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Gay science nietzsche quotes

Belief is more a dangerous enemy of truth than a lie. (Friedrich Nieche / 1844-1900 / Humans, All Too Human / 1878-1879) The mystical explanation is considered deep. The truth is that they are not superficial either. (Friedrich Nieche / 1844-1900 / Gay Science / 1882) God is dead: but given the state in which man is, perhaps his shadow is shown, there will still be caves for years to come. (Friedrich Nieche / 1844-1900 / Gay Science / 1882) Two Great European Narcotics, Alcohol and Christianity. (Friedrich Nieche / 1844-1900 / Twilight of the Idol / 1888) The spiritualization of sensuality is called love and is a great victory over Christianity. (Friedrich Nieche / 1844-1900 / Twilight of the Idol / 1888) It is hardly true that martyrs support the truth of the cause, so we tend to deny that martyrs had any connection to the truth at all. (Friedrich Nieche / 1844-1900 / Antichrity / 1888) Great intelligence is skeptical. (Friedrich Nieche / 1844-1900 / Antichrity / 1888) What is more harmful than any vice? (Friedrich Nieche / 1844-1900 / Antichrist / 1888) As long as its professional netees, detractors and priests who are poisons of life are regarded as excellent types of human beings, there can be no answer to the question: What is the truth? (Friedrich Nieche / 1844-1900 / Antichrity / 1888) Jesus died too soon. If he had survived to my age, he would have denied his doctrine. (Friedrich Nieche / 1844-1900 / Kosuek Zaratustra) The hope of reality is the worst of all evils because it prolongs human suffering. (Friedrich Nieche / 1844-1900) Christians' determination to find the evil and the ugly of the world made the world evil and ugly. (Friedrich Nieche / 1844-1900) A casual walk through a crazy asylum shows that faith proves nothing. (Friedrich Nieche / 1844-1900) Faith: I Don't Want to Know What's True (Friedrich Nieche / 1844-1900) Is it one of God's blunders or is God one of man? (Friedrich Nieche / 1844-1900) There is no love and godness in the world for imaginary beings. (Friedrich Nieche / 1844-1900) It is not their love of humanity, but the impossence of their love that is preventing the present Christians from bringing us to the brink. (Friedrich Nieche / 1844-1900) Welcome to the top 2 of the Untesmist Home Quotes page. But let us leave Harneeche. What's important to people that Herr Nieche is well again?... The psychologist knows few questions as fascinating as those about the relationship between philosophy and health, and when he himself gets sick, he carries all his scientificHe got sick. Giving a person is not necessarily a man's philosophy. But here's an important difference. One is his flaws philosophically, and the other is his wealth and power. The former requires his philosophy of support, sedatives, medicine, etc., as salvation, elevation, or self-alienation. The latter is simply a wonderful luxury, at best the richness of triumph gratitude, which ultimately requires you to carve yourself into the heavenly cosmic capital of ideas. But in the other more ordinary case, when a state of predicament occupies itself in philosophy (as if all sick thinkers and perhaps sick thinkers were preempted in philosophical history), what happens to the thoughts themselves brought about under the pressure of disease? We philosophers do like travelers who are determined to wake up at certain times and go to sleep quietly: we temporarily surrender ourselves, make our bodies and souls sick, and we close our eyes to ourselves, assuming we get sick. And just as travelers know that something doesn't sleep, that something counts his time and wakes him up, we also know that important moments find us waking up. The very act means what I call weakness, diversion, or submission, or ambiguity, or morbid conditions that have the pride of the spirit to oppose them in times of health (it is as the old rhyme says: Spiritual pride, peacocks and horses are the ones proud of the three proudest sources of the earth). After such self-questioning and self-testing, you will learn to look at it with a sharper eye, which has been philosophy so far. One of gods better than any byway, side street, resting place, sunny place of thought, where suffering thinkers are led and misunderstood by suffering thinkers, now knows in the direction that the sicke body and its requirements unconsciously push, push, and captivate the spirit towards the sun. All philosophies that make peace higher than war, all the ethics of negatively grasping the idea of happiness, all the metabolism and physics that know the finale, all kinds of ultimate states, every dominant, aesthetic or religious yearning aside, outside, above all these permissions allow us to ask whether the disease is not the motivation that inspired the philosopher. Following an unconscious impersonation of physiological requirements under the cloak of purpose, ideal, purely spiritual, to an astonishing degree, I often asked enoughAs for philosophy as a whole, whether it was generally not just an interpretation of the body, but a misunderstanding of the body. Behind the highest estimates of values that the history of thought has ever dominated is a misunderstanding of the body constitution of individuals, classes, or races as a whole. A person can always think mainly of these bold metabolic freaks, especially their answers to the problem of existence value, as a symptom of a particular body constitution. And overall, when scientifically determined, if the particles of importance do not accompany the affirmation and denial of such a world, nevertheless, if they offer historians and psychologists more valuable hints as a symptom of the body constitution, its good or bad state, its integrity, strength, and historical sovereignty (as we said) or its disturbances, fatigue, poverty, A premonition of the end, that will to the end. I still expect philosophical doctors to have the courage to follow my doubts in general and to challenge the judgment that in all philosophies it has never been a matter of truth, in the exceptional sense of the word applying itself to the issues of people, period, race

and the collective health of humanity, but something else: health, future, growth, power. Life .143The greatest usefulness of the multigata theory. For an individual to set and derive his ideals, his laws, his pleasures and his rights - it is probably the most huge of all human decessimations, and has in itself been regarded as idolatry. In fact, the few who ventured to do this always have to apologize to themselves, and usually with this wiseness: Not me! not me! But God, through my instrument! It was here that I became noble. It was originally a common and insignificant impulse, a similar to stubbornness, disobedience and jealousy. Antagonism to this impulse to individual ideals used to be the law of all morality. Then there was the only norm of man, and all people believed that it had this one and the ultimate norm. But above himself, and outside himself, in the distant world, one could see many norms: one God was not the denial or blasphemy of the other gods! Coordinating gods, heroes, and all kinds of Superman inventions, as well as male and lower-man children, fairies, centaurs, satyrs, demons, demonsTo the justification of individual selfishness and sovereignty: the freedom given to one God with respect to other Gods has finally been given to the individual himself with respect to the law, customs, and neighbors. On the contrary, one theogami is a strict result of one ordinary human doctrine - as a result, beside a man who has only ordinary belief in God, false false gods, and perhaps in the past was the greatest danger of mankind: man was threatened by that premature state of inertia. As creatures, all living things believed in one normal animal, believed in ideals in their species, and undoubtedly translated the morality of their habits into flesh and blood. In the free thinking and multifaceted thinking of a multifaceted man, he had set a prototype: the power to create for himself is always new and more individual: it is only for man, and of all animals, there is an eternal horizon and perspective, and there is always some madness in love. But there is always some reason for madness. Friedrich Nieche, On Reading and Writing, but I advise you, my friend: Distrust of all whose urge to punish is powerful! Everything unconditional belongs to pathology. Friedrich Nieche, who fights monsters beyond good and evil, may take care not to let him become a monster by it. And if you stare at the distance for a long time, the perspective will also stare at you. Friedrich Nieche, beyond good and evil, what is done out of love is always done beyond good and evil. Friedrich Nieche, the only sick music of good and evil, earns money today. Friedrich Nieche, Der Fall Wagner A man of knowledge needs to be able to not only love his enemies, but also to hate his friends. Friedrich Nieche and Etche Homo Christianity have no contact with reality, morality or religion. Friedrich Nieche, what is good about the Antichrest? What's wrong with it? Happiness is the feeling that power is growing and resistance is overcome. Friedrich Nieche, the surest way to corrupt antichrestene youth, is to instruct him to appreciate those who think more similarly than those who think differently. Friedrich Nieche, god of dawn is dead. Friedrich Nieche, gay science morality is the herd instinct of the individual. Friedrich Nieche, Christian determination to find the gay science world ugly and bad, has made the world ugly and bad. Friedrich Nieche, gay science to find everything profound - it is an inconvenient feature. It makes one stock all in the eye.And ultimately, more than one person may have wanted to. Friedrich Nieche, Gay Science We are always in our own company. Friedrich Nieche, the most pervasive way to harm gay science causes, consists of deliberately defending it with false arguments. Friedrich Nieche, gay science believes me: the secret to harvesting from existence is maximum fruitfulness and maximum fun - living a dangerous life. Friedrich Nieche, gay science I wouldn't know what a philosopher's spirit might want more than a good dancer. Friedrich Nieche, a gay science A thinker, sees his actions as experiments and questions. Success and failure are more for his answer than anything else. Friedrich Nieche, Gay Science Out of Life School of War: Anything that doesn't destroy me strengthens me. Friedrich Nieche, Twilight of idols It is nobler to declare that it is wrong than to insist on the right thing - especially when a person is right. Friedrich Nieche, thus spoke Zaratustra What doesn't kill me strengthens me. Friedrich Nieche, is the twilight of idols a mistake of God, or is God simply a human mistake? I have my own way. As for the right way, the right way, and the only way, it doesn't exist. Females can form friendships with men very well. But to maintain it - a slight physical antipathy at the end of it probably has to help. Every time I climb Friedrich Nieche is followed by a dog called Ego. Friedrich Nieche When you get married, ask yourself this question: Do you believe you can have a good conversation with this person in your old age? Friedrich Nieche When 100 men stand together, each loses their minds and get another. Friedrich Nieche We need to consider the lost days we have never danced at least once. And we should call all the truths false that didn't involve at least one laugh. Friedrich Nieche We love life, but not because we are used to living, but because we are used to loving. Friedrich Nieche has the art of not dying the truth. Friedrich Nieche Forgetting his purpose is the most common form of stupidity. Friedrich Nieche thinking is the shadow of our senses - always dark, empty and easier than these. Friedrich Nieche There is more wisdom in your body than in your deepest philosophy. Friedrich Nieche There is no fact, only interpretation. Friedrich Nieche If there was a God, there could be no God because I couldn't believe I wasn't God. Friedrich Nieche There is no absolute truth, so there is no eternal fact. Friedrich Nieche The word Christianity is already a misconception - in reality there was only one Christian and he died on the cross.Nieche The true man wants two things: danger and play. Therefore, he wants a woman, as the most dangerous play. Friedrich Nieche The most common lie is which one is in itself. Lying to others is a relative exception. Friedrich Nieche Lies are a condition of life. Friedrich Nieche The irrationality of things is not an argument against its existence, but rather its condition. Friedrich Nieche The future affects the present as much as the past. Friedrich Nieche The Christian determination to find the world ugly and bad has made the world ugly and bad. Friedrich Nieche The best weapon against the enemy is another enemy. The people of Friedrich Nieche, who have given us full confidence, believe that they have a right to us. Reasoning is false, and gifts give rights. Friedrich Nieche Source: • Friedrich Nieche • Adolf Hitler • Arthur Schaupenhauer • Otto von Bismarck • Richard Wagner

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