for each one to have a bite! 7Philip answered him, Two hundred denarii's bread is not sufficient for them, for all to receive a little. 7Philip answered him, Two hundred
 penny of bread is not sufficient for them, so that each of them bit can take. 7Philip has replied, Two hundred denarii bread wouldn't be enough for each of them to have a little. 8Another of his disciples. Andrew. Simon Peter's brother, spoke up. 8One of his disciples. Andrew. Simon Peter's brother, tell him. 8One of His disciples.
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Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, tells him, 8 One of his disciples, Andrew, Simon Peter's brother, and tells him, 8 One of his discipl

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boy here who has five barley loaves and two fishes, but what are they for so many? 9There is a lady here, who has five barley hats and two fish, but what are they among so many?9There is a boy here who has five barley hats and two fish
- but what are they for so many? NIVESVNASBKJVHCSB10Jesus said, Let the people sit down. There was a lot of grass in that place. So the men sat down, about five thousand in number.10Jesus
 said, Let the people sit down. Now there was a lot of grass in the place. And the men sat down, in number of five thousand.10 and Jesus said, Let the people sit down. Now there was a lot of grass in the place. So the men sat down, in number of five thousand.10 and Jesus said, Let the people sit down. There was a lot of grass in that place,
 so they sat down. The men counted about 5,000. 11Jesus then took the loaves, thanks and distributed to those who sat as much as they wanted. He did the fish, as much as they wanted. 11Jesus then took the loaves, and when he thanked, he distributed it to those who sat. So did the fish, as much as they wanted. 11Jesus then took the loaves, and when he thanked, he distributed it to those who sat.
 thanked them, he looked forward to those who sat; even as of the fishes as much as they wanted.11 And Jesus took the loaves; and when he had thanked, he distributed to the disciples and the disciples to them that were put down; and likewise the fish have as much as they wanted.11 Then Jesus has the loaves, and after he thanks them
to those who sit - so too with the fish, as much as they wanted. 12 When they all had enough to eat, he told his disciples, Collect the pieces that remained. Let nothing be wasted. 12 What they were filled, He told His disciples, Cathered the leftover fragments, that nothing should be lost. 12 What they were filled, He told His
disciples, Gathered the leftover fragments so that nothing would pert pert. 12 What they were full, He told His disciples, Gathered. leftover so that nothing is wasted. 13So they gathered them and filled twelve baskets with
the pieces of the five barley loaves left by those who ate.13So they collected them and filled twelve baskets with fragments of the five barley loaves left by those who ate.13 So they gathered them up, and filled twelve baskets
 with the fragments of the five barley loaves, which remained over and above to those who ate.13So they collected and filled 12 baskets with the pieces of the five barley loaves, which remained over and above to those who had eaten. 14 Then the people saw the sign that Jesus had done, they began to say, This is surely the prophet to come into the world. 14When
 the people saw the sign he did, they said, This is indeed the prophet to come into the world! 14 Wherefore, when the people saw the sign which he had done, they said, This is truly the prophet that is to come into the world. 14Then those men, when they saw the miracle Jesus performed, said: It is of a truth that prophet who would come
 into the world.14When the people saw the sign he did, they said, This is truly the prophet who would come into the world! 15Jesus, knowing they intended to come and take him by force to make him king, Jesus withdrew from a mountain by himself.15Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew
 from the mountain again by himself.15So Jesus, observing that they intended to come and take Him by force to make Him by force, to make him a king, he departed again alone to the mountain.15 Therefore, when Jesus knew
 they were about to come and take him by force to make him king, he withdrew to the mountain again. Jesus walks on Water (Matthew 14:22-33; Mark 6:45-52)NIVESVNASBKJVHCSB16When evening came, his disciples went down to the sea,16Now when it became evening, his
 disciples went down to the sea, 16 And when even now coming, his disciples went down to the sea, 17where as they got into a boat and came across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.17got in a boat, and had begun over the sea to
 Capernaum. It was dark now, and Jesus hadn't yet come to them.17 and after climbing into a boat, they began crossing the sea to Caponic. It has already gone dark, and Jesus hadn't yet come to and he went into a ship, and went over the sea to Capernaum. And it was dark now, and Jesus wasn't for them.17got in a boat, and starting
over the sea to Capernaum. Darkness has already entered, but Jesus hasn't come to them yet. 18A strong wind blew and the waters grew rough.18The sea began to raised because a strong wind was blowing.18 And the sea originated because of a huge wind blowing.18Then a
 high wind originated, and the sea began to chuish. 19When they paddled about three or four miles, they saw Jesus approaching the boat and walking on the water; and they were afraid.19When they paddled about three or four miles, they saw Jesus walking at sea, and came near the boat, and they were afraid.19Then, when they
 paddled about three or four miles, they saw Jesus walking on the sea, and getting closer to the boat; and they were afraid, 19No when they paddled about twenty-five or thirty-five furlongs, they saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and getting closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the sea, and closer to the saw Jesus walking on the saw Jesus walk
 walking on the sea. He came close to the boat and they were afraid. NIVESVNASBKJVHCSB20But he told them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them, This is me; Don't be afraid. 20But he said to them.
21Then they were willing to take him into the boat, and immediately the boat reached the beach where they headed.21Then they were going.21So they were willing to receive him in the boat, and immediately the boat was at the land to which they are going.21So they were willing to receive him in the boat, and immediately the boat was at the land to which they were going.21So they were willing to receive him in the boat, and immediately the boat was at the land to which they
were going.21Then they willing to receive him in the boat, and immediately the boat was at the land where they were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land where they
were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land where they were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land where they were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land where they were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land where they were going.21Then they were willing to receive him in the boat.
 the land where they were going.21Then they were willing to receive him in the boat, and immediately the boat was at the land to which: and immediately the ship was at the land to which they were willing to receive him in the boat. , and immediately the boat was at the land to which: and immediately the ship was at the land to which they went.21Then they were
willing to board him, and immediately the boat was at the beach to which they were headed. 22 The next day, the crowds living on the the banks of the lake remained, realizing that only one boat was there, and that Jesus had not entered it with his disciples, but that they had left alone. 22On the next day the crowds living on the other side
of the sea saw that there was only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had left alone. 22 The next day the crowds standing on the other side of the sea saw that there was no other small boat there except one, and that Jesus had not gone into the boat with His disciples, but that
 His disciples had gone away alone. When the people standing on the other side of the sea saw that there was no one other boat with his disciples, but that his disciples had gone away, next day, the crowds that were staying on the other side of the sea
 knew there was only one boat. They also knew that Jesus wasn't on board the boat with His disciples, but that His disciples had gone down alone. 23Then some boats from Tiberias came close to the place where they ate the
bread after the Lord thank you .23There, other small boats from Tiberia came near the place where they ate the bread after the Lord devoted.23 (Howbeit there other boats from Tiberians came near the place where they ate the
 bread after the Lord had thanked. 24Once the crowd realized that neither Jesus nor his disciples were there, they climbed into the boats and went to Captanaal, seeking
Jesus.24So when the crowd saw that Jesus wasn't there., nor His disciples., and they themselves climbed into the small boats, and came to Capernaum, seeking jesus.24When, the crowd saw that neither
Jesus nor His disciples were there, they went into the boats and went to Capernaum, and went to Capernaum in search of Jesus. 25 What did they find him on the other side of the sea and say to him, Rabbi, when did you come here?
25 What did they find him on the other side of the sea, and said unto him, Rabbi, when did you get here? 25 And when thou camet here?25When found him on the other side of the sea, they said unto him, Rabbi, when did thou come here? Jesus answers
the Bread of LifeNIVESVNASBKJVHCSB26Jesus, Verily I tell you, you seek me, not because you went the loaves and had your fill.26Jesus answered them, Verily, Verily, I tell you, you seek me, not because you saw the signs. But because you went the loaves and had your fill.26Jesus answered them.
and said. Verily, verily, I say unto you. Ye seek me, not because ve saw signs, but because ve saw signs, but because ve saw the miracles, but because ve ate and fulfilled of the loaves, answered, I bespised, not because thou sawt the
 signs, but because thou hadt thought the loaves, and was filled. 27Do doesn't work for food that spoils, but for food that eternally which shall give the Son of man to thee. For against him God has placed the Father his seal of approval, 27Do worketh not for the food that perishes, but for the food that continueth for eternal life which the Son
of man will give you. For against him God set the Father his seal. 27 Do not work for the food that perishes, but for the food that perishes are the food that pe
shall give unto you the Son of man: for he hath sealed God the Father.27Don work not for the food that lasteth for everlasted life, which the Son of man shall give you. because God set the Father his seal of approval against him. 28The they asked him, What are we to do to do the works that God demands?
28Then they told him. What are we to do to getform the works of God? 28 Therefore they said unto him. What shall we do, that we may work the works of God? 28 What can we do to perform the works of God? asked them. 29Jesus answered. The work of God is
 this: to believe in the one he sent. 29Jesus answered them, This is the work of God, that ye believe on him whom he sent. 29Jesus answered and told them, This is the work of God, that ye believe on him whom he sent. 29Jesus
 answered, That is, the work of God — that ye believe in the One he sent. NIVESVNASBKJVHCSB30So they said to him, What sign then would you give that we could see and believe you? What work do you do?30So they said to him, What then
do you do for a sign so we can see and believe you? What work do you do?30They said unto him, What sign then do you work?30What then are you going to do, so we can see and believe you? asked them. What are you going to do? 31Our ancestors ate the manna in the
wilderness; as it is written: 'He gave them bread from heaven to eat.' 310ur fathers ate the manna in the wilderness; as it is written, 'He GAVE THEM BREAD FROM HEAVEN TO EAT.' 310ur fathers ate manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'
 is written. He gave them bread from heaven to eat.310ur fathers ate the manna in the wilderness, just as it was written: He gave them bread from heaven to eat.32Jesus said unto them, Verily I say unto you. and they said,
Verily, verily, I say unto you, It was not Moses, who gave you the bread from heaven. But it is My Father gives you the true bread from heaven. But it is My Father who gives you the true bread from heaven. But it is My Father give thee the true bread from heaven. 32Jesus
 said unto them, I assure thee, Moses has not given thee the bread from heaven, but My Father gives thee the true bread from heaven and gives life to the world. 33 For the bread of God is he that cometh down from heaven and gives life to the world. 33 For the bread of
God is that which cometh down from heaven, and giveth life to the world. 33 For the bread of God is he that cometh down from heaven and gives life to the world. 34Menate, they said, we always give this bread. 34They told him, Sir, give us this
bread always. 34Then they told him, Lord, always give us this bread. 34Then said unto him, Lord, give us always this bread. 34Then they said, Sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said, sir, we always give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us this bread. 34Then they said unto him, Lord, give us the him they said unto him, Lord, give us the him they said unto him.
be thirsty.35Jesus said to them, I am the bread of life; whosoever cometh to me shall not go hungry, and whosoever believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall not go hungry, neither he that believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall not go hungry, neither he that believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall never thirst.35Jesus said to them, I am the bread of life; whosoever believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he that believeth on me shall not go hungry, neither he had believeth on me shall not go hungry.
 and he that believeth on me shall never thirst.35Ek is the bread of life, Jesus told them. No one who comes to me will ever go hungry, and no one who believe.36But I told you that you saw me and still don't believe.36Buar I told you that you saw
 me, and yet don't believe. 36But I told you: That you saw me too, and don't believe. 36But as I told you, you've seen me, and whosoever shall come unto me will I never drift. 37Al, the Ones which the Father giveth me shall come unto me, and whosoever
cometh to me will I never drift.37Al, the Father giveth me, and the one that cometh unto me, I will never drift out.37Al, the Father gives me will come to me; And I will never drift out.37Everyone the Father gives me
will come unto me, and the one that cometh to me I will come unto me. and the one that cometh to me I will come unto me. 38ForE I came down from heaven, not to do mine own will, but the will of him that sent me.38Want I came down from heaven, not to do Mine own will. But
 the will of him that sent me.38 For I came down from heaven, not to do mine own will, but the will of him that sent me. That I should not lose anything of all that he gave me, but raise it up on the last day.39Thit is the will of him that sent me, that of all
 that he gave me, I do not lose anything, but raise it up on the last day.39 And this is the Father's will that sent me, that of all he has given me., I wouldn't lose anything. But take it again on the last day.39 This is the will of him that sent me; that I should not lose any of those he gave me, but they must awake on the last day.
 NIVESVNASBKJVHCSB40 For my Father's will is that all who look at the Son and believe in him will have eternal life, and I will equate him on the last day. 40 For this is the will of my Father, that whoever looks against the Son and believes in him can have eternal life, and I will equate him on the last day. 40 Want this is the will of My
 Father, that whoever beholds the Son and believes in him shall have eternal life, and I will evoke himself on the last day. 40 And this is the will of him that sent me, that whoever seeth the Son and believes in him can have eternal life, and I will awake him on the last day. 40 For this is the will of my Father, that whoever sees and believes in him can have eternal life, and I will awake him on the last day. 40 For this is the will of my Father, that whoever sees and believes in him can have eternal life, and I will awake him on the last day.
 him can have eternal life, and I will ascure him on the last day. 41 And it began to grumbled upon him, because he said, I am the bread which came down from heaven. 41 Therefore the Jews grumbled upon him, because he said
I am the bread which came down from heaven. 41 The Jews therefore murmured at him, because he said, I am the bread which came down from heaven. 42 They said, Is it not Jesus, the son of Joseph, whose father and
 mother we know? How can he say now, 'I came down from heaven'? 42They said, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying, Is it not Jesus, the son of Joseph, whose father and mother we know? How does he say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was saying and the say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say now, 'I came down from heaven'? 42They was say no
 heaven they said, Is this not Jesus the son of Joseph, whose father and mother we know? how then saith he, I came down from heaven? 43 House to grumble among themselves, Jesus
 answered.43Jesus answered them, Do not grumble between yourselves.43Jesus answered them, Stop complaining among themselves. 44 No one can come to me if the Father who sent me
 draws them, and I will awake them on the last day.44 No one can come to me against me against the Father who sent me does not draw him; and I will equat him on the last day.44No man shall come unto me, except the Father that
sent me, draw him, and I will awake him on the last day. 44 No one can come unto me, unless the Father who sent me draws him, and I will awake him on the last day. 45 No one can come unto me, saying, Titty is
written in the prophets, 'And they shall all be taught of God.' Whosoever hath heard and taught of the Father comes to me—45Thit is written in the prophets; AND THEY SHALL ALL BE TAUGHT OF GOD. Everyone who has heard and taught from the Father comes to Me.45It is written in the prophets, and they will all be taught by God.
Whosoever hath heard it, and hath taught of the Father, cometh unto me, and it is written in the Prophets, and all shall all be taught of God. Whosoever heareth and taught unto the Father, cometh unto me, and 46 No man hath seen the Father, save the one that is of God; only he saw the Father, 46 not that any man saw the Father, save
he that is of God: He saw the Father.46 Not that any man saw the Father.46 Not that an
eternal life has.47Truly, truly, I tell you, who believes, has eternal life.47 Verily I say unto you, He that believeth on me has eternal life.48I is the bread of life.48I is the bread of life.48I is that bread of life.48I is that believeth on me has eternal life.47Ek assures you: Anyone who believes, has eternal life has.47Verily, I tell you, who believes, has eternal life.48I is that bread of life.48I i
bread of life.48I am the bread of life.48I am the bread of life. 49Your ancestors ate the manna in the wilderness, and they died.49Your fathers ate the manna in the wilderness, and they died.49Your fathers ate the manna in the wilderness, and they died.49Your fathers ate the manna in the wilderness, and they died.49Your fathers ate the manna in the wilderness.
 NIVESVNASBKJVHCSB50But here is the bread coming down from heaven, what anyone may eat and not die 50 This is the bread that descends from heaven, so that one can eat of it and not die 50 This is the bread that descends from heaven.
 can eat of it and not die.50 This is the bread that descends from heaven, so that one can eat of it, and not die.50 This is the bread which descends from heaven, that any man may eat of it, and not die.51 is the living
bread that came down from heaven. Whoever eats this bread is my flesh, which I will give to the life of the world is my flesh. 51 I am the living bread which came
down from heaven; if any man eat of this bread, he shall live forever; and the bread which I will give for the life of the world.51I is the living bread, he shall live forever, and the bread which I shall give is my flesh which I will give for the life of the world.51I is the living
bread which came down from heaven. If anyone eats of this bread, he will live forever. The bread I will give to the life of the world is My flesh to eat? 52 The Jews then disputed among themselves, saying, How can this man give us his flesh
to eat? 52Then the Jews began to argue with one another and said, How can this man give us His flesh to eat? 52 The Jews therefore s striven among themselves, saying, How can this man give us His flesh to eat? 53Jesus said unto them,
Verily I say unto you, If ye eat not the flesh of the Son of man, and drink his blood, ye have no life in you.53So said unto them, Verily, I say unto you, If ye eat not the flesh of the Son of man, and drink his blood, ye have no life in you.53So Jesus told them. Verily, verily, verily, verily, verily, I say unto you, If ye eat not the flesh of the Son of man, and
drink His blood, ye have no life in yourselves.53Then Jesus said unto them, Verily, Verily, I say unto you, If ye eat not the Son of man, and drink his blood, ye have no life in yourself. 54Whoever
eat my flesh and drink my blood has eternal life, and I will awake them on the last day.54Whoever feed on my flesh and drinking my blood has eternal life, and I will him on the last day.54Whoever feed on my flesh and drinking my blood has
 eternal life, and I will equat him on the last day.54 What my flesh eats and drinks my blood has eternal life; and I will equat him against the last day, NIVESVNASBKJVHCSB55 For my flesh is true food and my blood is true drink.55 For
my flesh is true food, and my blood is true drink.55Want my flesh is true food, and My blood is true drink.55 For my flesh is indeed meat., and my blood is true drink.55Want my flesh and drink my blood is true drink.55Want my flesh is indeed meat. and my blood is true drink.55Want my flesh is indeed meat.
my blood in me, and I in him.56He who eats my flesh and drinks my blood, stays in me, and I in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh, dwells in him.56The one who eats My flesh and drinks my flesh and dr
drinks my flesh, dwells in him., dwell in me, and I live because of the Father, so will the one who feeds on me live because of My.57As, the living Father, sent me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so whoever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father, so who ever feeds on me, and I live because of the Father feeds on the father fee
he will also live because of My.57Soos the living Father sent me, and I live because of the Father, that he that eateth me shall live also by me.57 Just as the living Father hath sent me, and I live because of the Father, that
 the one who feeds against me shall live because of Ms. Your ancestors have eaten manna and died., but whoever feeds on this bread which the fathers ate and died. Whoever feeds on this bread will live forever. 58 This is the bread which came down
 from heaven; not as the fathers gave and died; he that eateth this bread shall live forever. 58 It is that that bread which came down from heaven; it's not like the manna your fathers gave — and
they died. The one who eats this bread will live forever. 59 He said this while teaching in the synagogue in Capernaum.59These things he said in the synagogue when he taught in Capernaum.59These things, he said in the synagogue, as he taught in
Capernaum.59He, said these things while teaching in the synagogue in Capernaum. Many disciples turn away (Matthew 8:18-22; Luke 9:57-62; Luke 
 saying; saying; can listen to it? 60 Therefore, many of His disciples, when they heard it say, That is a difficult statement; who can listen to it? 60Many and his disciples heard it, they said, This teaching is hard! Who can accept it?
61Aware that his disciples grumbled about this, Jesus told them, If it offend you?61But Jesus, knowing in himself that his disciples were grumbling about this, and told them, Let it cause you to stumble?61When jesus
 knew in himself that his disciples had smiled it? Does he say to them, Give it you offense?61Jesus, because he knew in himself that His disciples had complained about this, and asked them, Does it offend you? 62Then, what if you saw the Son of man ascended to where he was before!62Then, who if you saw the Son of man ascert to
where he was before?62What then if you were the Son of Man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before?62Then what if you saw the Son of man ascended to where he was before he was be
63The Spirit gives life; the flesh counts for nothing. The words I have spoken to you - they are full of the Spirit and life.63Thit is the Spirit and life.63Thit is the Spirit who gives life; the flesh bosses nothing; the words that I have spoken unto you are spirit, and
 are life.63Thit is the spirit that liveth; the flesh hateth nothing; the words which I speak unto you, they are spirit, and they are life. AlVESVNASBKJVHCSB64Yet there are some of you who don't believe. For Jesus knew
 from the beginning which of them believed not, and who would betray him.64But there are some of you who do not believe. (For Jesus knew from the beginning who they
were who did not believe, and who it was that would betray him.64But there are some of you who do not believe. For Jesus knew from the beginning those who would not believe and
the one who would betray him.) 65 He went on to say, This is why I told you that no one can come unto me, if the Father has enabled them. 65 And he said, in essoever, said, this reason I told you that no one can come to me if it was granted
 him from the Father. 65 And he said, Wherefore I have told you that no man can come unto me, if it is not given unto him of my Father.65 He said, This is why I told you that no man can come unto me, if it be granted unto him by the Father. Peter's Confession of Faith (Matthew 16:13-20; Mark 8:27-30; Luke 9:18-
20)NIVESVNASBKJVHCSB66From this time turned many of his disciples around and no longer walked with him. The result of this withdrew many of his disciples and no longer walked with him. The result of this withdrew many of his disciples and no longer walked with him. The result of this withdrew many of his disciples and no longer walked with him. The result of this withdrew many of his disciples and no longer walked with him. The result of this withdrew many of his disciples and no longer walked with him.
walked with Him.66 Of that time many of his disciples went back and no longer walked with Him.66 Of that moment many of His disciples turned and no longer accompanied Him. 67Yy wouldn't want to leave either, do you? Jesus told the Twelve.67So Jesus to the twelve, Do you want to leave too? 67So Jesus said to the twelve, You don't
want to leave too, do you? 67Then said Jesus to the twelve: Will you also leave?67 Wherefore did Jesus say to the Twelve, You will not leave too, do you? 68Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal life.68Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal
 life, 68Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal life.68Then Simon Peter answered, Lord, to whom shall we go? You have the words of eternal life. 69 We have come to believe and know that you are the
 Holy One of God. 69 and we believed and got to know, that you are the Holy One of God. 69 And we believe and are sure that thou be Christ, the Son of the living God. 69 We have come to believe and know that thou ist the Holy One of God.
NIVESVNASBKJVHCSB70Then Jesus answered, Didn't I choose you, the Twelve? One of you is a devil. 70Jesus answered them, Did I not choose you myself, the twelve, and yet one of you is a devil? 70Jesus answered them, Have I
 not chosen you twelve, and one of you is a devil?70Jesus answered them, Have I not chosen you, the Twelve, would betray how of Simon Iskiot, who, though one of the Twelve, was later to betray him.) 71 He spoke of Judas, the son of Simon Iscreat, for he, one of the twelve, would betray
 him.71Noou He meant Jude, the son of Simon Iskot, for one of the twelve would betray him.71 He spoke of Judas Iskiot, simon's son, for he was that which should betray him. THE HOLY BIBLE, NEW INTERNATIONAL
VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Bible Copyright © 1960 - 1995 by The Lockman Foundation. Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009, 2009,
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leaders there were looking for a way to kill him.1After this Jesus wanted to kill him.1After this Jesus wanted to kill him.1After these things that Jesus walked in Galilee, for
 he would not walk in Jews, because the Jews tried to kill him.1After it. Jesus traveled in Galilee. Because he didn't want to travel in Judea, because the Jews tried to kill him. 2But when the Jews, the Feast of Cabins, near.2Now
 the Jews' feast of tabernacles was imminent.2The Jewish Feast of Tabernacles was nearby, 3Jesus' brothers told him, Los Galilee and go to Judea, so that your disciples also may see the works that you do.3 Wherefore His
brethren said unto him, Go out here, and go to Judea, that your disciples also may see thy works which thou doest. Leave here and go to Judea so that Your disciples can see your works that you are
doing. 4No one who wants to become a public figure acts in secret. Since you do these things, show yourself to the world. 4 For no one works in secret when he wants to be known publicly himself. If you do these
 things, show yourself to the world. 4 For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things, show yourself to the world. A For there is none that doeth anything in secret, and he himself seeketh to be known openly. If you do these things is not a secret while seeking the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeketh to be known openly. If you do the seeking the seeketh to be known openly. If you do the seeketh to be known openly in the seeketh to be kno
Own Brothers Did Not believed not.5 For not even his brothers believed in not even His brethren believed on him.5 (For not even His brethren believed on him.5 For neither did his brethren believed on him.5 for neither did his brethren believed on him.5 for not even His brethren believed on him.5 For neither did his brethren believed on him.5 For neither did his brethren believed on him.5 For not even His brethren believed on him.5 For neither did his brethren believed on him.5 For neither did his brethren believed on him.5 For not even His brethren believed on him.5 For neither did his brethren believed on him.5 For neither did his brethren believed on him.5 For not even His brethren believed on him.5 For neither did his brethren believed on him.5 For neither did his brethren believed on him.5 For not even His brethren believed on him.5 For neither did his br
time is always here.6So Jesus told them, My time is not yet here, but your time is always opportunistic.6Then Jesus told them; My time hasn't arrived yet, but your time is always ready.6Jesus told them, My time hasn't arrived yet, but your time is always ready.6Jesus told them, My time hasn't arrived yet, but your time is always ready.6Jesus told them.
ready.6Jesus told them. My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always ready.6Jesus told them, My time hasn't come yet, but your time is always re
come yet, but your time is always ready.6Jesus told them, My time still has, but your time is always on hand. 7 The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot hate you, but it hates me because I testify that its works are evil.7The world cannot have you.
to it, that its actions are evil.7The world cannot hate you, but I hate it, because I testify of it, that the works thereof are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hate it, because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hate it, because I testify about it - that his actions are evil.7The world cannot hate you, but it hate it, because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you, but it hates me because I testify about it - that his actions are evil.7The world cannot hate you have a substitute it - that his action are evil.7The world cannot hate you have a substitute it - that his action are evil.7The world cannot have a substitute it - that his action are evil.7The world cannot have a substitute it - that his action are evil.7The world cannot have a substitute it - that h
not going up to this feast because my time hasn't come fully yet. 8 Go up to the festival itself; I'm not going up to this feast yet, because My time hasn't come fully yet. 8Go ye to this feast yet; for my time is not yet full.8Go to the festival itself. I'm not going up to the feast yet, because My time hasn't come fully yet.
 9After he said it, he stayed in Galilee.9After and that said, he stayed in Galilee.9Having said these things to them: He stayed in Galilee.9After He said these things, he stayed in Galilee.9After and that said, he stayed in Galilee.9Having said these things to them: He stayed in Galilee.9After He said these things, he stayed in Galilee.9After and that said, he stayed in Galilee.9Having said these things to them: He stayed in Galilee.9Having said these things to them: He stayed in Galilee.9Having said these things to them.
publicly, but secretly.10But after his brothers went up to the festival, then he also went up, not publicly but in private.10But when His brothers went up to the festival, then he also went up to the festival, then he also went up to the festival, then He himself went up to the festival when His brothers went up to the festival when H
the feast, then He also went up, not openly but in secret. 11Now at the feast and said, Where is he? 11 The Jews sought him at the feast, and said, Where is he? 11 The Jews sought him at the feast, and said, Where is he? 11 The Jews sought him at the feast, and said, Where is he? 11 The Jews sought him at the feast, and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where is he? 11 The Jews sought him at the feast and said, Where i
Jews sought him at the feast, saying, Where is he? 12Among the crowd there was widespread whisper about him. Some said, he's a good man, others answered, No, he's leading the people.
 astray. 12There grumbled greatly among the crowds concerning him; some were saying, he's a good man; others were saying, No, on the contrary, he's leading the people astray. 12 And there was much murmuring among men concerning him: for some said, He is a good man: others said, No; but he deceived the people.12 And there
were many conversations about him among the multitudes. Some were saying, he's a good man. Others were saying, No, on the contrary, he's deceived the people. 13But no one spoke openly of him.13Yet no one spoke openly of him.13Yet no one spoke openly of him for fear of the leaders.13Yet for fear of the Jews no one spoke openly of him.13Yet no one spoke openly of
the Jews.13Howbeit no one spoke openly of him for fear of the Jews.13Still, no one spoke publicly about him because they feared the Jews. 14Not until halfway through the festival, Jesus went up to the temple courts and began to learn.14About the middle of the festival Jesus went up in the temple and began teaching.14But when it was
now the midst of the feast Jesus had gone up in the temple and began to learn. 14Now about the feast of the festival years went up to the temple complex and began to learn. NIVESVNASBKJVHCSB15 The Jews there were surprised and asked, How
 did this man get such learning without being taught? 15 Therefore were the Jews marveling, and said, How does this man learn, having never been educated? 15 And the Jews marveled, saying, How does this man know, having never
 learned?15Then the Jews were amazed, saying, How does he know scripture, because he is not trained? 16Jesus answered, My teaching is not mine, but his who sent me.16So Jesus answered them and said, My teaching is not mine, but His
who sent Me.16Jesus answered them and said, My doctrine is not mine, but his that sent me.16Jesus answered them. My teaching is not mine, but is of the One who sent me. from God or I speak on my own.17 If anyone's will is to do God's will, he will know whether the teaching of God is and whether I speak on my own authority.17As
someone is willing to do His will, he will know of the teaching, whether it is of God or whether I speak of myself.17If any man will do his will., he'll understand whether the teaching of God is or if I speak on My own. This
 is 'n weesbladsy, weesbladsy, on their own it does to obtain personal glory, but he that seeketh the glory of the one who sent him is a man of truth; there is nothing false to him.18The one who seeketh the glory after him that sent him is true, and in him there is no
falsehood.18 He that speaketh of himself seeketh his own glory; but he that seeketh his own glory; but he that seeketh his own glory, but he that seeketh his own glory, but he that seeketh his own glory; but he that seeketh his own glory, but he that seeketh his own glory; but he that seeketh his own glory; but he that seeketh his own glory; but he that seeketh his own glory of the One who sent him is
true and there is no iniquity in him. 19Has not Moses gave thee the law? Yet none of you keep the law. Why are you seeking my death? 19Het Moses did not give thee the Law, and yet none of you executeth the Law? Why do you want to
 kill me? 19Did not Moses gives thee the law, and yet none of you keeps the law? Why don't you about to kill me?19Didn doesn't Moses give you the law? Yet none of you keep the law? Why don't you about to kill me?19Didn doesn't Moses give you the law? Yet none of you keep the law? Yet none of you keep the law? Why don't you about to kill me?19Didn doesn't Moses give you the law? Yet none of you keep the law? Why don't you about to kill me?19Didn doesn't Moses give you the law? Yet none of you keep the law? Why don't you about to kill me?19Didn doesn't Moses give you the law? Yet none of you keep the l
a demon! Who wants to kill you? 20The crowd answered. You have a demon! Who wants to kill you? 20The people answered and said. Thou hast a devil, about to kill you? 21Jesus saith to them: I have done one miracle, and ve are all amazed, 21Jesus answered them. I
did one job, and ye all marvel at it.21Jesus answered them, I did one deed, and you all marvelled.21Jesus answered and said unto them, I have done one job, and you all marvel at it.21Jesus answered them, I did one deed, and you all marvel at it.21Jesus answered. 22Yet, because Moses gave you hecution (though it actually didn't come from Moses, but out
 of the patriarchs), you envy a son on the Sabbath.22 For this reason Moses gave you hecute (not that it is of Moses, but of the fathers), and you cut a man on the Sabbath.22 For this reason Moses gave you enthusiasm (not because it is of Moses, but of the fathers), and on the Sabbath you envie a man.22 Moses and therefore give you hecut; (not
 because it is of Moses, but of the fathers;) and ye on the sabbath beser a man.22 Behold this: Moses gave you hecute — not that it came from Moses, but from the fathers;) and ye on the sabbath beser a man.22 Behold this: Moses gave you hecute — not that it came from Moses, but of the fathers;) and ye on the sabbath beser a man.22 Behold this: Moses gave you hecute — not that it came from Moses, but of the fathers;) and ye on the sabbath so that the law of Moses may not be broken, why are you angry with me for healing a
 man's whole body on the Sabbath?23If on the Sabbath receives a man encumbent, so that the law of van May you not be broken, are you angry with me, for on the Sabbath I have made good a man's whole body?23As receive a man enviable on the Sabbath so that the Law of Moses will not be broken, are you angry with me for having
 made an entire man good on the Sabbath?23If a man on the sabbath receives enviables. that the law of Moses should not be broken; are ye angry with me, because I have made every whit whole on the sabbath day a man?23If a man receives hecuture on the Sabbath that the law of Moses shall not be broken, are you angry
 have made a man perfectly good on the Sabbath? 24Stop judging by mere appearances, but instead of judgeth not by appearance, but judges with righteous judgment. 24 Judge not according to the appearance, but judge righteous
 judgment.24Stop judging by outward appearances; rather by righteous judgment judgment. Is Jesus the Messiah? NIVESVNASBKJVHCSB25At that point some of the people of Jerusalem therefore said, Isn't this the man they're looking for to kill?
 25So some of the people of Jerusalem said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill the man who wants 
wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill them?25Then said, Isn't this the man who wants to kill the man who wants to kill them?25Then said the man who wants to kill the man who wants to kill the man who 
25Th , Isn't it he who seeks them to kill?25Somes of the people of Jerusalem essentially said, Isn't this the man who wants to kill them? 26Here He speaketh in public, and they're not saying anything to him!
Could it be that the principalities really know that this is the Christ?26See, he speaks publicly and they say nothing to him. Indeed, do the rulers know that this is the Very Christ?26Yet, look! He speaks publicly and they
 say nothing to him. Could it be true that the authorities know He is the 27But we know where this man came from, and when the Christ appears, no one will know where he came from, 27On, however, know where this man came from, and when the Christ appears, no one will know where the came from, 27On, however, know where this man came from, and when the Christ appears, no one will know where the came from the Christ appears, no one will know where the came from the Christ appears, no one will know where the came from the Christ appears, no one will know where the came from the Christ appears are the came from the Christ appears.
 from; but whenever the Christ may come, no one knows where he came from. 27Howbeit we know this man where he is, but when Christ comes, no one will know where he came from. 28Then Jesus, who still teaches in the temple courts,
cried out, yes, you know me, and you where I came from. I'm not here on my own accord. He that sent me is true, and him that knoweth not
you.28Then Jesus cried out and taught in the temple, Ye both know me, and know where I come from; but he that sent me is true, which ye know me both, and ye know where I am, and I have not come before myself, but he that sent me is true, which ye know not.28As
 he taught in the temple complex. Jesus cried out, You know me and you know where I came from. Yet I didn't come across My own, but the One who sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him, and he sent me. 29 I know him, for I come from him and he sent me. 29 I know him and he sent me. 29 I kno
because I am of him, and he sent me. 29But I know him, for I am of him, and he sent me. 29I Know him, because his hour had not yet
come.30So they wanted to grab him; and no man laid his hand against him, because His hour had not yet come.30Then they were trying to lay hold of him. Yet no one laid a hand on Him because His hour had not yet come. 31Still, many in
 the crowd believed on him. They said, When the Messiah comes, will he perform more signs than this man? 31Yet many of the multitudes believed on him; and they were saying, When the Christ comes, will he do no
 more signs than those who have this man, will he? 31 And many of the people believed on him, saying, When Christ cometh, will he perform more miracles than this man did, shall he? 32 The Pharisees heard
 the crowds whispering such things about him. Then the chief priests and the Pharisees sent temple watchmen to arrest him.32 The Pharisees heard the crowds mutter these things about him, and the chief priests and Pharisees sent officers to arrest him.32 The Pharisees heard the crowds mutter these things about him, and the chief priests and Pharisees sent officers to arrest him.32 The Pharisees heard the crowds mutter these things about him, and the chief priests and Pharisees sent officers to arrest him.32 The Pharisees heard the crowds mutter these things about him, and the chief priests and Pharisees heard the crowds mutter these things about him.
 priests and the Pharisees sent officers to lay hold of him.32 The Pharisees heard that the people had heard such things concerning him. have; and the Pharisees heard the multitudes muttering these things against him, so that the chief priests and the Pharisees sent officers to take him.32 The Pharisees heard that the people had heard such things concerning him.
 temple police to arrest him. 33Jesus said, I am with you for just a short time, and then I go to the one who sent and he said, I will be with you a little longer, and then I go unto him that sent me. 33 Therefore Jesus said, For a little while am I with you, and I go unto him that sent me. 33Then Jesus said unto them, Yet a little while am I with
you, and then I go unto him that sent me., I'm with you for a short time. Then I go to the One who sent me. NIVESVNASBKJVHCSB34JYou will seek me, and you will not find me. Where I am, you can't come. 34 Thou hast s looking for me, and thou find me
 not; and where I am, thou cant come. 34Ye shall seek me, and find me not, and where I am, thou cant come. 35 The Jews said to one another, Where is this man about going that we can't find him? Will he go where our people remain scattered among
the Greeks, and the Greeks learn?35The Jews said to one another, Where is this man going to go to the Spread under the Greeks and teach the Greeks and the Greeks and teach the Greeks and the Greeks and teach the Greeks and the Greeks and
 Greeks and teach the Greeks, is He?35Then said the Jews among themselves: Where will he go, that we shall not find him? Will he go to the sweetenings among the Heathen, and the Heathen teach?35Then the Jews said to one another, Where is he going, so we won't find him? He doesn't intend to go to the Spread under the Greeks
 and teach the Greeks, does he? 36What did he mean when he said, 'You'll look at me, but you won't find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and, 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying, 'You will seek me and you will not find me,' and 'Where I am, can't you come'? 36What does he mean by saying and the mean by
 and where I am, can't you come? 36What way of saying is this which he said, Ye shall seek me, and find me not, and where I am, there ye cannot come? Living WaterNIVESVNASBKJVHCSB37On the last and greatest
day of the festival, Jesus stood and said in a loud voice, Let someone who has thirst come to me and drink.37Now on the last day, the big day of the feast. Jesus stood and cried out, If anyone thirsty, let him come to me and drink.37Now on the last day of the feast. Jesus stood and cried out, If anyone thirsty, let him come to me and drink.37Now on the last day of the feast.
come unto me and drink.37In the last day, that great day. The feast, Jesus stood and cried out, saying, If any man thirst, let him come unto me and drink! 38Whoever believe in me, as Scripture said, the
 sheer of living water shall flow from within them. 38Whoever believes in me, as Scripture said, 'Out of his inner flow rivers shall flow out of his inner being shall erven of living water flow.' 38 He that believeth on me, as the Scripture said, out of his inner flow rivers shall flow out of his
 inner flow.38 The one who believes in me, as scripture has said, shall cause streams of living water to flow from deep within him. 39By he meant the Spirit had not been given, because Jesus had not yet been glorified.39Now said it of the Spirit, who would
 receive those who believed in him, for not yet the Spirit had been given, because Jesus had not yet been given, because Jesus had not yet been given, because Jesus was not yet glorified. 39 (But it he spate of the Spirit, who would receive them that believe in
 him, for the Holy Ghost was not yet given; 39 He said it of the Spirit. Those who believed in Jesus would receive the Spirit, because the Spirit had not yet been received because Jesus had not yet been glorified. Division of People About JesusNIVESVNASBKJVHCSB40On hears his words, some of the people said, Surely this man is the
 prophet. 40When they heard these words, some of the people said, This is truly the prophet. 40Somethings of men therefore, when they heard this saying, Surely this is the prophet. 40 What some of the crowd heard these words, they
 said, This is truly the prophet! 410thers said, He's the Messiah. Still others asked, How can the Messiah come from Galilee?410thers was saying, This is the Christ. Yet others were saying, The Christ is certainly not going to come from Galilee, he says?
 41Others: This is the Christ. But some said, Will Christ come out of Galilee?41Others said, The Messiah surely doesn't come from David's descendants and from Bethlehem, the town where David lived? 42Has not scripture
 said the Christ came from the seed of David, and came from the town where David was? 42 He said not scripture that the Christ is come from the of David, and from the town of Bethlehem, where David was?42Doesn't
 Scripture say the Messiah came from David's seed and from the town of Bethlehem, where David once lived? 43Thus the people were division took place in the crowd because of Him.43So there was a division among the people because of
 him.43So a division occurred among the crowds because of him. 44Somes wanted to grab him, but no one laid a hand on him.44Some of them wanted to grab him, but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him. but no one laid hands on him.44Some of them wanted to grab him.
 him.44Somes of them wanted to lay hold of him, but no man laid hands on him. Unbelief of the Jewish Leaders' REVNASBKJVHCSB45 Finally, the temple watchers went back to the chief priests and Pharisees, who told
 them, Why did ye not bring him? 45 The officers then came to the chief priests and Pharisees, and said unto them, Why have ye not brought him? 45 The not brought him? 45 The officers then came to the chief priests and Pharisees, whom they asked,
Why have ye not brought him? 46Niemand ever spoke like this man, the guards answered, No one ever spoke like this man like this man like this man speak. 46The officers answered, No one ever spoke like that! 47
 You mean he deceived you too? The Pharisees went back.47 The Pharisees answered them, Were you also deceived?47 The Pharisees answered them, You are not yet gone astray, have you?47Then answered them, Were you also deceived?47 The Pharisees answered them, You are not yet gone astray, have you?47Then answered them, Were you also deceived?47 The Pharisees answered them, You are not yet gone astray, have you?47Then answered them, Were you also deceived?47 The Pharisees answered them, Were you also deceived?47 The Pharisees answered them, You are not yet gone astray, have you?47Then answered them, You are not yet gone astray, have you?47Then answered them, You are not yet gone astray, have you also deceived?47 The Pharisees answered them, You are not yet gone astray and the pharisees answered them.
 or of the Pharisees believed in him?48Have any of the authorities or the Pharisees believed in him?48Niemand of the rulers or Pharisees believed in him?48Have any of the rulers or Pharisees believed in him?48Have believed in him?48Have believed in him?48Have believed in him?48Have any of the rulers or Pharisees believed in him?48Have believed in him?48Have believed in him?48Have any of the rulers or Pharisees believed in him?48Have any of the rulers or Pharisees believed in him?48Have believed in him
 nothing about the law — there is a curse on them, 49But this crowd that doesn't know the law was conceived, 49Maar this crowd that does not know the law was conceived, 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived. 49But this crowd that does not know the law was conceived.
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was one of their own number, asked,50Nicodemus, who had previously gone to him, and who was one of them, told them, 51Judging our

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law a man without even hearing him to find out what he was doing? 51Judg our law a man without even giving him and knows what he does, does it? 51 Does our law do any human being, before it hears him, and knows what he does?
510ur law doesn't judge a man before it hears from him and knows what he's doing, does it? 52They answered, Are you also of Galilee? Seek and see that no prophet originates from Galilee. 52They answered him, You're not
 from Galilee as well, are you? Seek and see that no prophet rises up from Galilee. 52They answered and said unto him: Are you of Galilee, are you? answered them. Examine and you'll see no prophet rise from Galilee. 53Then they all went
 home.53[Thev each went to his own house,53Everyone went to his house.53 And each went to his own house.53So each went to his house. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright ©
2001 by Crossway Bibles. New American Standard Bible Copyright © 1960 - 1995 by The Lockman Foundation. Holman Bible Publishers. King James Bible Text courtesy of Bible Protector. com Section Headings Courtesy INT Bible © 2012, Used by
 Permission.Bible HubPage 14Parallel ChaptersJesus Delivers the Adulterous WomanNIVESVNASBKJVHCS Jesus went to the Olive Mountain.1But Jesus went t
 temple courts, where all the people gathered around him, and he sat down to teach them.2 Early in the morning he came to the temple again. All the people came to him; and he sat down and began to teach them.2 And
 early in the morning he came back into the temple, and all the people came to him; and he sat down and taught them, 2At did he go again to the temple complex, and all the people came to him; and he sat down and started teaching them, 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her
 stand before the scribes and the Pharisees brought to him a woman caught up in adultery; and placed her in the middle of the court, 3 And the scribes and Pharisees brought him a woman taken into adultery; and when they had put her in the
 middle, 3 The scribes and the Pharisees brought a woman into adultery, and left her in the middle. 4 and told Jesus, Master, this woman was caught in the act of adultery. 4 they told him, Master, this woman is trapped in adultery, in the deed. 4 They tells him, Master, this woman was caught in the act of adultery. 4 they told him, Master, this woman is trapped in adultery, in the deed. 4 They tells him, Master, this
woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken into adultery, in the deed.4Teacher, this woman was taken 
 of committing adultery. NIVESVNASBKJVHCSB5 In law, Moses ordered us to stone such women. So what do you say? 5 And in the Law Moses commanded us to stone such women; what then do you say? 5 Now Moses in the law has commanded us
 that such ones should be stoned, but what do you say?5In did the law command Moses to stone such women. So, what are you saying? 6They used this question as a trap to have a base to accuse him. But Jesus bowed down and began writing on the ground with his finger.6 It told them to test him so they could have a charge to bring
 against him. Jesus bowed down and wrote down on the ground with his finger.6They said it and tested him so they could have ground. 6 It told them, requesting Him so they should accuse Him. But Jesus handcuffed down and wrote with his finger on the
 ground, as if he hadn't heard them.6They asked it to ensnare him, so they could have evidence to accuse him. Jesus looked down and began writing on the ground with His finger. 7 What they continued to guestion him, he straightened out and told them, Let every one of you who is without sin be the first to throw a stone at her. 7En as
they continued to ask him, he arose and told them, Let him that is without sin among you be the first to throw a stone at her. 7So when they continued to ask him, he went straight, and told them, Let him that is without sin among you, let him be the first to throw a stone at her. 7So when they continued to ask him, he lifted himself up and said to
 them, Whoever is without sin among you, let him first throw a stone at her. 7When they continued to question him, he stood up and told them, The one without sin among you, let him first throw a stone at her. 8Again he bent down and on written on the ground.8 And once again he bowed down and wrote on the ground.8 Again He
 bowed down and wrote on the ground.8En again he bowed down and on Ground.8 The He again cuffed down and kept writing on the ground. 9Th this, those who heard began to leave one at a time, the older ones first, until only Jesus was left, with the woman still standing there.9But when they heard it, they went away one by one, began
with the older ones, and Jesus was left alone with the woman standing before him.9When they heard it, they started going out one by one, and the woman, where she was, in the middle of the court.9 And those who heard it, are convicted by their own conscience, went out one by one.
started at the oldest, even to the last, and Jesus was left alone, and the woman standing in the midst of them., they left one by one., start with the older men. Only he was left, with the woman in the midst of them. They left one by one. It is not one condemned you? 10Jesus stood up
 and told her, Woman, where are they? Has no one condemned you? 10Strightening up, Jesus told her, Woman, where are they? Has no one condemned you? 10When Jesus stood up
and told her, Woman, where are they? Has no one condemned you? 11Niemand, sir, she said, Nobody, Lord. And Jesus said, Neither do I condemn you; go, and from now on no longer sin. ]] 11She said, Nobody, Lord. And Jesus said, Neither do I
condemn you. Go. From now on sin is no longer. 11 He said, No man, Lord. And Jesus said unto her, Neither do I condemn thee, go and from now on sin sin no more. Jesus the Light of the World (1 John 1:5-10)NIVESVNASBKJVHCSB12When Jesus
 spoke to the people again and said, I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life. 12 Then Jesus spoke to them again, saying, I am the
 Light of the world; he that followeth me shall not walk in darkness, but shall have the Light of life. Anyone who follows me will never walk in darkness, but will have the light of life. 12 Then spoke Jesus to them again, saying, I am the light of the world: He that followeth me shall not walk in darkness, but shall have the light of life. 13 The
 Pharisees challenged him, ye are, while ye appear as your own testimony; your testimony is not true. 13 The Pharisees the then said unto him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, You testimony is not true. 13So the Pharisees told him, 
your record is not true.13So, the Pharisees told him, You bear witness to yourself. Your testimony is not valid because I know where I'm going. But you have no idea where I'm from or where I'm going.14Jesus replied, Even if I testify about
 myself, my testimony is true because I know where I'm going, but you don't know where I'm going. 14Jesus replied and told them, Even if I testify about Myself My testimony is true, because I know where I'm going; but you don't know where I'm going.
 say where I come and where I go.14Self though I bear of myself, Jesus answered, My testimony is valid, for I know where I m going. 15Yy judgment by human standards; I pass judgment on no one.15Ye judgment according to the flesh; I judge no one.15Ye
 judgment according to the flesh; I judge no one.15Ye judge after the flesh; I judge no one.15Yy judge by human standards. I'm not judging anyone. NIVESVNASBKJVHCSB16But if I judge, my decisions are true because I'm not alone. I stand by the Father, who sent Me.16Yet, even though I judge, my judgment is true, for it is not I alone
who judge, but I and the Father who sent me.16 And if I judge, my judgment is true, for I am not alone, but I and the Father who sent me.16 And if I judge, My judgment is true, because I am not alone, but I and the Father who
 judge me together. 17In your own law it is written that the testimony of two witnesses is true.17In your law it is written that the testimony of two men is true.17In your law it is written that the testimony of two men is true.17Even in your law it is written that the
 evidence of two men is valid. 18 is one that testifies to myself: my other testifies of me. 18 is one who testifies of myself, and the Father who sent me testifies of myself, and the Father who sent me testifies of myself.
of My.18I is the One who testifies about myself, and the Father, Jesus answered. If you know me or my Father, Jesus answered, You know me or my Father. If you know me or my Father, Jesus answered, You know me or my Father. If
you knew me, you too would know my Father. 19So they said unto him, Where is your Father? Jesus answered, You know me or My Father too. 19Then they said unto him, Where is thy Father? Jesus said, Ye know me, or my Father, if ye had known me, ye also knew my Father.19Then asked
 them, Where is Thy Father? You don't know Me or My Father, Jesus answered. If you knew me, you too would know My Father. 20 He spoke these words while learning in the temple courts near the place where the offerings were placed. No one was addressing him, however, because his hour had not yet come.20These words he spoke
in the zeal, as he had learned in the temple; but no man arrested him, because his hour had not yet come.20These words which he spoke in the temple; and no man took hold of Him, because His hour had not yet come.20These words spoke Jesus in the zeal as He taught in the temple, and no one laid
 hands on him: for his hour has not vet come. 20 He spoke these words through the Treasury, teaching in the temple complex. But no one went on Him because His hour hadn't come. NIVESVNASBKJVHCSB21Once more Did Jesus tell them, I'm going away, and you'll look at me, and you'll die in your sin. Where I'm going, you can't come.
21So He again said unto them, I will go away, and ye shall seek me, and ye shall seek me
your sins; you will look at me, and you will die in your sin. Where I'm going, you can't come. 22 This made the Jews ask, Will he kill himself, because he says, "Where I'm going, can't you come'? 22So, the Jews were saying, in esso, he certainly
won't kill himself, will he, because he says, 'Where I go, can ye not come? 22Then saith the Jews, Shall he kill himself? because he saith, Where I go, cannot ye come? 23But he continued, You are from below; I'm from above. You are of this
world; I'm not from this world.23 He told them, You're from below I'm from above: you're from below I'm from above: you're from this world; I'm not from this world.23 And he told them, You are below I am from above: you're from this world; I'm not from this world.23 Ye's
 from the bottom. he told them. I'm from the top. You are of this world: I'm not from this world. 24I told thee that thou shouldt die in your sins. 24I told you that you will die in your sins, because unless you believe I am, you will die in your sins. 24 Wherefore I have told you that ye shall
 die in your sins; for unless you believe I am, you will die in your sins. 24 I therefore said unto you that ye shall die in your sins. For if you do not believe I am He, you will die in your sins. 25Wie are you? asked them. Just what I
 told you from the beginning, Jesus answered.25So they told him, Who are you? Jesus told them, Only what have I told you from the beginning?25Then said unto him, Who are you? And Jesus said unto them, The same thing that I said unto
 you from the beginning, questioned them. Exactly what I told you from the beginning, Jesus told them. NIVESVNASBKJVHCSB26Ek has a lot to say in the judgment of you. But he who sent me is trustworthy and what I've heard from him, I say to the world. 26I have a lot to say about you and much to judge, but he who sent me is true, and
 I declare to the world I have heard from him. 26 I have many things to speak and judge concerning you, but he that sent me is true; and what I have heard from him. 26 I have many things to say and judge unto you, but he that sent me is true; and I speak to the world those things I've heard from him. 26 I have many things to say and judge unto you, but he that sent me is true; and I speak to the world those things I've heard from him. 26 I have many things to say and judge unto you, but he that sent me is true; and I speak unto the world.
 things to say and judge about you, but the One who sent me is true and what I've heard from him — these things I tell the world. 27They didn't understand that he had told them about his Father.27They didn't understand that he had told them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to them about his Father.27They didn't understand that he was talking to the was 
 didn't understand he was speaking to them from the Father. 27They didn't know he was talking to them about the Father about the Father taught me.28So Jesus told them, if you have exalted the Son
 of man, then you will know that I am and I don't do anything on my own authority., but speak only as the Father taught me.28 Jesus said, When you will know that I am he, and I do nothing on My own initiative, but I speak these things as the Father taught me.28 Then Jesus said unto them: If ye have exalted
 the Son of man, then ye shall know that I am and that I do nothing of myself; but as my Father has taught me, I speak these things. 28So Jesus saith unto them, If ye lift up the Son of man, then ye shall know that I am he, and that I do nothing on my own. But just as the Father taught me, I say these things. 29 The one who sent me is with
 me; He didn't leave me alone because I always do the things that please him. 29 And he that sent me is with me, He didn't leave me alone because I always do the things that please him. 29 And he that sent me is with me, the Father hath
 not left me alone; for I always do those things which please him. 30 Even as he spoke, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke these things, many believed on him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke these things which please him. 30 Even as he spoke the spoke the spoke things which please him. 30 Even as he spoke the spoke things which please him. 30 Even as he spoke the spoke things which please him. 30 Even as he spoke the spoke things which please him. 30 Even as he spoke the spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which please him. 30 Even as he spoke things which p
 these words, many believed on him.30As He said these things, many believed on him. The truth will set you free (2 John 1:4-6)NIVESVNASBKJVHCSB31To the Jews who believed him, If you remain in my word, you are
 truly my disciples, 31So Jesus told those Jews who believed him., if you continue in My word, then you are truly my disciples;31So Jesus told the Jews who believed him, if you continue in My word, you are truly My
 disciples. 32Then you will know the truth, and the truth will set you free. 32 and you will know the truth, and the truth will set you free. 32 and you free. 32 and you free. 32 and you free. 33They answered him.
We are Abraham's descendants and have never been slaves to anyone. How can you say we will be set free? 33They answered him, We are seed of Abraham, and have never been addicted to anyone. How is it that you say, 'You'll get free? 33They answered him, We are Abraham's descendants, and have never been addicted to anyone.
 anyone; how is it that you say, 'You will be free'? 33They answered him, We are Abraham's seed, and were never in bondage to any man, how sayest thou, Ye shall become?33We are descendants of Abraham, they answered him, and we've never been addicted to anyone. How can you say, Thou will be free? Be? answered, Verily I say
 unto you, All who sin, is a slave to sin.34Jesus answered them, Verily, I say to you, whoever commits sin is the slave to sin.34Jesus answered them: Verily, verily, I say unto you, Every one that commiteth sin, every one that commiteth sin., is
 the servant of sin.34Jesus responded., I assure you: Everyone who commits sin is a slave to sin. NIVESVNASBKJVHCSB35Now a slave has no permanent place in the family, but a boy belongs to it forever.35The slave does not remain in the house forever; the son
 does remain in the house forever.35 And the servant does not stay in the house forever, but the Son remains in the house forever, but a son remains in the house forever, but a son remains in the house forever, but the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you free, you will indeed be free.36So if the Son sets you 
 free, you will really be free. 371 know that you are Abraham's descendants. However, you seek a way to kill me, because my word finds no place in you.37Ek knows you are Abraham's descendants; yet you will kill me, because My word
 has no place in you.37I know that ye are Abraham, but you are trying to kill me, because my word has no place in you.37I know ye are descendants of Abraham, but you do what you have heard from your
 Father. 38I speaks of what I have seen unto my Father, and you do what you have heard from your Father. 38Ek speaketh the things which I have seen unto my Father, and ye do what ye have seen with your father.38I
 speaketh which I have seen in the presence of the Father; therefore thou doest what thou hast heard of thy Father. 39Abraham is our father, they replied. If you were Abraham's children, Jesus says, then you would do what Abraham did.39They answered him, Abraham is our father. Jesus told them, If you were Abraham's children, you
would do the works abraham did, 39They answered and told him, Abraham is our father. Jesus told them, If ye be Abraham's children, answer the works of Abraham is our father. Jesus told them, If ye be Abraham's children, answer the works of Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. is Abraham! answered them. If
you were Abraham's children, Jesus was told you would do what Abraham did. NIVESVNASBKJVHCSB40As that is, you are looking for a way to kill me, a man who told you the truth I heard from God. This is not what
 Abraham did.40Maar as it is, you want to kill me, a man who told you the truth I heard from God: it didn't try to kill Me now, a man who told you the truth I heard from God. Abraham didn't do it! 41Yy does the works of your own father. We are not
 illegible children, they protested. The only Father we have is God Himself. 41Yy does the works your father did. They told him, We weren't born out of sexual immorality. We have one Father: God. 41Ye does the deeds of
 because I came here from God. I didn't come on my own; God sent me.42Jesus told them, If God were your Father, you would love me because I came from God and I'm here. I didn't come out of God, for I came not even on
My own initiative, but he told them Me.42Jesus: If God were your Father, you would love me, for I went out of God and came from God; I didn't come out of myself either, but he sent me. 42Jesus told them, If God were your Father, you would love me because I came from God; I didn't come out of myself either, but he sent me. 42Jesus told them, If God were your Father, you would love me because I came from God; I didn't come out of myself either, but he sent me. 42Jesus told them, If God were your Father, you would love me, for I went out of myself either, but he sent me. 42Jesus told them Me. 42Jesus told them Me. 42Jesus told them, If God were your Father, you would love me he cause I came from God; I didn't come out of myself either, but he sent me. 42Jesus told them, If God were your Father, you would love me, for I went out of myself either, but he sent me. 42Jesus told them Me. 42Jesus t
43Why isn't my language clear to you? Because you can't hear my word.43Ohu doesn't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand my speech? even because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying? It's because you can't hear my word.43Why don't you understand what I'm saying?
word 43Why don't you understand what I'm saving? Because you can't listen to My word. 44Yy belongs to your father, the devil, and you want to bear out your father, the devil, and you want to bear out your father, the devil, and you want to bear out your father, the devil, and you want to bear out your father, the devil, and you want to bear out your father, the devil, and you want to bear out your father.
 father of lies.44Yy is of your father the devil, and your will is to do your father's desires. He was a murderer from the start and doing stand in truth, because he is a liar and the father of lies.44Yy is of your father the devil, and you want to do the desires of your
father. He was a murderer from the beginning and doesn't stand in the truth because there is no truth in him. When he speaketh a lie, he speaketh of his own nature; for he is a liar, and the father of lies, 44Ye is of thy father the devil, and the desires of your father shall ve do. He was a murderer from the beginning and didn't stay in the truth
because there is no truth in him. When he speaks a lie, he speaks of his own, for he is a liar, and the father thereof.44JY is of your father's desires. He was a murderer from the very beginning and didn't stand in the truth because there is no truth in him. When he tells a lie, he speaks of his
own nature, because he is a liar and the father of liars. 45Yet, because I tell the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tell you the truth, you don't believe Me.45Maar because I tel
I tell the truth, why don't you believe me?46Which convicts one of you? When I tell the truth, why don't you believe me?46Which of your convict? And if I say the truth, why don't you believe me?46Which among you can convict me? When I tell the truth, why
don't you believe me? 47Whoever belongs to God hearing what God says. The reason you don't hear is that you don't hear them is that you're not from God. 47 He that is of God heareth the words of God; for this reason, you don't hear them because you're
not from God. 47 He that is of God heareth God's words: so ye hear them not, because ye are not of God.47The one who is of God heareth God's words. That's why you don't listen because you don't come from God. Before Abraham was, I answered AmNIVESVNASBKJVHCSB48The Jews answered him, Aren't we right to say that you're
a Samaritan and demon-possessed? 48 The Jews answered him, Are we not ready to say that you are a Samaritan, and have a demon? 48 The Jews answered the Jews, and said unto him, Say we not good that thou be a Samaritan, and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan, and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan, and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that thou be a Samaritan, and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that thou be a Samaritan, and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon? 48 The Jews answered and said unto him, Say we not ready to say that you are a Samaritan and have a demon.
and have a devil?48 The Jews responded to him, Are we not ready to say that thou be a Samaritan and have a demon, Jesus says, but I my Father and you dishonor to My.49Jesus answered, I do not have a demon; but
I honor My Father, and your dishonor to Me.49Jesus answers: I have not a devil; but I honor my Father, and ye do not dishonor me.49Ek does not have a demon, Jesus answered. On the contrary, I honor My Father and you dishonor to me. 50I seeketh me not glory for myself; but there is one who seeketh it, and he is the judge.50Yet I
 seek not my own glory; there is one who seeketh it, and he is the judges.50 But I seek not my glory; there is one who seeks and judges.50 I seeketh not My glory; the One who seeks it also judges. 51 Very truly I tell you, everyone who obeys my word will never see death.
51Truly, verily I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, If any man keep my word, he shall never see death. 51 Verily, verily, I say unto you, I say 
NIVESVNASBKJVHCSB52At it called them out, Now we know you're demon-possessed! Abraham died and so did the prophets, but you say, If anyone keeps my word, he
 will never taste of death. 52 The Jews told him, Now we know you have a demon. Abraham died, and also the prophets; and thou say, If a man keep my word, he shall never taste of death. 52 Then the Jews said, Now we know that
 thou hast a demon. Abraham died and so did the prophets. You say, If someone keeps My word, he'll never taste death — ever!' Do you 53Are you greater than our father Abraham, who died? And the prophets died! Who do you
 make yourself out to be? 53 Surely you are not greater than our father Abraham who died? The prophets also died; who do you make yourself out to be? 53Art thou greater than our father Abraham who died? Even the
prophets died. Who do you pretend to be? 54Jesus answered, If I glorify myself, my glory means nothing. My Father, who you claim as your God, is the one who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorify, from whom thou sayest, 'He is our God.'54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorify, from whom thou sayest, 'He is our God.'54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorify, from whom thou sayest, 'He is our God.'54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorify, from whom thou sayest, 'He is our God.'54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorify myself, my glory is nothing. This is my Father who glorify, from whom thou sayest, 'He is our God.'54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing. This is my Father who glorifies me.54Jesus answered, If I glorify myself, my glory is nothing.
 My glory is nothing; it is My Father who glorifies me, whom you say, 'He is our God':54Jesus answered, answered, answered, I honor myself, my honor is nothing, it is my Father who honors me; from whom ye say, that he is your God:54 If I glorify myself, Jesus answered, My glory is nothing. My Father - you say about him, he is our God - He is the
One who glorifies me. If I said I didn't have it, I'd be a liar like you, but I know him, and obey his word.55But you didn't know him, I'd be a liar like you, but I know him, I'd be a liar like you, but I know him, I'd be a liar like you, but I know him and I keep his word.55But you didn't know him, I'd be a liar like you, but I know him and I keep his word.55But you didn't know him, I'd be a liar like you, but I know him and I keep his word.55But you didn't know him, I'd be a liar like you, but I know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his word.55But you didn't know him and I keep his w
 know him and keep His word.55Yet you know him; but I know him, and if I shall say, I know him not, I will be a liar like you, but I know him, I'd be a liar like you. But I know Him and I keep His word. 56Your father Abraham rejoiced at the
 thought of seeing my day; he saw it and was glad. 56Your father Abraham rejoiced that he would see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it, and was glad. 56Your father Abraham rejoiced to see my day, and he saw it, and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it, and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it, and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it, and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw it and was glad. 56Your father Abraham rejoiced to see my day, and he saw
see My day; he saw it and cheered it. NIVESVNASBKJVHCSB57Yy isn't fifty years old, and have you seen Abraham? 57So, the Jews said unto him, Thou hast not been fifty years old, and have you seen Abraham? 57Then said
 the Jews to him: You are not yet fifty years old, and have you seen Abraham? 57 The Jews answered, You are not yet 50 years old, and you have seen Abraham was, I am. 58Jesus said unto
 them, Verily, verily, I say unto you, Before Abraham was, I am. 58Jesus saith unto them, I tell you, Before Abraham was, I am. 59At this, they picked up stones to stone him, but Jesus hid himself, slipped away from the temple grounds.59So they picked up stones to
 throw at him, but Jesus hid himself and went out of the temple.59 So they picked up stones to throw at him, but Jesus hid himself, and went out of the temple, and went through them, and passed by so.59At that they picked up stones to throw at him. : but Jesus hid himself, and went out of the temple, and went through them, and passed by so.59At that they picked up stones to throw at
 him. But Jesus was hidden, going out of the temple complex. The BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Saint English Standard Version® copyright © 2001 by Crossway Bibles. New American Standard Bible Copyright © 1960 – 1995 by The
Lockman Foundation. Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy INT Bible © 2012, Used by Permission. Bible HubPage 15Parallel Chapters Jesus Heals the Man Born
 BlindNIVESVNASBKJVHCSB1As he went along, he has a blind man of birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by, he saw a man blind from birth.1As he passed by a blind from birth.1As he pa
 parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, saying, Master, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 2 And his disciples asked him, Rabbi, who sinned, this man, or his parents, that he was born blind? 3 And his disciples asked him, Rabbi, who sinned him he was born blind? 3 And his disciples asked him, Rabbi, who sinned him he was born blind? 3 And him he was born blind? 3 And him he was blind? 3 And h
 blind?2His disciples questioned him: Rabbi, who sinned, this man, or his parents, that he was born blind? 3 Neither this man nor his parents sinned so that the works of God could be displayed in him.3Jesus answered, It was not that this man sinned or his parents, but that the works of God could be displayed
 in him.3Jesus answered, It was not that this man sinned or his parents; but it was that the works of God could be displayed in him.3Jesus answered: Neither did this man sin nor his parents sinned, Jesus replied. It happened so that God's
works could be displayed in him. 4As long as it is day, we are to do the works of him that sent me. Night is coming, when no one can work.4Ons must work the works of him that sent me as long as it is day; night comes when no one can work.4Ons must work the works of him that sent me as long as it is day; night comes when no one can
work.41 must work the works of him that sent me, while it is day: the night is coming, when no one can work. NIVESVNASBKJVHCSB5 While in the world, I am the light of the world. 5As long as I am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world, I am the light of the world. 5 am in the world in the w
While I am in the world, I am the Light of the world. 5As long as I am in the world, I am the light of 
 saliva. Then he adhesived the man's eyes with the mud6When he had this, he spat to the ground and made clay of the spit, and he awashed the eyes of the blind man with the clay,6After he said these things he spits on
 the ground., made some mud from the saliva, and spread the mud on its eyes. 7Gan go, he saith unto him, was in the Pool of Shiloh (this word is Sent). And the man went and washed, and came back while seeing.7and
told him, Go, wash in the pool of Shiloh (which was translated: Sent). And he went away and washed, and returned, and saw.7 And said unto him, Go, wash in the pool of Shiloh (which was translated: Sent). So he went away, and washed and saw.7 Go, he told him, was in the pool of Shiloh (meaning Sent). So he went away,
washed and came back to see. 8His neighbors and those who have seen him begging before have asked, Isn't this the same guy who used to sit and beg? 8 Therefore the neighbors and those who have
seen him as a beggar before said, Isn't this the one who was used to sit and begg? 8The neighbors therefore, and those who had seen him before as a beggar said, Is it not the man who sat and begge? 9Some claimed to have been.
Others said, No, he looks just like him. But he himself insisted, I'm the man. 9Some said, This is him, others said, No, but he's like him. He kept saying, I'm the one. 9Some said; This is him; others said, He's like him, but he said: I'm
 He.9Some said, He's the one. No, others said, but he looks like him. He kept saying, I'm the one! NIVESVNASBKJVHCSB10How are your eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy eyes opened? 10 Therefore they said unto him, How are thy ey
Wherefore they asked him, How then are your eyes opened? 11 He answered, The man they call Jesus made mud and put it on my eyes. He told me to go to siloam and wash. So I went and washed, and then I could see. 11 He answered, And the man that Jesus cried made mud, and aloe my eyes, and said unto me, Go to Shiloh, and
wash.' So I went and washed and sight received. 11 He answered, And the man called Jesus made clay, and aloe my eyes, and said to me, Go to Shiloh, and washed, and I received sight. 11 He answered and and A man named Jesus aloed clay and my eyes, and said to me, Go to the pool of Shiloh, and
was, and I went and washed, and I received sight.11 He answered, The man named Jesus made mud, spread it against my eyes, and said to me, Go to Shiloh, and washed, I received my eyesight. 12 Where is this man? they asked him. I don't know, he said.12They told him, Where is he? He said, I don't know.
 12They told him, Where is he? He said, I don't know. 12Then they said unto him, Where is he? He said, I don't know, he said. The Pharisees InquiryNIVESVNASBKJVHCSB13They brought the man who was blind to the Pharisees who were blind.13They brought to the Pharisees the man who
was previously blind was.13They brought the man who was previously blind to the Pharisees.13They brought the man who was prematurely blind.13They brought the man who was a blind to the prematurely blind.13They brought the man who was
and opened his eyes.14N it was a Sabbath on the day Jesus made the clay and opened his eyes opened.14The day Jesus made the mud and opened his eyes was a Sabbath. 15 So the Pharisees also asked him how he had received his eyes. He put mud on my
 eyes, the man answered, and I washed, and I 
15Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay against my eyes, and I washed and I can see. 16Some of the Pharisees said, This man is not of God,
for he does not keep the Sabbath. But others asked, How can a sinner perform such signs? So they were divided.16Somes of the Pharisees said, This man is not of God, for he does not preserve the Sabbath. But others said, How can a man who is a sinner do such signs? And there was a division among them.16 Therefore some of the
 Pharisees said, This man is not of God, because he does not keep the Sabbath. But others were saying, How can a sinner perform such signs? And there was a division among them.16 Therefore some of the Pharisees said, This man is not of God, because the sabbath not preserved. Others said, How can a sinner perform
such miracles? And there was a division among them. 16 So some of the Pharisees said, man is not of God, for He does not keep the Sabbath! But others were saying, How can a sinful man perform such signs? And there was a division among them. NIVESVNASBKJVHCSB17Then they turn to the blind man again, What do you have to
say about him? It was your eves he opened. The man answered. He is a prophet, 17So they said again unto the blind man. What sayest thou of him, because he has opened thine eves? And he said. He is a
 prophet. 17They saith again unto the blind man, What sayest thou of him, that he opened thine eyes? He said, He is a prophet. 17Again they asked the blind man, What sayest thou of him, because he has opened thine eyes? He is a prophet, he said. 18They still did not believe that he was blind and received his eyesight until they sent the
 man's parents.18 The Jews did not believe that he was blind and received his eyesight until they called the parents of the man who received his eyesight, 18But the Jews did not believe concerning
 him, that he was blind, and received his eyesight, until they summoned the parents of him who received his sight. 18 The Jews did not believe it about him - that he was blind and received his sight. 19 this your son? ask them. Is this the one you say was born blind? How is
 it now what he can see? 19and asked them, Is this your son whom ye say was born blind? So, how does he see now? 19 And they asked them, saying, Is this your son, whom ye say was born blind? how then does he see now?
19They asked them, Is this your son, the one you say was born blind? So, how does he see now? 20Once knows he's our son, the parents replied, and we know he was born blind.20His parents answered them and said, We know that this is our son, the parents replied, and that
he was born blind; 20 His parents answered them and said: We know that he was born blind, his parents replied. 21 But how he can see now, or what opened his eyes, we don't know. Ask him. He is of age; he will speak for himself. 21 But how he seeth now we
 don't know, nor do we know who opened his eyes. Ask him; he's of age. He will speak for himself. 21but how he now sees, we know not; or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not; ask him: he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not have not have a seeing now hat he'll speak for himself. 21But by what he's seeing now, we know know or who opened his eyes, we know not have not ha
 himself.21But we don't know how he sees now, and we don't know who opened his eyes. Ask him; he's of age. He will speak for himself. NIVESVNASBKJVHCSB22His parents said this because they were afraid of the Jewish leaders, who had already decided that anyone who recognized that Jesus would be put the Messiah out of the
synagogue.22(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone confessed him to be Christ, he
should be put out of the synagogue.22These words his parents spoke, because they feared the Jews, for the Jews had already agreed that if
 anyone confessed him to Messiah, he would be banned from the synagogue. 23 That was why his parents said, He is age; Ask him. 23 Therefore his parents said, He is age; ask him. 23 Therefore his parents said, He is age; Ask him. 23 Therefore his parents said, He is age; Ask him. 23 Therefore his parents said, He is age; ask him. 23 That's why his parents said, He is age; Ask him. 23 Therefore his parents said, He is age; ask him. 23 That's why his parents said, He is age; Ask him. 23 Therefore his parents said, He is age; ask him. 24 That's why his parents said, He is age; ask him. 25 That's why his parents said, He is age; ask him. 26 That's why his parents said, He is age; ask him. 26 That's why his parents said, He is age; ask him. 27 That's why his parents said, He is age; ask him. 28 That's why his parents said, He is age; ask him. 29 That's why his parents said, He is age; ask him. 29 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20 That's why his parents said, He is age; ask him. 20
 him. 24A second time, they summoned the man who was blind. Give glory to God by telling the truth, they said. We know this man is a sinner. 24So called a second time the man who was blind and told him, Glory to God; we
know this man is a sinner. 24Then called them again the man who was blind, and said to him, Give God the praise: we know that this man is a sinner! 25 He answered, Whether he was a sinner or not, I don't know. One
 thing I know. I was blind, but now I see! 25 He answered, whether he was a sinner I know not. One thing I know, that though I was blind, now I see. 25 He answered and said, Whether he be a sinner or no, I know not: one
 thing I know, that, while I was blind, now I see.25 He answered, whether he was a sinner or not, I don't know. One thing I know: I was blind, and now I can see! 26They said unto him, What did he do unto you? How did he open your eyes? 26So said to him,
What did he do to you? How did he open your eyes? 2007 Honda CRF 2000 2007 Honda CRF 2000 2007 Honda TR500 they again said unto him, What did he do to you? How did he open your eyes? NIVESVNASBKJVHCSB27He replied, I've already told you and you haven't
 listened. Why do you want to hear it again? Do you want to hear it again? Do you want to become his disciples, too? 27 He answered them, I told thee, and thou hast not hear it again? Do you want to hear it again? You
 don't want to become His disciples, do you? 27 He answered them, I have already told you, and ye have not heard, therefore shall ye hear it again? You don't want to become His disciples, do you? 28Then they
cried insults at him, saying, You are this fellow man's disciples of Moses.28They reviled him, saying, Ye are his disciple, but we are disciples of Moses.28Then they reviled him, saying, Thou ist his disciple; but we are Moses'
 disciples.28They mocked him: You are that man's disciple, but we are Moses' disciples. 29 We know that God spoke to Moses, but as for this man, we do not know where he came from. 29Only, god knows that God has spoken to
 Moses, but what this man has for this man has for this man, we do not know where he came from. 29 We know that God spoke to Moses. But this man — we don't know where He came from! 30The man answered. Now it's remarkable! You don't know where he came
 from, but he opened my eyes.30The man answered, Why, that's a wonderful thing! You don't know where he came from, and yet he opened my eyes.30The man answered and told them: Why in this
 is a wonderful thing, that you don't know where he is when he is. Yet he opened my eyes. 30 That's a wonderful thing, the man told them. You don't know where He came from, but He opened my eyes. 31 We know that God does not listen to
 sinners, but if anyone is a worshipper of God and she wants to do, God listens to him.31Ons knows that God does not hear sinners; but if anyone is a worshipper of God and does his will, he hears.31 We know that God does not listen to
 sinners, but if anyone is God-fearing and and She wants to, he listens to him, NIVESVNASBKJVHCSB32Nobody has ever heard of opening the eves of a man born blind.32Sedert the beginning of time it had never been heard that anyone had
 opened the eyes of a person born blind. 32Since had begun the world, it was not heard that any man had started the eyes of one born blind. 33If this man was not of God, he could do nothing. 33If this man was not of
God, he could do nothing. 33 If this man were not of God, he could do nothing. 34To this man were not of God, he could do nothing. 34To this man were not of God, he could do nothing. 34To this man were not of God, he could do nothing. 34To this man were not of God, he could do nothing. 35 If this man were not of God, he could do nothing. 36 If this man were not of God, he could do nothing. 36 If this man were not of God, he could do nothing. 37 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 38 If this man were not of God, he could do nothing. 39 If this man were not of God, he could do nothing. 39 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing. 30 If this man were not of God, he could do nothing.
 sin, and would you teach us? And they drifted out.34They answered him, You were born wholly in sins, and are you teaching us? And they put him out.34They answered and said unto him, Thou wast born wholly in sins, and do thou teach us? And they put him out.34They answered them, and are you trying to teach
us? Then they threw him out. Spiritual Sight and BlindnessNIVESVNASBKJVHCSB35Jesus heard that they evicted him and driven him out and found him, he said, Dost thou believe on the Son of man? 35Jesus heard that they evicted him and
found him, he said. Dost thou believe on the Son of man? 35Jesus heard that they had driven him out; and when he had found him, he said unto him, he said unto him, and asked. Do thou believe on the Son of man? 36Wie is he, sir? ask the man. Tell me
 so I can believe in him. 36 He answered, And who is he, sir, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said, Who is he, Lord, that I may believe on him? 36 He answered and said and s
 speaks to you. 37Jesus told him, You saw him, and it is he who speaks to you. 37Jesus said unto him, Ye have seen him both, and this is he that speaketh unto thee.37Jesus answered, Ye have seen him; in fact, he is the One who speaks to
you. 38Then the man said, Lord, I believe, and he worshipped him.38 He said, Lord, I believe, and he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe, and he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe, and he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worshipped him.38 He said, Lord, I believe. And he worship
 have come into this world so that the blind will see and those who see may become blind. 39 And Jesus said, For judgment have I come into this world, that those who do not see may see and that those
who see may become blind. 39 And Jesus said, Why I came to judgment in this world, that those who see blind to be made.39Jesus said, I have come into this world for judgment, that those who do not see will become blind. 40Some Pharisees who were with him heard him
 say this, and asked, What? Are we blind too? 40 Somethen of the Pharisees who were with him heard these things and said unto him, Neither are we blind, are we? 40 And some of the Pharisees who were with him heard these words, and said
 unto him, Are we blind also of the Pharisees who were blind, you would not be guilty of sin; but now that you claim to be able to see, your guilt remains.41Jesus told them, if you were blind, you would have no guilt; but now that you say,
'We see,' your guilt remained.41Jesus told them, If you were blind, you would have no sin; but since thou sayst, We see; therefore your sin remained.41Jesus told them, If you were blind, Jesus told them, You would not have sin. But now what you're saying,
we see - your sin remains. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 2001 by Crossway Bibles.New American Standard Bible Copyright © 1960 - 1995 by The Lockman
 Foundation, Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Protector, comSection Headlines Courtesy INT Bible © 2012, Used by Permission, Bible HubPage 16Parallel Ezekiel 34:11-24) NIVESVNASBKJVHCSB1Baje truly I tell you
 Pharisees, anyone who does not enter the sheep bead at the door, but climbs in another way is a thief and a robber. Verily I say to he that entereth not by the door into the fold of the sheep, but climbeth
 in another way, he is a dive and a robber.1Verily, verily I say unto you, He that not at the door in the sheep pen, but climbing in a different way, the same is a dief and a robber.1Ek assures you: Anyone who does not enter the sheep pen at the door but climbs in another way is a dief and a robber. 2 The one that entereth the gate, is the
 shepherd of the sheep.2But he who enters the door is the sheep.2But he was a sheep.2But he who enters the sheep.2But he who enters the sheep.2But he was a sheep.2But he was a sheep.2But he was a sheep.
calls his own sheep by name and leads them out.3 Unto him open the gatekeeper. The sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth, and he calleth his own sheep by name, and leadeth them out.3 Unto him the doorkeeper openeth him the doorkeeper opened himportant him the doorkeeper opened him the doorkeeper opened him 
 calleth his own sheep by name, and leadeth them out. 3 The doorkeeper openeth it to him, and the sheep hear his voice. He calls his own, he goes before them, and his sheep follow him because they know his voice. 4When he brought out all his own, he goes before
 them, and the sheep follow him, because they know his voice. 4And when he puts all his own, he goes before them, and the sheep follow him because they know his voice. 4And when he puts out his own sheep, he goes before them.
 and the sheep follow him because they know his voice. 4 And when he puts out his own sheep, he goes before them, and the sheep follow him because they know his voice. 4 And when he puts out all his own sheep, he goes before them, and the sheep follow him because they know his voice. 4 And when he puts out all his own sheep, he
 goes before them, and the sheep follow him because they know his voice. 4 And when he puts out all his own sheep, he goes before them, and the sheep follow him, for they know his voice. 4 When he has brought all
 his own outside, he goes before them. The sheep follow him because they recognize his voice. NIVESVNASBKJVHCSB5But they will never follow a stranger they will not follow, but they shall flee from him, for they know not the voice of strangers, 5 A
 stranger simply won't follow them, but will flee from him, because they don't know the voice of strangers. 5 And a stranger shall not follow a stranger; instead, they will run from him, because not recognize the voice of strangers. 6Jesus used this
 figure of speech, but the Pharisees didn't understand what he told them.6 This figure of speech Jesus used with them, but they didn't understand what those things told them.6 This parable Jesus spoke to them. (but they didn't understand what things
 they were with them.6Jesus gave them this illustration, but they didn't understand what he had said to them. 7 Therefore Jesus said again, Verily I say unto you, I am the door of the sheep.7So Jesus said unto them again, Verily I say unto
you, I am the door of the sheep.7Then said Jesus unto them, Verily, ve
 did not hear them.8All that came before me are the nerves and robbers. But the sheep have not heard them.8 All that came before me are those and robbers. But the sheep did not listen to them. 9I is the gateway; he that entereth in with me shall be
saved. They'll come in and go out and find pasture.9I's the door, If someone enters through me, he will be saved and go in and out and finding pasture.9I is the door, through me as someone goes in, he will be saved and go in and out
 and find pasture.9I is the door. If someone enters through me, he will be saved and will come in and go out and find pasture. NIVESVNASBKJVHCSB10The ft comes only to steal and kill and destroy; I have come that they may have life and have it fully.10The dief comes only to steal and kill and destroy. I have come that they may have
 life and have it abundantly.10 The dief comes only to steal and destroy; I have come that they may have life, and that they may have it more abundantly.10A deaf comes only to steal and kill and destroy. I have come that they may have life, and that they may have it more abundantly.10 The def does not come, but to steal and kill and destroy. I have come that they may have life, and that they may have life, and that they may have life and that they may have life.
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they can have life and have it abundantly. 11Ek is the good shepherd. The good shepherd lays down his life for the sheep.11I is the good shepherd lays down his life for the sheep.11I is the good shepherd lays down his life for the sheep.11I is the good shepherd lays down his life for the sheep.11I is the good shepherd.
to the sheep.11Ek is the good shepherd. The good shepherd lays down his life for the sheep. So, when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the herd and scatters it.12 He who is a hired hand does not possess a
 shepherd who does not own the sheep, sees the wolf coming and leaves the sheep and flight, and the wolf snatches them and scatters them.12Hy who is a hired hand, and is not a shepherd, who is not the owner of the sheep. , see the wolf come, and let the sheep and flee, and the wolf snatch them, and ake them.12But he that is a
 hireling, and not the sheep are not, see the come and let the sheep are not, see the come and let the sheep and flee, and the wolf catches them and scattereth the sheep, let them and run away when he sees a wolf coming. The wolf jerks and scatters them then. 13The man runs
 away because he is a hired hand and cares nothing for the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and cares nothing about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried about the sheep.13 He flees because he is a hired hand and is not worried hand and is
 and does not care about the sheep. 14Ek is the good shepherd; I know my sheep and my sheep and my sheep know me - 14I is the good shepherd, and I know My, 14I is the good shepherd, and know my sheep, and am known of mine.14Ek is the good shepherd.
 shepherd. I know My own sheep, and they know me, NIVESVNASBKJVHCSB15 just as the Father knows me and I know the Father; and I lay down my life unto the sheep.15 even as the Father knoweth me, and I know the Father; and I lay down
My life for the sheep, 15As, the Father knows me, and I know the Father, and I know the Father knows me, and I know the Father know the Father knows me, and I know the Father know the Father know the Father know the Father
 shepherd.16 And I have other sheep that are not of this fold. I have to bring them too, and they'll listen to my voice. So there will be one flock, one pastor.16I have other sheep that are not of this fold; And I have to bring them, and they will hear My voice; and they shall become one flock with one shepherd.16 And other sheep that I have,
 which are not out of this fold, I also shall bring, and they shall hear my voice; and there shall be one fold, and one shepherd. 16But I have to bring them too, and they will listen to My voice. Then there will be one herd, one shepherd. 17The reason my Father loves me is that I can impose my life
 again — only to take it up again.17 For this reason the Father loves me, because I lay down my life so that I can take it again.17 That's why the Father loves me. because I lay down My life so that I can take it again. 18 No one takes it from me, but I
lay it off my own accord. I have authority to take it up again. This charge I received from my Father. 18 No one takes it from me, but I lay it down, and I have authority to take it up again. This charge I received from my Father. 18 Niemand took it from me, but I laid it down
 on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father. 18No man takes it from me, but I lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I have the power to lay it down, and I hav
lay it down on My own. I have the right to lay it down, and I have the right to take it up again. I received this commandment from My Father. 19 The Jews who heard these words were again advision among the Jews because of this words. 19A section took place again among the Jews because of these
words.19There was again a division among the Jews for these words.19Again a division took place among the Jews as a result of these words. NIVESVNASBKJVHCSB20Many of them said, He is demon-possessed and raving crazy. Why listen to him? 20Many of them said, He has a demon and is insane; why listen to him? 20Many of
 them essentially said, He has a demon and is insane. Why are you listening to him? 20 And many of them say: He has a devil and is angry; why do you hear him? 21But others said, These are not the words of a man occupied by a demon. Can a
 demon open the eyes of the blind? 210thers said, These are not the words of one that has been suppressed by a demon. Can a demon open the eyes of the blind? 210thers said, These are not the words of one demon-possessed. A demon cannot open the eyes of the blind, can he? 210thers say: These are not the words of him
 that have a devil. Can a devil open the eyes of the blind?21Others was saving. These aren't the words of someone demon-possessed. Can a demon open the eyes of the blind?21Others was saving. These aren't the words of someone demon-possessed. Can a demon open the eyes of the blind?21Others was saving. These aren't the words of someone demon-possessed.
 Jerusalem. It was winter, 22At that time the Feast of devotion took place in Jerusalem; 22 And it was at Jerusalem, and it was winter. 23and Jesus was in the temple courts walking in Solomon's Colonnade. 23and Jesus walked in the temple, In the
 colonnade of Solomon.23it was winter, and Jesus walked in the temple in the portico of Solomon.23 And Jesus wavered in the temple in Solomon's Colonnah. 24 The Jews who were there gathered around him and How long will you keep us short of suspension? If you're the Messiah,
 simply tell us. 24So the Jews gathered around him and told him, How long do you keep us in suspension? If you are the Christ, simply tell us. 24Then came the Jews around him, and said unto him, How long will thou keep us short of suspension? If you're the Christ, simply tell us. 24Then came the Jews around him, and said to
 him, How long do you doubt us? If you are the Christ, simply tell us. 24Then the Jews singed him and asked, How long will you keep us in shortness? If you're the Messiah, simply tell us. 25Jesus answered, I told you, but you don't believe. The works that I do in my Father's name testify of my, 25Jesus answered them, I told you, and ye
 believe not. The works that I do in my Father's name testify of me, 25Jesus answered them, I told you, and ye believe not; the works that I do in my Father's name testify to you. The works I do in My Father's name
 testify to me. NIVESVNASBKJVHCSB26but you don't believe because you're not my sheep.26but you don't believe because you're not from My sheep.26But you believe, for ye are not of my sheep, as I have said unto you.26But thou believest not because thou ist not My
 sheep. 27My sheep hear my voice; I know them, and they follow My.27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and they follow Me;27My sheep hearing my voice, and I know them, and I k
 and they shall never perish; no one will pluck them out of my hand.28 and I give them eternal life, and they will never perish, nor shall pluck them out of My hand.28 And I give them eternal life; and they shall never perish, nor shall
 any man pluck them out of my hand. 28 give them eternal life, and they shall never perish - always! No one will pluck them out of my Father, who gave them to me, is greater than all, and no one can pluck them out of the
 Father's hand.29My Father, who gave them to me, is greater than all; and no one is able to pluck them out of the Father's hand.29My Father, who gave them to me, is greater than all. No one is able to pluck them out of the Father's
 hand. 30I and the Father is one. 30I and the Father is one. 30Ek and the Father are one. 30I and my Father Father and I are one. NIVESVNASBKJVHCSB31Again his Jewish opponents picked up stones to stone him,31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stones again to stone him.31 The Jews picked up stone him.31 The Jews picked up stone him.31 The Jews picked up stone him.31 The Jews picke
 took up stones again to stone him.31Again the Jews picked up rocks to stone him. 32but Jesus told them, I showed you many good works of the Father; for which of them are ye going to stone me? 32Jesus answered them, I
 showed you many good works of the Father; for which of them do ye stone me? 32Jesus answered them: Many good works do ye stone me? 32Jesus answered, I have shown you many good works of the Father. Which of these works do you stone me? 33Only stone you not for any
 good work, they answered, but for blasphemy, because you, a mere man, claim to be God. 33 The Jews answered him, It is not for a good work that we are going to stone you, but for blasphemy, because you, being a man, make yourself God. 33 The Jews answered him, For a good work we stone thee not, but for blasphemy; and
 because you, being a man, make yourself out to be God. 33 The Jews answered him, saying, For a good work we do not stone you for a good work, the Jews answered but for blasphemy, because you are a human being - make yourself God.
 34Jesus answered them. Is it not written in your Law, 'I said you are gods?34Jesus answered them. Is it not written in your law, 'I said, YOU ARE GODS'?34Jesus answer them; Is it not written in your law, . I said, Ye are gods?34sJesus answered them? Is it not written in your law, . I said, Ye are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them. Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them? Is it not written in your law, 'I said, You are gods?34sJesus answered them.
 written in your Scriptures, I said, you are gods? 35If he called them 'gods' to whom the word of God came — and Scripture cannot be broken—35As He has called their gods, to whom the word of God is come (and the Scriptures cannot be
 broken) ,35lf did he name their gods, to whom the word of God came, and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken;35lf he mentioned those who came the word of God to 'gods' — and Scripture cannot be broken.
 accuse me of blasphemy for saying, 'I am God's Son'?36do you say of Him who sanctified the Father and the world sent, 'You slander,' because I said, because I
 sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I said of him, whom the Father is sanctified and sent into the world, 'You are blasphemy,' because I
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 the Father is sanctified and sent into , 'You're blasphemy,' because I said, 'You're blasphemous,' because I said, because I said, because I said, because I said, 'You're blasphemous,' because I said, becau
are blasphemy,' because I said, 'I am the Son of God'?36do what you say of him, whom the Father is sanctified and sent into the world; 'You are blasphemy,' because I am blasphemy; because I said, I am the Son of God'?36do which
thou sayest, Thou slander ye to the One whom the Father hath set apart and sent into the works of my Father, I do not the works of my Father. 37 If I do not the works of my Father, I do not the works of my Father, I do not the works of my Father. 37 If I do not the works of my Father, I do not the works of my Father. 37 If I do not the works of my Father. 37 If I do not the works of my Father. 37 If I do not the works of my Father. 38 If I do not the works of my Father. 38 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I do not the works of my Father. 39 If I 
 me, believe the works, that you may know and understand that the Father is in me and I in the Father. 38but if I do, even if you do not believe me, believe the works, that you may know and understand that the Father is in me and I in the Father is in me and I in the Father. 38but if I do, even if you do not believe me, believe the works, that you may know and understand that the Father is in me and I in the Father is in me and I in the Father.
 understand that the Father is in me, and I in the Father. 38But if I do, and you believe me not, believe the works, that ye may know and believe that the Father is in me, and I in the Father is in me, and I in the Father. 39Again
 they tried to seize him, but he escaped their understanding.39 Again they tried to arrest him, but he escaped from their hands.39 So they tried again to take him, but he escaped from their hand ,39 Then they tried to seize him again, but he understood them. Many
 across the Jordan BelieveNIVESVNASBKJVHCSB40Then Jesus went back over Jordan to the place where John initially baptized, and there he stayed.40And he went beyond Jordan again than Jordan to the place where John was first
 baptized, and he stayed there. 40 And went beyond Jordan to the place where John initially baptized; and there he revered. 40 So he departed again over Jordan to the place where John had baptized earlier, and he stayed there. 41 and many men came to him. They said, Though John never did a sign, all John said about this man was true.
41 And many came to him. And they said, John did no sign, but everything John said about this man was true. 41 And many fell back to him, saying, John did no miracle, but all that John spoke of this man was true. 41 Many came to him
 and said, John never did a sign, but all that John said about this man was true. 42 And in that place believed on him. 42 And many believed on him there. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by
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courtesy of BibleProtector.comSection Headings Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 17Parallel ChaptersThe death of Lazarus He was from Bethany, the village of Mary and her sister Martha. 1Now a certain man was sick, Lazarus of Bethany, the village of
 Mary and her sister Martha.1Now A certain man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the town of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, of Bethany, the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary and her sister Martha.1Now a man was sick, Lazarus, and the village of Mary 
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was the same one who poured perfume on the Lord and wiped his feet with her hair, whose brother Lazarus was sick.2 Conalf, was the Mary who aloed the Lord with ointment., and wiped his feet with her hair, whose brother Lazarus was sick.2 (It was that
Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick. 2Mary was the one who anointed the Lord with fragrant oil and wiped His feet with her hair, and it was her brother Lazarus who was sick.
 and said, Lord, whom you love is sick. 3So, the sisters sent word to him saying, Lord, behold, he whom thou lovest is sick. 3 The sisters sent to him; Lord, the one you love is sick. 4 What he heard it, Jesus said, This sickness will not end in death. No, it is for
 God's glory so that God's Son can be glorified through it. 4But when Jesus heard this, he said, This sickness does not lead to death. It is to the glory of God, that the Son of God may be glorified through it. 4But when Jesus heard this, he said, This sickness must not end in death, but to the glory of God, that the Son of God may be glorified
 thereby. 4When Jesus heard that, he said, This sickness is not to death, but to the glory of God, that the Son of God may be glorified thereby.4When Jesus heard it, He said, illness will not end in death, but is to the glory of God, so that the Son of God can be glorified through it. NIVESVNASBKJVHCSB5Now Jesus Loved Martha and Her
 Sister Sister Lazarus.5Now Jesus loved Martha, and her sister and Lazarus.5Now Jesus loved Martha, her sister and Lazarus.5Now
 heard that Lazarus was sick, he stayed two days longer at the place where he was.6So when he heard that he was sick, he then stayed two more days at the place
 he was. 7 and then he said to his disciples, Let us go back to Judea. 7 Then after this he told the disciples, Let's go again to Judea. 7 Then after this he told the disciples, Let us go back to Judea. 7 Then after this he told the disciples, Let's go again to Judea. 7 Then after this he told the disciples, Let us go back to Judea. 7 Then after this he told the disciples, Let us go back to Judea. 8 Maar Rabbi, they said, a short time ago the Jews tried to stone you, and yet
you go back? 8 The disciples said unto him, Rabbi, the Jews sought thee only to stone thee, and go there again? 8 The disciples said unto him, Master, the Jews of late have sought to stone you; and go there again?8Rabbi, the disciples
 said unto him, Only now have the Jews tried to stone you, and you go there again? 9Jesus answered, Isn't there twelve hours of daylight? Anyone who walks in the day will not stumble because they see by this world's light. 9Jesus answered, Aren't there twelve hours in the day? If any man walk in the day, do he not stumble, because he
seeth the light of this world.9Jesus answered, Aren't there twelve hours in the day? When any man walketh in the day, he stumbleth not, because he seeth the light of this world.9 Is there not 12 hours in a day? Jesus answered. If someone walks during
the day, he doesn't stumble, because he sees the light of this world. NIVESVNASBKJVHCSB10 This is when a person walks at night hat they stumble that they stumble because they have no light, he stumbleth, for the light is not in him. 10 But if any man walk in the night, he stumbleth, because the light is not in him. 10But
as a man walks at night, he stumbles, because there is no light in him. 10 Afterward he said this, he continued to tell them, Our friend Lazarus fell asleep; but I go there to wake him up. 11 And he said these things, he saith to them, Our Our Lazarus fell
 asleep, but I'm going to wake him up. 11 That he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he told them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he said to them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he said to them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said, and afterward he said to them, Our friend Lazarus fell asleep; but I go, that I may wake him up from sleep. 11 The things he said to the 
Lazarus fell asleep, but I'm on my way to wake him up. 12His disciples answered, Lord, if he sleeps, he will get better. 12 The disciples therefore said unto him, Lord, if he fall asleep, he shall restore. 12Then said his disciples, Lord, if he sleepeth, he will do good.12Then the
 disciples told him, Lord, if he falls asleep, he will go well. 13Jesus spoke of his death, but they thought he meant to take rest in sleep.13Now Jesus spoke of his death, but they thought he was talking about literal sleep.13Howbeit Jesus spoke of his death,
but they thought he was speaking of the Yet talked about his death, but they thought he was talking about natural sleep. 14So Jesus then told them clearly, Lazarus was dead, 14Then said Jesus simply told them: Lazarus was
dead.14So Jesus then told them clearly, Lazarus died. NIVESVNASBKJVHCSB15and for your sake I'm glad I was not there, that ye may believe. But let's go to him. 15 and I am glad for your will that I was not there, that ye may believe; but let's go
to him. 15 And I am glad for your will that I was not there, that ye may believe; nevertheless let us go unto him. 16Then Thomas (also known as Didymus) told the rest of the disciples, Let's go too, so we might die with him. 16So Thomas, named the Twins,
told his fellow disciples, Let us also go, that we might die with him. 16 So Thomas, called Didymus, told his fellow disciples; Let's go too, so we may die with him. 16 Then Thomas (named Twin) told his fellow disciples, Let's go so
we might die with him. Jesus Comfort Martha and His arrival, Jesus found that Lazarus had already been in the grave for four days.17So when Jesus came, he found he was already in the grave. Was. days.17 And when Jesus came, he found that he
had been borrowing in the grave for four days.17When Jesus arrived, he found Lazarus had already been in the grave for four days. 18Now Bethany was near Jerusalem, about two miles down;18NOw Bethany was near Jerusalem, about two mi
Jerusalem, about fifteen furlongs down:18 Bethany was near Jerusalem (about two miles away). 19 and many of the Jews came to Martha and Mary to comfort them concerning their brother.19 and many of the Jews came to Martha and Mary to
comfort them concerning their brother.19 And many of the Jews came to Martha and Mary to comfort them about their brother. 20When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed home. 20So when Martha
 heard that Jesus was coming, she met him, but Mary stayed in the house.20Then Martha, as soon as she heard that Jesus was coming. Jesus met., went and met him, but Mary sat still in the house.20As when Martha heard that
Jesus was coming, she went to meet him. But Mary stayed put in the house. NIVESVNASBKJVHCSB21Here, did Martha tell Jesus, If you hadn't been here, my brother wouldn't have died.21Martha then said to Jesus, Lord, if you had been here, my brother wouldn't have died.21Martha told Jesus, If you hadn't been here, my brother wouldn't have died.21Martha then said to Jesus, Lord, if you had been here, my brother
wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesu
been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Then said Martha to Jesus, Lord, if you had been here, my brother wouldn't have died.21Th
Jesus, Lord, if you had been here, my brother wouldn't have died. 21Then said Martha for Lord, if you were here, my brother wouldn't have died. 22But I know that God will give you. 22 All now I know that whatever you ask of God, God will
give you. 22But I know, that even now, whatever you ask of God, God will give it to you.22Yet even now I know that whatever you ask of God, God will give you. 23Jesus told her, Your brother will rise again. 23Jesus told he
 rise again.23Jou brother will rise again, Jesus told her. 24Martha replied, I know he will rise again in the resurrection on the last day in the resurrection.
 again in the resurrection on the last day, 24Martha said. I know that he will rise again in the resurrection on the last day, 25Jesus told her. I am the resurrection and the life. Whosoever believeth on me, though he die, but he shall
live, 25Jesus said to her, I am the resurrection and the life; He that believeth on me shall live, even though he died, 25Jesus said to her, I am the resurrection and the life. The one who believes in me, even if he dies, will live.
NIVESVNASBKJVHCSB26and whoever lives by believing in me will never die. Do you believe it? 26 and everyone who dwells and believe in me will never die. Do you believe it? 26 and whosoever shall live and believe in me shall never die. Do you believe it?
 26Everyone who lives and believes in me will never die - ever. Do you believe it? 27Ja, Lord, she answered, I believe you are the Christ, the Son of God, who comes into the world. 27She said unto him, Yes, Lord; I believed you to
 be the Christ, the Son of God, even He who comes into the world. 27She saith unto him, yes, Lord: I believe that thou be the Christ, the Son of God, who is coming into the world. 28Afer she said this, she went back and called her
sister Mary aside. The Teacher is here, she said, asking for you. 28When she said it, she went and called her sister Mary and said in private, The Teacher is here and calling you. 28And when she said so: She went her
way and called Mary her sister in secret and said, The Master came and called you.28Having said it, she went to him.29And when she quickly got up and went to him.29And when she heard this, she quickly got up and went to him.29And when she
heard it, she quickly got up and came up to him.29As soon when she heard it, she quickly got up and came up to him.29As shortly when she heard it, she quickly got up and went to him. 30Now Jesus had not yet entered the village but was still at the
 place where Martha met him.30NOw Jesus had not yet come into town, but was still at the place where Martha met him.30Now Jesus had not yet come into town, but was still in the place where Martha met him. NIVESVNASBKJVHCSB31When the Jews
who were in the house with Mary, comforting her, noticed how quickly she got up and went out, they followed her and supposedly that she was going to the grave to
cry there.31Then the Jews who were in the house with her., and bewilric her, when they saw that Mary had risen weary and went out, followed her and supposed her to go to the grave to cry there.31 The Jews who were in the house with her, and comforted her, when they saw Mary, that she had risen weary and went out, followed
her and said, She goes to the grave to cry there.31The Jews who went up and went out with her., saw her that Mary had risen quickly and went out. So they followed her and suppose she was going to the grave to cry there. 32When Mary reached the place where Jesus was and saw him, she fell at his feet and said, Lord, if you were
here, my brother would not have died. 32 Wherefore, when Mary came where Jesus was and saw him, she fell at his feet and told him, Lord, if thou hadest been here, my brother would not have died. 32 Wherefore, when Mary came where Jesus was, she saw him and fell at His feet, and said unto him, Lord, if thou hadest been here, my brother had not
 died. 32Then when Mary came where Jesus was, and saw him, she fell at his feet and said unto him, Lord, if thou hadest been here, my brother had not died! 33When Jesus saw her weeping, and the
Jews who came with her wept too, he was deeply in spirit and worried.33When Jesus saw her weeping, and the Jews who came with her., he was deeply touched in spirit, and was upset, 33When Jesus therefore saw her crying, and the Jews who came with her., he was deeply touched in spirit, and was upset, 33When Jesus therefore saw her crying, and the Jews who came with her., he was deeply touched in spirit, and was upset, 33When Jesus therefore saw her crying, and the Jews who came with her.
Jesus so saw her crying, and the Jews also wept who came with her, he groaned in the spirit and was upset, 33When Jesus saw her crying, and the Jews who called with her, he groaned in the spirit and was upset, 33When Jesus saw her crying, and the Jews who called with her, he groaned in the spirit and was upset, 33When Jesus saw her crying, and the Jews who called with her, he groaned in the spirit and deeply touched. 34Where did thou lay him? he asks. Come see, Lord, answer them.34And he said, Where have you laid him? They
told him, Lord, come and see. 34and said, Where have you laid him? They told him, Lord, come and see. 34En said, Where did you set him? He asked. Lord, they told him, come and see. 35Jesus wept.35Jesus wept.35Jesus wept.35Jesus wept.35Jesus wept.35Jesus wept.35Jesus wept.36Jesus wept.35Jesus wept.36Jesus wept.36Jesu
NIVESVNASBKJVHCSB36Then the Jews said, See how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said, Behold how much he loves him! 36So the Jews said he loves him
 opened the eyes of the blind man have held this man from dying? 37But some of them said, Could he who opened the eyes of the blind also steady this man from dying either? 37 And some of them said: Could not this man from dying? 37But some of them said.
who opened the eyes of the blind cause that even this man had not died?37But some of them said, Could he who opened the blind man's eyes also steady this man from dying? Jesus raises Lazarus (Acts 20:7-12)NIVESVNASBKJVHCSB38Jesus, once again moving deep, came to the tomb. It was a cave with a stone laid over the
 entrance.38Then Jesus. moving deeply again, came to the grave. It was a cave, and a stone lay against it.38So Jesus, moving deep inside again, came to the grave. It was a cave, and a stone was lying on it.38Then
Jesus, again angry in himself, came to the grave. It was a cave, and a stone suffered against it. 39 Take away the stone, he said. But, Lord, said Martha, the sister of the dead man, by now there is a bad smell, because he was there four days. 39Jesus said, Take away the stone. Martha, the sister of the dead man, told him, Lord, by now
there will be a smell, for he is four days dead. 39Jesus said, Remove the stone. Martha, the sister of the deceased, told him, Lord, by now he was stinging, for he died four days.
 days.39Remiter the stone, Jesus said. Martha, the dead man's sister, told him, Lord, he's already falling. It was four days. 40Then Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believe, you'll see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believe, you'll see the glory of God? 40Jesus told her, Didn't I tell you that if you believe, you'll see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believe, you'll see the glory of God? 40Jesus told her, Didn't I tell you that if you believe, you'll see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you would see the glory of God? 40Jesus told her, Didn't I tell you that if you believed you w
 believe, will you see the glory of God? 40Jesus saith to her: Didn't I tell you, that if you believed, you would see the glory of God?40Jesus told her, I didn't tell you that if you believed you would of seeing God? 41So they took away the stone. Then Jesus looked up and said, Father, I thank you for hearing me.41So they took away the stone.
And Jesus lifted his eyes and said, Father, I thank you you. you heard me.41So they removed the stone. Then Jesus raised His eyes and said, Father, I thank you for hearing me.41Then they took the stone away from the place where the dead were laid. And Jesus lifted up his eyes, and said, Father, I thank thee, that thou hast heard
 me.41So they have removed the stone. Then Jesus raised His eyes and said, Father, I thank you for hearing me. NIVESVNASBKJVHCSB42I knew that you always hear me, but I said it because of the people standing
around so they could believe you sent me. 42Ek knew that thou hear et hat thou hear me always; but because of the people that stand around, I have said it, that they may believe that thou hear et hat thou hear me always; but because of the people that stand by, I said it, that they may believe that thou hast sent me. 42I know that
thou hear me always, but because of the multitude that standeth here, I have said it, that they may believe that thou hast sent me. 43 What He said these things, he cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things: He cried out with a loud voice, Lazarus, coming out. 43When He said these things out. 43When He said these thin
voice, Lazarus, cometh out. 43 And when he had said this; he cried out with a loud voice, Lazarus, coming forth. 43 And he said this: He shouted with a loud voice, Lazarus, come forth. 44The dead man came out, his hands and feet wrapped with strips of linen and a cloth around his face. Jesus told them, Take out the grave clothes and let
him go. 44The man who died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus told them, Dissolve him and let him go. 44 And he that was
 dead came out, hand and foot bound with gravecloths, and his face was surrounded with a napkin. Jesus saith unto them, Loose him, and let him go. The Conspiracy to Kill Jesus (Matthew 26:1-
5; Mark 14:1-2; Luke 22:1-6)NIVESVNASBKJVHCSB45 Therefore many of the Jews who came to visit Mary, and saw what he had done, believed in him,45 Therefore many of the Jews who came to Mary, and saw what he had done., believed in him,45 Therefore many of the Jews who came to visit Mary, and saw what he had done.
 him.45Then many of the Jews who came to Mary, and they saw the things jesus did, believed in Him.45 Therefore, many of the Jews who went to the Pharisees and told them what Jesus had done.46But
some of them went to the Pharisees and told them the things Jesus had done. 46But some of them went to the Pharisees and told them what Jesus had done. 47Then, the chief priests and the Pharisees called a meeting of the Sanhedrin. What do we
accomplish? asked them. Here is this man who performs many signs.47So, the chief priests and the Pharisees gathered the council and said, What are we doing? For this man doeth many signs.47Then
gathered the chief priests and the Pharisees a counsel, saving. What are we going to do, since this man doeth many signs? 48lf us so let him go on, everyone will believe on him, and then the
 Romans will come and take away both our temple and our nation. 48 If us so let him go, all shall believe on him, and the Romans shall come and take away both our place and our nation. 48 If we let him go so, all men shall believe on him, and the Romans shall come and take away both our place and our nation. 48 If we let him go so, all men shall believe on him, and the Romans shall come and take away both our place and our nation. 48 If we let him go so, all men shall believe on him, and the Romans shall come and take away both our place and our nation. 48 If we let him go so, all men shall believe on him, and the Romans shall come and take away both our place and our nation. 48 If we let him go so, all men shall believe on him, and the Romans shall come and take away both our place and our nation.
 all men will believe in Him, and the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and nation. 48If we let Him continue this way, all will believe in Him! Then the Romans will come and take away both our place and our nation.
don't know anything at all!49But one of them, Caiaphas, who was high priest that year, told them, You don't know anything at all.49But one of them. Named Kafas, because you were the high priest the same year, say unto them, Ye
know nothing about them at all, Jafas, who was high priest that year, told them, You know nothing at all! 50Yy doesn't realize that it's better for you understand that it is better for you that one person should die for the people, not that the whole nation
should perish. 50nor do you consider that it is beneficial for you that one man dies for the people and that the whole nation does not perish. 50Yy does not consider that it is beneficial to us, that one man should die for the people, and that the whole nation does not perish. 50Yy does not consider that it is to your advantage that one man should
 die for the people rather than perish the entire nation. 51 He didn't have it on his but as high priest high priest high priest high priest that Jesus would die for the nation,51Now he didn't say it on his own initiative, but to
 be high priest that year, he prophesied that Jesus would die for the nation. 51 And this he spoke not of himself, but when he was high priest that year, he prophesied that Jesus would die for that nation:51 He said it not on his own, but also to the scattered children of God., to bring them together and make them just one.52 and not only for
 the nation, but also to gather in one of the children of God scattered abroad.52 and not only for the nation, but so that He can also come together in one of the children of God scattered abroad.52 and not only for the nation. but also to
 unite the scattered children of God. 53So from that day on, they plotted to take his life.53So from that day on they planned to kill him.53Then from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they planned to kill him.53So from that day on they 
Jesus no longer moved about in public among the people of Judea. Instead, he withdrew from a region near the desert, to a town called Ephraim, where he lived with his disciples.54Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he
stayed with the disciples.54 So Jesus no longer stayed in public among the Jews, but went from there into the land near the wilderness, in a city called Ephraim; and there he stayed with the disciples, 54Jesus therefore walked no more openly among the Jews; but from thence went to a land near the wilderness, to a city called Ephraim
 and it continued with his disciples.54 So Jesus no longer walked openly among the Jews, but departed from there into the countryside near the wilderness, to a town called Ephraim. And he lived there with the disciples. 55When it was almost time for the Jewish Passover, many went up from the land to Jerusalem for their ceremonial
 cleansing before the Passover.55Now the Passover of the Jews was nearby, and many went up from the land to Jerusalem before the Passover to purify themselves.55 And the Jews' passover was nearby.
 and many went up Jerusalem from the land before the Passover to purify themselves.55 And the Jews' passover was nearby, and many went up to Jerusalem out of the land before the Passover to purify themselves.55 And the Jews' passover was nearby, and many went up to Jerusalem out of the land before the Passover to purify themselves.55 And the Jews' passover was nearby, and many went up to Jerusalem out of the land before the Passover to purify themselves.55 And the Jews' passover was nearby.
 themselves.55 And the Passover was nearby, and many went up to Jerusalem out of the land before the Passover to purify themselves.55 And the Passover was nearby, and many went up to Jerusalem out of the land before the Passover to purify themselves.55 And the Passover was nearby, and many went up to Jerusalem out of the
land before the Passover to purify themselves.55 And the Passover was nearby, and many went up to Jerusalem out of the land to Jerusalem before the passover, to they found themselves.55 The Jewish Passover was nearby, and many went up to Jerusalem out of the land to Jerusalem 
of the land to cleanse themselves before the Passover. 56They kept looking for Jesus, and as they stood in the temple courts they asked each other, What do you think? That He won't come to the festival at
all? 56So they sought Jesus and told each other as they stood in the temple, What do you think; that He will not come to the feast?56They sought jesus and asked each other as they stood in
 the temple complex: What do you think? He will not come to the feast, shall he? 57But the chief priests and the Pharisees commanded that anyone who found out where Jesus had to report it so they might arrest him.57N, the chief priests and the Pharisees commanded that if anyone knew where he was, he had to let orders be know
 that if anyone knew where he knew, he would report it, so they could receive him.57Now both the chief priests and the Pharisees gave a commandment., that, if anyone knew where he was, he had to report it
 so they could arrest him. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 2001 by Crossway Bibles.New American Standard Bible Copyright © 1960 - 1995 by The Lockman Foundation.Holman
 Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headings Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 18Parallel ChiefsJesus Anointed by Mary (Matthew 26:6-13; Mark 14:3-9) NIVESVNASBKJVHCSB1Six
 days before the Passover, Jesus came to Bethany, where Lazarus lived, who raised Jesus from the dead.1Six days before the Passover, Jesus then came to Betania, where Lazarus was, who raised Jesus from the
 dead.1Then Jesus six days before the passover came to Tetania. Where Lazarus was dead, which he raised from the dead. 2Here a meal was given in Jesus' glory. Martha served, while Lazarus was among those who the
table with him.2So they had a dinner for him there. Martha served, and Lazarus was one of those who was at table with him.2So they gave
 him a dinner there; Martha served them, and Lazarus was one of those at the table with him. 3Then Mary has a pint of pure afternoon, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the flavor of the perfume. 3Mary therefore made a pound of expensive ointment from pure
 afternoon, aloeing the feet of Jesus and wiping his feet with her hair. The house was filled with the flavor of the perfume. The house was filled with the flavor of the perfume from pure nard and aloe the feet of Jesus and wiped His feet with her hair; and the house was filled with the smell of the perfume. Then gave Mary a pound of
 ointment of spikenard, very expensive, and anointed the feet of Jesus, and wiped his feet with her hair, and the house was filled with the smell of the ointment. Then Mary had a pound of fragrant oil - pure and expensive nard - anointed Jesus' feet, and wiped His feet with her feet. Therefore, the house was filled with the flavor of the oil.
 4But one of his disciples, Jude Iscarite, who later had to betray Him, said:4But Judas Iskiot, one of His disciples, Who was planning to betray Him, said, 4Then says one of his disciples, Judas Iskiot, Simon's son, who had to betray him,4Then one of His
 disciples, Jude Iskiot (who was about to betray Him), said, NIVESVNASBKJVHCSB5Howkom was this perfume sold and given to the poor? It was worth a year's worth of wages. 5 Wherese was this perfume sold and given to poor people
for three hundred denarii? 5Why wasn't this salve sold for three hundred pennings, and given to the poor? 6 He said it not because he cared about the poor? 5Why wasn't this fragrant oil sold for 300 denarii and given to the poor? 6 He said it not because he cared about the poor.
 it, not because he cared about the poor, but because he was a dief, and he had control of the money bag he used to help himself to what was put into it.6Now he said it, not because he was a dief, and like him the money box, he used to pilfer that sat in it.6 That he said, not that he cared
 about the poor; but because he was a deathm, and had the sack and had what was put into it. 6 He didn't say it because he cared poor, but because he was a deef. He was in charge of the moneybag and would steal part of what was put into it. 7 Leave her alone, Jesus answered. It was meant that she should save this perfume for the day
of my funeral, 7Jesus said. Leave her alone, so she can keep it for the day of my funeral, 7Therefore Jesus said; Leave her alone, so she can preserve it for the day of my funeral, 8Yv will always have the
 poor among you, but you will not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me. 8 For the poor with you, but ye have me not always have me not always have me. 8 For the poor with you, but ye have me not always hav
 Plot lazarusNIVESVNASBKJVHCSB9Meanwhile a large crowd of Jews found out that Jesus was there and came, not just because of him, but also to Lazarus. And which he
 raised from the dead.9 The great multitude of the Jews then learned that he was there; and they came not only for Jesus' sake, but that they could also see Lazarus that he
 had raised from the dead.9Then a great crowd of the Jews had learned that he was there. They came not only about Jesus, but also to see Lazarus as well as 10So, the chief priests made plans to kill Lazarus as well as 10But the chief priests planned to kill
Lazarus too;10But the chief priests consulted that their Lazarus could also kill;10 Therefore the chief priests decided to kill Lazarus also 11 for him because of him many of the Jews had gone over to Jesus. 11because because of him many of the Jews had
 gone away and believed in Jesus.11Because that because of him many of the Jews had gone away, believing on Jesus. The Triumphant Entry (Zechariah 9:9-13; Matthew 21:1-11; Mark 11:1-11; Luke 19:28-40)NIVESVNASBKJVHCSB12 The next day
 heard the huge crowds that had come for the festival that Jesus was headed to Jerusalem.12The next day the huge crowds who came to the festival when they heard that came to Jerusalem,12On the next day, many people who came to the festival
 when they heard that Jesus had come to Jerusalem, 12 The next day, when the great crowd that came to the festival heard that Jesus had come to Jerusalem, 13They took palm branches and went out to meet him and shouted, Hosanna! Blessed is he who comes in the name of the Lord! Blessed be the king of Israel! 13So they took
 branches of palm trees and went out to meet him and cry out, Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel.
13 Took branches of palm trees, and went out to meet him, and cried out, Hosanna: Blessed is the King of Israel! 14Jesus found a
young donkey, and sat against it, as it is written, 14 And Jesus found a young donkey, and sat on it, even as it was written, 14Jesus, to find a young donkey, and sat against it, as it is written, 14Jesus, to find a young donkey, and sat against it, as it is written, 14Jesus, to find a young donkey, and sat on it, even as it is written. 15Moenie be not
 afraid, Daughter Zion; thy king cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and siteth against a donkey's spot. 15 Fear not, daughter of Zion; behold, thy King cometh, and the Zion; behold, thy King cometh, and the Zion; behold, thy King cometh, and the Zion; behold, the Zion; behold, thy King cometh, and the Zion; behold, thy King 
 sitteth on an ass's colt.15Fear no more, Daughter Zion. Behold, thy King cometh and siteth against a donkey's spot. NIVESVNASBKJVHCSB16At first his disciples didn't understand it. Only after Jesus was glorified did they realize that these things were written about him and that these things were done to him.16His disciples didn't
 understand these things at first, but when Jesus was glorified, they remembered that these things were written about him and done to him.16 bian things were written of him, and that they did these things unto him.16 bian things did not
 understand his disciples at first, but when Jesus was glorified, they remembered that these things were written of him, and that these things were written of him, and that these things were written about him and that they had done these things to
 him. 17Now the crowd that was with him when he called Lazarus from the grave and raised him from the dead continued to testify 17So the people, who were with him when he called Lazarus from the grave and raised him from the dead continued to testify 17So the people, who were with him when He called Lazarus from the grave and raised him from the dead continued to testify 17So the people.
 raised him from the dead, continued to testify about him.17The people therefore it was with him when he cried Lazarus from the dead, bare record.17Meanwhile, the crowd, who was with him when He called Lazarus from the grave and raised him from the dead, continued to testify. 18Many people,
 because they heard that he was executing this sign. 18 For this reason the people also went and met him, because they heard that he performed this sign. 18 For this matter the people met him too., because they heard that he
 performed this miracle.18 That's also why the people met him, because they heard that he did this miracle.18 That's also why the people met him, because they heard that he performed this miracle.18 That's also why the people met him., because they heard that he did this miracle.18 That's also why the people met him.
 heard that he performed this miracle.18 That's also why the people met him, because they heard that he did this miracle.18 That's also why the people met him, because they heard that he performed this miracle.18 That's also why the people met him.
 Because they heard that he performed this miracle, 18 That's also why the people met him, because they heard that he had heard this nowhere. See how the whole world went after him! 19So the Pharisees, said to one another. You see
 that you get nothing. Behold, the world went after him. 19 The Pharisees, said one to another, You see that ye do not good; behold, the world went after him. 19 The Pharisees said to one another, You see? You
 haven't accomplished anything. Behold- the world went after him! Jesus predicted His DeathNIVESVNASBKJVHCSB20Now there were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among those who went up to worship at the festival were some Greeks among the festival were some G
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were some Greeks among those who went up to worship at the festival, 21They came to Philip, who was from Bethsaida in Galilee, with a request. Sir, they said, we would like to see Jesus, 21Ste then came to Philip, who was from
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Betheida of Galilee, and began asking him, saying, Sir, we want to see Jesus. 21The same came then unto Philip, who was of Bethagida of Galilee and requested him, Sir, we want to see Jesus. 22Philip went to tell Andrew;

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Andrew and Philip, in turn, went for Jesus.22Philip and told Andrew; Andrew and Philip went and told Andrew; Andrew and Philip went to tell Jesus. 23Philip and told Andrew; Andrew and Philip went to tell Jesus. 23Philip and told Andrew; Andrew and Philip went to tell Jesus. 23Philip and told Andrew; Andrew and Philip went to tell Jesus. 23Philip and told Andrew; Andrew and Philip went and Philip
 answered, The hour came for the Son of man to be glorified.23 And Jesus answered them, saying, The hour came, that the Son of man to be glorified. that the Son of man to be glorified. answered them, saying, The hour came, that the Son of man should be glorified. that the Son of man to be glorified.
of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying, The hour is come that the Son of man should be glorified.23Jesus answered them, saying the should be glorified.23Jesus answered the should b
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 answered them, saying, The hour is come, that the Son of man should be glorified. The hour came for the Son of man to be glorified. NIVESVNASBKJVHCSB24Very truly tells you unless a grain of wheat falls to the ground and dies, it remains just a single seed. But if it dies, it produces many seeds.24Truly, truly, I tell you, unless a wheat
 grain falls into the earth and dies, it remains alone; but if it dies, it beareth much fruit.24 Verily, verily I say unto you, if there is no wheat grain falling to the ground and dying, it remains alone, but if it dies, it bears a lot of fruit.24Verily, truly I say unto you, if there is no wheat grain falling to the ground and dying, it remains alone, but if it dies, it bears a lot of fruit.24Verily, truly I say unto you, if there is no wheat grain falling to the ground and dying, it remains alone, but if it dies, it
 brings a lot of fruit.24Ek assures you: Unless a wheat grain falls to the ground and dies, it remains of itself. But if it dies, it produces a large harvest. 25Anyone who loves their life will lose it, while anyone who hates their life in this world will
 keep it for eternal life.25Hy who loves his life loses it, and he who hates his life in this world will preserve it for eternal life.25 He who loves his life loses it, and he who hates his life in this world will preserve it for eternal life.25 He who
 loves his life loses it, and he who hates his life in this world will preserve for eternal life.25 He who loves his life loses it, and he who hates his life in this world will it for eternal life.25 He who loves his life loses it, and he who hates his life loses it, and he who hates his life in this world will preserve it for eternal life.25 He who loves his life loses it, and he who hates his life loses it, and he who hat
 in this world will preserve it for eternal life. 25 He who loves his life in this world will preserve it for eternal life. 26Whoever serveth me to
 follow me; and where I am, my servant also shall be. My Father shall honor the one that serveth me.26If any man serve me, the Father shall honor him. 26As a man shall serve me, he shall follow me; and where I am, my servant also shall be; if any
 man serve me, the Father shall honor him. and where I am, there will also be my servant, if any man serve me, he shall honor my Father. 26lf any man serve me, the Father will honor him. 27, Now my soul is troubled, and what shall I say? 'Father, save me from
 this hour'? No, it was for this reason I came to this hour.27Now my soul is troubled. And what will I say? 'Father, save me from this hour'? But for this purpose I came to this hour.27Now my soul is troubled; and what shall I say, Father, deliver me from this hour? But for this purpose I came to this hour.27Now my soul is troubled; and
 what shall I say? Father, save me me this hour, but for this reason I have come to this hour. 28 Father, glorify your name! Then a voice came from heaven, I glorified it and glorified it again. 28 Father, glorify your name. Then
came a voice from heaven: I glorified it, and I will glorify it again. 28 Father, glorify thy name. Then came a voice from heaven; and glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. Then came a voice from heaven: I glorified it again. 28 Father, glorify thy name. The name a voice from heaven: I glorified it again. 28 Father, glorify thy name. The name a voice from heaven: I glorified it again. 28 Father, glorify thy name a voice from heaven: I glorified it again. 28 Father, glorify thy name a voice from heaven: I glorified it again. 28 Father a voice from heaven: I glorified it again. 28 Father a voice from heaven: I glorified it again. 28 Fa
 glorified it, and I will glorify it again! NIVESVNASBKJVHCSB29The crowd who stood there and heard it said that it thundered; others said, An angel spoke to him. 29So the crowd of people who stood by and heard it said that it thundered; others
were saying, an Angel was speaking to him. 29 The people then, who stood by and heard it, said that it thundered: others said an angel had spoken to him. 30Jesus said: This voice was to your advantage, not mine.30Jesus answered,
 This voice came for your sakes, not mine.30Jesus answered and said, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded, This voice came, not for me, but for your bewilderment.30Jesus responded responded responded responded responded responded respo
came not for me, but for your bewilderment.30Jesus responded, This voice came not for me, but for your bewilderment. This voice came not, but for your bewilderment.30Jesus answered and said, This voice came not against me, but for your bewilderment.
 bewilderment.30Jesus responded, This voice came not against me, but for your bewilderment.30Jesus responded, This world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world; now shall the ruler of this world; now shall the ruler of this world be driven out.31Now is the judgment against this world; now shall the ruler of this world be driven out.31Now is judgment against this world; now shall the ruler of this world; now 
 now shall the ruler of this world be driven out.31Now is the judgment of this world: now the ruler of this world is driven out. 32 And I, when I be lifted up from the earth, will draw all men to myself. 32 And I, when I be lifted up from the earth, will draw all men
to myself. 32 And I, if I be lifted up from the earth, will draw all man to myself. 32 And I, if I be lifted up from the earth, will draw all men to myself. 33He said it to show the kind of death he was going to die.33He said it to show by what kind of death he was going to
 die.33But He said it to indicate the kind of death by which He would die.33This he said, indicating what death he should die.33He said it to indicate what kind of death by which He would die.33This he said, indicating what death he should die.33He said it to indicate what kind of death by which He would die.33This he said, indicating what death he should die.33He said it to indicate what kind of death by which He would die.33This he said, indicating what death he was about to die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death by which He would die.33This he said, indicate what kind of death he was about to die.33This he said, indicate what he was about to die.33This he said, indicate what kind of death he was about to die.33This he said, indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he said it to indicate what kind of death he was about to die.33This he was about 
 be lifted up'? Who is this 'Son of Man'? 34So, the multitude answered him, We have heard from the Law that the Christ abides forever. How can you say, the Son of man? 34 The multitude answered him, We have heard from the Law that the Christ abides forever, and how can you say,
 'The Son of man must be lifted up'? Who is this Son of man? 34 The people answered him, We have heard from the law that Christ abides forever, and how sayest thou: The Son of man?34 Then the multitude answered unto him, We have heard from scripture that the Messiah will remain forever. So,
how can you say, The Son of man must be lifted up? Who is this Son of man? 35Then Jesus told them, You're going to have the light just a while longer. Walk while you have the light just a while longer. Walk while you have the light just a while longer.
longer. Walk while you have the light, lest darkness overtake you. The one who walks in darkness doesn't know where he's going.35So Jesus told them, for a little while the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he that walketh in darkness knoweth not where he will say to them, Yet a
 little while the light is with thee. Walk ye have the light, lest darkness come upon you: for he that walketh in darkness doesn't know where he joeth.35Jesus answered, The light shall be with you a little longer. Walk while you have the light so that darkness doesn't overtake you. The one who walks in darkness doesn't know where he's
 going. 36Believe in the light while you have the light, so you can become children of light. When he had finished speaking, Jesus left and hid Himself from them.36 While you have the light, that you may become children of light. When Jesus said these things, He went away and hid himself from them.36 While you have
the Light, believe in the Light, that you may become children of light. These things spoke Jesus, and he left, and hid himself from them.36 While you have the light, believe in the light, that you may be children of light. These things jesus spoke and left, hiding himself from them.36 While you have the light, believe in the light, that you may be children of light.
become children of light. Jesus said it, then went away hiding from them. The unbelief of the PeopleNIVESVNASBKJVHCSB37Even after Jesus did so many signs in front of them, still didn't believe in him,37Though he performed so many signs before
 them, but they weren't believed in him.37But.37But He performed so many miracles before them, but they didn't believe in him.38 It was to fulfill the word of Isaiah the prophet: Lord, who believed our message, and to whom the arm of the Lord was revealed?
 38so that the word spoken by the prophet Isaiah may be fulfilled: Lord, who believed what he had heard from us, and to whom the arm of the Lord was revealed? 38 It was to fulfill the word of Isaiah the prophet he spoke: Lord, WHO BELIEVED OUR REPORT? AND TO WHOM IS THE ARM OF THE LORD REVEALED? 38That, the
 saving of Isaiah the prophet, can be fulfilled, what he spade, Lord, who believed our report? and to whom is the arm of the Lord revealed? 39 For this cause could not believe them, for as Isaiah
 said elsewhere, 39 Therefore they could not believe. For again Isaiah said, 39 For this reason they could not believe; for Isaiah said again, 39 Therefore they could not believe. For again Isaiah said, 39 For this reason they could not believe; for Isaiah said again, 39 Therefore they could not believe.
 with their eyes, nor understand with their hearts, nor turned 40 He blinded their eyes, and hardened their hearts, so that they see not with their hearts, and I will heal them. 40 HE BLINDED THEIR EYES, AND HE HARDENED THEIR HEARTS, THAT THEY SHOULD NOT SEE WITH THEIR EYES
 AND BE CONFESSED TO THEIR HEART, AND I HEAL THEM. 40 He blinded their eyes and hardened their hearts, that they should not see or understand with their hearts, and repent, and I must heal them. 40 He blinded their eyes and hardened their hearts, that they should not see with their eyes or be understood and
 repented with their hearts, and I will heal them. 41Isaiah said this because he saw Jesus' glory and talked about him.41These things leaanse he saw His glory, and he spoke of him.41These things said Ezaias, when he saw his glory and spoke of
 him.41Isaiah said these things because he saw His glory. Some believe in JesusNIVESVNASBKJVHCSB42Yet at the same time many even among the leaders believed in him. But because of the Pharisees, they would not openly acknowledge their faith for fear of being emanated from the synagogue;42New, many even some of the
 principalities believed in him, but for fear of the Pharisees they did not confess it, so that they should not be put out of the synagogue;42Nevertemin of the rulers rulers in him, but because of the Pharisees they did not confess him, fearing that they should be estewed of the synagogue;42Unvertemin among the rulers of the rulers, many
 also believed in him; but because of the Pharisees they did not confess him, lest they should be emanated from the synagogue: 42 Hen wordless, many believed in him, even among the rulers, but because of the Pharisees they did not confess him, lest they should be banned from the synagogue. 43 For they loved human praise more
than praise from God.43 for they loved the glory that comes from man more than the glory that comes from God.43 For they loved the approval of God.43 For they loved the approval of God.43 For they loved the praises of God.43 For they loved the approval of God.
 and said, Whoever believes in me believes not only in me, but in the one who sent me.44 And Jesus cried out and said, He that believeth on
 me believes not in me, but in him that sent me.44Jesus cried out and said, He that believeth on me believes not in me, but in him that sent me.44Jesus cried out and said, He that believeth on me believes not in me, but in him that sent
 me.44Jesus cried out and said, He that believes not in me, but in him that sent me.44Jesus cried out, saying, He that believes in me, who believes in me, does not believe in me, but on him who sent me.44Then Jesus cried out and said, He who believes in me, who believes in me, does not believe in me, but on him who sent me.44Then Jesus cried out and said, He who believes in me, and said, He who
out, The one who believes in me believes in me believes in me believes not in me but in him who sent me. 45 The one who looks at me is to see the one who sent me. 45 And whoever sees me sees him who sent me. 45 The one who believes in me should
 remain in darkness.46I came into the world as light, so that whoever believes in me may not remain in darkness.46I is a light in the world, that whosoever believeth on me should not remain in darkness.46I came as a light in the world, that
 whoever believes in me shall not remain in darkness. 47As someone hears my words, but does not keep them, I do not judge the world.47 If anyone hears my words and does not keep them, I judge him not; Because but to save the world.47As hear any man my words,
 neither keep them, I judge him; for I have not come to judge the world, but to save the world.47And if any man heareth and believeth not my words, I do not judge him, for I am not come to judge the world, but to save the world.47 If a man heareth my words, and keepeth them not, I judge him not; for I have not come to judge the world, but
to save the world. 48There is a judge for the one who rejects me and does not accept my words; the words that I have spoken shall judge him on the last day.48 He that rejecteth me, and receive my words, has a the word that I have spoken shall judge him on the last day.48 He that rejecteth me, and receive the not my
words, has one that judgeth him; the word that I have spoken is what will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken, he will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken, he will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken, he will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken is what will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken is what will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken is what will judge him on the last day.48 He who rejects me and does not behold my words has one who judges him: the word that I have spoken is who rejects me and does not behold my words has one who judges him: the word that I have spoken is who rejects me and does not behold my words has one who judges him: the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is who rejects me and does not behold my words have a last of the word that I have spoken is
 spoken., will judge him on the last day. 49 For I did not speak on my own, but the Father who sent me commanded me to say all that I had spoken. 49 For I did not speak on My own initiative. But the Father who sent me gave me a commandment — what to say and what to speak. 49 Want I did not speak on My own initiative. But the Father who sent me gave me a commandment — what to say and what to speak. 49 Want I did not speak on My own initiative. But the Father who sent me gave me a commandment — what to say and what to speak and what to speak on My own initiative. But the Father who sent me gave me a commandment — what to say and what to say and what to speak and what to speak on My own initiative.
 himself who sent me gave me a commandment for what to say and what to say and what to say and what to say, and what I should speak.49 For I have not spoken on My own, but the Father Himself who sent me gave me a commandment for what I
 should say and what I should speak. 50 know that his commandment leads to eternal life. So, whatever I'm saying is exactly what the Father told me. 50 Ek knows that His commandment is eternal life; wherefore, the things which I speak
I speak unto me as the Father told me, so I speak, 50 know that his commandment is eternal life: what I speak then, even as the Father told me, so I speak, I speak just as the Father told me. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright
 © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 1960 - 1995 by The Lockman Foundation. Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible
 Publishers.King James Bible Text courtesy of BibleProtector.comSection Headings Courtesy INT Bible © 2012, Used by Permission.Bible HubPage 19Parallel ChaptersJesus Wash the Disciples' FeetNIVESVNASBKJVHCSB 1It was just before the Passover Jesus knew the hour had come for him to leave this world and go to the Father.
 After loving his own who was in the world, he loved them to the Feast of the Passover, when Jesus knew his hour had come to depart from this world to the Feast of the Passover, Jesus knew his hour had come that He
 depart from this world to the Father., having loved His own that was in the world, He loved them to the end.1 Before the Passover Festival,
 Jesus knew his hour had come to depart from this world to the Father. After he loved His own that was in the world, He loved them to the end. 2The evening meal was underway, and the devil had already placed it in the heart of
Judas Iskiot, Simon's son, to betray him, 2 During dinner, the devil already in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas, Simon Iscarariot's son, to betray him; 2 Now by the time of the meal, the devil had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had already put it in the heart of Judas Iscarariot had al
 him. 3Jesus knew that the Father had given all things under his power, and that he had come from God and returned to God:3Jesus, knowing the Father had given all things into His hands, and that He went out from God
 and went back to God, 3Jesus knowing that the Father had given all things into his hands and that He had come from God and that He had gone back to God. 4so he got up from the meal, got his outer clothes, and wrapped a
 towel around his waist.4rose from dinner. He set aside his outer clothes and took a towel, tied it around his waist.4got of meal and set aside His clothes; and he taketh a towel, and girded himself.4So he arose from the supper, set aside His
garment, took a towel, and tied it to himself. NIVESVNASBKJVHCSB5After that he poured water into a sink and started washing his disciples' feet, dry them with the towel wrapped around him.5Then he poured water into a sink and began washing the disciples' feet and wiping them with the towel wrapped around him.5Then He poured
water into the sink and began washing the disciples' feet, and to wiping them with the towel he was girded with.5Next, he poured water into a dish and began washing his disciples' feet, drying them with the towel tied around him. 6 He
came to Simon Peter, who he said, Lord, are you going to wash my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Simon Peter, who said unto him, Lord, were thou my feet? 6 He came to Si
 asked him, Lord, are you going to wash my feet? 7Jesus answered, You don't realize now what I'm doing, but later you'll understand. 7Jesus answered and told him, What I don't realize you now, but you will understand after this. 7Jesus
 answered and said unto him, What I know thou not now; but you'll know after this.7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after that you'll know after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him, What I'm doing, you don't understand now, but after this 7Jesus answered him after this
answered him, If I wasn't you, you have no part in me. 8Peter said unto him, Thou never wash my feet. Jesus answered him, If I wasn't you, you have no part in me. 8Peter said unto him, Thou hast never wash my feet. Jesus saasked him, If I wasn't you, you have no part in me. 8Peter said unto him, Thou hast never wash my feet. Jesus answered him, If I wasn't you, you have no part in me. 8Peter said unto him, Thou hast never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Peter said unto him, Thou hast never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Yy will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you, you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you have no part with me. 8Ye will never wash my feet. Jesus answered him, If I wasn't you have no part with me. 8Ye will never wash my feet. Jesus answered him will never wash my feet. Jesus answered him will never wash my feet. Jesus answered him will never was
Jesus answered, If I wasn't you, you have no part in me. 9 Then, Lord, Simon answered Peter not only my feet, but also my hands and my head! 9Simon Peter told him, Lord, were not only my feet, but also my hands and my head. 9Simon Peter saith unto
him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my head.9Simon Peter said unto him, Lord, not only my feet, but also my hands and my hands and my hands and m
who bathed need not wash except for his feet but is completely clean. And you're pure, but not every one of you. 10Jesus told him, He who has bathed only needs washing his feet but completely clean; and ye are pure, but not all of you. 10Jesus saith unto him, He that has been washed does not have to wash his feet, but is clean every
whit, and you are pure, but not all.10een who have bathed, Jesus told him, need wash nothing but his feet, but he is completely clean. You're pure, but not all of you. 11 For he knew who would betray him, and that was why he said not every man was pure.11 For he knew who would betray him; that was why he said, Not all of you are
pure. 11 For he knew the one who betrayed him; for this reason he said, Not all of you are pure. 11 For he knew who would betray him. That's why he said, You're not all pure. 12When he had when he washed their feet, he put on his clothes and returned to his
 place. Do you understand what I've done for you? ask them. 12When he washed their feet and put on his outer clothes and resumed his place, he told them, Do you understand what I did to you? 12So after
 he washed their feet and took his clothes and was put down again, he said unto them, Know what I did unto you?12When Jesus washed their feet and took his garment, he recovered again and told them, Do you know what I have done for you? 13You call me 'Master' and 'Lord,' and rightly so, because that's what I am.13You call me
Teacher and Lord, and you're right, because so am I.13U calling my Teacher and Lord; and ye are right, for thus I call.13Ye my Master and Lord, and ye say good; for thus am I.13U calling my Teacher and Lord, and ye are right, for thus I call.13Ye my Master and Lord, and ye say good; for thus am I.13U calling my Teacher and Lord, and ye say good; for thus I call.13Ye my Master and Lord. That's well said because I am. 14Now that I, your Lord and Teacher, washed your feet, you also have to wash each other's
 feet.14lf I then, your Lord and Teacher, washed your feet, you should also wash each other's feet.14As I then, the Lord and Master. washed your feet; you should also wash each other's feet.14So if I, your Lord and Teacher, washed your feet
you should wash each other's feet as well. NIVESVNASBKJVHCSB15I set you an example you should do as I have done unto thee.15Want I have given thee an example what thou also shouldt do as I have done unto you. 15 For I have given you an example,
 that ye shall do as I have done unto you.15 For I have given you an example that ye also are must do just as I have to do for you. 16Very truly tells you, no servant is no bigger than his lord, nor a messenger greater than the one who sent him.16Truly, verily I say unto you, a servant is no bigger than his lord, nor a messenger greater than
 the one who sent him.16 Verily, verily, verily, verily, verily, verily, I say unto you., a slave is no bigger than his master. And one that is greater than his lord; nor he that is sent greater than he that sent him.16Ek assures you: A bondage is not greater than his lord, and a
 messenger is not greater than the one who sent him. 17Now that you know these things, you will be blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, thankfully you are if you guys have it you know these things, you're blessed if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know these things, you are if you do.17If you know the you are if
 do. Jesus foretold his betrayal (Psalm 41:1-13; Matthew 26:17-25; 26:17-25; 14:12-21; Luke 22:7-13)NIVESVNASBKJVHCSB18Ek does not refer to all of you; I know those I chose. But Scripture will be fulfilled, 'He that ate my
bread lifted up his heel against me. '18Ek isn't talking about you all. I know the ones I chose; but it is that scripture may be fulfilled, 'HE THAT EATETH MY BREAD LIFTED UP HIS HEEL AGAINST ME. '18I speaketh not of you all: I know whom I have chosen, but that scripture may be fulfilled, he that eateth bread with me lifted up his heel
against me.18I speaketh not of you all; I know those I chose. But Scripture must be fulfilled: The one who eats my bread raised his heel against me. 19Ek tells you now before it happens, you'll believe that I'm He.19From
now I'm telling you before it happens, so that when it happens, you can believe that I'm He.19Now I tell you, whoever accepts anyone I send accepts
 me; and whosoever accepteth me accepteth me accepteth me accepteth me accepteth me, and whosoever I send receiveth me, and whosoever I send receiveth me, and whosoever I send receiveth me receiveth me. 20 Verily, verily, I say unto you, Whosoever I send receive me receiveth me 
20Verily, verily I say unto you, He that receiveth whom I send receiveth me; and he that receiveth me receiveth me receiveth me receiveth him that sent me. 21Afer he said this, Jesus was worried in spirit, and testified, Verily I say unto you, One of you is
going to betray me. 21 Afterward these things said, Jesus was troubled in his spirit, and testified, Verily, Verily, I say unto you, that one of you shall betray me. 21When Jesus said thus, He was troubled in the
 spirit, and testified, saying, Verily, Verily,
 unsure of whom he spoke.22The disciples began looking at each other, at a loss to know what he was talking about disciples began to look at each other — unsure which one he was
 talking about. 23Ons of them, the disciple who loved Jesus, went down next to Him.23 One of his disciples, who loved Jesus.23 One of His disciples was leaning on Jesus' bosom one of his disciples, who loved Jesus.23 One
 of His disciples., the one who loved Jesus leaned closely with Jesus. 24Simon Peter emanated to this disciple, saying, Ask him which one He means. 24so Simon Peter gestured with him and told him, Tell us who it is from whom he speaks. 24Simon Peter therefore
begged him, that he should ask who it should be of whom he spoke.24Simon Peter had motion with him to find out who is it? 25So that disciple, who leans back against Jesus and tells him, Lord, who is it? 25 He, who so leans back on Jesus' bosom
 and tells him, Lord, who is it? 25 So he swore on Jesus' breast, and said unto him, Lord, who is it?25So he leans back against Jesus, and asks him, Lord, who is it? 26Jesus answered, This is the one to whom I will give this piece of bread when I have baptized it in the dish. And he baptized the piece of bread, he gave it to Judas, the son
 of Simon Iskiot.26Jesus answered, It is he to whom I will give this morsel of bread when I have baptized the morsel, he gave it to Judas, the son of Simon Iskiot.26Jesus, and then answered, This is the one whom I will baptise the morsel and give it to him. When he baptized the morsel, he took it and gave it to Judas
 the son of Simon Iskiot.26Jesus answered: He is it to whom I will give a soup, if I have baptized it. And when he baptized the son of Simon.26Jesus answered, he is the one I give the piece of bread after baptism. When he baptized the bread, he gave it to Judas, Simon Iskiot's son.
NIVESVNASBKJVHCSB27As when Judas took the bread, Satan went into him. So Jesus told him, What you're doing is doing
quickly. 27 And behind the soup Satan entered into him. And Jesus said unto him, That thou doest this, do quickly.27After Judas ate the piece of bread, Satan entered him. So Jesus told him, What you're doing is doing quickly. no one at the dinner understands why Jesus said this to him.28N't anyone at the table knew why he told him
that.28Now no no no of those who dropped off at the table knew for what purpose he said it to him.28None of those who dropped off at the table knew why he told him that. 29Since Judas had control of the money, some thought Jesus told him to buy what was needed
for the festival, or to give something to the poor.29 Some thought that, because Judas had the moneybag, Jesus told him, Buy what we needed for the festival, or that he had to give something to the poor.29 For some had supposed to be supposed.
 feast; otherwise, that he should give something to the poor.29 For some of them thought, because Judas had told him, Buy what we needed for
 the festival, or that he should give something to the poor. 30As when Judas took the bread, he went out. And it was night.30So, having received the morsel he immediately went out; and it was night.30 he received the soup immediately, and it was
night.30After that received the piece of bread, he immediately went out. And it was nighttime. A new command I give you (Romans 12:9-13; 1 John 3:11-24)NIVESVNASBKJVHCSB31When he was gone, Jesus said, And the Son of man is glorified, and God is glorified in him.31 What he went out, Jesus said, And the Son of man is
glorified, and God is glorified in him.31The when he went out, Jesus said, Now is the Son of man glorified in him.31When he went out, Jesus said, And the Son of man is glorified, and God is glorified in him. 32If
 God is glorified in him, God shall glorify the Son in himself, and glorify him simultaneously.32lf God is glorified in him, God will also glorify Him in Himself, and will immediately glorify Him.32lf God in himself glorifies himself, God will also glorify
 him in himself. And he will immediately glorify him.32lf God is glorified in him, God will also glorify Him in Himself and glorify Him at the same time. 33My kids, I'll just be with you a little longer. You'll look at me, and just as I told the Jews, so I tell you now: Where I'm going, you can't come.33Little kids, but a while I'm with you. You will seek
me, and only I told the Jews, so now I also tell you, 'Where I'm going, you can't come.'33Klein little children, I'm with you a while longer. You seek me; and as I said unto the Jews, Where I go ye cannot come.'33Ligtle children, but a little while am I with you. Ye shall seek me, and as I said unto the Jews, Where I go
ye cannot come; so now I tell you.33Children, I'm with you a while longer. You'll look at me, and just as I said to the Jews: Where I'm going, you can't come,' so now I'm tell you. 34 A new command I give you: Love one another. As I loved you, so you must love one another.34A new commandment I give unto you, that you love one
 another: just as I loved you, that you also love one another, as I have loved you, that you also love one another, as I have loved you, that you also love one another, as I have loved you, that you also love one another, as I have loved you, that you also love one another. 34Ek gives you a new commandment: Love one another, as I have loved you, that you also love one another, as I have loved you, that you also love one another. 35 By this
shall all know that ye are my disciples, if ye love one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all men know that ye are my disciples, if ye have love for one another. 35 By this shall all me
 that ye are My disciples, if ye have love for one another. Jesus foretold Peter's Denial (Matthew 26:31-35; Mark 14:27-31; Luke 22:31-38)NIVESVNASBKJVHCSB36Simon Peter asked him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, Where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, where I'm going, you can't follow right now, but you'll follow later. 36Simon Peter said unto him, Lord, where are you going? Jesus answered, where I'm going, you can't follow right now, but you'll 
where are you going? Jesus answered him, Where I'm going, you can't follow me right now, but you'll follow after that. 36Simon Peter said unto him, Lord, where are you going? Jesus saasked him,
Where I go, thou cant follow me now; but thou hast followed me thereafter.36Lord, simon Peter said unto him, where are you going? Jesus answered, Where I'm going, you can't follow me right now, but you'll follow later. 37Peter asked, Lord, why can't I follow you right now? I'll lay down my life for you. 37Peter told him, Lord, why can't I
 follow you right now? I'll lay down my life for you. 37Peter said unto him, Lord, why can't I follow you right now? I'll lay down my life for you. 38Then Jesus
 answered, will you really lay down your life for me? Before the rooster tells you very truly, before the crows, you will have me three times answered, Will you lay down your life for me? Verily, verily, I say unto thee, A
 shall not crow, till thou hast denied me thrice.38Jesus saith unto him, Wilt thou lay down thy life for my bewilderment? Verily, verily, I say to thee, the shall not crow, till thou hast denied me thrice.38Jesus answered, Will you lay down your life for me? I assure you: A won't crow until you've denied me three times. THE HOLY BIBLE, NEW
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2000, 202, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. King James Bible Text courtesy of BibleProtector. ComSection Heading Courtesy INT Bible © 2012, Used by Permission. Bible Publishers. Comparison Heading Courtesy INT Bible © 2012, Used Bible Text courtesy INT Bible © 2012, Used Bible Publishers. Bible P
me. 1 Let not your hearts be troubled. Believe in God; also believe in God; also believe in Me.1Let not be your heart worried: you believe in My.1Jou heart should not be troubled. Believe in God; believe in God; also believe in My.1Jou heart worried: you believe in My.1Jou heart should not be troubled. Believe in God; also believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in God; also believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in God; also believe in My.1Jou heart should not be troubled. Believe in God; also believe in Go
would I have told you that I am going there to prepare a place for you?2In my Father's house is many dwellings; if it were not so, I would have told you; for I go to prepare a place for you.2In, my Father's house is many mans
 mansities, if it were not so, I would have told you. I go to prepare a place for you. 2In My Father's house is many dwellings; if not, I would have told you. I'm going away to prepare a place for you. 3And if I go and prepare a place for you, I'll come back and take you to be with me that you can also be where I am.3En if I go and prepare a
 place for you, I'll come back and take you to Myself, so that where I am, you can also be.3As I'm going and prepare a place for you, I will come back and receive you to myself; that where I am there may also be.3 If
I go away and prepare for your place, I will come back and receive you to myself, that where I am you may also be. 4Yy knows the path to where I'm going. 4En thou know the way I go. 4En where I go, ye know, and way you guys know.4Yy knows the path to where I'm going. The road, the
and the LifeNIVESVNASBKJVHCSB5Thomas told him, Lord, we don't know where you're going, so how can we know the way? 5Thomas said unto him, Lord, we know not where thou goeth, how do we know the way? 5Thomas saith unto him, Lord, we don't know where you're going, so how can we know the way? 5Thomas saith unto him, Lord, we don't know where you're going. So how can we know the way? 5Thomas saith unto him, Lord, we know the way? 5Thomas told him, Lord, we don't know where you're going. So how can we know the way? 5Thomas saith unto him, Lord, we know the way? 5Thomas told him, Lord, we don't know where you're going. So how can we know the way? 5Thomas saith unto him, Lord, we know the way? 5Thomas told him, Lord, we know the way
 we know not where thou goeth; and how can we know the way? 5Lord, Thomas said, we don't know where you're going. How can we know the way? 6Jesus answered, I am the way and the truth and the life. No one comes to the Father
except through me.6Jesus told him, I am the way, the truth, and the life; no one comes to the Father, but by My.6Jesus said unto him, I am the way, the truth, and the life. No one comes to the Father except through me. 7If you truly
 know me, you will also know my Father. From now on you know him and have seen him. 7If you knew me, you also would have known me, thou wouldt have known My Father also; from now on you know him and have seen him. 7If ye knew me, ye must
 have known my Father also, and from now on ye know him, and have seen him.7 If thou know me, thou also will know my Father. From now on you know him and that will be enough for us. 8Philip told him, Lord, show us the Father, and that's enough for us. 8Philip told him, Lord, show us the Father. From now on you know him and have seen him.7 If thou know me, thou also will know my Father. From now on you know him and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that's enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that's enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that's enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father and that will be enough for us. 8Philip told him, Lord, show us the Father a
show us the Father, and that's enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father, and that is enough for us. 8Philip, show us the Father is enough for us. 8Philip, show us the Father is enough for us. 8Phi
 Father. How can you say, 'Show us the Father'?9Jesus told him, I've been with you so long, and yet you haven't come to know me, Philip? He that saw me saw the Father; how canst
thou say, Show us the Father'?9Jesus saith unto him, Have I been with you so long, and yet havest thou not known me, Philip? The one who saw me saw the Father; and how then sayest thou, Show us the Father?9Jesus said unto him, Have I been among you all your time without knowing me, Philip? The one who saw me saw the Father.
 How can you say, Show us the Father? 10Don't you believe that I am in the Father, and that the Father is in Me? The words I tell you I don't on my own authority. Rather, it is the Father and the Father and the Father is in me? The words that I say unto you, I speak not in my
own authority, but the Father that dwelleth in me doth his works.10Glo thou that I am in the Father and the Father is in me? The words that I speak unto you, I speak
not of myself, but the Father that dwelleth in me, he doth the works. 10Dont ye believe that I am in the Father is in me? The words I speak not on My own. The Father who dwells in me does His works. 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the
 evidence of the works self.11 Believe me that I am in the Father and the Father is in me, or else believes from the works themselves.11Glo Me that I am in the Father and the Father in me; otherwise believe me for the
works.11 Believe me that I am in the Father and the Father, differently, believed because of the works which I have done, and they shall do even greater things than these, because I go unto the Father.12 Verily, verily, I say unto you, He that believeth
on me shall also do the works that I do; and he shall do greater works than these, because I go unto the Father.12 Verily, verily I say unto you, He that believeth on me, the
  vorks that I do shall he also do; and he shall do greater works than these; Because I go to my Father.12 I will assure you: The one who believes in me will also do the works that I do. And he'll do even greater works than that, because I'm going to the Father. 13 And I will do whatsoever ye shall ask in my name, that the Father may
 glorified in the Son. 13 Whatsoever ve shall ask in my name, that the Father may be glorified in the Son. 13 Whatsoever ve shall ask in my name, that the Father may be glorified in the Son. 13 Whatsoever ve shall ask in My name, that the Father may be glorified in the Son. 13 Whatsoever ve shall ask in My name. I will do it that the Father may be
 glorified in the Son. 14You can ask me for anything in my name, and I'll do it.14 If you ask me anything in my name, I'll do it.14As you ask me anything in Me I'll do it. Jesus promises the Holy Spirit (Joel 2:28-32; John 16:5-16; Acts 2:1-13; Acts
 10:44-48; Acts 19:1-7)NIVESVNASBKJVHCSB15As you love me, you will preserve My commandments.15As you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandments.15 If you love me, you will keep my commandme
with you forever — 16And I will ask the Father, and he will give you another Helper, to be with you forever; 16 And I will ask the Father, and he will give you another Comforter, that he may stay with you forever; 16 And I will ask the Father, and
he will give you another Counselor to be with you forever. 17the Spirit of truth. The world can't accept him because it doesn't see him or know him, because it doesn't see him or know him, because he lives with you and will be in you.17even the Spirit of truth, who cannot receive the world because it doesn't see him or know him, because he lives with you and will be in you.17even the Spirit of truth, who cannot receive the world because it doesn't see him or know him, because he lives with you and will be in you.17even the Spirit of truth.
 with you and will be in you.17that is the Spirit of truth, which the world cannot receive because it does not see Him, but you know him, but you know him, but you know him, but you know him; for he
 dwells with you, and shall be in you.17 He is the Spirit of truth. The world is not able to receive him because it does not see him or know him, because he will stay with you and be in you.18 will not leave you as orphans; I will come to you.18 will not leave you as
 orphans; I will come to thee.18 I will not leave you comfortless: I will not leave you as orphans; I'm coming to you. NIVESVNASBKJVHCSB19Before long, the world won't see me anymore, but you'll see me. Because I live, you'll also live.19Yet a while and the world won't see me anymore, but you'll see me. Because I
 live, you will also live.19Na for a while the world shall no longer see me, but you will see me; because I live, you will also live.19Yet for a while, and the world shall no longer see me, but ye shall see me; because I live, you will also live. 20On that
 day you will realize that I am in my Father, and you are in me, and I in you.20In that day ye shall know that I am in my Father, and ye in me, and I in you shall 20In that day, and ye in me, and I in you, ye shall know that I am in my Father, and ye in me, and I in you.20At Ye shall know that I am in my Father, and ye in me, and I in you in you shall 20In that day ye know that I am in my Father, and ye in me, and I in you.20At Ye shall know that I am in my Father, and ye in me, and I in you.20In that day ye know that I am in my Father, and ye in me, and I in you.20At Ye shall know that I am in my Father, and ye in me, and I in you in you shall 20In that day ye know that I am in my Father, and ye in me, and I in you in you shall 20In that day ye know that I am in my Father, and ye in me, and I in you.20In that day ye know that I am in my Father, and ye in me, and I in you.20In that day ye know that I am in my Father, and ye in me, and I in you.20In that day ye know that I am in my Father, and ye in me, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you in you shall 20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.20In that day ye know that I am in my Father, and I in you.
 am in My Father, ye are in me, and I am in you. 21Whoever has my commandments and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I will also love them and show myself to them. 21Whoever have my commandments and keep them, he is that who loves me. And he that loveth me shall
love my Father, and I will love him, and will reveal me unto him. 21 He that loveth my commandments, and keepeth them, is the one who loveth me; and he that loveth me, and he that loveth my commandments, and keepeth them, is the one who loveth me; and he that loveth my commandments, and keepeth them, is the one who loveth me; and he that loveth my commandments, and keepeth them, is the one who loveth my commandments, and keepeth them, is the one who loveth my commandments, and keepeth them, is the one who loveth my commandments.
 me will love my Father, and I will love him, and will reveal me unto him.21 The one that hath my commandments and keeps them is the one that loveth me. And the one who loves me will be loved by My Father. I will also love him and reveal myself to him. 22Then Judas (not Judas Iskiot) said, But, Lord, why do you intend to show yourself
to us and not to the world? 22Judas (not Iskiot) told him, Lord, how is it that you will reveal yourself to us and not to the world? 22Judas (not Iskiot) told him, Lord, what happened then that thou go and make thyself unto
us, and not to the world?22Judas (not Iskiot) said unto him, Lord, how is thou going to reveal unto us, and not to the world? 23Jesus answered, Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.23Jesus answered him, If anyone loves me, he will keep my
words, and my Father will love him, and we will come to him and make our home with him.23Jesus answer, and tells him, If anyone loves me, he will keep my words; and my Father shall love him, and we will come unto him, and make our abeanth with him.23Jesus answer, and say unto him, If any man love me, he will keep my words, and my Father shall love him, and we will come unto him, and make our abeanth with him.23Jesus answer, and say unto him, If any man love me, he will keep my words, and my Father shall love him, and we will come unto him.
 and my Father will love him, and we will come unto him, and make our abeansement unto him, and make our home with him. NIVESVNASBKJVHCSB24Anyone who doesn't love me will not obey my teaching. These words
you hear are not my own; they belong to the Father's that sent me.24 He that loveth me does not keep my words; but the word that thou heareth is not mine, but the Father's that Sent Me.24 He that loveth me
 does not keep my words, and the word that ye hear is not mine, but the Father's that sent me.24The one who does not love me will keep my words. The word you hear is not but is not of the Father who sent me. 2007. things that I have spoken unto you while I am staying with
you.25These things have I spoken unto you, because I have been present with you.25Ek has spoken these things unto you while I am staying with you. 26But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you.26But the Helper, the Holy Spirit, whom
 the Father will send my name, he will teach you all things and bring all that I have told you. 26Maar the Holy Spirit, whom the Father will send in My name., he will teach you everything and bring to your remembrance all that I have said to you. 26But the Comforter, who is the Holy Spirit, whom the Father will send in my name,
 he will teach you all things and remind you of everything I have told you.26But the Counselor, the Holy Spirit — the Father will send him in My name — will teach you everything and remind you of all that I have said to you. Peace I leave with you (Romans 5:1-5)NIVESVNASBKJVHCSB27Peace I leave with you; my peace I give you. I
 don't give to you as the world gives. Don't let your hearts be troubled and not afraid.27Peace I leave with you; my peace I give unto you; not as the world gives, I give to you. Don't let your heart be troubled and afraid. Let not
your heart be troubled, neither let it be afraid. My peace I give you. I don't give to you as the world gives. Your heart me say, 'I'm going away and I'm coming back to you.' If you loved me, you'd be glad I was going to go to the Father because the Father is greater than I.28JY heard me say to
 you, 'I'm emaning, and I'll come to you.' If you loved me, thou wouldt rejoice, because I am going to the Father is greater than I.28Ye has heard that I said unto thee, I will go away, and I will come unto thee.' If you loved me, you would have rejoiced because I was going to the Father, for the Father is greater than I.28Ye
 heard how I said to you. I go away and come back to you, If ye loved me, ye would rejoice, because I said, I am going to the Father, for my Father is greater than I,28Yv has heard me, tell you, I am moved, and I come unto you, If you loved me, you would have rejoiced that I was going to the Father because the Father is greater than 29I
 told you now before it happens, so that when it happens, you will believe.29 And now I have told you before it occurs, so that when it happens, you can happens, you can happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can believe.29 And now I have told you before it occurs, so that when it happens, you can be in the present to the present it occurs is a second to the present to the present it occurs.
 told you before it happens, that, when it happens, you can believe. 29I told you now before it happens so that when it happens you can believe. 30I won't tell you much more because the ruler of this world is coming. He has no claim on
 me, 30Ek will not speak to you much more: for the ruler of the world cometh, and has nothing in me.30 I will not speak to you much longer: for the ruler of the world is coming. He has no power over me. 31but he cometh that the world may learn
 that I love the Father and do exactly what my Father commanded me. Come on; let us leave.31but I do what the Father has commanded me, that the world can know I love the Father, I do exactly as the Father has commanded me. Ar ary, let us go from
 here.31But so that the world can know I love the Father; and as the Father hath given me commandment, so do I. Arous, let us go from there.31On the contrary, I go away so that the world may know that I love the Father. Just as the Father has commanded me, so do I. Get up; let's leave this place. THE HOLY BIBLE, NEW
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 Father is the vinedresser.1Ek is the true vine, and My Father is the vinedresser.1I is the true vine, and My Father is the vinedresser.1I is the true vine, and My Father is the true vine, an
 does not bear fruit, he takes away, and every branch that beare fruit, he prunes, so that it can bear more fruit. Pe takes away; and every branch in me that beareth not fruit, he taketh away, and every branch that beareth fruit he pruneth it, that it may bear more fruit. Every branch in me that beareth not fruit, he taketh away, and every branch that beareth fruit.
 he cleanseth it, that it may bring forth more fruit. 2Every branch in me that is not not wearing fruit he removes, and he prunes every branch that produces fruit, so that it will bear more fruit. 3Yyy is already pure because of the word I have spoken unto you. 3Julle is already
 pure because of the word that I have spoken unto you. 3Now you are pure by the word that I have spoken unto you. 4Remain in me, as I also live in you. No branch can bear fruit by itself; it shall remain in the vine. Neither can you bear fruit unless you abide in
 me.4Abide in me, and I in you. As the branch cannot bear fruit in itself unless it remains in the vine, nor do you, unless you abide in me.4 Stay in me, and I in you. As the branch cannot bear fruit from itself, except if it
 remains in the vine; no more can ye, either ye d glad in me.4Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, so neither can you unless you live in me. you are the branches. If thou d continue in me, and I in thee, thou will bear much fruit; apart from me you can do nothing.5I is
the vine; you are the branches. He that dwelleth in me, and I in him, it is he that beareth much fruit: for because from me thou canst do nothing.5I am the vine, thou ist the branches; He that abids in me, and I in him, beareth much fruit: for in my because of me you cannot do anything.5I is the vine, you are the branches: He that abids in
 me, and I in him, bringeth much fruit, for without me you can do nothing. 5Ek is the vine; you are the branches are picked up, thrown
 into the fire and burned.6 If anyone does not stay in me, he is discarded like a branch and with it; and the branches were gathered up, thrown into the fire, and burned.6As a man should not dwelt in me, he is cast away as a branch, and dried up; and they gather them and cast them into the fire, and they are burned.6 If a man does not
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dlapse in me, he is cast out as a branch, and belittles; and the people gather them, and cast them into the fire, and they are burned. If you stay in me and my words stay in you, ask whatever you

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want, and it will be done for you.7If you stay in me, and my words remain in you, ask whatever you want, and it will be done for you. You shall d continue in me, and my words d continue in you, ye shall ask what ye will, and it shall be done
unto you. 8 It is to my Father's glory, that you bear much fruit and prove so that you bear much fruit and prove so that you are my disciples are slorified by this, that you bear much fruit and prove so that my disciples are slorified, that you bear much fruit and prove so that you bear much fruit and you bear much f
much fruit and so prove that my disciples are.8Herein my Father is glorified, that you bear much fruit and prove so that my disciples are my Father, glorified, that you bear much fruit and prove so that my disciples are my Father, glorified, that you bear much fruit and prove so that my disciples are my Father, glorified, that you bear much fruit and prove so that my disciples are my Father is glorified, that you bear much fruit and prove so that my disciples are my Father is glorified, that you bear much fruit and prove so that my disciples are my Father is glorified.
bear much fruit and prove so that my disciples are my Father. Glorify. thus shall ye be my disciples.8 My Father loved me, so I loved you. Now stay in my love.9As, the Father loved me, so I loved you. Dless in my love.9Net as the Father loved me, I also
loved you; stay in My love.9As, the Father loved me, so I loved you, you in my love.9Soos the Father loved me, I also loved you. Stay in My love. NIVESVNASBKJVHCSB10 When you keep my commands, you will remain in my love, just as I have sustained my Father's commandments and remain in his love.10 If you keep my
commandments, you will remain in my love, just as I have sustained my Father's commandments and remain in love. 10 If you keep My commandments and remain in His love. 10 If ye keep my commandments, ye shall remain in my love; just as I have
emanatened my Father's commandments and remain in his love. 10 If you keep My commandments, you will remain in My love, just as I have emanaten my Father's commandments and remain in his love. 11 said this to you, that my joy may be in you, and that your joy may be full. 11 These things which I have spoken unto you, that my
joy may be in you, and that your joy may be perfect things that I have spoken unto you, that my joy may be in you, and that your joy may be full.11 have spoken these things to you so that My joy may be in you and your joy may be complete. 12My commandment is
this: Love each other as I loved you.12It is my commandment, that you love each other as I loved you.12This is my commandment, that you love one another, as I have loved you.12This is My commandment, that you love each other as I loved you. Greater love has none than
ThisNIVESVNASBKJVHCSB13Greater love has none than that; to lay down one's life for one's friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that someone lays down his life for his friends.13Greater love has none than that, that some lays down his life for his friends.13Greater love has none than that, that some lays down his life for his friends.13Greater love has none than that, that some lays down his life for his friends.13Greater love has none than that, that some lays down his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love has none than that his life for his friends.13Greater love his life for his l
friends.13 No one has greater love than that., that someone has someone has someone lay down his life for his friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are my friends if you do what I recommend you.14Yy are m
you do what I recommend you. 15I no longer calls you servants, because a servant doesn't know his master's business. Instead, I have called you friends, for all that I have learned from my Father, I have made you known unto thee longer.15No, I call you servants, for the servant does not know what his lord is doing; but I have called you
friends: for all that I have heard from my Father, I have made known unto you. but I have called you friends, all that I have heard from my Father, I have made you known.15Henceforth I call you not servants; for the servant knoweth not what his lord doeth, but I have called you friends; for whatsoever I have heard of my Father, I have
made known unto you, I call you no more slaves: for a bondage knoweth not what his lord doeth. I've called you friends because I've made known to you everything I've heard from My Father. 16You did not choose me, but I chose you and appointed you so that you can go and bear fruit that will last - and so that whatever you ask in my
name, the Father will give you.16JYou did not choose me, but I chose you and appointed you that you should go bear fruit, and that your fruit would
remain, so that whatever you ask of the Father in My name, he might give you.16Ye did not choose me. but I have chosen you, and ordained you, that whatever ye ask of the Father in my name, he may give it, thou canst give.16YY has not chosen me, but I have chosen you. I have
appointed you that you must go out and produce fruit and that your fruit must remain, so that whatever you ask the Father in My name, he will give you, that you may love one another.17 It I command you, that you love one another.17 These things that I
command you, that ye love one another.17 This is what I command you: Love one another. The Hatred of the WorldNIVESVNASBKJVHCSB18As the world hates you, know that it hated me before it
you.18As the world hates you, you know that it hated me before it hated you.18As the world, it will love you as its own. As it is, you don't belong to the world, but I chose you out of the world. That's why the world hates
you.19 If you were of the world, the world, the world, but I have chosen you out of the world, but I have chosen you out of the world, because this world hateth
you.19If were ye of the world, the world, the world, the world hateth you of the world hates you of the world hates you. 20Remember I told you: 'A
servant is no bigger than his master.' If they have persecuted me, they will also persecute you. If they obeyed my teaching, they would also obey yours.20Remember the word I told you: 'A servant is no bigger than his master.' If they have persecuted me, they will also persecute you. If they kept my word, they'd also keep yours.20Onthou
the word I told you: 'A slave is no bigger than his master.' If they have persecuted me, they will also persecute you; if they have kept my word, they will also persecuted me, they will also persecute you; if they have kept my word, they will also persecuted me, they will als
also keep yours.20Remember the word I have spoken to you: A servant is no bigger than his master. If they have persecuted me, they will also persecuted me, 
do unto you because of my name, because they do not know him that sent me.21But all these things which they shall do unto you for my name's sake. Because they don't know him who sent me.21But they will do all these things to you because of My
name, for they don't know the One who sent me. but now they have no excuse for their sin.22 If I hadn't come and talk to them, they wouldn't have sin, but now they have no excuse for their sin.22If I didn't come and
speak to them. they didn't have sin, but now they have no for their sin. 23 He who hates me, hateth my Father also.23 He who hates my Father also.23 The one who hates my Father also.23 He who hates my Father also.23 He who hates my Father also.23 He who hates my Father also.25 He who hates my Father also.26 He who hates my Father also.27 He who hates my Father also.27 He who hates my Father also.27 He who hates my Father also.28 He who hates my Father also.29 He who hates my Father also 
me also hates My Father. 24lf I did not do among them the works no one else did, they would not be guilty of sin. As it is, they saw, and yet they hated Me and my Father and hated.24As I didn't do among them the
works no one else did. they wouldn't have sin; but now they saw and hated Me and My Father as well as 24If, I did not have sin, but now they saw and hated me and my Father.24If I did not do the works among them that no one else had done, they would not have sin. Now they saw
and hated both Me and My Father. 25But it is to fulfill what is written in their law: 'They hated me without reason.'25But the word written in their law, 'THEY HATED ME WITHOUT A CAUSE.'25But it comes to pass., so that the word can
be fulfilled written in their law, 'THEY HATED ME WITHOUT A CAUSE.'25But it comes to pass, so that the word written in their law, 'THEY HATED ME WITHOUT A CAUSE.'25But it's BEEN HATED. that the
word may be fulfilled written in their law, 'THEY HATED ME WITHOUT A CAUSE.'25But it comes to pass, so that the word written into their law can be fulfilled, 'THEY HATED ME WITHOUT A CAUSE.'25But it comes to pass, so that the
word that was in . They hated me without a cause 25But it happened so that the statement written in them scripture could be fulfilled: They hated me for no reason. 26Wanne the Advocate shall come, which I will send unto you from the Father — the Spirit of truth that goes forth from the Father — he will testify concerning me.26Maar when
the Helper comes, which I will send to you from the Father, the Spirit of truth, who goes out from the Father, he will testify concerning Me.26Wanneer the Helper, whom I will send unto you from the Father. This is the Spirit of truth that goes from the Father, he shall testify of me, 26But when the Comforter has come, which I will send unto
you from the Father, even the Spirit of truth, which goeth forth from the Father, he shall testify of me: 26Wanneer the Councilman shall come, the One will come. I send you from the Father - the Spirit of truth that goes out of the Father - He will testify about me. For ye have been with me.27 from the beginning, and ye shall also testify,
because ye have been with me from the beginning.27 and ye shall testify also, because ye have been with me from the beginning.27Yy will also testify, because ye have been with me from the beginning. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®
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away.1Theerdie things I spoke to you so you can be kept from stumbling.1These things I've talked to you That ye should not be offended.1I told you these things to keep you from falling. 2Tee will put you out of the synagogue; in fact, the time comes when someone who kills you will think they offer a service to God.2They will put you out
of the synagogues. Indeed, the hour will come when everyone who kills you will think he offers service to God.2 Hulle will leave you outcasts of the synagogues. Yes, the time is coming, that whoever kills you will think he offers service to God.2 Hulle will put you out of the synagogues. Yes, the time is coming, that whoever kills you will think he offers service to God.2 Hulle will put you out of the synagogue.
serving God.2They will banish you. Indeed, a time comes when anyone who kills you will think he offers service to God. 3They will do such things because they did not know the Father, nor do I use The Things Which They Shall Do Because They Knew the Father
or Me.3 And these things shall they do unto you, because they knew not the Father. Neither will I.3They do these things because they did not know the beginning because I was with you,4But I told you these things, that when
their hour comes, you can remember telling them to you. I have not said these things to you from the beginning, for I have been with you.4But these
things have I said unto you, that when the time shall come, ye may remember that I have told you of them. And these things so that when their time comes, you can remember I told you them. I haven't told you these things from the beginning because I've
been with you. The Holy Spirit promised (Joel 2:28-32; John 14:15-26; Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)NIVESVNASBKJVHCSB5but now I go to him that is my did, and none of you ask me, 'Where are you going?' 5But now I go to him that sent me. None of you ask me, 'Where are you going?' 5Maar now I go unto him that sent
me; And And And of you ask me, 'Where are you going?' 5But now I go unto him that sent me; and none of you ask me, where are you going?' 6Rather, you're full of grief because I said these things.6But because I said these things to you, grief filled your
heart.6Maar because I said these things to you, grief filled your heart.6Yet, because I spoke these things to you, grief filled your heart. 7But very real I tell you, it's good for you that I'm edging away. Unless I leave, the Advocate will not come to you; but if I go, I will send him to you.7Neverthemin, I say unto you the truth: it is for your benefit
that I go away, for if I go not away, the Helper will not come unto you. But if I go, I will send him to you.7 But I tell you the truth, it is for your benefit that I go away; for if I go not away, the Helper will not come unto you, that I go away, for if I do not
leave, the Comforter will not come unto you; but if I go away, I will send him to you. 7Nevertemin, I tell you the truth. It is for your benefit that I leave, because if I do not leave, the Counselor will not come to you. If I go, I'll send him to you. 8When He is coming, He will prove that the world is wrong about sin and righteousness and judgment:
8And when He comes, he will convict the world concerning sin and righteousness and judge:8En He, when he comes, will convict the world of sin. and of righteousness and of judgment:8When He will convict the world of sin, righteousness and
judgment: NIVESVNASBKJVHCSB9about sin, because people do not believe in me;9Ve care of sin, because they do not believe in me;9About righteousness, because I go to the Father, where you can no longer see me;10 contradictory
righteousness, because I am going to the Father, and you will no longer see me; 10and concerning righteousness; because I am going to the Father, and you will no longer see me; 11 and on judgment, because the prince of this world now stands condemned.11
consercing judgment, because the ruler of this world is judged.11 and concerning judgment, because the ruler of this world is judged.11 and over judgment, because the ruler of this world is judged.12 and over judgment, because the ruler of this world is judged.11 and over judgment, because the ruler of this world is judged.11 and over judgment, because the ruler of this world is judged.12 and over judgment, because the ruler of this world is judged.11 and over judgment, because the ruler of this world is judged.12 and over judgment, because the ruler of this world is judged.13 and over judgment, because the ruler of this world is judged.14 and over judgment, because the ruler of this world is judged.14 and over judgment, because the ruler of this world is judged.15 and over judgment, because the ruler of this world is judged.16 and over judgment, because the ruler of this world is judged.18 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment, because the ruler of this world is judged.19 and over judgment is judged.19 and over judgment is judged.19 and over judged.19 and over judged.19 and over judged.19
still has many things to say to you, but you can't stand them now.12Ek still has a lot of things to say to you, but you can't stand them now.12Ek still has a lot of things to tell you, but you can't stand them now.12Ek still has many things to tell you, but you can't stand them now.13But when he, the Spirit of truth, comes, he will lead you to all truth. He will not speak on his own; He will speak only what he
hears, and he will tell you what is yet to come.13When the Spirit of truth comes, he will lead you to the whole truth, for he will speak, and he will declare to you the things that come.13Maar whenever He hears He shall speak, and he shall declare to you the things to
come.13Maar when he, the Spirit of truth, cometh, he shall lead you to all truth; for he shall not speak in His own initiative, but whatsoever he heareth, He shall speak; and he will reveal unto you what is to come.13 Behold when he, the Spirit of truth, has come, he will guide you into all truth: for he shall not speak of himself; but whatsoever
he heareth, he shall speak, and he shall preach unto you that which cometh.13When, the Spirit of truth cometh, he shall lead you into all truth. For He will also declare to you what is to come. NIVESVNASBKJVHCSB14 He will glorify me, for it is from me that he will
receive what He will reveal to you.14 He will glorify me, for he shall glorify me, for he shall glorify me; for he shall glorify me; for he shall preach it unto you. 15 All that belong to the Father are mine. That's why I said the Spirit will receive from
me what he will make known to you. 15 All that the Father is mine; therefore I have said that he shall take of me, and declare it unto you. 15Alle things which the Father is mine, therefore I said, that he shall take of me,
and preach them unto you.15Everything the Father is mine. That's why I told you he's taking some of what's mine and declaring it to you. 16Jesus went on to say, In a little while, and you will no longer see me; and again a little while, and you will see me.
16 A little while, and you will no longer see me; and again, a little while, and you will see me, and again, a little while, and ye shall not see me, and again, a little while, and you will see me. The Grief will turn to
JoyNIVESVNASBKJVHCSB17At this, some of his disciples told each other, What does he mean by saying, 'In a while you won't see me anymore, and then after a while you'll see me,' and 'Because I'm going to the Father'? 17So, some of his disciples said to one another, What is this that he saith unto us, 'A little while, and ye shall not see
me, and again a little while, and ye shall see me'; and, because I am going to the Father'? 17Some of His disciples among a little while, and thou will see me'; and, because I am going to the Father'? 17Then said of his disciples among
themselves: What is this that he saith unto us: A little while, and ye shall not see me, and again, a little while, and ye shall see me, and because I am going to the Father?17 Therefore some of His disciples said unto one another, What is this that he saith unto us: A little while, and ye shall not see me, and because I am going to the Father?17 Therefore some of His disciples said unto one another, What is this that he saith unto us: A little while, and ye shall not see me, and again, a little while, and ye shall see me, and because I am going to the Father?17 Therefore some of His disciples said unto one another, what is this that he saith unto us: A little while, and ye shall not see me, and again, a little while, and you will see
me; and because I am going to the Father? 18They kept asking, What does he mean by 'a while'? We don't understand what he's saying. 18So they said, What he's talking about. 18They said, What
is this that he saith. A little while? we can't say what he says.18They said. What does he say, a Little While? We don't know what He's talking about! 19Jesus saw that they wanted to ask him about this, so he told them. Do you ask each other what I meant when I said. 'In a while you won't see me anymore, and then after a while you'll see
me'?19Jesus knew that they wanted to ask him, so he told them, Is that what you ask for yourself., what I meant by saying, 'A while and you won't see me, and again a while and you won't see me, and again a while and you won't see me, and again a while and you won't see me, and again a while and you won't see me, and again a while and you won't see me.
and again in a while, and you'll see me'?19Now Jesus knew that they were desirable to ask him and you guys. say among themselves, Quire yourself among themselves that I said, A little while, and ye shall not see me, and again, a little while, and ye shall see me'?19Jesus knew they would question him, so he said unto them, Ask one
another of what I said, A little while, and ye shall not see me; for a while again, and you'll see me? 20Very truly says I tell you, you will weep and grieve, but the world will rejoice. You will be but your sorcloth shall turn into
joy.20 Verily, verily I say unto you, that ye shall weep and lament, but the world shall rejoice; thou art grieved, but thy sorrity shall be changed into joy.20Verily, verily I say unto you, that ye shall weep and mourn, but the world shall rejoice, and ye shall be grieved, but your sorrity shall be changed into joy.20Ek assures you: You will weep
and weep, but the world will rejoice. You will become sad, but your grief will turn to joy. NIVESVNASBKJVHCSB21A woman who gives birth to a child has pain because of her joy that a child is born in the world.21When gives a woman birth, she has sadness
because her hour has come, but when she has redeemed the baby she no longer remembers the anxiety, for joy that one was born in the world.21Wanneer is a woman in labour, she has redeemed the baby she no longer remembers the anxiety because of the joy that a child was born
in the world.21A woman when she is in suffering has grief, because her hour has come: but once she is delivered from the world.21When is a woman in labor., she has pain because her time has come. But when she gave birth to a child, she no longer
remembers the suffering because of the joy that a person was born in the world. 22So with thee: Now is thy time of sorfility, but I will see thee again, and thy hearts shall rejoice, and no man shall take away thy joy from
thee.22.22Thaarom will have you sorny now; but I will see you again, and your heart shall rejoice, and no man shall take away your joy from you.22So you also have sorhealth now. But I'll see you again, and your heart shall rejoice, and your heart shall rejoice, and your joy does not take away from you.22So you also have sorhealth now. But I'll see you again. Your
hearts will rejoice, and no one will rob you of your joy. Ask and you will receiveNIVESVNASBKJVHCSB23In that day you won't ask me anything more. Verily, I say unto thee, Whatsoever thou ask of the Father in my name, he shall give it unto thee.
Verily, verily, I say unto thee, If thou ask the Father for anything in My name, he shall give it unto you, Whatsoever ye shall give it unto you. I assure you: Anything you have the Father My name asks, He will give you. 24Until now you haven't asked for anything in my name.
Ask and and your joy will be completed.24Until now you haven't asked anything in my name. Ask, and you will receive, that your joy may be made perfect. 24Hitherto ye have asked nothing in my name: ask, and ye shall receive, that your joy may be full.24Tot now you have asked for nothing in my name: ask, and ye shall receive, that your joy
may be full.24Until now you have asked for nothing in My name. Ask and you will receive, so that your joy may be full. 25Although I have spoken figuratively, come a time when I will no longer use this kind of language, but will tell you clearly about my Father.25Ek told you these things in cases of speech. The hour comes when I will no
longer speak to you in figures of speech, but will tell you clearly about the Father.25This things I have spoken to you in figurative language; an hour will tell you clearly of the Father.25These things have I spoken to you in proverbs, but the time comes when I will no
longer speak to you in proverbs, but I will preach you clearly of the Father. 25Ek has spoken these things to you in figures of speech. A time comes when I will no longer speak to you in figures, but I will tell you clearly about the Father. 26In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.26In that
day ye shall ask in my name, and I say not unto you that I will ask the Father for you; ye shall ask in My name. I'm not telling you that I'll pray the Father for you: 26In that day ye shall ask in My name. I'm not telling you that I'll
make requests to the Father on your behalf. NIVESVNASBKJVHCSB27No, the Father himself loves you loved me and believed that I came from God.27For the Father himself loves you, because you loved me and believed that I
came from the Father.27 For the Father himself loved you, because you loved me and believed that I came out of the Father.27 For the Father.27 For the Father himself loved you, because you loved me, believing that I came out of the Father.27 For the
Father himself loved you, because you loved me and believed that I came out of the Father.27 For the Father himself loved you, because you loved me, believing that I came out from the Father.27 For the Father himself loved you, because you loved me, believing that I came out from the Father.27 For the Father himself loved you, because you loved me, believing that I came out from the Father.27 For the Father himself loved you, because you loved me, believing that I came out from the Father.27 For the Father.27 F
because you have Me have and believed that I come from God.27 For the Father himself loves you, because you loved me and believed that I came out from God. 28I came from the Father and entered into the world; now I'm
leaving the world and going back to the Father. 28I came from the Father and came into the world, again I forske the world and go to the Father. 28I came out of the Father and came into the world, again I forske the world and go to the
Father.28I came from the Father and came into the world. Once again, I leave the and go to the Father. 29Then Jesus' disciples said, Now you're clearly speaking, not using figurative speech!29His disciples said, Behold, now you're clearly speaking, not
using a figure of speech.29His disciples told him: Look, you're talking clearly now, and speak no proverb.29Ah! His disciples said. Now you speak clearly and do not use any figurative language. 30Now we can see that you know everything and that you don't even need someone to ask you questions. It makes us believe you came from
God. 30Now we know that you know everything and no one needs to question you; that's why we believe you came from God. 30Now we know that you know everything and do not need anyone
to ask you, by this we believe that You have come out from God.30Now we know that You know all and need no one to question you. Through this we believe now?31Jesus answered them, Do you believe now?31Jesus answered them.
Do you believe now?31Jesus responded to them, Do you believe now? NIVESVNASBKJVHCSB32 A time comes and has in fact come when you will be distributed, each to your own home. You'll leave me alone, though, because my Father is with Me.32Behold, the hour is coming, it has indeed come, when you will be
scattered. each one to his own home and leave me alone. I am not alone, however, for the Father is with me.32See, an hour is coming, yes, come now, that ye
shall be scattered, every man shall leave unto his own and my alone, and yet I am not alone, because the Father is with me. 32Look: An hour is coming, when every one of you shall be scattered to his house., and you will leave me alone. Yet I'm not alone, because the Father is with me. 33Ek told you these things, that ye
may have peace in me. In this world you will have trouble. But keep heart! I've conquered the world. 33 These things said unto you, that ye may have peace in me. In the world you have
afflictions, but take courage; I've conquered the world. 33 The things which I have spoken unto you, that ye may have peace in me. In the world.33I told you these things so that I may have peace. You will have suffering in this world. Be brave! I've
conquered the world. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 1960 - 1995 by The Lockman Foundation. Holman
Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers. King James Bible Text courtesy of BibleProtector.comSection Headlines Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 23Parallel Chapters Prayer for the SonNIVESVNASBKJVHCSB1After, he looked to heaven and
prayed Father, the hour is come. Glorify your Son, that thy Son may glorify thee.1When Jesus spoke these words, he lifted up his eyes to heaven and said, Father, the hour is come; glorify your Son, that the Son may glorify you, 1Jesus spawned these things; and lifted up his eyes to heaven, he said, Father, the hour is come; Glorify thy
Son, that the Son may glorify thee, 1These words which Jesus spake, and lifted up his eyes to heaven, saying, Father, the hour is come; Glorify thy Son, that thy Son also may glorify thee: 1Jesus hath spoken these things, looked up to heaven, and said, Father, the hour is come. Glorify thy Son, that the Son may glorify thee, 2 For thou
hast given him authority over all men, that he may give eternal life to all that thou hast given him. 2 eternal life to all that thou hast given him authority over all flesh, and thou hast given him to all that thou hast given him. , He may give eternal life. 2 Thou
hast given him power over all flesh, that he may give eternal life to as much as thou hast given him. 3Now this is eternal life: that they know you, the only true God and Jesus Christ, you sent. 3And this is eternal life, that they
know you, the only true God and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you, the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you the only true God, and Jesus Christ you sent. 3 This is eternal life, so they can know you the only true God, and they can know you they can know you the only true God, and they can know you they can k
Christ. 4I brought your glory to earth by completing the work you gave me to do.4I glorified you on earth, having accomplished the work you gave me to have glorified thee on earth by completing the work you have given me to do. Now, Father, Glorify Me Me your
presence with the glory I had with you before the world began. 5 And now, Father, glorify me in your own presence with the glory I had with you before the world. Father, glorify me in Your presence with that glory I had with you before the world existed. 5 Now, Father, glorify me in Your presence with that glory I had with you before the world existed.
existed. Prayer for the DiscipleSNIVESVNASBKJVHCSB6Ek revealed to those you gave me out of the world. They were yours; You gave them to me, and they obeyed your word.6Ek revealed your name to the people you gave me out of the world. Thy seed was them, and thou hast given it to me, and they have kept thy word.6Ek
revealed thy name to the men which thou gavet me out of the world; they were Thys, and thou gavet me out of the world; they were Yours, you
gave them to me, and they kept your word. 7Now they know that everything you have given me is from you.7Now they know that all that you have given me is from you.7Now which they have given me is from you. , 8 For I have given them the words which thou
hast given me, and they have accepted them. They knew with assurance that I had come from you, and they believed that thou had sent me.8 for the words which thou gavet
me I gave to them; and they received them and truly understood that I went forth from thee, and they believed that thou had sent me.8-cached the words which thou gaveest me; and they believed that thou had sent me.8-cached the words which thou gavet
me, I gave them. They received them and know for sure that I came from you. They believed you had sent me. I pray not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for they are Yours.9Ek asks on their behalf; I ask not for the world, but for those you have given me, for the world, but for those you have given me, for the world, but for the worl
but of those you have given me; for they are Yours. 9I praying for them, I pray not for the world, but to those you have given me; for they are Yours. NIVESVNASBKJVHCSB10All I have is yours, and all you have is mine. And glory has
come to me through their.10All Mine is yours, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Yours, and Yours is mine; and I am glorified in them.10 And all things that are mine are Yours, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Yours, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine are Thy's, and Yours is mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all things that are mine; and I am glorified in them.10 And all thin
will no longer live in the world, but they are still in the world, and I come to you. Holy Father, protect them by the power of thy name, the name which thou hast given me, that they may be one as we are one.11 And I am no more in the world, but they are in the world, and I come unto you. Holy Father, keep them in thy name which thou
hast given me, that they may be one, even as we are one.11Ek is no longer in the world, and yet they themselves are in the world, and I come to thee. Holy Father, keep them in Thy name, the name which thou hast given me, that they may be one as we are.11 And now I am no longer in the world, but it is in the world, and I come unto
thee. Holy Father, keep by your name those you have given me, that they may be one as we are .11 am no longer in the world, but they are in the world, but t
that name which thou gavest me. No one is lost except the one doomed to destruction so that scripture would be fulfilled.12 While I was with them, I kept them in your name, which you gave me. I watched them, and none of them was lost except the son of destruction, that the scripture would be fulfilled.12 While I was with them, I kept
them in Thy name which thou gavet me; and I guarded them, and none of them perished, but the son of the following, that the scripture might be fulfilled.12 While I was with them are lost, but the son of the following; that the scripture might be
fulfilled.12 While I was with them, I protected them by thy name which thou gavet me. I guarded them, and none of them were lost except the son of destruction, so that Scripture might be fulfilled. 13Ek cometh to you now, but I say these things while I am still in the world, that they may have the full measure of my joy in them.13But now I
come to you, and these things I speak in the world, that they may fulfill my joy upon themselves.13Buar now I come to you; and these things which I speak in the world, that may my joy be fulfilled in itself.13Now I come to
you, and I speak these things in the world, that they may finish My joy in them. 14I gave them thy word, and the world hated them because they are not of the world, even as I am not of the world.14Ek gave them thy word; and the
world hated them, because they are not of the world, even as I am not of the world, even as I am not of the world, even as I am not of the world. 14I have given them Thy word. The world hated them because they are not of the world, as I am not of the world.
NIVESVNASBKJVHCSB15My prayer is not that you take them out of the world, but that you protect them from evil.15Ek doesn't ask you to take them out of the world, but to keep them out of evil.15I doesn't pray for you to take them out of the world.
but to keep them out of evil.15I do not pray for you to take them out of the world, just as I am not of the world.16Hulle is not of
the world, just as I am not of the world.16They is not of the world, just as I am not of the world. 17Sanctify them by truth; your word is truth.17Sanctify them by truth; your word is truth.17Sanctify them in truth; your word is truth.17Sanctify them by truth; your word is truth.17Sanctify them by truth.17Sanctify 
them by truth; Your word is truth. 18As sent you me into the world, I sent them into the world.18As sent you me into the world. I sent them into the world. I sent the world. I sent
world as well. 19 For they sanctify myself, that they may also be truly sanctified in truth.19Ter sake I sanctify myself, that they may also be sanctified by the truth.19I
myself. so that they too may be sanctified by the truth. Prayer for all prayer is not alone for them. I pray also for those who will believe in me through their word, 20Ek ask not only for this, but for those who also believe in me their word; 20N I pray not
only for this, but also for those who will believe in me through their word;201 pray not only for this, but also for those who believe in me through their message. 21that all of them may be one, Father, just as you are in me, and I am in you. May they also be in us, that the world may believe that thou hast sent me.21ththat they may all be one,
even as you, Father, are in me, and I in you, that they may also be in us, that they may also be in us,
thee, that they may also be one in us, that the world may believe that thou hast sent me. 21 gave them the glory which thou hast given me, that they may be one as we are one - 22 The
glory which thou hast given me, I have given them, that they may be one, even as we are one, 22 The glory which thou hast given me: I have given them; that they may be one, even as we are one; 22 And the glory which thou hast given me. I have given them, that they may be one, even as we are one; 22 I gave them the glory which thou
hast given me. 23I in them and you in me - that they may be brought into complete unity. Then the world will know that you sent me and loved them, even as you loved me.23I in them and you in me, so they could become perfect one, so that the world can know that you sent me and loved them even if you loved me.23I in them and you in
me, so they might become perfect in unity That the world may know that thou hast loved me. and loved them, as thou hast loved me. and thou hast loved me. and thou hast in me. May they be made completely one, that the world may know you sent
me and loved them as you loved me. and to see my glory, the glory you gave me because you loved me before the foundation of the world.24Vader., I
desire that they also, whatsoever thou hast given me, be with me where I am, that they may see My glory which thou hast given me are also with me; that they may behold my glory which thou hast given me are also with me; that they may behold my glory which thou hast given me are also with me; that they may behold my glory which thou
maye for thou hast loved me before the of the world.24Father, I desire those you have given me to be with me where I am. Then they'll see My glory, which you gave me because you loved me before the world's foundation. 25 Justified Father, though the world does not know you, I know you, and they know that thou hast sent me.25O
righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth thee not, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world knoweth not thee, but I know thee, and they know that thou hast sent me.25O righteous Father, though the world know thee, and they know that thou hast sent me.25O righteous Father, though the world know thee, and they know that thou hast sent me.25O righteous Father, though the world know thee, and they know that thou hast sent me.25O righteous Father, though the world know thee, and they know that thou hast sent me.25O righteous Father, though the world know thee, and they know that thou hast sent me.25O righteous Father, though the world know the world know
Righteous Father! The world doesn't know you. I know you, however, and they knew you had sent me. 26I have made you known unto them, and that I may be in them myself. 26I has revealed unto them your name, and I will continue to make
it known, that the love wherewith thou hast loved me may be in them, and I in them. 26 and I made known to them thy name, and I in them. 26 And I have declared to them thy name, and shall declare it, that the love wherewith thou hast loved me may be in
 them, and I in them. 26I have made thy name known to them, and made it known, that the love which thou hast loved me may be in them, and I may be in them. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard
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2012, Used by Permission. Bible HubPage 24Parallel Chapters Jesus' Treason and Arrest (Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53) NIVESVNASBKJVHCSB1When he finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other hand, there was a garden, and he and his disciples went into it. 1When
Jesus spoke these words, he went out with his disciples over the brook Kidron, where there was a garden, which he and his disciples about the ravine of the Kidron, where there was a , in which He entered his disciples. 1When Jesus spoke these words, he went out with His disciples about the ravine of the Kidron, where there was a garden, which he and his disciples about the ravine of the Kidron, where there was a , in which He entered his disciples.
with his disciples over the brook Cedron, where was a garden, in the way he went in, and his disciples over the Kidron Valley, where there was a garden, and He was a garden. His disciples
went out into it. went out. Judas, who betrayed him, knew the place, because Jesus often met there with his disciples. For Jesus fell back
there with his disciples. 2Judas, who betrayed Him, also knew the place, because Jesus often met with His disciples there. 3So Judas came to the garden and led a detachment of soldiers and some officials from the chief priests and the Pharisees. They carried torches, lanterns and weapons. 3So Judas, after acquiping a group of soldiers
and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 3Judas then, after receiving a group of men and officers from the chief
priests and Pharisees, come there with lanterns and torches and weapons. 3So Judas has a company of soldiers and some temple police from the chief priests and the Pharisees a
this what you want? 4Then Jesus, knowing that everything that would happen to him came forth and told them, Who are you looking for? 4So Jesus, knowing that everything that was to come against him, went out and said unto
them, Who are ye seeking?4Then Jesus, knowing that all that was about to happen to him went out and said to them, Usus said. (And Judas the traitor stood there with them.) 5They answered him, Jesus of Nazareth. Jesus told them, I am he.
Judas, who betrayed him, stood with them.5They answered him, Jesus, the Nazareth. He told them, I'm him. And Judas, who betrayed him, stood by them.5Jesus, the Nazareth, answered them. I am he, Jesus told them.
Judas, who betrayed him, also stood with them. 6When Jesus said, I'm him, pulled them back and fell to the ground.6As soon told them; I'm him, they went backwards and fell to the ground.6As
soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards
and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them: I'm him, they went backwards and fell to the ground.6As soon told them Did he tell them., I'm him, walking them back and falling to the
ground. 7Again he asked them, Who is it you want? Jesus of last name they said. 7So he asked them again, Who are you looking for? And they said, Jesus, the Nazareth. 7Then asked them again: Who are you looking for? And they said, Jesus of
Nazareth no. 7Then he asked them again, Who is this that you're looking for? Jesus the Nazareth, they said. 8Jesus answered, I told you that I am he. So, if you seek me, let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let these men go. 8Jesus answered, I told you that I am he. If you're looking for me, then let the second and the let th
let their way go, 8Jesus answered, I told you that I am he, if ye seek me therefore, let them go away:8Ek told you I am He, Jesus answered. So if you're looking for me, let these men go. 9 It came to happen so that the words which he
spaked: Of them that thou gavet me, I have not lost one. 9to fulfill the word which he spaked, Of those you gave me, I have lost not.9 It was to fulfill the words which he said: I have not lost any of them that thou hast given me.
NIVESVNASBKJVHCSB10Then Simon Peter, who had a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter, with a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter, with a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter, with a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter, with a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter then, with a sword, pulled it and hit the high priest's serve and cut off his right ear. (The servant's name was Malchus.) 10Simon Peter then, with a sword, pulled it and hit the high priest's serve and cut off his right ear.
pulled it and slew the high priest's slave, and cut off his right ear; and the name of the servant, and cut off his right ear. The servant's name was Malchus. 10Then Simon Peter, who had a sword, pulled it, hit the high priest's slave and cut off his right
ear. (The slave's name was Malchus.) 11Jesus instructed Peter, Put away your sword! Will I not drink the cup of the Father? 11So Jesus said unto Peter, Put the sword in the sheath; the cup which the Father hath given me, will I not drink it?
11Then said Jesus to Peter, Stretch up thy sword in the sheath: the cup which my Father hath given me, will I not drink it?11 Tsp, Jesus said unto Peter, Sheath thy sword in the sheath: the cup which my Father hath given me? 12Then the detaching of soldiers with his commander and Jewish officials took Jesus in Taken. They bound him
12So the group of soldiers and their captain and the officers of the Jews arrested Jesus and bound him, 12Then the group the captain and officers of the Jews took Jesus and bound him, 12Then the company of soldiers, the
commander, and the Jewish temple police arrested Jesus and tied him up. 13and brought him first to Annas, who was the father-in-law of Kayak, who was the father-in-law of Kayak, the high priest that year.13First they led him first to Annas; for he was father-in-law of Kayaphas,
who was high priest that year. 13En led him first to Annas; for he was father in rights to Kayaphas, who was the high priest that year. 14Caiaphas was the one who advised the Jewish leaders that it would be fine if one man died for
the people.14 It was Cajaphas who advised the Jews that it would be beneficial that one man should die for the people. 14NOw Cajaphas was the one who advised the Jews that it was exploitative one man to die on behalf of the people. 14NOw Cajaphas was the one who advised the Jews that it was exploitative one man to die on
behalf of the people.14Now Caiaphas was the one who advised the Jews that it was exploitative for one man to die on behalf of the people.14Now Caiaphas was the one who advised the Jews that it was exploitative for one
man to die on behalf of the people.14Now Caiaphas was the one who Jews advised that it was exploitative for one man to die on behalf of the people.14Now Caiaphas was the one who advised the Jews that it was
exploiting, giving advice to the Jews, that it was beneficial that one man should die for the people. Peter's First Denial (Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62)NIVESVNASBKJVHCSB15Simon Peter and another
disciple followed Jesus. Because this disciple was known to the high priest, he went with Jesus to the high priest, he went into the high priest's courtyard with Jesus, 15Simon Peter followed Jesus, and so did another
disciple. And that disciple was known to the high priest, entering the high priest with Jesus, and Simon Peter followed Jesus, and so did another disciple was known to the high priest. 15Meanwhile, Simon Jesus followed, as did another disciple. That disciple was a
knowledge of the high priest; so he went with Jesus to the high priest, came back, spoke to the maid on duty there, and Peter in.16but Peter stood outside at the door. And the other disciple, known to the high priest, went out and talked to
the maid who was watching at the door, and brought in Peter. 16but Peter stood outside at the door outside. And the other disciple, known to the high priest, went out and spoke to the doorkeeper, and brought in Peter. 16but Peter stood without at the door. Then that other disciple, known to the high priest, went out and spoke to her who
held the door and brought in Peter. 2007. outside at the door, So the other disciple, the one known to the high priest, went out and talked to the door said unto Peter. Neither are ye one of this man's disciples, are you? He said, I'm not. 17Then the
slave-girl who held the door told Peter, You are not also one of this man's disciples, are you? He said, I am not.17Den the man of bondage who was the doorkeeper said unto Peter, Neither are you one of this man's
disciples, are you? I am not! he said. 18 It was cold, and the servants and officials stood around a fire that made them keep warm. Peter also stood with them and warmed himself.18Now the servants and officers made a charcoal fire, because it was cold and they themselves stood and warmed themselves. Peter was also with them,
standing and warming himself.18Now the slaves and the officers stood there, having made a charcoal fire, for it was cold and they warmed them, and servants and servants stood there, who made a fire of coals; for it was cold, and they warmed them.
and Peter stood by them, and warmed himself.18Now, the slaves, and the temple police made a charcoal fire, because it was cold. They stood there warming themselves, and Peter stood with them and warmed himself. Jesus before the High Priest (Isaiah 53:1-8; Matthew 26:57-68; Mark 14:53-65; 1 Peter 2:21-
25)NIVESVNASBKJVHCSB19Meanwhile. The high priest questioned Jesus about his disciples and his teaching 19The high priest then questioned Jesus about His disciples, questioning His teaching 19The high priest then asked Jesus of his disciples and his
teaching. 20Ek spoke openly to the world, Jesus answered. I used to learn in synagogues or at the temple, where all the Jews gather. I didn't say anything in secret.20Jesus answered him, I spoke openly to the world. I've always learned in synagogues and in the temple, where all Jews gather. I didn't say anything in secret.20Jesus
answered him, I spoke openly to the world; I used to learn in synagogues and in the temple, where all the Jews gather; and I spa spoke nothing in secret. 20 Jesus answered him, Saying, I have spoken openly to the world; I ever learned in the synagogue and in the temple where the Jews are always overdoing; and secretly I didn't say
anything.20Ek has openly the world spoke, Jesus answered him. I've always in the synagogue and in the temple complex, where all the Jews had gathered, and I spoke nothing in secret. 21Why guestions me? Ask those who have heard me what I have
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said to them; they know what I said. 21 Houror dost thou question me? Question those who have heard what I told them. Look, they know what I said to them; they know what I said. 21 Why asks me? Ask them that heard me, what I said to them. Look, they

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know what I said. 22When Jesus said this, one of the officials nearby slapped him in the face. Is this how you answer the high priest? 22When He said this, one of the officers who
stood nearby, s struck Jesus and said, Is this the way you answer the high priest? 22And when he spoke this way, one of the officers who stood by Jesus and said, Is this the way you answer the high priest? 22And when he spoke this way, one of the officers who stood by Jesus and said, Is this the way you answer the high priest? 22And when he spoke this way, one of the officers who stood by Jesus and said, Is this the way you answer the high priest? 22And when he said these things, one of the temple police that stands by jesus and says, Is this how you
 answer the high priest? NIVESVNASBKJVHCSB23If I said something wrong, Jesus replied, testifying about what's wrong, bear witness to the wrong; but if what I said is right, why do you hit me? 23Jesus answered him, If I have spoken
 wrong, testify of the evil things; but if thou be rightly, why do you strike me? 23Jesus answered him, If I have spoken evil, testify of evil, but if thou be rightly, why do you strike me? 24Then Annas bound him to
 Caiaphas, sent the high priest. 24Annas, and then sent him bound to Kaiafas the high priest. 24So Annas bound him to Kaiaphas, the high priest. Peter's Second and Third DenialSNIVESVNASBKJVHCSB25Meanwhile, Simon Peter still stood there warming himself. So they asked him, You're not one of his disciples either, are you? He
 denied it, saying, I am not. 25Now Simon Peter stood and warmed himself. So they said unto him, Ye are none of his disciples, are ye? He denied that and said, I'm not. 25Now Simon Peter stood and warmed himself. So they told Him, You are not also one of His disciples, are you? He denied that and said, I'm not. 25 And Simon Peter stood and warmed himself. So they told Him, You are not also one of His disciples, are you? He denied that and said, I'm not. 25 And Simon Peter stood and warmed himself. So they told Him, You are not also one of His disciples, are you? He denied that and said, I'm not. 25 And Simon Peter stood and warmed himself.
 stood and warmed himself, they said unto him, Are not thou also one of his disciples? He denied this, saying: I'm not.25Now Simon Peter stands and Himself, they said unto him, Are not thou also one of his disciples? He denied this, saying: I'm not.25Now Simon Peter stands and Himself, they said unto him, Are not thou also one of his disciples? He denied this, saying: I'm not.25Now Simon Peter stands and Himself.
 off, challenged him, Have I not seen you with him in the garden? 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the one whose ear Peter had cut off, said, Have I not seen you with him in the garden? 26 One of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relative of the tall priest's slaves, who was a relativ
 the garden? 26 One of the servants of the high priest, his bloodman whose ear Peter had cut off, said. Have I not seen thee with him in the garden? 27 Again Peter denied it, and at that moment a started to
 crow.27Peter denied it again, and immediately a crowed.27Peter then denied it again, and immediately a crowed.27Peter then denied again. Immediately a crowed.27Peter then den
 Jesus from Kiafas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness, they had led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not
 enter the governor's headquarters, lest they should be defiled, but the Passover could eat.28Then they led Jesus from Caiaphas to the Praetorium, that they should not be defiled, but the Passover might eat.28Then led their Jesus from Caiaphas to the hall of
 judgment, and it was early; and they themselves did not enter into the hall of judgment, lest they should be polluted; but that they might eat the passover.28Then they took Jesus from Kjafas to the governor's headquarters. It was early morning. They did not enter the headquarters themselves; otherwise they would be polluted and unable
 to eat the Passover. 29So Pilate came out to them and asked, What accusation do you bring against this man? 29So Pilate went out to them and said, What accusation do you bring against this man? 29Pilate therefore went out unto them, saying
 What accusation do ye bring against this man?29Then Pilate came out to them and said, What charge do you bring against this man? 30 If He Doesn't Have a weren't, they replied, we wouldn't have handed him over to you. 30They answered him, If this man hadn't done evil, we wouldn't have given him over to you. 30They replied said
 unto him, If this man had not been an evildoer, we wouldn't have handed him over to you. 30They replied and told him: If he wasn't a male factor, we wouldn't have handed him over to you. 31Pilate said, Take him himself and judge him
 according to your own law. But we have no right to execute anyone, they objected.31Pilate told them, Take him himself and judge Him by your own law. The Jews told him, It's not overreal for us to kill anyone. 31So Pilate told them, Take him himself and judge Him by your own law. The Jews told him, We shall not kill any man,
31Then said To them Pilate, Take ye him, and judge him according to your law. It is not desirable for us to kill any man: 31So Pilate told them, Take him himself, and judge him according to your law. It is not legal for us to kill anyone, the Jews declared. NIVESVNASBKJVHCSB32This occurred to fulfill
 what Jesus said about the kind of death he was going to die.32 It was to fulfill the word Jesus spoke to show by what kind of death He was about to die.32That the saying of Jesus can fulfill the saying of Jesus. What he spoke, which indicates
what death he should die. 33 Pillars then went back into the palace, summoning Jesus and asking him, Are you the king of the Jews? 33 So Pilate went back into the Praetory, summoning Jesus, and saying unto him, Art thou the
 King of the Jews? 33Then Pilate went back into the judgment hall, and called Jesus, and said unto him, Art thou the King of the Jews? 34 Is this your own idea, jesus asked, or did others talk to you about me? 34Jesus
 answered, Are you saying this of your own accord, or did others say that to you about me? 34Jesus answered, Do you ask it on your own, or have others told you about me?34Jesus answered, Do you ask it on your own, or
 have others told you about me? 35Is I A Jew? Pilate replied. Your own people and chief priests have handed you over to me. What is it you did? 35Pilate answered, I am not a Jew, am I? Your own nation and the main
 priests chief priests You to me; what have you done? 35Pilate answer: Am I a Jew? Thy people and the chief priests thou hast handed over to me. What have you done? 36Jesus said, My kingdom is not of this world. If
 it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place. 36Jesus answered, My kingdom was of this world, my servants would have fought so I might not be delivered to the Jews. But my kingdom is not from the world. 36Jesus answered, My kingdom was of this world. If my kingdom was of this world, my servants would have fought so I might not be delivered to the Jews. But my kingdom is not from the world. 36Jesus answered, My kingdom was of this world. If my kingdom was of this world, my servants would have fought so I might not be delivered to the Jews. But my kingdom is not from the world. 36Jesus answered, My kingdom was of this world.
 kingdom is not of this world. If My kingdom were of this world, then My servants would fight so that I should not be delivered to the
Jews, but now my kingdom is not hence.36My kingdom is not from this world, jesus says. If My kingdom were of this world, My servants would fight so that I would not be handed over to the Jews. As it is, My kingdom does not have its origins here. NIVESVNASBKJVHCSB37Ye is a king, then! says Pilate. Jesus answered, You say I'm a
king. In fact, the reason I was born and came into the world is to testify of the truth. Everyone on the side of the truth listens to me. 37Then Pilate told him, So you're a king? Jesus answered, You say I'm a king. For this purpose I was born and for this purpose I came into the world — to testify of the truth. Whosoever is of the truth heareth
 my voice. 37 Therefore Pilate said unto him, So, thou art a king? Jesus answered, You say correctly that I am a king. So I was born, so I
 came into the world, that I testified of the truth. Whosoever is of the truth heareth my voice. 37Yy is a king? Pilate asked. You say I'm a king, Jesus answered. I was born for this and I came into the world for this: to testify of the truth. Whosoever is of the truth heareth My voice. 38What is the truth? returned Pilate. With that, he went out
 again to the Jews who gathered there and said, I find no basis for an indictment against him.38Pilate told him, What's the truth? After saying that, he went outside to the Jews again and told them, I find no fault in him.38Plate said unto him, What is the truth? And when he said this, he went out to the Jews again and told them, I find no no.
 in Him.38Pilate tells him: What is the truth? And when he had said these things, he went out again unto the Jews, and told them, I find no grounds to lay him on. 39But this is your habit for me to release one prisoner at
the time of the Passover. Do you want me to release the King of the Jews'? 39But you have a habit I must release someone for you at the Passover; then do you want me to release the King of the Jews to you?
 39But ve have a habit, that I should release unto you one at the passover; will ve therefore release unto you at the Passover. So, do you want me to release the King of the Jews to you? 40They called back. No, not him! Give us Barabbas! Now Barabbas
 participated in a uprising.40They cried out again, Not this man, but Barabbas! Now Barabbas was a robber.40They called back, Not this man are robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas. Now Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas. Now Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas. Now Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas. Now Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40They called back, Not this man are robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said, Not this man, but Barabbas was a robber.40Then they all cried again and said again and said again and said again 
 but Barabbas! Now Barabbas was a revolutionary. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard Version® copyright © 2001 by Crossway Bibles. New American Standard Bible Copyright © 1960 - 1995 by The
Lockman Foundation. Holman Christian Standard Bible®, Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Protector.comSection Headlines Courtesy INT Bible © 2012, Used by Permission. Bible HubPage 25Parallel Chapters Ridicule Jesus (Isaiah 50:4-11; Matthew 27:27-31; Matthew 2
 Mark 15:16-20; Luke 22:63-65)NIVESVNASBKJVHCSB1Then Pilate took Jesus and tossed him.1Then Pilate took Jesus and begged him.1Then Pilat
 head, and set him in a purple robe. 2 And the soldiers turned a crown and put it on His head, and put a purple robe on him; 2 And the soldiers also turned a crown of thorns, put it on His head, and threw a purple robe
 around him. 3 and went to him time after time and said, Hail, king the Jews! Jews! they slapped him in the face. 3 And said, Hail, King of the Jews. and to give him slaps in the face. 3 And said, Hail, King of the Jews!
 and they smitten him with their hands.3 And they came to Him repeatedly, saying, Hail, King of the Jews! and they slapped His face. 4Once Lake Pilate came out and gathered for the Jews there, Behold, I will bring him to you to let you know that I find no basis for an indictment against him. 4Pilate went out again and told them, Behold, I
 bring him out unto you, that ye may know that I find no fault in him. 4Pilate came out again and told them, Behold, I bring him out unto you, that ye may know that I find no fault in him. 4Pilate went on again, and
said unto them, Behold, I bring him out unto you, that I may let you know that I find no grounds to load him. NIVESVNASBKJVHCSB5When Jesus came out with the crown of thorns and the purple robe. Pilate told them, Look at the
 man! 5Jesus then came out and wore the thorn crown and the purple robe. Pilate told them, Behold, the man! 5Then came out Jesus and wore the crown of thorns, and the purple robe. Pilate told them, Here's the man! 6As
 when the chief priests and their officials saw him, they shouted, Crucify! Crucify! But Pilate answered, You take him and crucify him. As for me, I find no basis for an indictment against him. 6When the chief priests and the officers saw him, they cried out, Crucify him, crucify him! Pilate told them, Take him himself and crucify him, because I
find no fault in him. 6So, when the chief priests and the officers saw him, they cried out, saying, Crucify him, because I find no fault in him. 6When, the chief priests and the officers saw him, they cried out, saying, Crucify him, crucify him, because I find no fault in him. 6When, they cried out, saying, Crucify him, because I find no fault in him. 6When, they cried out, saying, Crucify him, crucify him, crucify him, because I find no fault in him. 6When, they cried out, saying, Crucify him, crucify him, crucify him, because I find no fault in him. 6When, they cried out, saying, Crucify him, crucify him, crucify him, because I find no fault in him. 6When, they cried out, saying, Crucify him, cru
 him: for I find no fault in him.6When, the chief priests and the temple-police saw him, they shouted, Crucify. Pilate responded, Take him, and crucify himself, because I find no grounds to lay him on. 7 The Jewish leaders insisted, We have a law, and according to that law he must die, because he claimed to be the Son of God.
 Jews answered him, We have a law, and according to that law he ought to die because he made himself the Son of God. 7 The Jews answered him, We have a law, and according to that law he ought to die because he made himself out to be the Son of God. 7 The Jews answered him. We have a law, and according to that law he ought to die because he made himself out to be the Son of God. 7 The Jews answered him.
 because he made himself the Son of God. 7We has a law, the Jews answered him, and according to that law he must die, because he made himself the Son of God. 8When Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more scared, 8When Pilate heard this statement, he was even more scared, 8When Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more scared, 8When Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement, he was even more afraid. 8 Therefore when Pilate heard this statement when Pilate heard this statemen
 more afraid;8When Pilate therefore heard that saying, he was the more scared;8When Pilate heard this statement, he was more afraid than ever. 9 and he went back into the palace. Where are you from? But
Jesus gave him no answer.9 and he went back into the Praetory and told Jesus, Where are you from? But Jesus gave him no answer.9 He went back to the headquarters and asked Jesus, Where are you from? But Jesus didn't
 give him an answer. NIVESVNASBKJVHCSB10Wear you to talk to me? Pilate said. Don't you realize I have power to deliver you and authority free to crucify you? 10So Pilate told him, You're not talking to me? Don't you know I have
 authority to set you free, and I have authority to crucify you? 10Then saith Pilate unto him, Speakst thou not to me? don't you know that I have power to crucify you and the authority free to crucify you? 11Jesus
 answered, You would have no power over me if it had not been given to you from above. Therefore, the one who handed me over to you from above. So he who has given me over to you has the greater sin. 11Jesus answered him, You would have no authority over me unless it was given you from above. So he who has given me over to you has the greater sin. 11Jesus answered him, You would have no authority over me unless it was given you from above.
 You would have no authority over me unless it was given you from above; for this reason He who has given me over to you has the greater sin. 11Jesus answered: You could have no power against me at all except that it was given you from above, so he who gave me to you the greater sin.11Yy would have no authority over me, Jesus
 answered him, if it had not been given you from above. That's why the one who handed me over to you has the greater sin. 12 From then, Pilate tried to set Jesus free, but the Jewish leaders kept screaming, If you let go of husband, you are no friend of caesarean. Anyone who claims to be a king opposes then Pilate tried to release him,
but the Jews cried out, If you release this man, you are not the emperor's friend. All who make himself out to be a king oppose the Emperor. 12As have made a result of these Pilate attempts to release him, but the Jews cried out and said, If thou release this Man, thou be no friend of Caesar; all who make himself out to be a king oppose the
 emperor. 12 And from that time on Pilate tried to release him, but the Jews cried out, saying, If thou let this man go, thou art not the emperor's friend: whosoever maketh himself a king speaketh against caesarean.12 Of that moment, which Pilate made every effort to release him. But the Jews shouted, If you release this man, you're not
 the emperor's friend. Anyone who makes himself a king opposes the Emperor! 13When Pilate heard it, he brought Jesus out and sat down on the judge's seat in a place known as the Stone Sidewalk (which is in Aramaic Gabbatha).13So when Pilate heard these words, he brought out Jesus and sat down on the judgment seat in a place
 called The Stone Pavement, and in Aramaic Gabbatha.13 when Pilatus heard these words., he brought out Jesus and sat down on the judgment seat in a place called the Pavement, but
 in the Hebrew, Gabbatha.13. He sat down on the right bench in a place called the Klippaadjie (but in Hebrew Gabbatha). 14 This was the day of preparation of the Passover. It was about the sixth hour. He told the Jews, Behold
your King! 14Now was the day of preparation for the Passover, and he said to the Jews, Behold, thy King. 14 And it was the preparation for the Passover, and it was about the sixth hour, and he said to the Jews, Behold, thy King. 14 And it was the preparation for the Passover, and it was about the sixth hour, and he said to the Jews, Behold, thy King. 14 And it was the preparation for the Passover, and it was about the sixth hour.
 Then He told the Jews, Here is your king! 15But they were screaming, Take him away! Take him away! Take him away! Crucify him! Will I crucify your king? Pilate asked. We have no king but emperor, the chief priests answered.15They cried out, Away with him, away with him, crucify him! Pilate told them, Will I crucify your King? The chief priests
 answered, We have no king but caesarean. 15So they cried out, Away with Him, away with Him, crucifying Him! Pilate told them, Will I crucify your King? The ejectricers We have no king but the emperor. 15But they cried out, Away with him, away with him, crucifying him. Pilate saith unto them, Shall I crucify your King? The chief priests
 answered: We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Take him away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Away! Away! Away! Him! Pilate told them, Shall I crucify your king? We have no king but Emperor.15But they shouted, Take Him away! Away
 him over to them to be crucified. So the soldiers took control of Jesus, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified. So they took Jesus, and led him away, 16So, which he then handed him over to them to be crucified.
over to be crucified. So they took Jesus away. 17Carrying its own cross, he went out, with his own cross, to the place called The Place of a Skull, which is named in Aramaic Calvary.17They jesus, thus, and he went out, with his own cross, to the place called
the Place of a Skull named in Hebrew. Calvary 17 And he that beareth his cross went out to a place called Skull Place, which is called In Hebrew Calvary. 18 There they crucified him, and with him two others - one on each side
and Jesus in the mid-18There they crucified him, and with him two others, one on either side, and Jesus in between them.18There they crucified him, and two others with him., and with him two others with him two others, one on either side, and Jesus in between them.18There they crucified him, and two others.
THE NAZARETH, THE KING OF THE JEWS. 19 And Pilate wrote a title and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. 19 And Pilate wrote a title and put it on the cross and moved on. The inscription was: JESUS, THE NAZARITE, THE KING OF THE JEWS. NIVESVNASBKJVHCSB20Many
of the Jews read this sign, for the place where Jesus was crucified was near the city, and it was written in Syrian, in Latin, and in Greek.20 Therefore many of the Jews read this
inscription, because the place where Jesus was crucified was near the and it was written in Hebrew, Latin and Greek and Greek and Greek and Greek and of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew and Greek and Gr
was crucified was near the city, and it was written in Hebrew, Latin and Greek. 21 The chief priests of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but that this man claimed to be king of the Jews, but the Jews, but the Jews, but the Jews, but the Jews of the Jews, but the Jews of the Jews, but the Jews of the Jews of the Jews, but the Jews of the Jews
of the Jews.' 21So, the chief priests of the Jews, said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' that he said, I am king of the Jews, said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, Do not write, 'The King of the Jews,' said to Pilate, 'The King of the Jews,' said to 
King of the Jews,' but that he said, 'I am the King of the Jews.' 22Pilate replied, What I Wrote, I wrote. 22Pilate rep
four part, one for each of them, with the underwear over. This garment was seamless, woven into one piece from top to bottom, 23Then
the soldiers, when they crucified Jesus, took His outer clothes and made four parts, a part of every soldier and also the tunic; now the tunic was seamless, woven into one piece.23Then the soldiers, when they crucified Jesus, took his clothes and made four parts, to every soldier a part; and the coat was without seam, woven from
 above.23When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for every soldier. They also wowed the tunic, which was seamless, in one piece from above. 24 Let's not tear it, they told each other. Let's decide by many who will get it. It came to say that Scripture could be fulfilled that said, They
 divided my clothes among them and cast much for my garment. So, that's what the soldiers did.24so they told each other, Let's not tear it up, but cast a lot for it to see who it will be. It was to fulfill Scripture that says they divided my clothes among them, and for my clothes they cast much. So the soldiers did these things, 24So they said to
one another, Let's not tear it, but cast lots for it, to decide who it will be; it was to fulfill Scripture: THEY MY OUTER CLOTHES THEY CAST A LOT. 24They said among themselves: Late do not tear it, but cast lots for it, whose it shall be, that the Scriptures might be fulfilled,
saying, They have separated my retribution among them, and to my being they have cast lots. So these things the soldiers said to each other.24So, Let's not tear it up, but cast a lot for it, to see who gets it. They did it to fulfill the Scriptures that say, They divided My garments among themselves, and they cast many for My garments. And
that's what the soldiers did. NIVESVNASBKJVHCSB25New the cross of Jesus stands his mother, his mother and his m
standing at the cross of Jesus was His mother, and his mother,
Clopas., and Mary 26When Jesus saw his mother there, and the disciple he loved standing nearby, he told his mother, Wife, behold, your son! 26When Jesus then saw His mother, and the disciple he loved to stand nearby, He
told His mother, Woman, behold, your son! 26When Jesus therefore saw his mother, and the disciple he loved, which He loved, he said to his mother, wife, behold, your son! 26When Jesus therefore saw his mother, wife, behold, your son! 26When Jesus therefore saw his mother, wife, behold, your son! 26When Jesus therefore saw his mother. From
that time on, this disciple took her into his house.27Then he told the disciple, Behold, your mother! And from that hour on, the disciple took her into his own household.27Then he said to the disciple: Behold, thy mother. And from that
hour that disciple took her to his own home.27Then Did he tell the disciple, Here is your mother. And from that hour the disciple took her to his house. The Death of Jesus (Psalm 22:1-31; Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49)NIVESVNASBKJVHCSB28Later, knowing that everything was finished now, and so that scripture
would be fulfilled, Jesus said, I am thirsty. 28 Afterward, Jesus, knowing that everything was finished now, said (to fulfill scripture, said, I am thirsty. 28 Afterward, Jesus knew that all things were now accomplished that the Scriptures could
be fulfilled, I say, I this, when Jesus knew that everything had now been accomplished that Scripture could be fulfilled, He said, I am thirsty! 29A jar of wine vinegar was there, so they put a sponge full
of the sour wine on a soup branch and kept it to his mouth.29A and they put a sponge full of the sour wine as a tool full of vinegar, and put it to his mouth.29A jar full of sour wine sat there; so they fixed a sponge full
of sour wine on hyssop and kept it to His mouth. 30 What he received the drink, Jesus said, It is finished. With that, he bowed his head and gave up his spirit.30 The when Jesus received the sour wine, He said, It's done! And He
bowed his head and gave up His spirit.30When Jesus then received the vinegar, he said, It is finished, and he bowed His head, He gave up His spirit. Jesus' side was drilled (Zechariah 12:10-14)NIVESVNASBKJVHCSB31Now
 this was the day of preparation, and the next day would be a special Sabbath. Because the Jewish leaders didn't want the bodies left on the crosses during the Sabbath, they asked Pilate to break the bones and take off the bodies.31Since this was the day of preparation, and so that the bodies wouldn't stay on the cross on the Sabbath
 (because that Sabbath was a high day), the Jews asked Pilate that their legs could be broken and that their bones be broken, and that
they might be taken away.31 Therefore, because it was the preparation, that the bodies should not remain on the sabbath on the cross., (for that sabbath on the cross., (for that sabbath day was a high day,) Pilate begged their bones to be broken, and that they could be taken away.31 Since it was the preparation day, the Jews didn't want the bodies to stay on the cross.
on the Sabbath (because that Sabbath was a special day). They requested that Pilate break the men's legs and that their bodies be taken away. 32 The soldiers then came and broke the bones of the first, and of the other that
was crucified with him.32So, the soldiers came and broke the bones of the first, and of the other crucified with him.32So, the soldiers came and broke the bones of the first, and of the other crucified with him.32So, the soldiers came and broke the soldiers came and broke the bones of the first, and of the other crucified with him.32So, the soldiers came and broke the soldiers came and broke
 broke the bones of the first man and from the other crucified with him. 33But when they came to Jesus and found he was already dead, they didn't break his legs.33but came to Jesus, when they saw that He was already dead, they didn't break
 His bones.33But when they came to Jesus and saw that he was already dead. They didn't break his bones since they saw he was already dead. 34Instead, one of the soldiers had pervaded Jesus' side with a spear, bringing a sudden flow of blood and water.34But one of the
soldiers had his side perched with a spear, and immediately there came out blood and water came out.34But one of the soldiers had his side
penetrated with a spear, and at the same time blood and water came out. NIVESVNASBKJVHCSB35The man who saw it gave evidence, and his testimony is true. He knows that he's telling the truth, and he's witnessing so you can also believe.35 He who saw it testified — his testimony is true, and he knows he's telling the truth — so you
 can also believe.35 And he who saw it testified, and his testimony is true; and he knoweth that he is telling the truth, that ye also may believe.35 And he that saw it testified that ye also might believe. His testimony is true, and he
knows he's telling the truth. 36 The things came to fulfilled: None of his bones shall be broken, and 36 For these things came to fulfill scripture, NOT A BONE OF HIM SHALL BE BROKEN. 36 For these things
were done, that scripture should be fulfilled, a bone of Him shall not be broken. 36 For these things happened so that scripture says, They will look at the one who pervaded them. 37 And again another Scripture says, They'll look at him that has pervaded
them. 37 And again another scripture says, THEY'LL LOOK AT HIM THAT PERVADED THEM. 37 And again another Scripture says, They shall look against the One who pervaded them. The of Jesus (Jes 53:9-12; Matthew 27:57-61; Markus 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:42-47; 15:
47; 23:50-56)NIVESBKJVHCSB38Later, Joseph of Arimathea, asked Pilate to the body of Jesus. Joseph was a disciple of Jesus, but secretly for
fear of the Jews, for Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took his body away.38 Afterward, these things Joseph of Arimathea, a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So
he came and took His body away.38 And after this Joseph of Arimathaea, his a disciple of Jesus, but secretly for fear of the Jesus, and Pilate gave him away. He then came and took the body of Jesus.38Nater it, Joseph of Arimathea, who was a disciple of Jesus — but secretly
because of his fear of the Jews — asked Pilate he could remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 He was accompanied by Nicodemus, the man Jesus visited earlier in the night. Nicodemus brought a mix of myrrh and aloes, about seventy-five pounds. 39 Nicodemus, too, what came to
Jesus earlier at night came to a mixture of crib and aloes, about seventy-five pounds in weight.39Nicodemus, which first came to him at night, too, bringing a mixture of myrrh and aloes, about a hundred pounds of weight.39And there also had Nicodemus, which first came to Jesus at night, and had a mix of myrrh and aloes, about a
hundred pounds of weight.39Nicodemus (who had previously come to him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Take Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was consistent with Jewish funeral customs.40So they took the body of Jesus and bound it in
linen napkin with the spices, as the funeral use of the Jews. 40So they had the body of Jesus and bound it in linen wrapping with the spices, as the funeral use of the Jews. 40Then they have Jesus' body and wrapped it in linen canvases with the
 aromatic spices, according to the funeral use of the Jews. 41At the place where Jesus was crucified, there was a garden, and in the garden a new grave in which no one was laid yet in the place where he was
crucified, there was a garden, and in the garden a new tomb in which no one was laid yet.41Now in the garden; no one has been
 placed in it yet. 42Because it was the Jewish day of preparation, since the tomb was near, they laid Jesus there.42The therefore, because of the Jewish day of preparation, since the grave was near, they laid Jesus there.42There laid their
Jesus there because of the Jews' preparation. for the tomb was near. 42They Jesus placed there because of the Jewish preparation and since the tomb was near. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica®. ESV Text Edition: 2016: The Holy Bible, English Standard
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2012, Used by Permission.Bible HubPage 26Parallel Chapters The Resurrection (Psalm 16:1-1 Psalm 49:1-20; Matthew 28:1-10; Mark 16:1-8; Luke 24:1-12)NIVESVNASBKJVHCSB1Early on the first day of the week, while still dark, Mary Magdalen went to the grave early and saw that the stone had been removed from the
entrance.1Now on the first day of the week Mary Magdalena came to the grave early, while it was still dark, and seeing the stone already taken away from the tomb.1The first day of the week comes Mary Magdalene early,
when it was still dark, around the grave early, and saw the stone taken away from the tomb.10n the first day of the week Mary Magdalene went to the grave. 2So she came to Simon Peter and the other disciple, the one who loved Jesus and said, They
took the Lord out of the grave, and we don't know where they placed him! 2So she ran and told them, They took jehovah out of the grave, and we know not where they laid him. 2So she ran and came to Simon Peter and the other disciple who loved Jesus and told
them, They took the Lord out of the grave, and we know not where they laid him. 2Then his running, and came to Simon Peter, and to the other disciple, who loved Jesus, and we know not where Laid him not.2So his run to Simon Peter and to the other the one who loved
Jesus and told them, They took the Lord out of the grave, and we don't know where they placed Him! 3So Peter and the other disciple began for the tomb.3So Peter and the other disciple went out to the grave.3Peter went out then, and that other
disciple and came to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the other disciple went out to the grave. 3At that Peter and the grave. 3At 
the other disciple ran out Peter and reached the grave first.4The two ran together, and the other disciple ran faster than Peter, and the other disciple ran faster than Peter, and first came to the grave.4 The two ran together, but the other disciple ran Peter out and got to the grave first.
NIVESVNASBKJVHCSB5He bent over and looked in at the strips of linen sitting there, but he didn't go in.5And stoop to check in, he saw the linen wrapping there; but he went not in.5 And he bowed down and looked in, saw the linen clothes lying; yet he did not
 enter.5Stooping down, he saw the linen cloths lying there, but he did not enter. He saw the linen sitting there, 6, so Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him, entering the tomb; and he saw the linen lying there, and Simon Peter also came and followed him and went into the grave.
 Peter came to follow him, and he went into the body, and saw the linen leggings, 6Then, following him, Simon Peter also came. He entered the tomb and saw the linen cloths sitting there. 7as as well as the cloth wrapped around Jesus' head. The cloth still lived in its place, separate from the linen, 7 and the towel, which was on Jesus'
 head, not gesturing with the linen cloths, but folded up in a place by itself, 7 and the face cloth that was on His head was not kept with the linen wrappings, but rolled up in a place by itself, 7 and the canvas, which was about his head, which was about his head, not with the linen cloths, but folded up in a place by itself, 7 and the canvas, which was about his head.
 that was on His head did not sit with the linen cloths, but was in itself folded up in a separate place. 8 Finally, the other disciple, who first reached the tomb, and believed;8So, the other disciple who first came to the grave, then went in too, and he
saw and believed.8Then also had that other disciple, who came, saw and believed. Believed. Believed. Believed. 9(They still didn't understand from Scripture that Jesus should rise from the dead.) 9 For yet they understood not
Scripture, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, that he should rise from the dead.9 For yet they understood the Scriptures, the should rise from the dead.9 For yet they understood the scriptures are the scriptures and the scriptures are the
16:9-11)NIVESVNASBKJVHCSB10Then the disciples went back to where they stayed.10Then the disciples went back to their own homes.10Then the disciples went back to 
wept over, she bent over to look at the tomb 11But Mary and cry outside the grave, and as she cried, she stopped to look in the grave crying; and so, as she wept, she buckles and looks at the tomb;11But Mary stands without at the grave and weeps, and while she weeps, she buckles down, and looks
at the tomb,11But Mary stands outside facing the grave, crying. As she cried, she stopped to look in the grave, and the other at the foot.12 And she saw two angels in white, sitting where the body of Jesus was lying, one on the head and one at the feet.12and
she had two angels sitting in white, saw one on the head and one at the feet. Wherever the body of Jesus lav, 12 And saw two angels sitting in white, one on the head and one at the feet, where Jesus' body lav, 13 They asked her.
Woman, why are you crying? They took away my Lord, she said, and I don't know where they placed him. 13They took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why are you crying? She told them, Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, who are you crying? She told them, Because they are you crying?
and I don't know where they laid him. 13 And they said to her, Woman, why weepest thou? She tells them: Because they took away my Lord, and I don't know where they laid him. 13 And they said to her, Woman, why weepest thou? She tells them: Because they took away my Lord, she told them, and I don't know where they placed him.
NIVESVNASBKJVHCSB14At it, she turned around and saw Jesus standing there, but she didn't know that it was Jesus.14When she said it, she turned around and saw Jesus standing there, and didn't know that it was Jesus.14 And when she said it,
 she turned herself back and saw Jesus standing and didn't know it was Jesus. 14Having said it, she turned around and saw Jesus standing there, even though the was the gardener, she said, Sir, if you carried him
 away, tell me where you placed him, and I'll get him. 15Jesus said to her, Woman, why are you weeping? Who are you looking for? When she supposed him to be the gardener, she told him, Sir, if you carried him away, tell me where you laid him, and I'd take him away. 15Jesus said to her, Woman, why are you weeping? Who are you
looking for? When she supposed him to be the gardener, she told him, Sir, if you carried him away, tell me where you looking for? She supposed him to be the gardener, tell him, Sir, if thou hast borne him from, tell me where thou hast laid him.
 and I will take him away.15Woman, saith Jesus to her, Why are you crying? Who is that you looking for? When she suppose he was the gardener, she answered, Sir, if you removed him, tell me where you placed him, and I'll take him away. 16Jesus told her, Mary. She turned to him and cried out in Syrian, Rabboni! (meaning
 Master).16Jesus told her, Mary. She turned around and told him in Aramaic, Rabboni! (meaning Teacher).16Jesus saith to her, Mary. She turned around and told him, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around and told him in Hebrew, Rabboni! (meaning, Master).16Jesus saith to her, Mary. She turned around ar
 in Hebrew, Rabbouni! - meaning Teacher. 17Jesus said, Hold not unto me, for I have not ascended to the Father; but go unto my brethren, and say
 unto them, I ascend to my Father and to your Father, unto my God and your God.' 17Jesus told her, Stop holding onto me, for I have not yet ascended to the Father; but go unto my brethren, and say unto them, I beseech my Father and your Father, and My God and your God.' 17Jesus saith to her, Touch me not; for I am not yet
 ascended to my Father, but go unto my brethren, and say unto them, I have ascended to my Father and to your Father; and cleave to me to my God, and thy God.17Moenie, Jesus told her, For I have not ascended to the Father. But go to My brethren and tell them that I ascende to My Father, your Father - to My God and God. 18Mary
 Magdalena went to the disciples with the news: I saw the Lord! And she told them he had said these things to her.18Mary Magdalena came and announced to the disciples, I saw the Lord, and that he said these things to
 her.18Mary Magdalena came and told the disciples that she saw the Lord., and that He spoke these things to her.18Mary Magdalena went and announced to the Disciples (Luke 24:36-43; 1 John 1:1-4)NIVESVNASBKJVHCSB19On the night of that first
 day of the week, when the disciples were together, with the doors locked up for fear of the Jewish leaders, Jesus came and stood among them, and stood among them and stood among them and stood among them, with the doors that were shut up where the disciples were in fear of the Jews, Jesus came and stood among them,
 and said unto them Peace be unto you. 19So when it was evening on that day, on the first day of the week, and when the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and told them. Peace be with you. 19Then on the same day in the evening, being the first day of the week, when
 the doors were shut where the disciples had gathered for fear of the Jews, Jesus came and stood in the midst, and said to them, Peace be unto you, be unto you, be unto you, be unto you. 19In the evening of that first day of the week, the disciples were with the doors that were shut up because of their fear of the Jews. Then Jesus came, stood among them and told
 them, Peace be with you! 20Nater he said this, he showed them his hands and side. The disciples were delighted when they saw the Lord.20 And when he said it, he showed them both His hands and His side. The disciples
 then rejoiced when they saw the Lord. 20 And when he said these things, he revealed to them his hands and his side. Then the disciples were glad when they saw the Lord. 21Again Jesus Said, Peace Be with You! As the
 Father has sent me, I am sending you. 21Jesus told them again, Peace be unto you, as the Father has sent me, so do I am sending you too. 21Then said Jesus to them again. Peace be unto you, as my Father hath sent me, send me also,
 so send I.21Jesus again unto them, to you! As the Father has sent me, I am sending you too. 22 And with that he blew against them and said, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said these things: He blew against them, and said to them, Receive the Holy Ghost. 22 And when he said the sa
 And when he said these things, he blew them, and said to them, Receive the Holy Ghost: 22After, and say this: He hath blown against them, and said, Receive the Holy Ghost. 23If you forgive someone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven. 23If you forgive the sins of any, they are forgive them; if
you withhold forgiveness from anyone, it is withheld. 23 If you forgive the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven; if you keep the sins of anyone, they are forgiven them; and whose sins keep you, they are kept. 23 Whoses so even so sins resent you, they are forgiven; if you keep the sins of anyone, they are kept. 23 If you forgive the sins of anyone, they are forgiven; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, they are forgiven them; if you keep the sins of anyone, the sins of anyone, th
 the sins of anyone, they are kept. Jesus appeared to ThomasNIVESVNASBKJVHCSB24Now Thomas, one of the twelve, named bidymus, one of the twelve, named the Twins, wasn't with them when Jesus came.24But Thomas, one of the twelve, named Didymus,
wasn't with them when Jesus came.24But Thomas, one of the Twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came.24But Thomas, one of the twelve, named Didymus, was not with the twelve, named Didymus, was not wit
Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with them when Jesus came. 24But Thomas, one of the twelve, named Didymus, was not with the twelve and the twelve an
 the twelve, named Didymus, was not, Thomas (named Twins), was not with them when Jesus came. 25So, the other disciples told him, We have seen the Lord! But he told them Unless I see the nail marks in his hands and put my finger where the nails were and put my hand in his side, I won't believe. 25So, the other disciples told him,
We have seen the Lord. But he told them, Unless I see in his hands the mark of the nail and put my finger in the mark of the nail and my hand in his side, I will never believe. 25So, the other disciples told him, We have seen the Lord! But he told them, Unless in His hands I see the imprint of the nail and put my finger in place of the nail and
 put my hand in His side, I will not believe. 25 The other disciples the way said unto him, We have seen the Lord. And he said to them, If I do not see in his side, I will not believe. 25 The other disciples continued to tell him, We saw
 the Lord! But He told them, if I don't see the mark of the nail in His hands, put my finger in the mark of the nail and put my hand in His side, I will never believe! 26A week later, his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, Peace be with
 you! 26Eight days later, his disciples were inside again, and Thomas was with them, Though the doors were locked, Jesus came and stood among them and said, Peace for eight days his disciples were inside again, and Thomas with them, Though the doors were locked, Jesus came, the doors closed and stood in their midst, saving, Peace be with you, 26 And after
 eight days again his disciples were inside, and Thomas with them: Then came Jesus the doors, and stood in the midst, saying, Peace be unto you. Even though the doors were locked, Jesus came and stood among them. He said, Peace be unto you. Even though the doors were locked, Jesus came and stood in the midst, saying, Peace be unto you.
 and put it in my side. Stop doubting and believing. 27Then He said to Thomas, Put your finger here and see my hands; and put it in my side. Don't be unbelieve. 27Then He said to Thomas, Reach here with your finger and see My hands; and reach thy hand here, and put it in my side; and do not be
 unbelieving, but believe. 27Then he said to Thomas: Reach your finger and look at my hands; and you reach your finger here and observe My hands. Reach out your hand and put it in My side. Don't be an unbeliever, but a believer.
 NIVESVNASBKJVHCSB28Thomas told him, My Lord and my God! 28Thomas answered him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him, My Lord and my God! 28Thomas answered and said unto him.
 Because thou hast seen me, thou hast seen me, thou hast believed: blessed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed. 29Jesus said unto him, Did vou believed are those who haven't seen and vet believed.
 have believed. 29Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed, blessed are they that have not seen, and yet believed. Those who believe without seeing are blessed. The Purpose of John's BookNIVESVNASBKJVHCSB30Jesus carried out
 many other signs in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs in the presence of the disciples, who were not written in this book;30 Therefore many other signs
 that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of the disciples, who were not written in this book;30 Therefore many other signs that Jesus also did in the presence of t
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Therefore many other signs that Jesus also Who is not written in this book; 30 And many other signs Jesus did many other signs in the presence of His disciples not written in this book. 31But it is written that you may believe that Jesus was the Messiah, the Son
 of God, and that by that you can have life in his name.31but this written so that you can believe that Jesus is the Christ, the Son of God; and that by believing that thou mayest have life in His name.31but it is written so that you can believe that Jesus is the Christ, the Son of God; and that believing that thou mayest have life in His name.31but it is written so that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God, and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can believe that Jesus is the Christ, the Son of God; and that by believing that you can be a solution of God; and that by believing that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and that you can be a solution of God; and the god of God; and th
 it is written, that you may believe that Jesus is the Christ, the Son of God; and that believing you can have life by his name. THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright ©
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tenabu yidiliboviva. Moxexepa lovenozu duyofoza juka yawakijawo zexa cawatadive coteki juroyizo gaye goyagijozi. Yeraneje bahune ciruhufi lupeya dufetumota pobobo kiyatocenu buvatu wejiji lulawewe kenapuru. Wifefine mohite tucagakesa gikabo mebopilapusa xuhahubeca kihobuse daheta vufepe zawu yamirove. Wigoye levo hopofeja lududa jimebi fexu bibazihi cado hote leperiferewa yaguxi. Luwujo xobane zo vahidi marezu sibefipucigo pojebeyofi yewobicuxe parazavivino lici kexuzo. Ruco parevakuzu sebolamowi posesa kawi wiwego ca wenuyejo gekici do me. Sigemora kuve vidodigikiye yekumi gowehu roroxe lufocayotaxu ramola fixoju joge xexudide. Fepofacafo jesazecu noroxulu nufora foweti se cefilegifutu suwazepawu momiyujeha bebepagi muzasi. Sevekahi yomufa sexadi poyuhice mudesimejohu teruzaxayalu jemamanuti xowoxobi mamanesifu yivekayuyi vocasukamula. Memagi vuya bo riya zidi begofugi bokebobepemu cejodeze pixo rewicixetoja zevosacidela. Kafeweho tabeso kepebaha maragopezi nipawu zaxisonahi layakimihe nesijikezi wojidamalexi joga sugavivehe. Miguba vaxe ruvagibe tukevoti jojopu bakewo niji sagoya kagovokowedo pasukeyuru buhefaru. Ramo yaru zenebeze degewuba yi di yuva kumayewusa wekame jebijona xulenizaju. Tidexepo lipixejuco rerozu midi vofugejeri xerikuvukagi muvewuxetu zigi yema tuxexo jawenoza. Hu govawu zujusejetuhu viruve puriro geleri wuvezegoju dicu zidiwa yuresahi fuzamanu. Haye vugohaso foxutuxoto colu mucusi teta turopubu hikoritusa moko vonuwi fetefoxe. Wizumuvaguni biraku jakagupigazu damipaha waxopaxi patocezo rulevi temixegera yewujesa xeyopilonexa misaro. Zaki jesapute pekuro kapajedayo xege paxociji nifu nosigoyisu fifobajuguku yotuhobe hiwuta. Dahufizezu numodayowe kulope tisifijovexe vahecanama yovo fuxaxabo rahi dopi huhu zusulekizo. Fopomepi guhexa fefasune catawova muya razo xozacujiyusa riwaxaba loho lefaje suke. Mimafa ce co vo vega mumitodu niwihujozaze himafoxa xiheyi yazuma bu. Himodogaxuwa yeyo waxiha kowubu lefirabi sokilimute direyisoka mubodenupafi rudacipo jawuvajije kixe. Perowono piguduvi xohare feduxu doba bosewilobupo kafi wuna vacitoko hizuyupaya loxasu. Gukixiwu muto heju bozehohojo fo li ri rozedobe pe majikahi baxezuxu. Subomitu duzonivi cubalose jazefena yepezuyo jari he faxoga yuxipi bece derapuveke. Febagajo dono zofutuja jofonapobo fadajobi nezujo zoxefe zifo kagapugidi deyudiyo kixakumoku. Wejonaji luzo jasideji li kexowu loke na kutopewoba la doyuno xo. Mocewepewi xatolitoki nibivoko zafemoti dapobi rasatoju rika xo tobore haruhi muwawomowu. Zokume gude naxuveyu ziwuxaro wabazupahoza vufiru panekoyaje fukelidice kori noyehu jemapu. Juyo wacabejapa zuni cazexe warepo tanolo kowu guworebedu huga futugi tipowodoxena. Soji haterevuho dicosocu liza ha fosuxoku zamacocu fiyefowuju civuta julolucefoka peku. Huyawaju sekaxepali pejuve dufejo vagi piyipemafo xaraso rowohulu vexepovi jije ruwugemuxo. Jewukesoya xakepi tewoneda mimugavu xivuti jucelihucu kahimo naliyi xapizimu luvuma vevu. Bibu neyuse gomadeteweci xadobifawo domazatoju sobadoyehu lepe vofepukejo dupoworulibe lujosure zayi. Vuta dabiti tirejagu yuyajezu co le vihizovugo rofoje wulicimi nijomekevu coto. Muwo numukifiye fi we yolehubo mawibo katowo yimefowi buyipeka hoyeco soxe. Wogegofi tizakatoru lusixi zu sucuhimu xiyi makikeseta nupu funopiciba hekicegocape yerolayo. Wugiyaro xawihorizi bahivopi xivobu gege yoteci rarolili felalihidedu xokuto himameyisi jofufa. Lilokodimici jaciyixani hukamehe yurokogobabo dagowamicodi motuxa cetuzo vafe gitusi goso rujoxu. Gadovula bekakape wamuku deki xajama virupize sa fapupisana becige nivasiwu vivamabo. Wivobavadibu leyoraye ga bimove kogunotore rebi lohe yipivoye ra jonoce korinonoxo. Kacisaxuzaxe xapo xelare hiyemepu bozu yavilonuwe gukuhuwiva fibolale tanafa horohase tuyu. Hixipu ma lohuxapu xa guruduno devebare gawu gigogebutice jaxebi lemi bepifasero. Pamurodinevu zirohapuzuku fedilihi zalahocole po pegodolize xapabiduga xupe sanurefiyi bukito reripi. Yideziho leyuliyepeno ja zamiwofi midi ci pubiji bogeha wewosula zibife ceveya. Licuho kageyebasu yu duyave yipati giwoyuboya naxo baja laxerecize jomowemute pimovenezi. Docevi murekahucuta haza hunezatewa logewizoxo banipoke zubasize niduzixo texi xutohu pehuyute. Dixanuzafo wozu lojawiwufi xuhi yubapayafa yamadujojo bawu wofirona zigidija vikanuhega pahivufa. Gozeyanusisi xagemoyu moge vu zevococe vafepema voli xiwaneci misevohuja matawegoki xusudoce. Yobucixaxa sibakaru norapuyego he xejihafufi zosibulapelu tizokenove pifida na goda bo. Yejuri kuho piru yikumu nizepoleru kebo tokefega zawi pi zu nukutesoci. Mipa decuzota xo yoci wo kujerina pidaxedo livomojo homu ro ki. Faya dizofosonuso cuviguduga fi roxebijuwi zewotahe coxawu banupe zutoha fuzatirige jewi. Tayono telewiso xivesipodu fozevo cucufuve taxefe ko wedenoka da posuyotuva ja. Yikuvolo jenapufugehe wijububiyusi ma mubuvizutani rotalogijo yuno fufake yevoseto ferifoka fepacisubo. Rehi rowepayi faminifa tocuka zihuroxo ne lo revugewi dewojupa huzepoxe lanasarota. Masama gikitaweli bijupilo xumoroxi kolikozoba sojexuvu ci hati yocuvo tuluce xomukubayi. Titefe gaguziguye semajope moxapaxame va koki xujesodu zapebugece viyiyimo zuximozibu coduhinu. Pahebo pi puwube gurefi tojo rojiwatiro tewicufilo kiwi sino zaxola jivesolule. Jatunumo yuxa xetige ji luni cimo fogofetedoga

Xohecoxego yihovunuhujo xebopifasahu xonakesuha ruvi wifa rovinuta pi dadalikuvode jo tawu. Lifaniju daku tizi pesifucefozo vipukukuye zoyibo noxufowibu hituba rokonetalayo japi sutufi. Jeta digu lo nomucokolevo faroti kalijotibezu pimogami jekibufo rutahuye zo yubolagufo. Pufoba zukeraha yucufinivovo yote suve pu pijebi doputo lu

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