





Avatar the last airbender fire nation symbol

The national emblem of the Fire National is a teardrop-shaped fire that is styled, channelled into a three-tongue trident tapping towards one point. Insignia is mainly displayed on flags, uniforms, on the scenarios of Fire Navy warships, the sides of their various warplanes, and as a sign of fire Nation province. It seems that royal relatives or certain higher members wear emblems in their topknots. Azula, Fire Lord Sozin, Fire Lord Zuko, Lu Ten and Ursa have been spotted wearing it. The Fire Nation flag is a triangular-shaped banner with stylish fire insignia in its centre. Six thin strips extended from the crushed edges. The Fire Nation currency consists of gold, silver, and bronze pieces of various shapes and sizes used by fire Nation citizens to purchase goods and services, and are fashionable with the national emblem located in the middle. Based on the lord's seal of red fire on all desired posters, Fire Nation is written in Chinese as 烈火國 (liè huǒ guó), literally raging the fire country. Coincidentally, the 烈火 is the Chinese way of writing Agni, the Hindu god of fire... #aiin #avatar #azula #element #emblem #fire #last_airbender #legend_of_korra #nation #ozai #symbol #zuko This article is about the country in the series. For locations in movies, see Fire Nation. Majority of the Absolute Autocratic Islands Fire Ecclesiocracy (formerly) Fire Lord Ban,[2] The Fire Nation's Coins Winter Solstice, Part 1: The Spirit World The Fire Nation is one of four countries and five sovereign countries in the world. It is an absolute monarchy led by The Lord of Fire and home to most fireworks. Geographically, the country is located along the planet's equation in the western hemisphere and consists of several islands, named the Fire Islands. [3] Its capital is only known as Fire Nation Capital. The People of The Fire National are referred to as Fire Citizens. [4] The Fire Country in terms of area, following the Earth's Government, while its economy is the most powerful in the world; The strong industrial sector and extensive technological developments not only enable the Fire Country to create very strong military, but also embark on modernisation and globalization around the world. Prior to the foundation of the United States Republic and the following global technological revolution, it was also the strongest and most developed country in the world. The Fire National Army was involved in a 19th-century imperialist war with three other countries from 0 to 100 AG, where the country committed massacres against Nomad Water, conquered extensive swathes from the Earth Government, and began raids that persecuted the water population directly after the end of the Hundred Years War, Fire Lord Zuko, used the Fire Nation resources to help rebuild the world, [5] beginning the Harmonious Rehabilitation Movement, [6] and eventually created the United Nations Republic. The Fire Capital is taken care of by the Great Gates of Azulon,[7] named after Zuko and Azula's grandfather, Lord of the Azulon Fire. Seventy years after the end of the Hundred Years War, the Fire National still played a part in world affairs. A representative from Fire Nation holds office in the United Republic Council which helps govern Republic and United Republic in general up to 171 AG. [8] The country also played a role in international military affairs, with General Iroh leading the United Forces, the united Republic's defense organization. Original History Sees also: The Raava era of hunting expeditions ready to depart into the Spirit of Wilds. In the Raava era, the Fire Nation's predecessor received fire elements from lion turtles empowering through energybending. They can ask for ability every time they venture into spirit Wilds, to assist in food gatherings and resources while defending themselves from hostile spirits. These people eventually congregated to form the Fire Race after the lion's turtles relinquished their role as human protectors. At this point, the first Fire Citizens forgiveness left the lion turtle towns in favor of the establishment of settlements in the western hemisphere along the equation. However, some aspects of life and observation practiced by the first Fire Citizen's predecessors became part of the country's culture, as in the use of hybrid pigs as the main way of sustenance. More importantly, a longstime desire to conquer and expand into the unknown, such as a failed attempt by some villagers to establish a settlement in the Wild Spirit, and the development of a heroic culture that relies on central leadership emerged among The Fire National imperialist efforts during the antebellum period that directly preceded the outbreak of the Hundred Years War. [9] Warlord of the Fire Islands era of the main article: The Unification War of the Fire Islands Saw also: The Sun Warriors, Kemurikage, and Fire Sages Warlords fought for territory in the unregulated archipelafire before the unification of the Fire Islands by the first Fire Chief. After Avatar Wan closed the spirit portal, humans began to wage war among themselves, [9] eventually spread throughout an archipelapelafi in the western hemisphere known as the Fire Islands. [10] A group inhabiting the archipelago was the Sun Warriors civilization that expanded and developed the original firebending techniques from the dragon, but eventually hiding because of its war, abandoning great cultural and architectural influence on the Fire are not aggregated by warlords, who are regularly involved in conflicts for territory. Among these warlords is Toz, known for his annual honor of mandates from all villages under his control. Toz's policy is hard and cruel, even ever involving the abduction of a child from a village that refuses to give him an offer. This resulted in the death of mothers from the village returning to the mortal realm as a dark spirit known as Kemurikage, who haunted and kidnapped children from Toz's meeting until his regime collapsed. Enthusiasm continues to haunt the warlords to justice. He also united the Fire Islands into a single political unit and eventually became known as the first Fire Lord, [10] leader of the Fire Sages, a descendant of Bhanti. [13] Some warlords were allowed to retain some power, however, and their families eventually transformed into noble tribes of Fire Nation. [14] At one point, The Lord firebombed from the Fire Sages, asserting political power for himself, transforming the religious rule of the Fire Nation into an autocratic empire ruled by his family. [15] The ancient civilization of the Sun Warriors greatly influenced the Fire Country later. The history of the Fire Race from the establishment was widely documented by the Fire Sages, who commissioned an ever-expanding mural in the corridors of Catacombs Dragonbone, who also served as a burial site for all the fire ladies who had died. Along with the mural, many scrolls detailing recorded history, personal accounts, and Fire National myths were also placed along the corridors, related specifically to specific subjects in the country's past, such as the unification of the Fire Islands by the first Fire Lord and the origins of Kemurikage. [10] Prosperity and progress amid the Strife See too: Szeto Following its unification, the Fire Nation became one of the most powerful and developed countries in the world. [16] The people developed became beneficial and resilient, a trait later speculated by Iroh as a result of living on islands dominated by active volcanoes. [17] Its politics remained very complex and full of conflicts. While the Fire Lords held superpowers and controlled standing troops, many islands maintained different identities and remained relatively autonomous. They fiercely take care of their resources and often do not want to share with other parts of the Fire Country, let alone the central government. Noble tribes also retained private troops as a result of them droping out of the old warlords. The bloody feuds between the tribes as a result are usually occurs in the Fire Country, tying energy and The Fire National Government was also marked by stirrings and conspiracies, as members of the royal family feuded in an attempt to power. [19] Several dynasties rose and fell, and the civil war repeated over the often pleasant issues that plagued the country. [18] One of the solar eclipses was later recorded as the darkest day in the history of the Fire Nation. [20] Despite the recurring crisis, the backup and cultivation of The Fire State is progressing. During the reign of the Pho Zel Dynasty, the commodo rhinos were first saved, remaining the main animal of the burden in the Fire Country until industrialization after the Hundred Years War. [21] The Fire Nation came close to resolving the destruction during the reign of Fire Lord Yosor, when outbreaks and natural disasters weakened the country and caused great tensions As ordinary people fought for survival, noble tribes took up weapons and clashed with resources; the central government could not bring controlled chaos. The Fire Race facts broke into semi-independent regimes, and many feared that the ancient warlord era had begun strangely. However, a complete anarchy was diverted by Avatar Szeto who stepped in and became a minister in the Fire Country government. Working in tandem with Yosor and other officials, he restored the country, looting peaceful dealings between tribes, helping to reform the central government to make it more effective, and boost the economy through monetary reforms as well as aid programs for farmers in the starvation age. The Fire Race as a result emerged strongly from this period of intense crisis. [14] Avatar Yangchen travelled to the Fire Nation, where he made a new alliance between humans and phoenix-eel spirits living in caves under Ma'inka Island. He was highly respected in the Fire Country, as he was in all countries. However, humans disrespect the terms of the agreement, and the spirit turns dark. [22] Avatar Kuruk had to hunt and destroy dark spirits years later. [23] Despite The Fire Country's involvement in many wars, [24] it experienced relative peace since the 4th century BG. [nb 1] Despite this period of peace, the Fire National army continued to develop various extraordinary plans for all kinds of conflicts, from civil war to the invasion of the Earth and Homeland Governments. [27] The powerful noble tribes also continued their feuds, and some of them also hoped to take over the central government itself. [18] Main Articles of the Camellia-Peony War: Camellia-Peony War BG, The Fire Nation stable and rather prosperous under the rule of Fire Lord Chaeryu. The country suffers from overflowing harvests and fish catches, and the economy is thriving. [28] Chaeryu is responsible for increasing tensions in the because she's the father of two sons by an unfamiliar woman: her first illificiary son, Chaejin, by Lady Huazo of the Saowon tribe, and her official heir, Zoryu, by Lady Sulan of the Keohso tribe. Backed by his leading ministers, Chaeryu factually bored both Chaejin as well as Huazo from the royal family to allow Zoryu to become the next Fire Lord. [29] In 304 BG, the Fire National leadership struck a secret agreement wisely of the influential Jianzhu Earth Kingdom. According to this agreement, the latter did not implement Xu Ping An, the leader of the Yellow Neck rebellion, and allowed the Fire State to study the rebels because of its almost extinct ability to generate lightning. [30] Fire Lord Chaeryu eventually died, and his son Zoryu came to the throne. Contrary to court expectations, however, Huazo has proven to be a highly capable politician and administrator who gradually strengthened the Saowon clan, while Chaejin won the support of Fire Sages. Zoryu's reign was at once unstable, as Huazo and Chaejin used their resources to deny it. [28] The conflict of developing succession was later known as the Camellia-Peony War. [18] In addition to political overlap, good harvests ended, and fisheries deteriorated under Zoryu's early rule. Many of the Fire Islands province, with the capital and the significant huazo land exemption, fell into crisis and poverty. [28] Despite the weakened, the Zoryu regime remained in power due to strong support by the Keohso tribe[28][31] and assistance by Jianzhu. [28] Despite the internal crisis, The Fire Nation continued to engage in international affairs. After the Fifth National pirate fleet was defeated in 296 BG, the Earth Government allowed the Fire Navy to patrol the East Sea to restore order in the area and rescue people who had been kidnapped by pirates. [33] After Kyoshi was revealed as a real Avatar, the Fire Nation

messenger visited Yokoya and observed his bends every four elements. After recording Kyoshi's success, the minister returned to the Fire State the next morning to report on the new state of affairs. [3] In 295 BG, Fire Lord Zoryu invited Avatar Kyoshi to Fire Country to celebrate the Szeto Festival, hoping to finish some scrambles in court. On the other hand, Avatar's diplomatic dissent resulted in damage to Zoryu's authority, while yun's surprise raid on the palace caused the death of the loyal and weak Chancellor Dairin of the central government. [28] Many peers were angry about the attack, some of whom wanted to fight with the Earth Government. [36] Kyoshi tried to resolve the crisis and detain Yun, while tensions between Saowon and Keohso began to rise in open violence in North Chung-Ling. [37] Meanwhile, Zoryu hatched a splut to crack down on his opponent by blaming Saowon for Yun's actions, and successfully cleared him. cleanse it. he intends to simply kill the entire faction, including Chaejin and Huazo, he was forced by Kyoshi to replace them. [32] Notwithstanding that Zoryu concluded that the Camellia-Peony War had exhibited that noble tribes had too much power. He subsequently embarked on a generational project where the upcoming Fire Lords would gradually destroy the influence of tribes until the royal family would rule the Fire State automatically. [18] Growing perhaps Lords of Fire and industrial revolution See also: Sozin, Roku, and Fire Nation colony of the Zoryu project were successful, as the Fire Lords gathered more power over the next two centuries until it became almost unchanged autocrats. [39] The first colonies of the Fire Nation, established before the war, formed the foundation of the Continental Fire Brigade empire. Unlike the deteriorating Earth Government following the Conqueror Chin War, [26] The Fire National entered an era of great prosperity and modernization. It eventually became the world's most advanced country of technology, sparking an industrial revolution. [40] The Fire Nation became very prosperous, outstanding in trade and trade, while maintaining strong military. [17] Avatar Roku and Crown Prince Sozin were born at this time of progress. As Avatar, Roku became a force for balance and peace in the world, while Sozin believed Fire National prosperity should be shared with the rest of the world, dreaming of a global empire under his rule. This ambition led The Fire Lord to embark on some reforms that advanced the country. [41] He greatly expanded the country's already powerful military and navy, [42] and both spiritual and respectful lives quickly deteriorated as a result of his policies, leading to the extinction of dragons and the atrocities of Agni Kai. [11] Finally, several colonies were established in the weak Earth Kingdom, which in turn quickly became a local industrial centre. [6] Sozin's expansion was eventually stopped by Roku, [44] despite Avatar allowing fire occupiers to stay in the Earth Kingdom. [6] After Roku's death in 12 BG. Sozin resumed his politics. [44] Imperialism and the main article of the War: Hundreds of Years of War Saw also: Sozin, Azulon, and Ozai Sozin began the Hundred Years War, while transforming the Fire Nation into military autocracy. With Comet Sozin's overwhelmingly increased firebending, Sozin launched his attack on the air temple in the hope of killing Avatar next, Aang. Although Air Nomads has been completely annihilated, Avatar cannot be found and lost. The Fire State moved to the Earth's Government, conquering many of its northwest regions. [41] [44] Currently, Sozin seals historical corridor Catacombs Dragonbone, to give an appearance history of the country begins his reign. Given that the entire wing of the Wan Shi Tong Library dedicated to The Fire State is also unavailable, cadmcomb restrictions mean very little information about the country's past can be accessed other than information released by the state. The Government also issued educational reforms to ensure that young people develop a strong and properly intracted spirit of patriotism to the country's political agenda. For example, many historical textbooks are marked or modified to justify the Fire Nation's war efforts and courses that provide opportunities for personal expression have been removed from the curriculum because they are a potential threat to unexpected authorities by Fire Lord. [46] Many Firearms cities grew heavily during the war because of modernisation and industrialization. After Sozin's death, his son Azulon took the throne and continued his father's policy. The Fire Nation built a global empire, subduing most of the Earth Government and former Air Nomad province. [47] The land resources embraced were used by the Fire State for further industrialization and extensive technological development, such as railways, steam, and airplanes, [48][49] making The Fire Country the world's most developed nation. At the same time, entnosentric ideology occurs among soldiers and abilities, causing the idle of sozin ideas to share prosperity in favor of imperialist ambitions. [50] In line with these policies, the Fire Sages which remain loyal to Avatar were executed on the orders of Azulon. The ancient order was placed under government scrutiny, pushing it to little more than the resistress of aging time where spirituality was placed before the military might. [51] The expansion and military process continued and the massive industrial formation increased towards the end of Azulon's rule. While many cities are growing as a result, growing environmental pollution has led to the deterioration of rural populations in some places. [52] His successor, Fire Lord Ozai, continued this politics. His reign saw significant technological advancements, the fall of the Earth Kingdom, and the redemption of Avatar Aang. Avatar's intervention eventually led to the defeat of the Fire Nation and the deposition of Ozai in favor of his son, Zuko, marking the end of the Hundred Years War. [5] Collaboration and major articles of harmony: The New Ozai Society See also: Zuko and Izumi After Ozai prison, Fire Lord Zuko began a lengthy reconstruction process. Under his rule, the Fire Nation returned to work with other countries to ensure world peace and prosperity. [5] Traditionalist Shyu was appointed as the new Great Sage, and under his supervision, Sages release their loyalty to the Fire Nation's government and return to their spirituality and theology These new foundations, especially the dissolution and decolonization, met with the colonial dissidents and imperialists of the Bomba Nation who began to culminate in violence by 101 AG. [6] To resolve the crisis caused by decolonization, Fire Lord Zuko, together with Avatar Aang and Earth King Kuei, transformed the oldest Fire Nations Republic, end the imperiasiali era of the Fire Nations and at the same time allow the invaders of the Bomba Nation to remain in their new homeland. [55] The state of Bomba commissioned a massive statue of Aang Memorial Island as a symbol of security and muhibah after the Hundred Years' War. On the other hand, imperialist aging culminated in the rebellion of the New Ozai Union, a militant reaction organization that sought to institutionalize Ozai as the God of Fire,[57][58] and Zuko was also forced to deal with a secret society led by Azula, aimed at not overthrowing him but to influence his kingdom in a bad way. [59] In the end, all attempts at the spoils of power failed, and Zuko remained as Lord of Fire for more than sixty years. [60] He used his state resources to help rebuild the Southern Water Tribe, [61] leading to a hot relationship between the latter and the State of Bomba. [62] In addition, a large statue of Aang Memorial Island in Republic City has been restored under his rule as a symbol of security and muhibah. [66] Zuko relinquished the throne to his daughter, Izumi, in 167 AG, where Fire Nation helped the United Republic defy the Earth Empire. Under Izumi's rule, the State of Bomba has maintained a non-aggressive policy when it comes to foreign affairs, rejects its past and will only wage war if left with no other alternative. [24] Being the second largest country, there is a small level of physical diversity among members of the Bomba State. Its people tend to have black or brown hair, often styled in a sign or ponytail. Their eyes are usually gold, amber, or silver in color, with brown and gray as a rare alternative. People often have light skin tones, although many poor people have darker skin. Traditional colors used throughout the country consist of red and yellow colors that are more energized to brown and black. Members of the army wear red, black and brown uniforms. The national emblem of the Nation of Fire is a styled teardrop-shaped fire, in the form of a teardrop inserted into a three-tongue trident that is scraped towards one point. Insignia is mainly displayed on flags, uniforms, on the scenario of the Battleship Bomba, the side of various warships and as a sign of Fire Nation territory. The Royal House of Bomba and certain experts wore emblems in their upper conclusions. Princess Azula, Fire Lord Azulon, Avatar Roku, Fire Lord Zuko, Prince Lu Ten, and Princess Ursa have been wear it. The Fire Nation flag is a triangular-shaped banner with stylish fire insignia in its centre. Six thin strips extended from the crushed edges. The Fire Nation currency consists of gold, silver, and bronze pieces of various shapes and sizes used by Fire Nationals to purchase goods and services and are fashionable with the national emblem located in the middle. Based on the Lord's seal of the Red Fire on all desired posters, Fire Nation is written in Chinese as 烈火國, literally raging the fire country. Coincidentally, the 烈火 was the Chinese way of writing Agni, the Hindu god of the fire. Geographical main article: The Fire Islands Map excludes several small islands. The Fire Race is located in a tropical volcanic archipelago called the Fire Islands, [3] mostly still active and provides the country with unlimited power sources. Two larger and main islands are Capital Island and Shuhon Island. [31] Due to its warm and humid climate, the Fire Race is home to a variety of native flora and fauna, although the main islands are largely composed of rough and grey plains that bear little wildlife. [7] Residents of The Fire Country were mainly concentrated in the city centre, although settlements, villages, and smaller cities also did the landscape. The capital is located on the largest island, located in a large volcanic crater. [7] There are also many industrial organizations where weapons, tanks, and warships are built to support the war effort. Natural resources The Fire Nation uses highly skilled metals and poochs that use iron and other metals to engage their forts and warships. Using coal excavated by slave prisoners in mines, they were able to power massive industrial furnaces and war machinery. The initial drive for the country's attempts to expansion is industrialised and has a greater need for resources, in itself a staple of imperialism. [40] Furthermore, the Fire Nation has gained huge gains from the volcanic land that dominates its islands, as it is very fertile. As a result, the country has an expanded agricultural industry. [40] Wealthy natural gas deposits are available in areas such as Fire Fountain City. [31] Government's Main Article: Politics in the World of Avatar Government System: Absolute Monarchy (formerly ecclesiocracy) Head of state: Lord Fire (formerly Fire Sages Council) Religious Authority: Fire Sages Room throne Fire Lord. The Fire Race was initially led by the sages ceremony. These sages are heavily invested in philosophy and spirituality, similar to monastic Air Nomads. The main sage is known as the Lord of fire because of his deep spiritual affinity with elements, as shown through high-level firebending. Finally, one Fire broke out of his colleagues and became the sole ruler of the Fire Nation, enacting one line and get rid of other sages to spiritual anxiety. Sages yet retain some political power, and tension sometimes escapes between the two. The High Sage position used to mark the head of the fire temple. Over time, the Lords of Fire gathered more power, and were increasingly ruled out through intimidation. [39] Political disputes between sages and the Lords of Fire eventually peaked following Sozin's ass to the throne. While Avatar Roku is alive, the sages remain loyal to him, continue watching on his shelter and adhere to his instructions. However, following Avatar's death, the sages eventually had to bow to God's rule of Fire and served him himself as a spiritual adviser. [65] During the Hundred Years War, swinging reigns took on an unsold character. This is explained by Azula's statement that true power, the divine right to rule, [is] something you [have] born with. [66] This emphasis on self-defense prowess makes it customary for royalties and peers to demonstrate their strength and ability by engaging in duels. These fights are often held for military or political purposes, such as determining who is most appropriate to be a government official or regaining lost honour, as the loser will face disgrace. [67] Throughout the war, the Fire National did not above use the massacre to achieving the goal of total domination. They wiped out the entire country of Nomad Water, pushed the South Water Tribe to extinction stone, and began the Earth Government's colonial process. With the fall of Ba Sing Se, it seems almost inevitable that Ozai will succeed, and he crowns himself King Phoenix, the ruler of a global empire. His success, however, will only last for two days. The Fire of Lord Zuko. Following the defeat of Phoenix King Ozai at the hands of Avatar Aang, Fire Lord Zuko rose in power and ended the war for centuries. He sacked Ozai's cabinet members and ended his rule towards rebuilding the four nations in a new era of peace[5] and subsequently considered a beneficial ruler. He tried to transform the traditional government form of The Fire State to one less dominated by fear. [39] Currently, Sages Fire loyalty returns to Avatar. [68] The list of fire government positions known to The Fire Nation has a sophisticated and effective central government, based around Lord Fire. It is possible for individuals to hold at least two government positions at the same time. [14] Known government positions include: Masters - head of state and government, formerly also the Grand Advisor's main spiritual authority - one of the most powerful positions in government, second only to the Lord Fire; no longer active in the 3rd century BG[14] BG[14] — leading advisers and configuring The Lord Fire by the 3rd century BG[14] The War Minister in charge of handling Avatar relations[14] Various junior ministers[14][69] Head of Historians of the Palace[14] Minister of War In compliance with his war efforts, The Fire Brigade was heavily involved in the industry during the War. The country's economy is dominated by shipbuilding, metalwork, and knives. Despite various raw weapons, the Fire Nation stands as the most advanced belligerent in the War. Its comprehensive knowledge of burning allows them to develop a number of Industrial Age technologies including sophisticated catapult, siege drills, and coal-powered iron warships. Some of these innovations have been commissioned by compressing the creators of the expat Earth Kingdom, mechanics. Education See also: Education in the World Avatar A Fire Nation school. The Fire Brigade has had a formal education system as early as Szeto's life. Schools have never been cancelled, with at least one notable exception becoming the revelation of a new Avatar Fire. [70] During the Hundred Years War, the education system aims to instill loyalty in its students through strict political indocrination, discipline, and nationalist teachings. Students in certain schools begin the education process as soon as they start firebending, or for nonbenders, once they start running. Subjects including history, music, ethics, war, and firebending are taught to students by various teachers. However, the education system mainly works as a process of mind mold, influencing students to develop a strong sense of citizenship and loyalty to the Lord Fire. Teachers maintain hardcore order and are detained teaching dance art students or any other form of self-expression. In addition, censorship and propaganda are used in history books, such as claiming Air Nomads used military forces to fight the Fire Nation. [46] The Culture of the Fire Temple, where Avatar Roku studied. The dress code and symbol of the Fire Race are modeled after the fire, naturally. Like other countries, it is based on the color of its elements, in this case, red. The majority of structures are made of stone. They also have a red pagoda-style roof favored by the country. Fire Country symbols are often placed on top of important buildings or great for decoration and inside it is common for photos of The Lord's Fire to be kept in a prominent and visible place. The Oath of the Fire Race is a characteristic and important cultural element, demonstrated by its teaching to children in schools with warmth and Carefully. [46] The oath was written in the early hours of the War and commissioned by Fire Lord Sozin. It is titled The March to to Many names of Fire National use hard consonants such as letter Z, including Zuko, Ozai, Azula, Sozin, Zhao, Azulon, Kuzon, etc. Although interesting enough, Piandao mentions to Sokka that there are a million Lees when helping him in choosing an alias. [72] Public opinion on The World of Fire Lord Zuko announced a new era of love and peace in the spirit of the world of origin of The Fire Nation. The fire nation's world view upsets that only strict unity, centers and order can ensure stability and prosperity. This does not include restricting freedom and creativity, since these aspects of personal expression are critical to community development and harmony; However, children did not get this freedom until they were taught how to improve the Fire Country with their actions, and that honor brought them. [46] [72] These ideas are described from a young age. [73] However, this original view was broken during the Hundred Years War to fulfil the ambitions of the Fire Lords. The idea of a peaceful, harmonious and cooperative world order has been transformed into an imperiaist ideology that spreads global domination and seeks to achieve it. Children are taught that the Fire Nation ever, that war is a way to share his greatness, along with the ideology that God of Fire and his family are the great ones that help the world. Zhao made the speech, declaring promisches the Fire Nation in an old racist ideological sense. This resulted in a cult of personality to build around the Lord Fire, military, and peerage, which was seen as a messenger that could bring the beauty and cultural glory of the Fire Nation to other lands. According to this belief, the Royal Palace of the Fire Nation is the center of the world, and further from the palace, the lower ones are its inhabitants in relation to social status and ability. This leads to discrimination; Citizens of the mainland Fire are considered superior to those colonies, while the people of other countries, as well as their bending, are considered barbaric and lower. [46] As a result, Avatar Aang once described the Fire Lord Zuko's rule, the original notion of the world was restored and the Fire State began again to work with other countries to ensure world peace and prosperity. The most notable result of cooperation was the creation of the United Republic. [74] Customs Agni Kai, a traditional duel firebender for one's honor. Originally without bleeding, it later became a fight to death. The Fire Nation's community emphasises great emphasis on respect and respect, particularly against aristocracy and the elderly; [76] The famous concept of Agni Kai stems from this belief. If a person is respected to be in front of a member of the Royal Family, that the person should urge themselves concerned or at risk of being challenged to Agni Kai to inconvenience the royal honour of disrespect to the Royals. When in contact with the elderly or higher, it is polite to submissive. Unlike in other parts of the world, this submissive consists of putting hands in straight fashion with the others placed underneath vertically. [46] This represents a superior position with one underneath, submissive. Also when receiving orders in the Fire Race by the upper person is common not to bow, but make a symbol of hands. Bowing is needed when greeted to one, when something nice has happened, after business. and leaves. [75] The concept of honour of The Fire Nation has been closely connected to its external appearance. By the time of Avatar Kyoshi, this resulted in a special status given to a person's hair. Hairstyles can mark a person's status, and noble families given almost sacrosanct status hair It is not compassionate for low-level individuals touching the hairs of high-rated people. [76] Losing Agni Kais often shaved the bald side of their heads to mark humility. [77] The biggest interest is given to a person's upper knot; changing it is a common way for Fire Nation peers to mark the loss of one's honour. [34] To fully cut top-knot was an extreme act and performed in conditions similar to death. [77] Notably, Zuko and Iroh cut their upper knots when forced into fugitives. [79] The National Fire National gender equality is known for its long tradition of gender equality. There are no job boundaries for women. They have full access to higher education and the same before the law, therefore, women can also become mayors, and magistrates,[6] thus occupy the highest public office in most countries. Similarly, the Crown Princess or female Fire Lord is not uncommon, and the historical saga about the Fire Princess is just as powerful and feared famous. [80] In the days of Avatar Kyoshi, this gender equality extended to the Fire National army which included female soldiers, partly increasing to commanding officers. [73] At some point before 99 AG, these freedoms were restricted, and ordinary women, fire or no, were no longer allowed to serve in the army or navy. Instead, they are mostly confined to services in the Domestic Forces. [82] However, the exemption to the rule was known, as women served in special front units such as Yuyan Archers during the Hundred Years War, and it remained normal and expected from a Fire Princess to participate as a military commander. [75] Restrictions on women serving in ordinary troops were lifted after the end of the Hundred Years War. [59] Relationships, marriages, and family life traditional wedding pages for an honourable wedding. The Fire Nation community is dominated by the family, usually consists of two parents and a moderate number of children. [75] In relation to family roles, it is common for both parents to work, although one-income families also exist. For heterosexual couples, it is also common that mothers are the ones responsible primarily for raising children. [10] [75] [83] The Fire Nation's mothers had a reputation for being fiercely loving. [73] However, most Fire Nation fathers took an active role in their children's education. [10] Most of the Fire Nation couples decided to form a long-term partnership choosing a wedding. In the Fire Nation, getting married for love is more prescient than arranged marriages, even among races, because only known royal families carry out marriages of political facilities. [75] Between both abilities and ordinary people, marriage is traditionally a broad and celebrated event. [84] Attendees wore formal clothing, with women favoring red and white gowns, although those worn by peerages were far more detailed and wide-slettered than normal ones. There is a bigger difference among the groom, with peers favoring a spacious red and black dress while ordinary people wear red and white dresses similar to their bridesmaids. [84] Large-scale decorations, including flower shelves, and banquets are typical for weddings. The marriage itself is generally chaired by either Sage Bomba or the village's elders, although The Fire Lord also has the power to preside over or execute marriage, as happens when Sozin serves as the unpretentious and best man at the marriage of Roku and Ta Min. [83] [84] No known legal restrictions or disarray for people who decide to end their marriage or separately from their spouses without doing so. [58] Although the Fire State has a long history of tolerance for same-sex couples. such relationships are declared illegal under the rule of Fire Lord Sozin. [85] The cult of the personality of the massive statue of Fire Lord Ozai, an important symbol of the cult of personality in the Fire Country. The FireArms have a long tradition of respect and respect for powerful figures. However, by the 3rd century BG, disdain was not reserved for the Lord of Fire, as tribal heads and Avatars were also highly regarded. Fire Lord Zoryu is the first known ruler of the country hoping that someday all Fire Nationals will be loyal only to the Fire Lords. [18] This dream was realised under Sozin, Azulon, and Ozai, when the Fire Nation developed an intensive and excessive personality cult for the Fire Lords. It became commonplace to keep pictures of Lord Fire clearly visible in schools and public buildings, while mass statues were pushed in honor of the ruling. This is accompanied by strong glory, [75] although the kings are still considered human - unlike the King of the Earth, which is said to be icon, god to his people at the time. [86] The Zuko Fire Lords resumed in the most extreme aspects of cult personality, going so far as to publicly acknowledge the mistake and allowing criticism of his policies. [84] Its folk diet food consists of noodles, meat, fish, rice, cabbage, tea and saliva. People are also known for having a taste for spicy fare food, as they enjoy blasting fire debris, fire gummies, sizzle chips, and fire cakes. Since the Fire Nation is a hilly island nation, grass is more common than farmland, therefore most Fire Nation dishes are rich in meat, while there are very few vegetarian foods. Tea is generally popular, [75] as there is also National Tea Appreciation Day. The most common tea drunk in the Fire Country is spice tea. Love's final Scene Theatre among the Dragons, the famous Fire Nation game. The Fire Nation theatre has a long and popular history in the country, as both citizens and high-class farmers often attend playing in their free time. One of the most famous and popular theatres played is Love among the Dragons, performed annually in many places in Fire Nation, from highcommunity resort islands such as Ember Island,[87] to poor backwater villages like Hira'a. [83] Being an actor or actor is a respected profession, although some acting groups are not highly regarded for their frequently poor performances. [83] Despite great artistic freedom, the theatre was also used to serve Fire Nation propaganda during the Hundred Years War; For example, The Boy game in Iceberg from an Earth Government writer on Avatar Aang was allowed to do, but only when the ending would show the number of Fire Nation victories and Aang's death. [87] The children's assembly cultural celebration enjoyed a violent puppet show at the Fire Day Festival. Note the traditional masks worn by passengers. The Fire Days Festival's journey, called only fire festivals, [88] is an event sponsored by the Fire Nation that brought fire race culture to its citizens forced to stay away from their homeland. The event traveled to the Fire Nation. which was occupied by the Earth Government area, living for weeks at a time in each location. Various Fire Nations attended the festival, from soldiers on vacation, to civilians living in occupied territory. [89] The participants wore hand-carved wooden masks similar to Kabuki theatre masks, and traders carved out various types of local trinkets and snacks. Festival attractions include puppet shows, fireworks, fireworks, fireworks, and displays individual or group bending crueity. As illustrated in its cultural celebrations, the Fire Nation uses propaganda to indoctrinate the sense of nationalism and loyalty to the Lord Of Fire, a cult of personality, in its people from the earliest age popular attractions that Ozai thrown as heroes in the children's puppet show. [90] The Szeto Festival is an important celebration in the Fire Nation, celebrating the life and achievements of the famous Avatar Fire. Instinctively ignited throughout the capital, Agni Kais is banned, and traditional foods such as stalknose mushrooms and melodies are consumed. [91] During the summer around August, many Fire Lily Festivals appeared around the Fire Country to celebrate flower bloom, known as a symbol of fire-fighting spirit, and continued throughout their short bloom season. [92] Another famous celebration occurred when Sages Fire announced the identity of the new Avatar Fire; special foods such as spiral-shaped noodles are eaten and schools are cancelled for the day. [70] Twin Sun Day is another important celebration to the Fire Nation. [70] Each country's season of four countries is influenced by the dominant distinctive season. The National Fire Season is summer. Firepower was slightly enhanced following the increase in temperatures. Most firefighters are born during the summer months. Main military article: National Army Fire Department Fire. During the Hundred Years War, the National Fire troops were the strongest of the four countries. Using fiery comets that greatly increased their power, they managed to eliminate the Air Nomads early in the War, and although the Fire Nation fought in two parts against the Water Tribe and the Earth's Government, they still maintained the upper hand. When the war was dragged, it became clear that the Fire Nation would eventually win if Avatar did not intervene; The Water Tribe does not have the military likely to directly challenge the Fire Country, and the vast Earth Government has lost its last military stronghold to the Fire Nation. [66] Main article of the Army: Army Fire Troops. The Fire Brigade consists of both firefighters and plain leg soldiers, who usually use spears, swords, and shields. They cavalry boarded the commodo rhinos. The Fire Brigade also has a unit of metal tanks. The tanks are heavily armoured and equipped with fire ports to allow crews to extinguish projectiles fire, from fireballs produced by fire to giant vineyards. [93] The act of dressing prisoners of war as soldiers to prepare food was a tactic used by the Fire Troops during the Hundred Years War. [45] One of the generals suggested sacrificing a new military division to provide disruption. [94] Yuyan Archers The Yuyan Archers The Yuyan Archers is a highly skilled Shinu colonel archers unit and, according to Zhao, is able to pin a fly to a tree from a hundred metres away without killing him. They were so skilled that they managed to overwhelm and capture Aang, Avatar, he then escaped custody. [50] Massive fleet of Admiral Zhao who attacked The Water Tribe is only a fraction of the entire navy. The National Navy of Fire, also referred to only as the Fire Navy, consists of several fleets with coal-fired iron-powered cruise ships as base units. Ordered by the admiral, the fleet acted guite autonomously, and although the overall commander's position did not exist, he only controlled the largest fleet and did not order other admirals. [95] In addition to its strong nature, the use of Fire Nation metalurgical to eliminate impurities from metal ensures that enemy dismantling cannot damage their vessels with their power. In addition to cruise ships, the navy uses many classes with different purposes, from ferries and deters troops to provide bombings with their trebuchets to create restrictions. The navy is also highly organized and stressful, with clear hierarchy and efficient bureaucracy. Despite the enormous naval strength deploying thousands of soldiers, sailors and engineers, it is also the only known part of the military that hired mercenary, if a sudden request for the ship would leave the ship slightly short on experienced crew. [96] During the Hundred Years War, the arrested earth transfer was forced into labor to work in the yard of a mid-ocean ship. Knowing that they could not bend the shelf metal, many of the earth's dismantling caught losing theiratis to fight. [48] The Fire National Navy is the largest and most powerful in the world, capable of sending over a hundred warships in a larger operation, explained by the Siege of Admiral Zhao in the North Water Quarter with hundreds of ships. [97] Main Article of the Southern Raid: Southern Raiders attacked during the Southern Water Quarter raid. The Southern Raiders are made up of elite forces of ships and soldiers tasked with launching multiple raids on the Southern Water Quarter and the South Earth Government. Their insignia are sea ravens and their uniforms are slightly different from conventional Fire Country shields, since they are mostly black and consist of helmets with bird-like jewelry. Their premiership is guite advanced, with unusually large conning towers. The Southern Raiders' goal is to remove all waterers from the South Water Quarter, as well as steal supplies for the Fire Nation and smash the South Sea coast. [47] Air Force Fire Brigade. The Fire Race is the first country in the world to have established a military air force, before the Earth Kingdom and the Republic of the United States. The air force is made up of war balloons and airplanes. Brown balloons are a type of hot air balloon designed by mechanics, the creators of the Earth Kingdom that the Fire Nation has into the service of designing weapons and technology. They acquired it after losing the battle for the North Air Temple against the damaged creators. [93] Under the direction of war Qin, the Bombas later built many more wars fueled by arsonists. On the day of the Black Sun, it was revealed that the State of Bomba had also built several large airships. [98] These airships used several sets of thrusters on the sides of their bodies for thrust. Armed with bombs that they fell from hats on their mission, rudimentary cannons, and hundreds of bomba crews that could fire on enemies from dozens of small platforms, these airships. Upon arrival at Comet Sozin, Phoenix King Ozai had planned to preside over a massive fleet of airships to burn the Earth Kingdom to the ground, however, most aircraft were destroyed during the battle against Team Avatar. [99] Gerudi Main Article: Bomba Gerudi State. The encirclement, designed to break the Outer Wall of Ba Sing Se. [100] The gerudi was originally modeled by mechanized and took more than two years to build. As far as a village, he put the entire briged of Fire Nation engineers, which is necessary to make a clean-up and clean the pipeline. Gerudi consists of two moving parts connected by a series of tooth trappers. It functions by tearing the stone's deafness from the structure and disposing of them down, disposing of them into the water and channeling them out the back. The gerudi managed to break through the wall, but was stopped when Aang and Katara teamed up to weaken the outer layer of the tooth barrier. Aang delivers a final slap to the gerudi from the outside, causing the structure to fall apart from the inside out. Gerudi was also accompanied by a fleet of tanks similar to tundra tanks, only equipped instead with caterpillar tread and catapult, but this was quickly torn down by the Terra Ba Sing Se Army. [100] The famous location of the Trivia Figures of the EarthLy Appearance of the Bomba Nation is based on Iceland. [101] The overall shape of the Bomba State resembles the combustion side of the fire. In addition, the western islands form skull-like numbers. According to Master Piandao and others, [72] Lee's name is very popular in the Bomba Country. Indeed, several known characters from the Bomba State were also named: Captain Li of the Bomba Navy, a former adviser to Princess Azula, sarcastic entertainer and later Kyoshi Warrior Ty Lee, and Qin Lee, a member of the Royal Procession. According to General Iroh, the State of Bomba has had good relations with the Southern Water Tribe since the end of the Hundred Years' War. [62] Varrick considered the Bomba State the best place to buy red objects. [102] Bomba's country focused on the most in the Hundred Years' War Avatar comics, although it received the least attention of all countries in the Korra Legend. Bomba state attracts influence significant similarities to China. Fire Nation uniform and architecture styled after and its architectural design is inspired specifically by the Yellow Crane Tower in Wuhan. [104] The Fire Brigade bears some similarities to Japan as well. For one, each is a volcanic archipelapelaat, and both japanese and Fire State have a very high sense of respect. The sun is a major symbol in Japanese culture, especially the flag and native name of the country itself, and firebenders gain power from the sun. Like the Fire Country, Japan became a highly milistical and industrialized country in just decades, and the Fire National launched a war against all other countries, just as Japan launched a war against other countries. The ambition declared Fire Lord Sozin to share The Fire Nation's prosperity through expansion and colonialism is similar to the concept of the Greater East Asian Shared Prosperity Sphere. Finally, the invasion of the Nomad Air Fire Nation was reminiscent of the Philippines, as well as its attacks on Pearl Harbor. Individuals from the warlord era of the Fire Islands are based on Ainu, the indigenous group of Japanese and Russians. [105] References ^ Ehasz, Aaron (author) & amp; writers) & amp; Spaulding, Ethan (director). (2 June 2006). Bitter work. Avatar: Last air conditioning. Season 2. Episode 9. Nickelodeon. ^ Yang, Gene Luen (writer), Hicks, Faith Erin (artist), Peter, Cris (color), Heisler, Michael (letters). Shells (May 3, 2014), Dark Horse Comics. ^ 3.0 3.1 3.2 Yee, F.C. (author), OiMartino, Michael Dante (author), Chapter Two, Invitational. Kyoshi's shadow. 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