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Classical Sogo Warrior Martial Sciences Top FEATURED ARTICLES INDEX BUSHIDO & CHIVALRY - A COMPARISON Part 1 of 2 By Joel Cohen Both Japan and Europe experienced a feudal era in their respective stories. These times were dominated by lords and warriors. Over time, codes of conduct have been developed to guide their behaviour. In the West, the code was called Knighthood; in Japan, was known as Bushido. While cherry blossom and rose are flowers, their evolutionary paths are different. As with the cherry blossom, representing Japanese culture and rose, representing Western culture, bushido development and chivalry evolved from differences in culture and national history. There are also similarities. Bushido was originally developed from the values of the Japanese people. These were Reverence, Loyalty, Ancestor Worship and Martial Arts Adoration. To the extent that these values come from shintoism, Bushido is based on shintoism. One of the characteristics of the Japanese is the inclusion of other cultures in their own, for example, the assimilation of Confucianism and Buddhism. Bushido was not religious, but rather absorbed by Confucianism and Buddhism, especially from Zen Buddhism. The warrior has developed and developed his skills, courage and perseverance to achieve his mission of protection. As part of the group, the warrior had to function well in the group, demanding obedience and courtesy. Just as a living organism must survive at the expense of individual cells, the warrior must achieve his highest achievement in Bushido and act honorably - no matter the price - for the group to survive. The origins of the Western knighthood arose in the spirit of struggle, especially the Germanic tribes. To idealize and control their aggressiveness, the Christian Church gives the warrior the task of protecting Christianity. In this way, the knighthood came under the control of Christianity. In this regard, the knighthood was closely related to religion. For example, the Crusaders had a large cross decorated on the front of their tunics. Bushido and Chivalry shared virtues of courage and loyalty. Other virtues are kindness, kindness, and honor. All virtues were controlled by uniting them on the basis of justice. Courage was the most important virtue of chivalry; While Loyalty was bushido's highest virtue. In Japan, loyalty meant giving back to the lord or emperor (in later times). In the West, the devotion was for Christianity. For Bush, courage was a second virtue. Kindness was adopted to control the warrior spirit at a time when compassion was called. Politeness was about maintaining social order and working with others to follow your instructions. Honor counted too much in both Bushido and Knighthoods. The samurai never goes back to his word. Western it was: Die and not be put to shame. The Western Knighthood had a battle code that sought to enlarge the Kingdom of God on earth. According to the Scheme of the Ten Commandments, he had ten articles to guide his conduct. I. Believe in Jesus Christ and follow His teachings. II. Protect Christianity. III. Protect and support the weak. IV. Love for your country. V. Never turn away from your opponent. VI. Fight against non-Christians with the spirit of death or glory. VII. Keep the feudal system in accordance with the Way of God. VIII. Never tell a lie and get a word. IX. Be broadly understood and give to the crowd. X. Stick to the right path and fight injustice and transgression. This public codex was used to transform a strict warrior into an acceptable servant of the Church and gain public support. For example, before this code, telling a lie was not considered wrong. The reasons for the articles were related to the Church. The warrior protected the weak not out of sympathy, but because it was tantamount to doing so for the good of Christ. Instead of establishing public codes, in Japan generals and scholars wrote family commandments or constitutions that governed the behavior of the clan and their guardians. These ranged from short, for example, seven statements, to long ones containing a hundred items. Their content



