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Scott Hahn This study guide consists of about 21 pages of chapter summaries, quotes, character analysis, themes and more - all you need to sharpen your knowledge of Rome's sweet home. This section contains 495 words (about 2 pages per 400 words per page) Rome Sweet Home: Our Journey to Catholicism Summary & Study Guide contains comprehensive information and analysis to help you understand the book. This research guide includes the following sections: Plot Summary Chapters Characters Objects/Places This detailed literary summary also includes topics for discussion and Scott Hahn's free quiz on Rome's sweet home: Scott Hahn's journey to Catholicism. Rome's sweet home is the story of pastor Scott Hahn and his wife Kimberly's journey from reformed Presbyterian to Roman Catholicism. The book is part autobiography and partly an apology to the Catholic Church. Its purpose is to convince Christians who believe in the Bible to be Roman Catholics and to convince Roman Catholics to pay more attention to the Bible. They believe that the Holy Spirit has brought himself home to Catholicism, that God led them directly from their once Catholic attitudes to fall in love with the Roman Catholic Church. This book gets its place in a long series of apologies written by Americans on behalf of the Catholic Church over the past 50 years. Many Christian conservatives see great moral decay in society and see Protestant churches largely incapable of opposing it. Thanks to its hierarchical structure, the Roman Catholic Church is able to resist moral decay and up to the Christian tradition in the face of modern ideologies. In addition, since the Second Vatican Council, Catholics have opened up to ecumenical dialogue with Protestants, and many figures in the Catholic Church have written books and articles explaining the doctrines of the Catholic Church to Protestants. Many Catholics have become quite aggressive in evangelizing Protestants. Rome's sweet home is the story of one man deeply influenced by the true teachings of the Catholic Church after decades of undying anti-Catholicism. He and his wife were also drawn to the church for its long-standing commitment to family values. The story begins with Scott's story of how he became a Christian believer and how he became deeply interested in theology. He became convinced that reformed/calvinistic theology was the deepest and most thoughtful theological approach to Christianity. Traditional reformed theology is very Catholic and Scott Hahn takes these attitudes. The book describes his journey as a professor of theology, a bible study teacher and pastor who further deepens his knowledge of theology and leads piece by piece toward Catholic positions. His who has a master's degree in theology was also a committed Presbyterian. Presbyterian. Dad was a Presbyterian minister. She and her husband are deeply divided over whether she will become Catholic. He's eager to join and he's eager to stay in Presbyterian. Four years after Scott Hahn's conversion, they live in incredible stress because they are members of different churches. Eventually, Kimberly turns. The book then seeks to explain that their common perspective is Bible-believing Christians in the Catholic Church and urges other Bible believers to come to the Catholic faith. They also encourage Catholics to pay more attention to the teachings of the Bible because they are united with and never contradict the teachings of the Church. The book was separately reported by both Scott and Kimberly. They describe their own perspectives on being led into the Catholic faith. Read more in the study guide This section contains 495 words (about 2 pages 400 words per page) Copyrights Rome Sweet Home: Our Journey to Catholicism from BookRags. (c)2020 BookRags, Inc. All rights reserved. Scott Hahn This study guide consists of about 21 pages of chapter summaries, quotes, character analysis, themes and more - all you need to sharpen your knowledge of Rome's sweet home. Scott Hahn, one of the main characters in the book, is starting to tell. He's telling his life story. He is the youngest of three children and is baptized Presbyterian, but is raised only nominally Protestant. His church is quite liberal, sometimes questioning christian basics. Scott decides that he doesn't want to attend a church that believes, even though he has developed his own suspicions. He lives a typical teenage life, appears in juvenile court, smokes marijuana, and so on. She and her friend Dave aren't very good kids. In his first year of high school, he meets a guy named Jack, who brings him to Young Life, a group of Christian youth. He's using Scott's crush on Kathy to bring Scott to church. Scott then reads several... (read more in Chapter 1, Cradle to Christ Summary) Copyrights Rome Sweet Home: A Trip to Catholicism from BookRags. (c)2020 BookRags, Inc. All rights reserved. © 1996-2014, Amazon.com, Inc. or its subsidiaries summarize Scott Hahn's Roman sweet home. The word count for this summary is: 3,945 words (8 pages total)PDF download of the content of this lesson is available in English only. Page 2 Buying Catholic Book Summaries saves you \$281.30 compared to the combined cost of individual lessons Product description Catholic Book Summaries presents 54 summaries of Catholic books succinctly, clearly and perfectly. With so many books for Catholics to read and understand, Catholic book summaries are an attempt to synthesize some of the most famous traditional and contemporary classics of today For Catholics of all ages, this online collection online collection is your guide to understanding dozens of books in a fraction of the time it takes to read them all. This is an entire library that must be read catholic books summarized into a single program. These summaries of the most important Catholic thinkers of all time are not just fast facts. They distill the wisdom of great Catholic thinkers such as Blessed Cardinal Newman, Archbishop Fulton Sheen, Scott Hahn, GK Chesterton and so many others. A PDF download of the contents of this lesson is only available in English Unlike Alexander Hislop's The Two Babylons (Pagan Influence on Catholicism), the book Rome's Sweet Home is quite sympathetic to Roman Catholicism. Rome's sweet home is the first-person account of Scott Hahn and his wife Kimberly's conversion from the Presbyterian Church to the Roman Catholic Church. As a young adult, Hahn experienced a special outpouring of the Holy Ghost. He developed strong anti-Catholic beliefs because he strongly believed that the Bible taught sola fide, justification purely by faith, while Roman Catholics believed that their works saved them. He says on page 6: Anti-Catholicism can be a very sensible thing. If the worship of disc catholics is not Christ (and I was convinced it wasn't), then it's idolatry and profane to do what Catholics do when they bow and worship the Eukarist. He mentioned many mistakes and greatnesses in the Roman Catholic Church, including child-wetting, and he became convinced that union was the key to opening the entire Bible. Here it is important to explain the sola terminology used by Hahn. Martin Luther taught the doctrine he received as a sola fide, which is merely a doctrine of the justification of faith, and one he also became a sola scriptura, which is the doctrine that writing is a Christian's only authority under the guidance of the Holy Ghost, rather than outside the biblical divine authority of the Pope, church, or tradition. It seems that when many are pressured to support roman Catholic doctrine of the scriptures, they feel the need to desec or Luther's pass doctrines. From a Roman Catholic perspective, Luther is considered the person who divided and ruined the Roman Catholic Church, so a flaw in Luther's credibility must be found. Hahn's first revelation that the Roman Catholic Church may not be entirely wrong occurred when Kimberly assured him that contraception was wrong. At the same time, he routinely participated in late-night conversations with his peers by chatting on hard lessons... After acquiring some skills in Greek and Hebrew, he became convinced that with the help of the Holy Ghost and the Holy Bible, we could reinvent all the wheels if necessary. Hahn says she has been blessed with very deep friendships with men and women who were seriously opening his mind... Hahn says: : Noticed that St. Paul never taught us that only faith justified us. Sola fide was unwritten! This seems to be based on James 2:24: You see that man is entitled by what he does, and not by faith alone. I believe that there are a number of problems with this reasoning. The first problem is the general misinterpretation of Jacob's point, and the Roman Catholics alone have not misunderstood it. This suggests strengthening our legitimacy before men, not before God. While God saves us with grace purely by faith, the proof of our salvation before men is our behavior. One of the basic principles of hermeneutics (interpretation) is also that doctrine cannot be based on just one scripture. Doctrine must be justified by other passages in the Bible. Even if Hahn's interpretation of James 2:24 was correct, it would be supported by other evidence. Even if this were not the case, the best case would be that this doctrine was not discussed elsewhere in the scriptures. The worst thing would be for it to disagree with the evidence texts that exist on this subject. However, if there is one message that is clearly repeated throughout the Bible, it is a doctrine of the justification of faith alone. Roman Chapters 3-5 and Galatians Chapters 2-5 are devoted to this doctrine and are expressly stated in many other scriptures (Acts 16:31; It's Room. 1:17; 3:22, 24, 25, 26, 27, 28; Romans 4:3,5,9, 11-13, 16-20, 24; It's Room. 5:1, 2, 21; It's Room. 9:30, 32; 10:4, 9-14; It's Room. 11:20; It's Room. 15:13; 1 Corinth 1:21; 2 Corinth 6:1; Galatians 2:16,20; Galatians 3:6-9, 14, 22, 24, 26; Galatians 5:5-6; Ef. 1:13, 19; Ef. 2:8; 3:9; 1 Tssalonians 2:13; 2 Tssalonians 1:10; 2 Tssalonians 2:10, 12; Hebrew 3:19; 1 John 5:1, 10-11, 13). We cannot begin to cover all the testimonies here, but it is necessary to look at some of them in order to demonstrate the clarity of the scriptures of justification. Probably the most emphatic and complete share of justification is Galatians 2:16: Man cannot be justified by law, but by faith in Jesus Christ. So have we trusted Christ Jesus to justify us by believing in Christ and not by obeying the law, because by obeying the law, no one is justified. In addition, Room. 1:16 says that the gospel is the power of God to all who believe (John 3:16, 1 Corinth to 1:21). In fact, the most common terms found in the scriptures for separating Christians from non-Christians are believers and unbelievers, so the justification for faith is inherent even in principle. It should also be noted that this justification of faith is based on the doctrine of mercy (Romans 4:16, 5:2) on the same basis that even our faith comes from God (Romans 12:3, Philip 1:29, Colossians 2:12, 2 Peter 1:1). God is the one. justice (Romans 8:33, 1 Corinth 6:11), and justice comes from His grace, not from our deeds. It is clear that the 56 verses in paragraph 22 (mostly Paul's) show the doctrine of justification by faith alone, unlike roman Catholic doctrine. Hahn's assertion that Paul did not teach us to be justified solely by faith is a failed attempt (in his own words) to reinvent the core doctrine of the scriptures. If Hahn's interpretation of Jacob were true, it would be in direct conflict with these other 22 inspired scriptures. Although Hahn is not the first to misinterpret Jacob, taking a solitary verse out of context in this way, in light of so many other points, seems like a weak intellectual argument. Another major problem with the right to works, as taught by the Roman Catholic Church, concerns its validity of how good the works should be. If I'm 95% good, is that enough? If I make 25% of it and God does 75%, is that okay? On the contrary, the Bible teaches justification purely by faith, while in fact one must be as good as Jesus Christ, and he achieves it by standing up to be proclaimed righteous by the grace of God by faith (Ephesia 2:8-10). In fact, the Bible gives harsh warnings to anyone who tries to gain legitimacy with works: Now that a man works, his salary is credited not to him as a gift, but as a duty. Yet for a man who does not work but trusts in God, who justifies the evil, his faith is considered righteous (Romans 4:4-5). Also: And if by grace, it is no longer the work of works; if there were, mercy would no longer be mercy (Romans 11:6). Roman Catholic doctrine becomes quite confused as it tries to teach salvation with both grace and works. Defenders of roman Catholicism often point to Mother Theresa as proof that our good work saves us. They ask: How could all his good work not earn his salvation? The answer is Galatians 1:16, because we are not justified by our good work. I don't know if Mother Theresa was saved or not, but if she was, it was because of her faith in Christ, not because of her good deeds. Anyone can do a good job, even though Mother Theresa did more than most. However, according to imputation doctrine, Mother Theresa, like the others, was tainted by com counted sin, which could only be paid for by death on the cross of (perfect) Jesus Christ, and we can claim our place in Him only by faith. Hahn began celebrating communion every week, and he found himself in the context of a sacramental image presented by a Roman Catholic. He talked so much about sacraments, liturgy, typology and the Eukarist that his wife invented the phrase Luther for him in reverse, to which he responded in an attempt to live everyone's life the way to seek the defense of the scriptures. Hahn next dealt with In the relationship with John 6:53: Jesus told them, 'I will tell you the truth unless you eat the flesh of the Son of Man and drink his blood, you have no life. Hahn convinced of transubstantiation; That is, that Christ did not speak symbolically, and that the bread and wine of communion miraculously turn into the true flesh and blood of Christ. Although this is an age-old controversy, I have often wondered why the Roman Catholic Church, if its position is correct, does not easily and definitively end this debate. If bread and wine were simply scientifically studied both before and after the miracle of transubstantiation, this dispute could be resolved quickly. Hahn then attacked the sola scriptura, which claims that the Bible alone is our authority and not the Pope, church councils or tradition, as the Roman Catholic Church teaches. His defence is based on the 1st. However, Wycliffe best explains this verse by talking about the church in its testimony to the world. Christ, the truth itself, is the only foundation of the Church. Hahn also mentions the various councils where the canon of scriptures was established by choosing what books it would contain, and he says: Whose decision was reliable and final if the Church did not teach unmistakable authority? But if you don't believe that God justifies faith, how could he believe by believing that God gave us the Canon for us? Hahn asks later: How can we be sure that the 27 Books of the New Testament are themselves the unmistakable Word of God, because the erring church councils and popes are the ones who invented the list? The answer is the same as the answer of justification - we accept by faith that God has given us his true Word. Hahn energetically continued his new love of Roman Catholicism by buying a dead priest's library and reading Roman Catholic theology books every night for up to seven hours. He says he owned about 15,000 books. He even mentions a list of modern theologians he has just invented and says: It's amazing - even if they're wrong - it's a gold mine! As a result, he was even more impressed with the liturgy and all the prostrations, incense and icons, smells and bells..., and later... Gregorian song and Latin in liturgy. The description of his enthusiasm suggests a possible emotional self-indoctrination and a crush on Roman Catholic theology. Then Hahn makes this startling statement: But if the Catholic Church was wrong, it was more than a little off because no denomination on earth did such a thing. outrageous claims that Rome made to itself. He also notes that only Catholics claim to be the only true church Jesus has established, that in their heads there is a pope who was the unmistakable vicar of Christ on earth, and that he is led by leaders who claim an unbroken line of succession all the way to Peter (which he later establishes, Matthew 16:17-19). Then he says he agrees with Cardinal Newman, who said that if the Catholic Church was wrong, it was just diabolical. This tells us that if it is believed that the Roman Catholic Church is wrong on the basis of faith, authentication or the pope's infallibility, he must follow that he believes Catholicism is diabolical. Hahn had interesting encounters with several Roman Catholic priests he went to advise. He was disappointed that they really didn't want to talk about the church. One even told him: If you want someone to help you turn around, you've come to the wrong person. He even enrolled at a Catholic university (Duquesne) and found that he was once the only student defending the Pope. Then he asked his wife this telling question: Why are Gerry and I the only ones who see these Catholic ideas in Bibles? Then someone (he doesn't say who) mailed him a plastic Rosary that made him face what he saw as the most difficult obstacle: Mary. He locked himself in his office and prayed: ... Mary, if you are even half of what the Catholic Church says, take this special appeal - which seems impossible - to the Lord through this prayer. Then he prayed for his first rosary. Three months later, he concludes that Mary had answered his prayer. In addition, he calls the Rosary an incredible weapon highlighting the incarnation scandal. At the same time, Mrs. Hahn says that she is concerned that the rosary was an example of a vain repetition that Jesus had clearly condemned. However, if the prayers of a righteous man are very powerful, as James 5:16 says, how much more do those who are perfect? If I could ask my mother on earth to pray for me and know that God would hear her appeal, why shouldn't I ask the Mother of Jesus to pray for me? Mrs. Hahn shows her own renewal when she somehow uses Revelation 12:17 and John, on several occasions Hahn quickly points out that Roman Catholics do not worship Mary, they just respect her. But they believe he was sinless. The Hahns make incredible statements about the impact of Mr. Hahn's conversion on their family life. Mrs Hahn says: ... I both started not trusting each other. The foundation of trust in our marriage was massively undermined. One day she said to her husband, Never Suicide, but I've been begging. begged. Today gives me a disease that would kill me so I can die and put an end to all the questions. Then you could find a nice little Catholic girl and come forward in this life. He said that day he felt the Lord's joy go away. Apart from a few short times, it didn't come back for almost five years... He concludes the chapter of the book as follows: Am I so confused? He says, I was devastated... I had a very deep sense of betrayal... I was dying inside... Scott swore to be in a church that would separate us for a while and maybe even permanently. For him, communion became a symbol of their disrotation. And the joy of the people was like a dagger in my heart, because their joy was my unspeakable sorrow. He calls his first Mass the worst night of my life... It was unbearable to see everyone's joy for him when our marriage was in the midst of the greatest challenge we had ever had. Mr Hahn mentioned pain and inconsolable, but he says it could not compare to the ecstasy of his conversion. Mrs Hahn said: Loneliness between us was unbearable... The Bible was my only comfort. But I even began to worry about picking up the Bible because Scott kept telling me that the Bible said something other than I thought... Scott was stuck with me because he didn't believe in divorce. Mr Hahn said: ... If it had been me five years ago, I would have told you to resign in the same situation. Mrs Hahn said she had two miscarriages at this difficult time. He said he had to choose between being separated from his next of kin or from his extended family. At no point did Mr. Hahn question whether his new indoctrination and infatuation with Roman Catholicism was worth the five years of marriage and family life it destroyed. I was interested in Hahn's statements on pages 86-87, where he says of his conversion: It captured my imagination and intelligence, and that it was becoming a supernatural romance story. Once again, his enthusiasm seems to be based on his feelings. Hahn said: Then one day I made a fatal mistake - I decided it was time for me to go to Mass alone. At Mass, he whispered, I don't want to hold anything back. Of that mass experience, he said: Within a week or two, I was hooked... Every day after Mass, I spent half an hour praying for a rosary and then praying to God. ... Have I just been subjected to intellectual escalation? When his friend Gerry told him he was going to join the Roman Catholic Church, Hahn said, 'You can't beat me to a Eukarist!' I don't think that seemed fair. After about a year, Mrs. Hahn was particularly affected by the beauty of dew liturgy, and she made an interesting statement: ... Very few, if any, of my Catholic students really understood their faith, even the basics. the same can probably be said of most nominal values. After about five years of marriage agony, Mrs. Hahn decided to be confirmed in the Roman Catholic Church and agreed with her husband that the Catholic Church is not just another denomination - it is either true or diabolical. Mrs. Hahn had trouble with crucifixes, statues and images of Jesus, Mary and saints, believing they formed the making and bowing of graveshots before them. However, the priest explained these away like family photos that only remind us of our loved ones. Only Mr. Hahn knows for sure whether his conversion experience was only the emotional infatuation of an educated but overzealous Bible student with the renewal of Christianity; or if he grew tired of Bible Christianity and went on a one-man crusade in search of something else. For nearly five years, he indoctrinated daily by attending Mass, saying a rosary and praying to Mary for an hour and reading his fifteen thousand books on Roman Catholics to learn for up to seven hours every day. Who can say if it would have been better for his time to use to conduct his marriage? No wonder he began to believe what he was reading and who he was praying to. If you're exposed enough to indoctrination, whether it's true or false, he believes and responds to it. According to Hahn's own words, if he is wrong, Roman Catholicism is idolatry and blasphemism, more than a little off, nothing more than diabolical and either true or diabolical. Owen Weber in 2009

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