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TOWARDS UNDERSTANDING ISLAM AND PERSON

There is a simple exposure to the essential learning of Islam; his approach to life, the articles of her faith, the scheme of worship and the social order he foresees. His methodology is covered by Kur'an. This book changed the lives of many and set them on the Islamic path. Towards understanding Islam is one of sayyid AbulA'la Maudoodi's most popular books. The original Urdu, written in 1932 and published in 1937, was intended as the first introduction to Islam for students of inlaymene and soon became a popular reader. More than 2 million copies have so far appeared in many world languages, including: Arabic, Persian, German, French, Sayyid Abul Abul A'la Maududi (1903-1979), one of the main architects of modern Islamic revival, was the most remarkable Islamic thinker and writer of the time. He devoted his entire life to highlighting the importance and message of Islam and organizing a collective movement to establish the Islamic order. In this fight, he had to go through all kinds of suffering. Between 1948 and 1967, he was behind bars on four occasions, spending five years in various Pakistani prisons. In 1953, he was sentenced to death by a military court for writing an article about the finality of the Prophet Muhammad (peace is above him), and this sentence was later sentenced to life imprisonment. The author has more than a hundred works on Islam, both scientifically and popular His writing has been translated into the great languages of the world. The English edition of 1980 Towards understanding Islam is a book written by Sayyid Abul Ala Maududi, which gained the reputation of its author as a religious teacher and great thoughter. [1] This book has been translated into many languages. [2] Jamaat-e-Islami claims to have been translated into 13 languages. One English translation of this book is Prof. Khurshid Ahmad. Under the subtitle Introduction of the Editor in November 1979)[3] Prof. Kurshid Ahmad tries to introduce the book: Originally written in Urdu in 1932, under the title Risala-e-Diniyat, the book was intended as a textbook for upper-class students and for the general public. She served important use and became a popular Islamic reader. Most of South Asian schools and colleges adopted him as a biology textbook and made study part of their curricula. It has been translated into a number of world languages, including: English, Arabic, Hindi, Persian, German, French, Italian,[4] Turkish, Portuguese, Swahili, Indonesian, Japanese, Malajalam, Tamil, Pashto, Balochi, Bengali, Gujarati and Sindhi. It is also translated into Telugo, Kannada, Maratha and Albanian. Mawdudi's description claims that Islam is about more than customs and that it should be considered a dynamic system for life. The purpose of the book is to provide both Muslims and non-Muslims with a brief but comprehensive view of Islam. [5] The book also seeks to provide a rational basis for Islamic beliefs. Chapters To understand Islam the meaning of Islam religion and the obdietfnost of prophecy Articles religious prayer and worship DIN AND SHARI'AH PRINCIPLES SHARI'AH About the author This section does not list any sources. Help improve this section by adding citations to reliable sources. Material which is not pulled out may be challenged and disposed of. (December 2016) (Learn how and when to remove this template message) Sayyid Abul Ala Maududi (1903-1979), one of the main architects of modern Islamic revival, was a written Islamic thoughter and writer of his time. He devoted his entire life to highlighting the importance and message of Islam and organizing a collective movement to establish the Islamic Order. In this fight, he had to go through all kinds of suffering. Between (1948-1967) he was put behind bars on four occasions and spent a total of five years in various prisons in Pakistan. In 1953, he was sentenced to death by a military court for writing a sit-down pamlet, and that sentence was later sentenced to life imprisonment. Jamaat-e-Islami was founded in 1941, of which Amir remained until 1972 and which is one of the most prominent Islamic movements of today. The author has more than 100 works on Islam, both learned and popular, and his writings are translated into more than forty languages. References ^ E. Lerman (1981) Middle Eastern Studies 17 (4) 494-509 Mawdudi's Concept of Islam ^ Ji: The Founder: His Writings Archived 2006-08-11 at the Wayback Machine ^ Towards Understanding Islam ^ INDICE Conoscere l'Islam - www.islam-online.it Archived 2001-01-27 at the Wayback Machine ^ Vali Nasr (1995), Mawdudi and the making of Islamic revivalism, Oxford University Press, p. 27 Retrieved from Loading... Valuable information... but I hope he explained a few points in the wrong way, because this explanation and this described version of the lifestyle is sure to be scary... Sounds like a book addressed to the reader worship and follow the instructions only to avoid hell, if this is a great idea avoiding hell, then worship is about the benefits of not being about living right. And anyone can easily adjust these instructions to their advantage, exactly like all the different Islamic groups' valuable information... but I hope he explained a few points in the wrong way, because this explanation and this described version of the lifestyle is sure to be scary... sounds like a book addressed to Worship and follow the instructions only to avoid hell, if this is a great idea to avoid hell, then worship about the benefits, not about life right. and everyone can easily adjust these instructions to their benefits, just like all the different Islamic groups around the world are doing now.. how could anyone believe that non-believers (according to this book will be people who do not follow Islam) who work 24/7 to help and give a better life to the poor and the helpless, these non-believers who spend their time for humanity, will end up burning forever just because they have not followed this path!!! As for the part that explains women's rights in Islam! (with all due respect, of course) but I am grateful to every woman of our ancestors (along with the few real men who supported the process) who stood up for herself to provide for her and for us a better life, because no fear of hell should force us to bow or wait for the stupid jerks we live with today to provide, and I hope that we women around the world will continue to fight for our rights. if someone understands that God will punish a person who is doing what is good for mankind, just because he does not follow this path, then there is clearly something wrong with this version of religion, not just the religion mentioned in this book, because God is supposed to be merciful not the Punisher, and worship should be gaining composure not only to avoid hell... (and that's what all religions tell us as a conclusion)... Note:- Respect for the few good (non-jerks) men out there.-Great respect for all religions around the world with the hope that people leave others living peacefully. and seriously get the lives of people, no one knows the truth before you are obsessed with which religion is a true religion, try to believe in humanity first, at least you will have something you will be proud of now and below, just :)... .. More... More

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