

John the baptist was elijah verse

New international versionAnd if he's willing to accept it, he's Elija hubo's to come. New Live TranslationAnd if he is willing to accept what I say, he is Elijah, one of the prophets said to be coming. English Standard Versionand and if he's willing to accept it, he's Elijah who's to come. New Live TranslationAnd if he is willing to accept what I say, he is Elijah who's going to come. King James VersionAnd if he's willing to accept it, he's Elijah who's to come. New Live Translation And if he's willing to accept it, he's Elijah who's going to come. King James BibleAnd if you're willing to bet, it's Elijah who's to come. New Live Translation And if he's willing to accept it, he's Elijah who's to come. New Earer an Study BibleAnd if you're willing to come. New Earer anstand Bible And if you're willing to accept it, he's Elijah who's to come. New Earer anstand Bible And if you're willing to accept it, he's Elijah who's to come. New Earer anstand Bible And if you're willing to accept it, he's Elijah who's to come. New Heart English BibleAnd if you're willing to accept it, he's Elijah who's to come. New Heart English and if you will, he is Elijah who's und except in the signa who's to come. New Heart English and if you will, he is Elijah who's und to come. Arem Bible is simple in English and if you will come. New American Standard 1977 And if you are willing to accept it, he's Elijah who's to come. New Jong are standard 1977 And if you get it, it's Elijah that's to come. Douay-Rheims BibleAnd if you get it, he's Elias ho's to come. Arem Bible simple in English and if you get it, it's Elijah that's to come. New American Standard 1970 were willing to accept it, he's Elijah who's to come. New American Standard 1970 ure willing to accept it, he's Elias tho's to come. Arem Standard 1970 ure willing to accept it, he's Elias ho's to come. Arem Standard 1970 ure willing to accept it, he's Elias have and if you get it, it's Elijah that's to come. Douay-Rheims BibleAnd if you get it, he's Elijah that's to come. Douay-Rheims B

article; A. Lawvouoc (nomos)Noun - Pronoun masculine SingularStrong Greek 3551: A primary nemo; law, genitive case, in particular (including quantity); also the gospel) or figurative.prophesied napogevoav (epropheteusan)Verb - Aorist Aorist Aorist Aorist Aorist Artiv - 3rd Person PluralStrong Greek 4395: The Prophets; to predict events, speak divinely, under inspiration, practice the prophetic office.until δως (heos)Preposition, and adverf, right up until. John. Ιωάννου (loannou)Noun - Genitive Masculine SingularStrong Greek 2491: Hebrew origin; Joannes, the names of four Israelites. [13] All prophets and laws.---A normal order is reversed because of the stress placed on the prophetic rather than the legislative point of view of previous revelation. In the distant future of the last days, they pointed to the kingdom of heaven, but John saw it up close and proclaimed its actual appearance. Verse 13. That's because... It is right that the kingdom should be for in a sense the function of prophets and the law. Luke (Luke 16:16) the law is mentioned first because the context is dealing primarily with the law. Here our Lord said that John was more than a prophet and, of course, he continues to speak of prophets first. The mention of the law comes almost retrospectively, and without it the Jews would have dropped it back on the law when the prophets had failed them (cf. note 11). Prophesied, Including the ideas of both the message of the written Word can be considered active - the prophets and the law still spoke - until it came with tact, who was the end of this era. Matthew 11:13 CommentariesJump previousForce John Law prophesied prophecy prophets TaughtJump to NextForce John Law prophesied prophecy prophets TaughtLinksMatthew 11:13 NIVMatthew 11:13 NIVMatthew 11:13 ESVMatthew 11:13 NASBMatthew w 11:13 JVMatthew 11:13 Bible AppsMé 11:13 Bible ParalelaMatthew 11:13 Chinese Bible Matthew 11:13 French Bible Matthew 11:13 German Biblical: all and John Law prophesied prophets of the untilNT Gospels: Matthew 11:13 All prophets and the law (Matt. Mat Mt) Christian Bible Study Resources. Dictionary, Concordate and Search ToolsPage 3New international version of The Days of John the Baptist so far, the kingdom of heaven has been subjected to violence, and violent people have been ambushed as well. New living translationAnd from the time John the Baptist began preaching until now, the Kingdom of Heaven has made strong progress and violent people are attacking it. English Standard VersionA the kingdom of heaven has suffered violence, and the violent takes it by force. Berean Study Bible From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and the violent need for it. Berean Literal BibleAnd the sun of John the Baptist until now, the kingdom of heaven suffers violence, and violent people make it by force. New King James VersionAnd the day John the Baptist until now the kingdom of heaven suffers violence, and violent takes force. From the days of King James's Bible and John the Baptist until now, the kingdom of heaven suffers violence and takes it by force. Christian Standard Bible The Sun of John the Baptist until now, the kingdom of heaven has been suffering violence, and the violent have gripped it with force. Contemporary English version From the time John the Baptist until now, violent people forcibly tried to take over the kingdom of heaven. Good News Translation From the time when John preached the message until today the Kingdom of Heaven has suffered violent attacks, and violent people are trying to seize it. Until now, the kingdom of heaven has suffered violence and been forcibly occupied by the violent. International Standard VersionA day john the baptist until today, the kingdom from heaven has been moving vigorously, and violent people have been attacking it, NET Bible The sun of John the Baptist has so far suffered violence from the kingdom of heaven, and violent people have lay on it. New Heart English BibleAnd the day John the Baptist until now, the kingdom of heaven suffers violence, and violent takes it by force. From the days of John the Baptist to now, the kingdom of heaven is taken away by a great struggle, and the zealous insist. Aramian Bible is simple EnglishA day yohannan the christening until this hour the Kingdom of Heaven is led by strength and violence is gripped by it. The word (a) john, from the time of baptism, the kingdom of heaven progressed vigorously, and the forceful people seized it. New American Standard 1977 And the Day of John the Baptist until now the kingdom of heaven suffers violence, and violent people make it by force. King James 2000 BibleAnd the day John the Baptist until now the kingdom of heaven suffers violence, and the violent takes it by force. American King James VersionAnd the sun of John the Baptist until now the kingdom of heaven suffers violence, and violent takes force. American Standard VersionAnd the day John the Baptist until now the kingdom of heaven suffers violence, and people of violence take it by force. From the days of Douay-Rheims Bible and John the Baptist until now, the kingdom of heaven suffers violence and is endured by the violent. Darby Bible TranslationBut the day John the Baptist until now, the kingdom of heaven takes violence, and [the] violent grasp on it. English revised versionAnd the day John the Baptist, until now the kingdom of heaven suffers violence, and people of violence take force. now, the kingdom of heaven suffers violence, and the violent takes it by force. Weymouth New Testament From the time of John the Baptist until now, the Kingdom of Heaven has suffered a violent attack and has been forcibly occupied by the violent. World English Bible The day John is baptized until now, the Kingdom of Heaven suffers violence, and the violent take it by force. Young's Literal Translation And the Day of John the Until now, the reign of heaven suffers violence and violent people are forcibly lost, Page 4Biblia study Jesus testifies of John... 10These are of whom it is written: 'Behold, I send my messenger before you, who will prepare your way before you.' 11 I sincerely say unto you that none of those who were born of women rose up like John the Baptist. But even the smallest in the kingdom of heaven is larger than him. Berean Study Bible · DownloadCross ReferencesMatthew 3:11 those days John the Baptist came, preaching in the wilderness judeates 5:19Then then, he who breaks one of the least of these commandments and teaches others that likewise will be called least in the kingdom of heaven; but he who exercises and teaches them will be called great in the kingdom of heaven. Matthew 11:10These are the people of whom it is written: 'Behold, I send my messenger before you, who will prepare your way before you, who will prepare your way before you, among those born of women, they have not woken up more than John the Baptist: even though the smallest in the kingdom of heaven is greater than him.born.Job 14:1.4 A man born of a woman is few days and is full of troubles... Work 15:14 What man to be clean? and who was born of a woman to be righteous? How can man be justified with God? or how to be clean, to be born a woman? the greater. Matthew 3:11 I will truly baptize you with water repentance, but he who comes after me is more powerful than I, whose shoes I am not worthy to bear: He baptized you with the Holy Ghost, and fire:1 Samuel 2:30 So the Lord God of Israel says, indeed I said that the house, and the house of ed your father, must walk before me forever: but now the Lord says be far away from me; for those who respect me, I will respect it, and those who despise me will be slightly appreciated. Luke 1:15 For he shall be great in the eyes of the Lord, and he shall drink neither wine nor a strong drink; and it fills me with the Holy Ghost, even from the womb of his mother. Matthew 5:19 Anyone who therefore breaks one of these smallest commandments and thus teaches men will be named least in the kingdom of heaven: but whoever does and teaches them will be great in the kingdom of heaven. Isaiah 30:26 Furthermore, the light of the sun shall be seven times that of seven days on the day when the Lord throws in the violation of his people and their time is shaken (12:8) 12:8 On that day the Lord will protect the inhabitants of Jerusalem; and he who is weak among them in that day shall be like God as the angel of the Lord before them.greater.John 7:39 (But it was said of the Spirit which they who believe in it must receive: for the Holy Ghost has not yet been given; for Jesus has not yet been glorified.) John 10:41 And many resorted to him, and said: John did not perform a miracle: but all the things John said about this man were true. Romans 16:25,26 Now for him to have the power stablish down in my gospel, and the sermon of Jesus Christ, according to the revelation of the mystery which has remained secret since the world began, ... Page 5New international versionThen is written: 'I send my messenger before you, who prepares your way before you.'The new live translation Of The New Live Is The Man To Whom Scripture Refers When They Say, 'Look, I send my messenger before you, and he prepares the way before you.'The English standard version This is who Scripture refers to when they say, 'Look, I send my messenger before you, and he prepares your way before you.'The English standard versionThose is the English standard version who is referred to in Scripture, when they say, 'Look, I send my messenger before you, and he prepares your way before you, and he prepares your way before you.'The English standard version This is the one scripture refers to when they say, 'Look, I'm sending my messenger before you.'The English standard version This is the one scripture refers to when they say. 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'Behold, I send my messenger before you, who prepares the way before you.'The version of King James new, for he is the one of whom it is written: 'Behold, I will send my messenger before your face, who will prepare your way before you.'King James is the Bible, of whom he is written, behold, I send my messenger before your face, which prepares the way before you. Christian Standard BibleThen it is written: See, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before you.'King James is the Bible, of whom he is written.'Behold, I send my messenger before your face, which prepares the way before your face, who will prepare your face, who will before you; Prepare the way for you. Contemporary English version of Scripture God says about it: I send my messenger in advance to make things ready for you. Good news Translation OfJános is the one who scripture says: God has said I will send the messenger before you to open the way for you. Holman Christian Standard BibleThen is what they write about: Look, I send my messenger in front of you; Prepare your way before you. International standard versionThe is the man who is written about: I will send the messenger before you, who will prepare the way for you. NET BibleThese are written about: Look, I send my messenger before you, who prepares the way before you. New Heart English BibleIt is one to whom it is written, Look, I send my messenger among you who prepare your way before you. The Faithful Version For it is he of whom it is written: Behold, I will send my messenger before your face, who will prepare your way before you. The Aram Bible is simple in English, for he is the one who is written: 'Behold, I send my messenger before the way before you.' Word of God® TranslationJohn is the one about whom Scripture says: I send my messenger before you to prepare the way before you.'New American Standard 1977 This is who is written, Behold, I send my messenger before your face, who prepares the way before you. King James 2000 Bible For he who is written, Behold, I send my messenger in front of your face, who prepares the way before you. American King James Version Because he is who is written, Behold, I send my messenger before your face, which prepares the way before you. American Standard VersionThese are the one who is written, Behold, I will send my messenger before your face. who will prepare the way before you. Douay-Rheims BibleBey is he who is written: Behold, I will send my angel before your face, who will prepare the way before you. Darby's Translation of the Bible is who is written, Behold, I send my messenger before your face, who prepares the way before you. English revised versionIt is he who is written, Behold, I send my messenger before you. Webster's Bible translation Because he is the one who is written, Behold, I send my messenger before you. Weymouth New TestamentThese are written: See I send my messenger before your face, and he is ready for your journey before you.'The English world bible For he is the one of whom it is written: Behold, I will send my messenger before your face, who will prepare the way before you.'Young's literal translation is written for him. Lo, I will send my messenger to your face, who will prepare the way for you. Page 6New international versionThen what did you go out to see? A prophet? Yes, I'm telling you, and he's more than a prophet. New Live Translation Have you looked for a prophet? Yes, and he's more than a prophet. English Standard VersionWhat you have not gone out to? A prophet? Yes, I'm telling you, and he's more than a prophet. Berean Study BibleWhat you have not gone out to? A prophet? Yes, I'm telling you, and he's more than a prophet. Berean Literal BibleBut what did you go out to see? A prophet? Yes, I say to you, and a more distinguished than a prophet. New American Standard Bible But what did you go out to see? A prophet? Yes, I'm telling you, and he's more than a prophet. New King James VersionBut what did you go out of that? A prophet? Yes, I say to you, and more than one James BibleBut what went out to see? A prophet? yes, I say unto you, and he is more than a prophet. Christian Standard BibleWhat then went out to see it? A prophet? Yes, I'm telling you, and he's more than a prophet. Contemporary English versionWhat really went out to see? Was he a prophet? That's for sure. I'm telling you, he was more than a prophet. Good News Translation Tell me, what did you go out to see? A prophet? Yes, indeed, but you've seen so much more than a prophet. Holman Christian Standard Bible But what did you go out to see? A prophet? Yes, I'm telling you, and he's much more than a prophet. International Standard VersionReally, what did you go out of that? A prophet? Yes, I say, and even more so than a prophet! NET BibleWhat did you go out to see? A prophet? Yes, I'm telling you, and he's more than a prophet. New Heart English BibleBut what did you go out to see? A prophet? Yes, I'm telling you, and he's much more than a prophet. The Faithful VersionBut what did you go out to see? A prophet? Yes, I'm telling you, and a better one than a prophet. Araman Bible simple EnglishOther than that, what did you go out to see? A prophet? Yes, I say unto you, and he is more than a prophet. Word of God® translationReally, what did you go to see? A prophet? Let me tell you, he's so much more than a prophet. New American Standard 1977 But Why Did You Leave? A prophet? Yes, I say unto you, and who is more than a prophet. King James 2000 Bible But what went out to see? A prophet? yes, I say unto you, and he is more than a prophet. American King James VersionBut what went out to see? A prophet? Yes, I say to you, and he's more than a prophet. American Standard VersionBut why did you guys go out? to see a prophet? yes, I say unto you, and much more than a prophet. Douay-Rheims Bible But what went out to see? a prophet? Yes, I'm telling you, and he's more than a prophet. Darby Bible TranslationBut what went out of that? a prophet? yes, I say to you and more like a prophet: English revised versionBut after you've gone ye out? to see a prophet? yes, I say to you and more like a prophet? I say to you and more like a prophet. unto you, and much more than a prophet. Webster's Bible TranslationBut what went out of that? A prophet? Yes, I say to you, and he's more than a prophet. Weymouth New TestamentBut why did you leave? A prophet? 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New American Standard Bible But what did you go out to see? A man in a soft dress? Those who wear soft clothes are in the palaces of kings. New King James VersionBut what did you go out of that? A man dressed in soft clothes? In fact, those who wear soft clothes are in the house of kings. King James Bible But what went out to see? A man dressed in soft raiment? behold, those who wear soft clothes are in the house of kings. Christian Standard BibleWhat then went out to see it? A man dressed in soft clothes? Those who wear soft clothes are in royal palaces. Contemporary English versionWhat kind of person were you to see? Was there anyone dressed in nice clothes? The people who dress like this live in the king's palace. Good News TranslationWhat did you go out to see? A man in an elegant dress? People in these clothes live in palaces! Holman Christian Standard BibleWhy then went out to see it? A man dressed in soft clothes? Look, people who wear soft clothes are in the palaces of kings. International Standard VersionReally, what did you go out of that? A man in an elegant dress? Those who wear elegant clothes live in kings' houses. NET BibleWhat did you go out to see? A man in an elegant dress? Look, people who wear fancy clothes are in kings' homes. New Heart English BibleBut what did you go out to see? A man in a soft dress? Look, people who wear soft clothes are in kings' houses. The Faithful VersionBut what did you go out to see? A man dressed in soft clothes? Behold, those who wear soft clothes are in the house of kings. Araman Bible is simple EnglishOther, what did you go out to see; A man wearing a long, soft robe? Behold, those who wear soft things are in the king's house. God's word®, really, what did you go to see? A man in a nice dress? Those who wear fine clothes are in royal palaces. New American Standard 1977 But what did you go out to see? A man in a soft dress? Behold, those who wear soft clothes are in the palaces of kings. 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A luxuriously dressed man? Those who wear luxury clothes can be found in the palaces of kings. World English BibleBut what do you save out of that? A man in a soft dress? Behold, those who wear soft clothes are in the king's house. Young's Literal Translation But what went out to see? -- a man dressed in soft clothes? Behold, those who wear the soft things are in the house of kings. Page 8New international versionWhen John's disciples left, Jesus began to talk to the crowd about John: What did you go out into the wilderness to see? A reed that the wind sings? New live translation As John's disciples left, Jesus began to talk about it to the crowd. What kind of man did you get into the wild? Was it a weak reed who was swayed by every windbreed? English standard version As they left, Jesus began to talk to the crowd about John: What did vou go out into the wilderness to see? A reed shaken by the wind? Berean Study BibleAJános's disciples left, Jesus began to talk to the crowd about John: What did you go out into the wilderness to see? A reed imog in the wind? Berean Literal BibleAnd as these went away, Jesus began to talk about the crowd concerning John: What did you go out into the wilderness to see? A reed shaken by the wind? New American Standard Bible As these people left, Jesus began to talk to the crowd about John: What did you go out into the wilderness to see? A reed shaken by the wind? As they left, Jesus began to say to the multitude concerning John, What did you go out into the wilderness to see? A reed shaken by the wind? King James BibleAnd as they left, Jesus began to tell the multitude that was affecting John: What went out into the wilderness to see? A reed shaken by the wind? Christian Standard Bible As these people left, Jesus began to talk to the crowd about John: What did you go out into the wind? Contemporary English versionAs John's followers went out, Jesus spoke to the crowd John: What kind of man did you go out into the desert to see? Was it like the tall grass the wind blew? Good news translation While John's disciples were gone, Jesus talked about it to the crowd: When he went out to In the desert, what did you expect to see? A blade of grass bent in the wind? Holman Christian Standard Bible As these people left, Jesus began to talk to the crowd about John: What did you go out into the wilderness to see? A reed imog in the wind? International Standard Version As they left, Jesus began to talk to the crowd about John. What did you go out into the wild to see? A reed shaken by the wind? NET Bible While they were gone, Jesus began to talk to the crowd of John: What did you go out into the wilderness to see? A reed shaken by the wind? New Heart English BibleAnd as they went their way, Jesus began to tell that crowd regarding John: What did you go out into the wilderness to see? A reed shaken by the wind? The faithful versionAnd when they left, Jesus said to the multitude that affects John, What did you go out into the wild to see? A reed shaken by the wind? Arami Bible simple English, when they left, Yeshua began to tell the crowd of Yohannan, What did you go out into the wild to see, the reed shook by the wind? The word of ® translation As they left, Jesus told the crowd about John. What did you want to see in the desert? Tall grass that's in the wind now? New American Standard 1977 And as they go away, Jesus began to talk to the masses of John: What did he go out into the wilderness to look at? A reed shaken by the wind? King James 2000 BibleAnd as they left, Jesus began to say to the masses concerning John: What went out into the wilderness to see? A reed shaken by the wind? 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American Standard VersionAnd as these went their way, Jesus began to tell the masses concerning John, What went out into the wilderness to behold? a reed shook by the wind? Douay-Rheims BibleAnd when they went their way, Jesus began to say to the masses concerning John: What went out into the desert to see? a reed shook by the wind? Darby Bible TranslationBut as they went [away], Jesus began to tell that crowd regarding John: What went out into the wilderness to see? a reed moved by the wind? English revised versionAnd as they went their way, Jesus began to tell the masses concerning John, What went out into the wilderness to behold? a reed shook by the wind? Webster's Bible translationAnd as they left, Jesus began to tell the multitude that was affecting John: What went out into the wilderness to see? a reed shook by the wind? Weymouth New Testament When the messengers left, Jesus said to the multitude of johns: What did you go out into the desert to stare at? The reed waved at the English Bible As they went their way, Jesus began to tell the masses concerning John: What did you go out into the wilderness to see? A reed shaken by the wind? Young's literal translation And as they progressed, Jesus began to say to the multitude concerning John, What went out into the wilderness to see? -- a reed shaken by the wind? Page 9Study BibleJohn's Inguiry... 5 The blind shall receive sight, the lame walk, the lepers shall be cleansed, the deaf shall hear, the dead shall rise, and the good news shall be preached to the poor. 6 Blessed is he who does not fall because of me. A reed imog in the wind?... Berean Study Bible · DownloadCross ReferencesMatthew 5:29If your right eye is causing that sin, gow it out and throw it away. It's better to lose part of your body than to have your whole body go to hell. Matthew 13:21But since he has no roots, he remains only one season. When trouble or persecution comes because of the word, he quickly falls. Matthew 13:57 And they were offended. But Jesus told them: Only in his hometown and in his own household is there a prophet without honor. Matthew 24:10 At that time, many people will fall and betray and hate each other, Matthew 26:31Then Jesus said to them, All of you will fall on this night because of me. For it is written: 'I will hit the shepherd, and the sheep of the flock shall be scattered.'Is not this carpenter, the son of Mary, and James, Joseph, the brother of Judas and Simon? Aren't your sisters here with us? And they were offended by him. Luke 7:23Then who does not fall because of me has died. John 6:61 Aware that his disciples grumbled about this teaching, Jesus asked them, Is this what hurts you? John 16:11 said these things to you so that he would not fall. The Treasury of ScriptureAnd blessed is not offended in me.blessed.Matthew 5:3-12 Blessed are poor in spirit: for they have the kingdom of heaven... Psalm 1:1,2 Blessed is a man who does not walk in the council of the ingested and does not stand in the way of sinners, and does not sit in the sarder... Psalm of David, Maschil. Blessed is the one whose transgression is forgiven, whose sin is oversreaveed... Anyone. Matthew 13:55-57 Is this not the carpenter's son? Isn't her mother Mary? and his brethren, James and Joses, and Simon, and Judas? ... Matthew 15:12-14 Then his disciples came and said to him, Know that the Pharisees were offended after hearing this saying? ... Matthew 18:7 Woe to the world because of the crimes! for crimes must occur; but woe betide the man by whom the crime comes! Page 10New international version Blind people get vision, walk, those who are leprosy cleansed, the deaf hear, the dead rise up, and the good news is proclaimed to the poor. New Living Translation Blinds see, lame gait, leprosy sufferers heal, the deaf hear, the deaf hear is proclaimed to the poor. New Living Translation Blinds see, lame gait, leprosy sufferers heal, the deaf hear is proclaimed to the poor. the dead come alive, and good news is preached to the poor. English standard version Blind people get their sight and lame walk, lepers are cleansed and the dead rise up and the poor preach good news to them. Berean Study Bible Blind people are given sight, lame walks, lepers are cleansed, the deaf can hear, the dead rise up and preach good news to the poor. Berean Literal BibleThe blind are given sight, and the lepers are cleansed, and the deaf hear, and the deaf hear, and the poor are gospelized. New American Standard Bible for the blind get sight and lame walks, lepers are cleansed and the deaf hear, the dead up, and the poor preach the gospel to them. New King James VersionA blind to see and lame walk; the leprosy is cleansed, and the deaf hear it; the dead rise up, and the poor preach the gospel to them. King James's Bible The blind get their sight, and lame walks, lepers are cleansed, and the deaf hear, the dead rise up, and the poor preach the gospel to them. Christian Standard BibleA blind educate their vision, the lain walk, the leprosy is cleansed, the deaf hear, the dead are up, and the poor say the good news, Contemporary English version of the blind can now see and the lycan walk. Lepers heal, and the deaf can hear. The dead come alive, and the poor hear the good news. Good News Translating blind people see the lyes can walk, those who suffer from dreaded skin diseases are made clean, the deaf hear, the dead are brought back to life, and the Good News preached to the poor. Holman Christian's Standard BibleA blinds see the lame walk, the skin diseases healed, the deaf hear, the dead up, and the poor said the good news. International Standard version Blind people see, lame gait, lepers are cleansed, the deaf hear, the dead rise, and the cripples hear the good news. NET BibleA blind to see the lame walk, lepers are cleansed, the deaf hear, the dead rise, and the poor preach good news to them. The Faithful VersionA blinds are given sight, and lame walk: the leprosy is cleansed, and the poor are evangelized. Aram Bible is simple EnglishThey who are blind to see, and those who lame walk and lepers are purced, and those who were once deaf hear, and those who have died will rise, and those who were poor will receive the Good News. Word of God® TranslationBlind people see again, lain people walk, skin diseases make clean, deaf people hear it again, dead people are brought back to life, and the poor hear the Good News.New American Standard 1977 is the blind get sight and a lain walk, the lepers are cleansed, and the deaf hear, and the poor have preached the gospel to them. King James 2000 Bible Blind people get their sight, and lame walks, lepers are cleansed, and the deaf hear, the dead rise up, and the poor preach the gospel to them. American King James Version Blind people get their sight, and the lepers are cleansed, and the deaf hear, the dead rise up, and the poor preach the gospel to them. American Standard VersionThe blind get their sight, and lame walks, lepers are cleansed, and the deaf hear, and the dead rise up, and the poor preach good speeches to them. Douav-Rheims BibleThe blind see, the lepers are cleansed, the deaf hear, the deaf hear, the dead rise again, preach the goop. Darby Bible TranslationBlind [men] see and lame walk: the leprosv is cleansed, and the deaf hear it; and the poor have news for them: the English revised version, the blind receive their sight, and the lepers are cleansed, the deaf hear, and the dead rise up, and the poor preach good news to them. Webster's Bible translation Blind people get their sight, and lame walks, lepers are cleansed, and the deaf hear, the dead rise up, and the poor preach the gospel to them. Weymouth New Testament blind eyes get vision, and cripples walk; the leprosy is cleansed, and the deaf ears hear; the dead come to life, and the poor proclaim the Good News to them; English world bible The blind get their sight, lame walk, lepers are cleansed, the dead rise, and the poor preach good news to them. Young's Literal Translation blind gets sight, and lain walking, lepers are cleansed and deaf to hear, dead raised, and the poor good news is proclaimed. Page 11New International Version. Let him hear. New Live TranslationAny one with ears to listen and understand! English Standard VersionWho has ears to hear. let him hear. Berean Study BibleWho has ears. let him hear. Berean Literal BibleThe one whose ears. let him hear! New American Standard Bible Who ears hear, let him hear. New King James Version, whose ears you hear, let him hear you! King James Bible He ears hear, let him hear. Christian Standard BibleBe everyone with ears, keep quiet. Contemporary English versionIf you have ears, pay attention! Good news if you have ears! Ears! Christian Standard BibleAny one who has ears to listen to! International Standard VersionBe the person whose ears listen! New Heart English BibleWho ears hear, let him hear. The Faithful VersionThe one who has ears to hear. let him hear. Aram Bible is simple Angolaki ears to hear. let him hear. Word of ® TranslationA let the person who has ears listen! New American Standard 1977 Who ears hear. let him hear. King James 2000 Bible He ears hear. let him hear. American King James VersionAn ear to hear. let him hear. American Standard VersionHe that you have ears to hear, let him hear you. Douay-Rheims Bible Then to make his ears hear, let him hear. Darby Bible translation Ears hear, let him hear. English revised VersionHe that you have ears to hear, let him hear. Webster's Bible translation Your ears can hear you, let him hear you. Weymouth NewTestamentListen, everyone with ears! World English Bible, whose ears to hear. It him hear, The literal translation of Young, who has ears to hear... let him hear, Page 12New international version; What can I compare this generation to? They are like children sitting in markets and crying out to others: New Living Translation, what can you compare to this generation? It's like the kids are playing in the public area. Complain to your friends, English standard versionBut what to compare this generation? It's like kids sitting in the markets and calling their playmates, Berean Study BibleHow do I compare this generation? They are like children sitting in markets and calling others: Berean Literal BibleBut what am I going to compare this generation? It's like young children sitting on the market and crying out to others. New American Standard Bible But what to compare to this generation? It's like kids sitting in the market who cry out to other kids, New King James VersionBut what to compare to this generation? It's like kids sitting in the markets and calling their peers. King James BibleBut where to compare this generation? It's like the children in the market calling me to their peers, Christian standard bibleWhat should I compare this generation to? It's like kids sitting in markets who cry out to other children: Contemporary English VersionYou people like kids sitting in the market and yelling at each other, Good News Translation Now, what can I compare to people on this day? They're like the kids sitting in the market. One group shouts at the other. Holman Christian Standard Bible, what should compare this generation? It's like kids sitting in markets who cry out to each other: International Standard VersionTo what I know are people alive today? They are like little children who sit in the markets and shout at each other, NET Bible, what to compare this generation? They are like children sitting in markets who cry out to each other, New Heart English BibleBut what to compare this generation? It's like children sitting in markets who call their peersA loyal versionBut what to compare this generation? It's exactly like young children sitting in the market and calling their peers, Arami Bible simple EnglishBut what should be compared to this generation? It's like children sitting in the street and calling their playmates, word of God® translationHow can I describe the people who live now? They're like kids who sit in markets and shout to other kids, New American Standard 1977 But what should you compare to this generation? It's like kids sitting in the market who cry out to other kids, King James 2000 BibleBut what to compare to this generation? It's like children sitting in the market and calling their peers, American King James VersionBut how to compare this generation? It's like kids sitting on the market and calling it their peers, American Standard VersionBut where to compare this generation? It's like kids sitting in markets who call them peers, American Standard VersionBut where to compare this generation? It's like kids sitting in markets who call them peers, American Standard VersionBut where to compare this generation? BibleBut how do I have to honor this generation to be like? It's like children sitting in the market. Darby Bible translationBut who should I compare this generation? It's like children sitting in markets that call them peers, Webster Bible TranslationBut what should be compared to this generation? It's like children sitting in the market and calling their peers, Weymouth New TestamentBut what to compare to the current generation? It's like kids sitting in open spaces who call it their playmates. World English BibleBut what to compare this generation? It's like kids sitting on the market who call their peersYoung literal translation And what should be compared to this generation? it's like young children on the market, sitting and calling to their comrades, Page 13New International Version'We played on the tube for you and did not dance; We sang a dirge and did not mourn.'New Living Translation'We played wedding songs and did not dance, so we played funeral songs and did not mourn.'English Standard Version'We played the flute for you and you did not dance; we sang a dirge and didn't mourn.'Berean Study Bible'We played the flute for you and did not mourn.'Berean Literal Biblesaying: We wired for you and did not dance; we sang a dirge and did not wail.'New American Standard Bible and say: We played the flute for you and did not dance; We sang a dirge, and you did not mourn.'King James new version, and he said, 'We played you a flute, and you did not dance; We mourned and did not lament. 'King James's BibleAnd saying, We have wired unto you, and ye have not danced; we mourned you and did not lament. 'King James's BibleAnd saying, We have wired unto you, and ye have mourned and did not lament.'King James's BibleAnd saying, We have wired unto you played the flute for you, but did not dance; We cried, but you didn't mourn! We played a contemporary English version flute, but you wouldn't dance! We sang a funeral song, but you wouldn't mourn! Good News Translation'We played wedding music for you, but you wouldn't dance! We sang funeral songs, but you didn't cry! Holman Christian Standard Bible We played the flute for you, but did not dance; We cried, but you didn't mourn! International Standard VersionA wedding song we played you, the dance you all despised. The lamented dirge may have chanted well, but you wouldn't mourn.'NET Bible We played the flute for you, but you didn't dance; She cried in mourning, but you didn't cry. New Heart English Bible and say: We played the flute for you and did not dance. We cried in mourning, and you didn't dance; We were grieving, and he's not wailing. Arami Bible is simple in English and saying: We sang to you and did not dance and we cried for you but did not dance. We sang a funeral song, but you didn't show sadness. New American Standard 1977 and you said. We played the flute for you, and you didn't dance; we sang a dirge and did not mourn. King James 2000 BibleAnd saving; We wired you and you have not danced; We were grieving, and you weren't whining. American Standard Versionand and say: We piped you and you didn't mourn. Douay-Rheims BibleKi cries to their peers say: We wired you and you have not danced: we complained and did not mourn. Darby Bible translation, we've wired you, and you guys haven't danced: we mourned you, and you guys didn't wail. English revised version and say: We wired to you and you guys did not dance; We wailed, and you didn't mourn. Webster's Translation of the BibleAnd saying: We wired you and you and you guys did not dance; We wailed, and you didn't mourn. Webster's Translation of the BibleAnd saying: We wired you and you and you guys did not dance; We wailed, and you didn't mourn. Webster's Translation of the BibleAnd saying: We wired you and you guys did not dance; We wailed, and you guys did not dance; We mourned, and he didn't cry. Weymouth New Testament'We played the flute for you, they say, and you don't We sang dirges and you haven't beaten your breasts yet. 'The English world bible and you say: We played the flute for you and you didn't dance. We mourned you, and you didn't lament.'Young literally translated and said, We ticked you, and ye did not dance, we lamented, and ye did not smitten with breasts. Page 14New international versionJohn did not come to eat, nor drink and say: 'You have a demon.'New Living TranslationFor John has not spent his time eating and drinking and you say: He is possessed by a demon.'The English standard versionJohn did not come to eat nor drink and say There is a demon.'Berean StudyFor Bible came neither eat nor do they drink and say and say. He has not come neither eat nor drink and say He is a demon and say He is a demon. Berean StudyFor Bible came neither eat nor drink and say, He is a demon neither drinks and they say There is a demon. Berean StudyFor Bible I have a demon! Berean Literal BibleFor John came neither eat nor drink and say: There is a demon! New American Standard Bible Because John came neither eat nor drink and say: There is a demon! New King James VersionFor John came neither eat nor drink and say: I have a demon. King James BibleFor John came neither eat nor drink and say He is a devil. Christian Standard BibleFor John came neither to eat nor drink and say: There is a demon! Contemporary English version of ChristeningJános does not go around eating and drinking and said: This man is a demon in it! Good News TranslationWhen John came, he fasted and didn't drink wine, and everyone said. There's a demon in it! Holman Christian Standard BibleFor John did not come to eat or drink and say. I have a demon! International Standard version because John did not come to eat or drink and say: I have a demon! NET BibleFor John came neither eat nor drink and say: have a demon! New Heart English BibleFor John came neither to eat nor drink and say: I have a demon. The Faithful VersionFor John came neither eat nor drink and say: There is a demon. Arami Bible is simple EnglishFor Yohannan came from someone who ate nothing and drank nothing and was told: There is a demon® word of God® translationJohn came neither eating nor drinking, and people say: There is a demon in it! New American Standard 1977 Because John did not come to eat or drink and say, I have a demon! King James 2000 BibleJohn came neither to eat nor drink and say, I have a demon. American King James VersionFor John came neither to eat nor drink, and they say, There is a devil. American Standard VersionFor John came neither to eat nor drink, and they say he is a demon. Douay-Rheims BibleJohn did not come to eat or drink; and they say: There is a devil. Darby Bible TranslationJohn came neither eating nor And they say there's a demon. English reviewed VersionFor John came came He eats, he doesn't drink, and they say there's a demon. Weymouth New Testament Because John did not eat, did not drink, and they say: He has a demon. The English world bible did not come to eat or drink, and they say: He has a demon. Young's literal translation because John did not eat, did not drink, and say: He is a demon; Page 15New international versionThe man's son came to eat and drink and say: Here is a voracious and a drunkard, a friend of tax collectors and sinners. But wisdom is considered true by his actions. New live translationThe man's son, on the other hand, holidays and drinks, and you say: He is a voracious and a drunkard, a friend of tax collectors and other culprits! But wisdom is proven to be correct based on its results. English standard versionThe son of Man came to eat and drink and say: Look at him! A voracious and a drunk, a friend of the tax collectors and sinners! But wisdom is justified by his actions. Berean Bible StudyThe Son of man came to eat and drink and say: say: Watch this voracious and drunkard, friend of tax collectors and sinners! But wisdom is justified by his actions. Berean Literal BibleThe Son of man came to eat and drink and say: Behold a man, a voracious and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by his actions. New American Standard Bible The Son of Man came to eat and drink and say: Behold, a voracious man and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by his actions. New King James VersionThe Son of Man came eating and drinking and say: Look, the gluttony and winebibber, a friend of tax collectors and sinners! But wisdom is justified by his children. King James BibleThe Son of man came to eat and drink and say, Behold a man gluttonous, and a winebibber, a friend of the indistingent and sinners. But wisdom is right for his children. Christian Standard BibleThe

Son of man came to eat and drink and say: Look, a voracious and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by his actions. Contemporary English versionBut the Son of Man goes around eating and drinking and you say: This man eats and drinks too much! Even a friend of the tax collectors and sinners. Yet wisdom proves to be right about what you do. Good News TranslationWhen the Son of Man came, ate and drank, and everyone said: Look at this man! A friend of voracious and wine-drinking, tax collectors and other outcasts! But god's wisdom proved true through his achievements. Holman Christian Standard BibleThe Son of man came to eat and drink and say, Look, a voracious and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by his actions. International Standard VersionThe son of Man came to eat and and they say: Look, a voracious and a drunk, a friend of tax collectors and sinners! Absolved of all acts of sin, the wisdom of the kith and his relative. NET BibleThe Son of man came eating and say: Look at him, a voracious and a drunk, a friend of tax collectors and sinners! But wisdom is justified by his actions. New Heart English BibleThe Son of Man came to eat and drink and say: Look, a voracious man and a drunkard, a friend of tax collectors and sinners. But wisdom is justified by his actions. In a faithful versionThe son of man came to eat and drink and say: Behold, a man who is a voracious and a winebibber, a friend of tax collectors and sinners. But wisdom is justified by his children. Arami Bible in plain EnglishThe son of Man came to eat and drinker, a friend of tax collectors and sinners. And wisdom is justified by his works. Word of ® translationThe son of man came to eat and drink, and people say: Look at him! He's a voracious and a drunk, a friend of the tax collectors and sinners! Yet wisdom has proved true through his actions. New American Standard 1977 The Son of Man came to eat and drink and say: Behold, a voracious man and a drunkard, a friend of tax-gatherers and sinners! But wisdom is justified by his actions. King James 2000 BibleThe man's son came to eat and drink and say, Behold a man gluttonous, and a drunkard, a friend of tax collectors and sinners. But wisdom is right for his children. American King James VersionThe man's son came to eat and drink, and they say, Behold a man gluttonous, and a drunkard, a friend of the indituants and sinners. But wisdom is right for his children. American Standard VersionThe Son of man came to eat and drink and say, Behold, a voracious man and a winebibber, a friend of the indistingent and sinners! And wisdom is justified by his works. Douay-Rheims BibleThe Son of man came to eat and drink and say: Behold a man that is a voracious and a wine drinker, a friend of the funeral and sinners. And wisdom is justified by his children. Darby Bible translationThe son of man came to eat and drink, and say: Behold a man that is a voracious and a wine drinker, a friend of the funeral and sinners. and they say, Behold, a man [is] eating and drinking wine, a friend of tax-gatherers, and sinners: -- and wisdom justified his children. English revised versionThe son of a man came to eat and drink and say, Behold, a voracious man, and a winebibber, a friend of the common late and sinners! And wisdom is justified by his works. Webster's Bible translation The son of man came to eat and drink, and they say, Behold, a man gluttonous, and a wine-bibber, a friend of indition and sinners. But wisdom is justified by his children. Weymouth New TestamentThe Son of Man came to eat and drink, and cried out, See this man! --given and tipping and a friend of tax-gatherers and notorious sinners! And yet, Wisdom is justified by his actions. World English BibleThe son of Man came to eat and drink and say: Behold, a voracious man and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by his children. Young's Literal Translation of man's son came from eating and drinking and saving Lo, a man, a voracious, and wisdom was justified by his children. Page 16New international versionWhen John, who was in prison, heard about the actions of the Messiah, sent his disciples New live translationiohn the Baptist, who was in prison I heard about everything the Messiah did. So he sent his disciples to ask Jesus English Standard VersionNow, when John heard in prison about Christ's actions, he sent word to his disciples Berean Study BibleAfter John had heard in prison the acts of Christ and sent his disciplesBerean Literal BibleAnd John. having heard in prison of Christlike acts, having sent two disciples ,New American Standard Bible Now, when John, while imprisoned, had heard of the works of Christ, he sent word to his disciplesNew King James VersionAnd when John heard in prison about Christlike acts, sent two disciples Of King James BibleNow, when John heard in prison the Christlike works, sent two of his disciples, Christian Standard BibleNow, when John heard in prison what Christ was doing, sent a message to his disciples through his fellow English VersionJohn was in prison when he heard what Christ was doing. So John sent some followers good news Translation When John the Baptist heard in prison about the things that Christ was doing, he sent some of his disciples to him. Holman Christian Standard BibleWhen John heard in prison what the Messiah was doing, sent a message to his disciples International Standard VersionNow, when John heard in prison about the deeds of Christ's actions sent his disciples to ask a question :New Heart English BibleNow, when John heard in prison the works of the Messiah, he sent [a message] to his disciples The Faithful VersionNow John, after hearing in prison the works of Christ, sent two of his disciples, Aramaic Bible Simple EnglishBut when Yohannan heard in prison the messiah's works, he sent his disciples sent by his disciples the word of God® translationWhen John was in prison, he heard the things Christ had done. So he sent his disciplesNew American Standard 1977 Now, when John was in prison for hearing about the works of Christ, he sent word to his disciples, King James 2000 BibleNow, when John heard in prison the works of Christ, sent by two of his disciples, American Standard VersionNow, when John heard in prison the Works of Christ, he sent his disciplesDouay-Rheims BibleNow, when John heard in prison the Works of Christ: sent two of his disciples told him: Darby Bible translationBut John, after hearing in prison the Works of Christ, sent to his disciples, English revised VersionNow, when John heard in prison the Works of Christ, he sent his disciples, Webster Bible TranslationNow, when John heard in prison the works of Christ, sent two of his disciples, Weymouth New TestamentNow John heard in prison the actions of Christ, and sent some of his disciples to inquire : World English BibleNow, when John heard in prison the works of Christ, sent two disciples Young literal translation and John after hearing in prison the Christlike works, having sent two of his disciples, he went from there to teach and preach in the cities of Galilee.New Living TranslationWhen Jesus completed giving these instructions to twelve of His disciples went out to teach and preach in cities. Berean Study Bible After Jesus finished his education twelve disciples, He went from there to teach and preach in cities. Berean Literal BibleAnd came to light when Jesus finished his twelve disciples' orders, he set out from there to teach and preach in their cities. New American Standard Bible, when Jesus finished giving instructions to His twelve disciples, He set out from there to teach and preach in cities. New King James VersionNow came to shoot when Jesus finished commanding twelve disciples that He set out from there to teach and preach in cities. King James BibleAnd it came to light when Jesus ended the commandment of his twelve disciples, he left there to teach and preach in their cities. Contemporary English versionAfter Jesus had finished teaching his twelve disciples, he left and began teaching and preaching in cities. Good News TranslationWhen Jesus finished giving these instructions to his twelve disciples, he left that place and went to teach and preach in nearby cities. Holman Christian Standard Bible When Jesus completed his commands to His 12 disciples, He moved on from there to teach and preach in cities. international standard version when Jesus finished the twelve he went to teach and preach in their home when Jesus finished teaching his twelve disciples, from there he went on to teach and preach in their cities. New Heart English BibleAnd it happened that when Jesus finished directing twelve of His disciples, he departed from there to teach and proclaim in cities. The Faithful VersionAnd it came to light that when Jesus had finished his twelve disciples' prayers, he left him to teach and preach in their cities. The Araman Bible is simple in EnglishSo it was that when Yeshua finished charging twelve disciples moved from there to teach and preach in cities. God'® translationAfter Jesus had finished giving the twelve disciples these instructions, he moved on from there to teach the message in the cities. New American Standard 1977 And it happened that when Jesus finished giving instructions to His twelve disciples, He departed from there to teach and preach in cities. King James 2000 BibleAnd it came to an end when Jesus ended the commanding twelve disciples, he left there to teach and preach in cities. King James of America versionAnd it came to light when Jesus ended the orders of his twelve disciples, he set out to teach and preach in their cities. American Standard versionAnd it came to light when Jesus had finished commanding His twelve disciples, he left there to teach and preach in their cities. Douay-Rheims BibleAND came to pass when Jesus ended the control of his twelve disciples, from there he went to teach and preach in their cities. Darby's Bible translation And it came to light when Jesus had finished the commandment of his twelve disciples, he left there to teach and preach in their cities. English revised versionAnd it came to pass when Jesus ended the command of twelve disciples, he set out from there to teach and preach in cities. Webster's biblical translation, and it came to light when Jesus ended the commandment of his twelve disciples, left there to teach and preach in their cities. The New Testament of Weymouth When Jesus had finished his instructions to His twelve disciples, He went to teach and proclaim His message in neighboring cities. World English BibleIt happened that when Jesus finished directing twelve disciples, he departed from there to teach and preach in cities. Young's literal translation and it came to light when Jesus had finished directing His twelve disciples, he left there to teach and preach in their cities. Page 18New international versionWhen Jesus finished these things, he left Galilee and entered the Judea area on the other side of Jordan. New live translationWhen Jesus finished these things, he left Galilee and went down to judea's region east of jordan. Standard VersionNow, When Jesus finished these sayings, he went from Galilee and entered judea region beyond the Jordan. Berean Study BibleWhen Jesus finished saying these things, he left Galilee and went into the region of Judea beyond the Jordan. Berean Literal BibleAnd it happened when Jesus finished these words, He withdrew from Galilee and came to the region of Judea, beyond the Jordan. New American Standard Bible When Jesus finished these words, He left Galilee and came to the region of Judea beyond the Jordan; New King James VersionNow came to shoot when Jesus finished these sayings that he had left Galilee and came to the region of Judea beyond the Jordan. King James BibleAnd it came to that when Jesus finished these sayings, he left Galilee, and came from the shores of Judah beyond Jordan; Christian Standard BibleWhen Jesus finished saying these things, he left Galilee and went to the region of Judea throughout Jordan. Contemporary English versionWhen Jesus finished teaching, he left Galilee and went to the part of Judea east of the Jordan River. Good News TranslationWhen Jesus finished these things, he left Galilee and went to Judea on the other side of the Jordan River. Holman Christian Standard VersionWhen Jesus finished saying these things, he left Galilee and went to the Judean territory on the other side of Jordan. NET BibleNow, when Jesus finished these sayings, he left Galilee and went to the region of Judea beyond the Jordan River. New Heart English BibleIt happened when Jesus finished these words, he departed from Galilee, and came to the limits of Judea beyond the Jordan. The Faithful versionAnd it turned out that when Jesus finished these sayings, He left the Galilee and came to the borders of Judea beyond Jordan. Aramaic Bible English PlainAnd Yeshua finished these sayings, picked up the Galilee, and came to the borders of Judea on the other side of jordan. Word of God® translation When Jesus finished the speech, left Galilee and traveled along the other side of the Jordan River in the territory of Judea. New American Standard 1977 And it was created that when Jesus finished these words he left Galilee and arrived beyond Jordan in the Judea area; King James 2000 BibleAnd it came to a head that when Jesus had finished these sayings, he left Galilee, and came to the region of Judea beyond Jordan; King James of America versionAnd it came to be that when Jesus finished these sayings, he left Galilee and came to the shores of Judah beyond Jordan; American Standard VersionAnd it came when Jesus had finished these words, he left Galilee and entered the border of Judah beyond Jordan; Douay-Rheims BibleAND came to be, when Jesus had finished these words, left Galilee, and came to the shores of Judea, beyond Jordan. Darby Bible translationAnd it came to come to a time when Jesus had finished these words, set off from Galilee. and came to the borders of Judah on-Jordan: Webster's biblical translationAnd it came to be that when Jesus had finished these savings, he left Galilee and entered the border with Judea, beyond Jordan: The Weymouth New Testament When Jesus had finished these talks, he removed him from Galilee, and came to that part of Judaea that lay beyond Jordan. The English World Bible This happened when Jesus finished these words, left Galilee, and came to that part of Judah that lay beyond Jordan. The English World Bible This happened when Jesus finished these words, left Galilee, and came to that part of Judah that lay beyond Jordan. and became part of Juaia, which lay bevond Jordan. The English world bible, and came to the borders of Judea bevond the Jordan. Young literal translation And it came to light when Jesus finished these words, he removed Galilee and did not come to the borders of Judea, bevond the Jordan. Page 19New international versionWhen he put his hands on them, he continued from there. New Live TranslationAnd he put his hands on their heads and blessed them before he left. English Standard VersionAnd he put his hands on their heads and blessed them before he left. there. Berean Literal BibleAnd after he put his hand on them, he left, New American Standard Bible after hands on them and headed from there. King James's Bible and he put his hand on them and left, Christian Standard Bible After he put his hand on them, he went on from there. Contemporary English versionAfter Jesus got his hands on the he left. Holman Christian Standard Bible After he got his hands on it, he went on from there. International Standard versionWhen he put his hand on them, there.NET bible continued and put his hand on them and went down the road. New Heart English Bible He put his hand on them and set off from there. The Faithful VersionAnd after shaking hands with him, He left there. Arami Bible is simple in English and he put his hand on them and went on from there. The word of ® translationAfter Jesus blessed them, he left there. New American Standard 1977 And after shaking hands with them, he left there. King James 2000 Bible And he put his hand on them and set off from there. American King James VersionAnd he put his hand on them and headed there. U.S. standard he put his hand on them and left there. Douav-Rheims BibleAnd when he put his hand on them and left there. Douav-Rheims BibleAnd when he put his hand on them and set off from there. Webster's Bible translationAnd he got his hands on it and left. Weymouth New Testament So he put his hand on them and set off from there. Young's literal translation, and after he put his hand on them, he left. Page 20New international versionJesus said: Little children should come to me and not be hindered because the kingdom of heaven belongs to such. New Live TranslationBut Jesus said: Let the children come to me. Don't stop them. For the Kingdom of Heaven belongs to those who are like these children. English Standard Versionbut Jesus said: Young children come to me and do not hinder them, because such belongs to the kingdom of heaven. Berean Study BibleBut Jesus said: Little children should come unto Me and do not hinder them! Because the kingdom of heaven belongs to such. Berean Literal BibleBut Jesus said: Allow little children and do not forbid them to come to Me, for such is the kingdom of heaven. New American Standard Bible De Jesus said: Let vour children be alone and not prevent them from coming to Me; for the kingdom of heaven belongs to such. New King James VersionBut Jesus said: Let the little children come to Me and not forbid them; for such is the kingdom of heaven. King James BibleBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Christian Standard BibleJesus said: Leave the children alone and do not try to prevent them from coming to me, for the kingdom of heaven belongs to such. Contemporary English versionBut Jesus said: Let the children come to me and don't try to stop them! People who are like these children belong to the kingdom of God. Good news TranslationJesus said: The children come to me and do not stop them, because the kingdom of heaven belongs like these. Holman Christian Standard Bible Then Jesus said: Leave the children alone and do not try to keep them coming to me because the kingdom of heaven is made up of people like this. However, The International Standard VersionJesus said: Let the little children come to me and not keep them away, for the kingdom from heaven belongs to such people. NET BibleBut Jesus said: Let the little children come to me and do not try to stop them because the kingdom of heaven belongs like these. New Heart English BibleBut Jesus said: Allow little children and do not forbid them to come to me; for the kingdom of heaven like these. A faithful versionBut Jesus said: Little children should come unto Me and not be forbidden to them; for such is the kingdom of heaven. Aram Bible is simple English but Yeshua told them: Let the children come unto me and do not forbid them, for the Kingdom of Heaven belongs like these. Word of ® TranslationJesus said: Don't stop the children from coming to me. Such children are part of the kingdom of God. New American Standard 1977 But Jesus said: Let your children be alone and not prevent them from coming to Me; for the kingdom of heaven belongs to such. King James 2000 BibleBut Jesus said: Allow little children and forbid them to come to me: for such is the kingdom of heaven. American King James VersionBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. American Standard VersionBut Jesus said: Suffer your young children and forbid them to come to me: for such belongs to the kingdom of heaven. Douay-Rheims BibleBut Jesus told them: Suffer little children, and you forbid them not to come to me: for the kingdom of heaven is such. Darby Bible TranslationBut Jesus said: Suffer little children and do not prevent them from coming to me; for the kingdom of heaven is such: English revised versionBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. 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Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to come to me: for such is the kingdom of heaven. Webster Bible TranslationBut Jesus said: Suffer little children, and forbid them to co little children, and you forbid them not to come to me: for such is the kingdom of heaven. But Weymouth New Testament Jesus said: Little children should come unto me and not hinder them; for to those who are children belongs the kingdom of heaven. World English BibleBut Jesus said: Allow little children and do not forbid them to come to me: for the Kingdom of Heaven belongs to such. Young's literal translation, but Jesus said, Suffer unto the children, and do not forbid them to come unto me, for such is the reign of heaven; Page 21 We learn the BibleJesus Blesses the Children12 Because there are eunuchs who were born this way: others were made to do so by men; and others live like eunuchs for the sake of the kingdom of heaven. Anyone who can accept that must accept it, 13 Then the little children were brought to Jesus to put his hands on him and pray for them. And the disciples renoked those who brought them. 14 But Jesus said: Let the little children come unto me, and do not hinder them. Because the kingdom of heaven belongs to such. ... Berean Study Bible · DownloadCross ReferencesMatthew 19:12 Because there are eunuchs who were born this way: others were made to do so by men; and others live like eunuchs for the sake of the kingdom of heaven. Anyone who can accept that must accept it. Márk they brought the little children to Jesus so that he could put his hands on him, and the disciples refraed those who brought them. Luke 18:15Now people can bring their babies to Jesus for him to place his hands on them. And when the disciples saw this, they rebuked those who brought them. The Treasury of Scripture Then brought him little children to put his hands on them and pray; and the disciples rebuked them. brought. Matthew 18:2-5 And Jesus called a little child to him and put him among them, ... Genesis 48:1,1,9-20 And it came to be that after these things that one said to Joseph, Behold, your father is sick: and he carried with him his two sons, Manasseh and Ephraim ... 1 Samuel 1:24 And when he was separated from him, he took her with him, with three bulls, an ephah of flour, and a bottle of wine, and took him to the house of the Lord in Shiloh: and the child was young. Matthew 16:22 Then Peter took him and began to rebuke him, saying, Be far from you, Lord: this will not be for you. Matthew 20:31 And the multitude rebuked them, for they must keep their peace: but they weeped all the more, saying, Have mercy on the nanny, O Lord, t trembu son of David. Luke 9:49,50,54,55 And John replied: Master, we have seen a devil exorced in your name; And we tremble because he doesn't follow us... Page 22New international versionCay there are eunuchs who were born this way, and some eunuchs who have been made eunuchs by others - and some who choose to live as eunuchs for the sake of the kingdom of heaven. Anyone who can accept that must accept it. New Living TranslationSome is born eunuchs, some others have become eunuchs, and some choose not to marry for the sake of the Kingdom of Heaven. Anyone who knows can accept that. English Standard VersionAlthree are eunuchs who have been making their birth, and there are eunuchs who have made eunuchs of people, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. The one who can take it gets it. Berean Study Bible Because there are eunuchs who were born this way; others were made to do so by men; and others live like eunuchs for the sake of the kingdom of heaven. Anyone who can accept that must accept it. Berean Literal BibleFor there are eunuchs who are thus born in their mother's womb, and there are eunuchs who have made eunuchs of people, and there are eunuchs for the sake of the kingdom of heaven. If you can bet, let them get it. New American Standard Bible Because there are eunuchs who were born this way in their mother's womb; and there are eunuchs whom men have made eunuchs; and there are also eunuchs for the sake of the kingdom of heaven. Anyone who can accept this, he accepts it. New King James VersionBeyre eunuchs who were born this way in their mother's womb, and there are eunuchs who have made eunuchs for people, and there are eunuchs for the sake of the kingdom of heaven. Anyone who can accept it will accept it. King James BibleBeyre there are eunuchs that are thus born in their mother's womb: and there are some eunuchs which have made eunuchs of men: and there are eunuchs which have made themselves eunuchs for heaven's sake. If you can bet, let them get it. Christian Standard BibleFor there are eunuchs who were born this way in their mother's womb, there are eunuchs who are made by humans, and there are eunuchs who have made themselves that way because of the kingdom of heaven. Anyone who can accept it. Contemporary English versionSome people can not get married because of birth defects, or because of what someone has done to their bodies. Others remain single to better serve God. Whoever accepts this teaching should do so. Good News Translation Because for various reasons men can not marry: some, because that is how they were born; others, for men have done so; and others do not marry for the sake of the kingdom of heaven. Do it for those who can accept this teaching. Holman Christian Standard BibleFor there are eunuchs who were born this way in their mother's womb, there are eunuchs who are made by humans, and there are eunuchs who have made themselves that way because of the kingdom of heaven. Anyone who knows can accept that. International standard version because some people are celibate at birth, while some are celibate because they have made it so others. Others still live in celibacy, for so they have done so for the sake of the kingdom from heaven. Anyone who knows can accept that. NET BibleFor there are eunuchs who are making it from birth, and some who have made eunuchs for others, and some who eunuchs for the sake of the kingdom of heaven. Anyone who can accept that must accept it. New Heart English BibleFor there are eunuchs who were born this way in their mother's womb, and there are eunuchs who have made eunuchs of people; and there are eunuchs who have made eunuchs for the sake of heaven this year. Anyone who can bet gets it. In the Faithful VersionBey there are eunuchs who were born this way in their mother's womb, and there are eunuchs who have made eunuchs of people, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. If you can bet, let them get it. Araman Bible is simple EnglishBefore there are eunuchs who were born this way in their mother's womb, and there are eunuchs who eunuchs people, and there are those who eunuchs for the cause of the Kingdom of Heaven. Anyone who can take it will get it. God's ® translation For example, some people are celibate because that's how they were born. Others live in celibacy because they are castrated. Still others chose to be celibate because of the kingdom of heaven. If someone can do what you suggested, they have to do it. New American Standard 1977 Because there are eunuchs who were born this way from their mother's womb; and there are eunuchs whom men have made eunuchs; and there are also eunuchs who have formed eunuchs for the sake of the kingdom of heaven. Anyone who can accept that will accept it. King James 2000 BibleBey there are eunuchs who are so born in their mother's womb: and there are eunuchs who have made eunuchs for the sake of men: and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. If you can bet, let them get it. American King James VersionBeing there are some eunuchs that are so born in their mother's womb: and there are some eunuchs that etunuchs people: and there are eunuchs which have made themselves eunuchs for heaven's sake. If you can bet, let them get it. American Standard VersionFor there are eunuchs that have made bet, let them get it. Douay-Rheims BibleBey there are eunuchs who are making people: and there are eunuchs who have made themselves eunuchs in the kingdom of heaven. Anyone who can take it, let them take it. Darby Bible translation, there are eunuchs born from their mother's womb; and there are eunuchs who have become etunuchs; and there are eunuchs of themselves for the sake of the kingdom of heaven. Whoever can take it in gets it. English revised versionBeyre eunuchs that are so born in their mother's womb: and there are eunuchs that have been made by eunuchs of people: and there are eunuchs that make themselves eunuchs of the country for the sake of heaven. If you can bet, let them get it. Webster Bible Translation There are some eunuchs who are so born in their mother's womb: and there are some eunuchs who have made eunuchs for people: and there are eunuchs who have made themselves eunuchs for heaven's sake. If you can bet, let them get it. Weymouth New Testament There are men who have been blocked from birth from marriage, others who have been making disabled men, and others who have disabled themselves for the sake of the Kingdom of Anyone who can take this in gets it. World English BibleFor there are eunuchs who were born this way in their mother's womb, and there are eunuchs who have made eunuchs of people; and there are eunuchs who have made eunuchs for the Kingdom of Heaven. Anyone who can bet gets it. Young's literal translation, for there are eunuchs who were so born from the mother's womb; and there are eunuchs whom men have made eunuchs; and there are eunuchs who have kept eunuchs to themselves because of the reign of heaven: he who can receive it - let him receive it. 'Page 23New international versionJesus replied: Not everyone can accept this word, but only those to whom it has been given. New Live Translation Not everyone can accept this statement, said Jesus. Only the ones God helps. English Standard VersionDe told them: Not everyone can get that saying, but only those to whom it is given. Berean Study BibleNone can accept that word, he replied, but only those to whom it was given. Berean Literal BibleAnd told them: Not all get this word, but only those to whom it was given. New American Standard Bible But told them: Not all people can accept this statement, but only those to whom it is given. New King James VersionBut he told them: Everyone cannot accept this saying, but only those to whom it is given: King James BibleBut he told them: All men cannot receive this saying except to whom it is given. Christian Standard BibleIt replied: Not everyone can accept this saying, but only those to whom it was given. Today's English version Jesus told them: Only people who have received the gift of singleness can accept this teaching. Good News Translation Jesus replied: This teaching does not apply to everyone, but only to those to whom God has given it. Holman Christian Standard BibleBut he told them: Not everyone can accept this saying, but only those that have been given. International Standard Version Not everyone can accept this saying, he replied, except for those to whom he was given celibacy, NET BibleIt told them: Not everyone can accept this statement except those to whom it was given. New Heart English BibleBut he told them: Not everyone can get that saying, but those to whom it is given. But the Faithful Version told them: Not everyone can have that word, but only those who have it. The Araman Bible is simple English but he told them: Not all people can have this saving except for whom it is given. Word of ® Translation treplied to them: Not everyone can do what he proposes. Only those who have this gift can. New American Standard 1977 But told them: Not all people can accept this statement, but only those to whom it was given. King James 2000 he said to them, All men cannot have it. American King James VersionBut he told them all people don't get that saying except to whom they give it. American Standard VersionBut you told them not all people can get that saving, but to whom it is given. Douav-Rheims BibleKi told them: All people do not have this word, but to whom it is given. Douav-Rheims BibleKi told them. All people do not receive this saying, but to whom it is given. Webster's Bible translationAde told them, All people don't get that saying except who they give it to. Weymouth New Testament:Not all men, he replied, who can accept this teaching, but only those to whom grace has been conferred. World English BibleBut he told them: Not all people can get this saying, but those to whom it is given. Young's literal translation, and he said to them, Not everyone receives this word, but those to whom it is given; Page 24New international version Disciples told him: If this is the case between husband and wife, it is better not to get married. New Living Translation Jesus disciples then told him: If this is the case, it is better not to marry! English standard versionA disciples told him: If this is the case with a man with his wife, then it is better not to marry. Berean Study BibleWives told him: If this is the case with a man and his wife, it is better not to marry. Berean Literal's BibleTrets tell him: If this is the case with the man's wife, then it is better not to marry. New American Standard Bible The disciples told him: If you are in a relationship with a man with a wife like this, then it is better not to marry. New King James's VersionTresums told him: If this is the case with the man's wife, then it is better not to marry. King James's Bible Scholars tell him, If man's case is the case with his wife, then it is not good to get married. Christian Standard BibleTremeds told him: If you are in a relationship with a man's wife like this, then it is better not to marry. Contemporary English version Of the disciples said: If this is so for a man and a woman, it is better not to get married. Holman Christian Standard BibleSyes told him: If you are in a relationship with a man's wife like this, then it is better not to marry! International Standard VersionTrats asked him: If this is a man's relationship with his wife, then it is not worth getting married! NET BibleA disciples told him: If this is the case with the husband of a wife, it is better not to marry! New English Bible The disciples told him: If this is the case with the husband of a wife, it is not advisable to get married. The Faithful Version's Teachings told him: If this is the case with a man with a wife, it is better not to marry. Arami Bible in plain EnglishTrems taught him: If the charges are between a man and a wife, it is not advisable to buy a wife. God's word® translation The disciples told him: If that's the only reason why a man can use it to divorce his wife, it's better not to get married. New American Standard 1977 The disciples told him: If you are in a relationship with a man's wife like this, it is better not to marry. King James 2000 BibleTresums told him: If the case of the man making it with his wife, it is not good to marry. American Standard VersionA disciples tell him: If the cause is the man making with his wife, it's not good to marry. the case is a man making with his wife, it is not advisable to get married. Douay-Rheims Bible Scholars tell him: If the case of the man making it with his wife, it is not good to marry. English revised version Of the disciples tell him: If the case is the man making with his wife, it is not advisable to get married. Webster's Bible translation His disciples tell him: If the case is man making with his wife, it's not good to marry. Weymouth New Testament this is the case with a man in a relationship with his wife, said the disciples to him, it is better not to marry. World English BibleTrems told him: If this is the case with the man's wife, it is not expedient to marry. Young's literal translation His students tell him: If the man's case with a woman is so, then it is not good to get married. Page 25New international versionOnly a man came up to Jesus and asked. Teacher, what is the good thing I have to do to get eternal life? New live translationSomeone came to Jesus with this guestion: Teacher, what good do I have to do to have an eternal life? English standard versionAnd lo and behold, a man came up to him, saying Teacher, what good should I do to eternal life? Berean Study BibleAre you a man came up to Jesus and asked: Teacher, what is the good thing I have to do to receive eternal life? Berean Literal BibleAnd behold, the one who came to Him said, Teacher, what is the good thing I can do that can make eternal life? New American Standard Bible And someone came up to him and said, Teacher, what's the good thing I can do to win eternal life? New King James BibleAnd someone came and said to him: Good Teacher, what good thing I can do to win eternal life? New King James BibleAnd behold, one came and told him, Good Master, we Do I have to do it to have an eternal life? Christian Standard BibleOnly someone came up and asked him: Teacher, what good should I do to eternal life? Contemporary English versionA man came to Jesus and asked: Teacher, what is the good thing I must do to eternal life? Good news Translation Once a man came to Jesus. Teacher, he asked, what good thing must I do to win eternal life? Holman Christian Standard BibleOnly someone came up and asked Him: Teacher, what good should I do to eternal life? International Standard versionOnly, a man came up to Jesus. Teacher, he asked, what good deeds should I do for eternal life? NET BibleNow someone came up to him and said Teacher, what good thing do I have to do to gain eternal life? New Heart English BibleAnd look, someone came up to him and said, Teacher, what good thing should I do that I can have eternal life? In Faithful VersionNow at the time, one came up to him and said, Good Master, what's the good thing I can do that I can have eternal life? Aram Bible in plain EnglishAnd one came close and told him: Good teacher, what good thing can I do to be eternal life? God's ® TranslationThen a man came to Jesus and said, Teacher, what good has done what I have to do to gain eternal life? New American Standard 1977 And lo and behold, one came up to Him and said, Teacher, what is the good thing I can do to receive eternal life? King James 2000 BibleAnd lo and behold one came and told him. Good Teacher, what good thing have I done that I can have eternal life? King James of America versionAnd lo and behold, one came up to him: Good Master, what good thing do I do that I can eternal life? American Standard VersionAnd lo and behold, one came up to him and said, Teacher, what good thing do I do that I can have eternal life? Douay-Rheims BibleAnd lo and behold, one came and said to him: Good master, what good should I do to make my life eternal? Darby Bible TranslationAnd lo and behold, one comes telling him Teacher, what is the good thing I can do to make my life eternal? English revised versionAnd lo and behold, one came up to him and said, Master, what good thing do I do that I can have eternal life? Webster's biblical translationAnd lo and behold, one came and said to him, Good Master, what is the good thing I can do that I can have eternal life? Weymouth New Testament Teacher, said a man who came to him, what should I do to win the lives of the ages? World English BibleBehold, one came up to him and said: Good teacher, what is the good thing I can do that I can have eternal life? Young's literal translation, and behold, who came near him, said to him, Good teacher, what good can I do to have him in the age of life? Page 26New international version: Why are you asking what's good? Jesus answered. There's only one who's good. If you want to enter life, Living TranslationWhy do you ask what's good? Jesus answered. There's only one who's good. one who's good. But answer your question—if you want eternal life, keep the commandments. English Standard VersionAnd told him: Why are you asking what's good? There's only one good one. If you enter life, keep the commandments. Berean Study BibleWhy do you ask what's good? Jesus answered. There's only one who's good. If you want to live a life, keep the commandments. Berean Literal BibleAnd Told Him: Why Are You Asking What's Good? Just a good one. But if you want to come alive, keep the commandments. New American Standard Bible And Told Him: Why Are You Asking What's Good? There's only one person who's good; but if you want to live, keep the commandments. New King James VersionSo told him: Why do you call me good? No one's good, just one, i.e., My God. But if you want to live, keep the commandments. King James's BibleAnd he said to him, Why do you call me good? there is only one, or God: but when you come to life, keep the commandments. Christian Standard BibleWhy do you ask what's good? he told her. There's only one who's good. If you want to live a life, keep the commandments. Contemporary English VersionJesus told him: Why are you asking what's good? Only God is good. If you want to live eternal life, you must obey his commandments. Good News TranslationWhy do you ask me what's good? Jesus answered. There's only one who's good. Keep the commandments if you want to live a life. Holman Christian Standard BibleWhy do you ask what's good? He told her: There's only one who's good. When you come alive, keep the commandments. International Standard VersionJesus asked him: Why are you asking what's good? There's only one good one. If you want to get into that life, you have to keep the commandments. NET BibleIt told him: Why are you asking what's good? There's only one good one. But if you want to live, keep the commandments. New heart English BibleTaid to him: Why are you asking what's good? No one's good but one. But if you want to live, keep the commandments. A faithful version and he said to her, Why do you call me good? No one's good except for one... But if you want to come alive, keep the commandments. Araman Bible is simple Englishbut he told him: Why do you call me good? There's nothing good but God alone. But if you want to enter life, keep the commandments. Word of ® TranslationJesus told him: Why are you asking what is good? There's only one good one. If you want to live, keep the commandments. King James 2000 BibleAnd told him: Why do you call me good? there is only one, or God: but if you enter into life, keep the commandments. American King James VersionAnd told him: Why do you call me good? there is only one, or God: but if you enter into life, keep the commandments. American Standard VersionAnd told him: Why are you asking me about what's good? One is good? On commandments. Darby Bible TranslationAnd told him, What do you ask me concerning goodness? one is good. But when you come alive, keep the commandments. English revised versionAnd told him: Why do you ask me regarding which is good? One is good: but if you come to life, keep the commandments. Webster's Bible translationAnd he told her, Why do you call me good? there is only one, or God: but when you come to life, keep the commandments. Weymouth New Testament: Why are you asking me, he replied, what is good? There's only one who's really good. But if you want to enter life, keep the commandments. World English BibleIt told him: Why do you call me good? No one's good, just one, i.e., My God. But if you want to live, keep the commandments. Young's literal translation, and he said to her, Why don't you call me good? No one is good except one - God; but if you want to enter life, keep the commands.

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