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Be filled with the spirit kjv

Therefore, the breath brethren may choose from seven men with a good reputation full of spirit and wisdom to take charge of this task. Mica 3:8, on the other hand, was filled with power by the Spirit of the Lord, and with justice and courage made Jacob know his rebellious acts and sinned against Israel. Exodus 31:3 I have filled him with the Spirit of God in wisdom, understanding, knowledge, and all kinds of craftsmanship. Luke 1:15 Becomes great in the visibility of the Lord. And he will not drink wine or liquor, and he will still be filled with the Holy Spirit in his mother's womb. Acts 11:24 because he was a good man and full of the Holy Spirit and faith. And quite a few were brought to the Lord. Elizabeth 1:41 When Elizabeth heard Mary's greeting, the baby jumped into her womb. And Elizabeth was filled with the Holy Spirit. Jesus, filled with the Holy Spirit, returned from Jordan and was led by the Spirit in Acts 9:17 in the wilderness, and Ananias put his hand on the house and entered the house, saying, Brother Saul, the Lord Jesus who appeared on the way you were coming, sent me to regain your sight and be filled with the Holy Spirit. Acts 6:5 The statement found approval throughout the congregation. And they chose prose from Steven, a man full of faith and holy spirit, Philip, pro-chorus, Nicanor, Timon, Palmenas and Nicholas, Antioch. Acts 7:55 But filled with the Holy Spirit, he stared at the heavens and saw the glory of God and Jesus standing on His right hand. Acts 2:4, and they were all filled with the Holy Spirit and began to speak in other words. Acts 4:31 And when they prayed, the place where they gathered was shaken, and they were all full of the Holy Spirit and boldly began to speak the word of God. Parallel Bath Commentary Geneva Studies Bible (5) not get drunk on wine. But filled with the Spirit; (5) he set up a calm and sacred meeting of the faithful against the unfaithful banquets where the praises of the one Lord must ring. (k) all types of obstacles and all kinds of filth and embarrassment. Ephesus 5:18 Parallel Commentary Library April 22, Christ is the Head (EEF v. 23). Christ is the head (Eef v. 23). Often we want people to pray for us and help us, but always beat our objects when we see too much in them and are on them. The true secret of the union is to see God, and in the act of seeing themselves in the past, they are unconsciously united. He was right when he saw the little boy fall overboard and waited a minute before he rushed to his rescue. When the distracted mother asked him in agony why she waited so long, he responded sensorially: .. Rev. B. A. Simpson—The Third Sunday Heavenly Days of Rentext: Ephesus 5, 1-9. 1. Therefore, the imitator of God is as a loving child.... 2 and walking in love, even if Christ loved you, gave himself up for us, dedicated to God for the smell of sweet smells, and made sacrifices. 3 But adultery, and all the dirt, or desire, let it not be named in you. No 4, no filth, no silly story, unworthy: rather give thanks. 5 Because this person does not know the conviction, there is no fornicator, no stain. Martin Luther - a careful walk of Christianity to write a sermon on the 22nd Sunday after Trinity. Text: Ephesian 5, 15-21. 15 Therefore, look carefully at how you walk [then ye walk around], as unwise and wise. 16 to redeem time, because the day is evil. 17 Not stupid, but to understand what the Will of the Lord is. 18 And don't get drunk with wine that is rioting but filled with the Spirit. 19 Talk to each other with psalms and hymns and spiritual songs, sing, and mostly make melodies with your heart. 20 always give thanks for everything.. Martin Luther: The Sermon of Letters, Chapter 3: Children of Light Should Walk as Children of Light. - Eef. v. 8. It was the Lord who created this great name for his disciples. Paul's use is probably a recollection of the Lord, a hint of the existence of the same teachings we now find in existing Gospels, long before their day. Jesus Christ said, 'Believe in the light, and you may be the children of light.' Paul, in his previous words, gives practically the same explanation of how a person becomes a child of light. Alexander McLaren—The exposition of the Bible Efeso, Peter, and John the Fruit of Light is in all goodness, righteousness, and truth. v. 9 (R.V.). This is undoubtedly one of the cases where the revised version has done the service by giving currency to accurate and improved readings. The fruit of the Spirit in our official edition seems to have been a modification made by a person who launched an attack on a violent metaphor who wanted light to bear fruit and to bring it in by toying with the text. Rather prove them. 12. I'm sorry to even tell you what's being done in secret. But all the things are clear: Light: Whatever you do and make a manifesto is light. 14. He will sleep the most, awaken the thyself a resulting from the dead, and Christ will give you light. 15. Then you see that you walk around, not as a fool, but as wise. Redeem time, because day.. Alexander McLaren — The Exposition of the Biblical Ephesians, Peter and John, then sees the time, and then you walk around, not as a fool, but wisely, as redeeming time, because the day is evil - Eef. v. 15, 16. Some of us have very little time to redeem in all probabilities. Some of us, by all probability, have the prospect of years of not yet living. In both classes, my text presents the best motto for another year. I think the most frivolous of us has some thoughts when we cross conventional boundaries that seem to separate un-broken sequences. Alexander McLaren—Exposition of the Ephesians in the Scriptures, Peter, John Marriage Text: EPH.v. 22-31. To recently complete the annual round of the Christian Holy Day, I expressed to you the hope that the holy feelings our hearts experience in such a season will not pass with them. But then, without the instigation of a special festival, we could always retain a more active sense of fellowship with the Redeemer, and the more complete enjoyment of what the Eternal Father had done through, and then the impression made, May accompany us later this year. Friedrich Schreiermacher-Schreiermacher's chosen sermon The Light of God for Chelsea National School. Ephesus vs. 13. Everything proven is revealed by light: as to what happens, it is clearly light. This is noble text, royal text. One of those texts that forbidden us to clip and cramp the Bible to our own narrow concept. It opens up before us an infinite view of God's love, human knowledge and humanity's future. There are more such texts than we like. But this is especially valuable. No silly stories, no jestings that are not convenient -- Ephesus. v.4. Moral and political maxims are rarely couched in the words that they should be taken to sound accurate or according to the broadest connotations. But generally require exposition and admit exceptions: otherwise, they often not only collide with reason and experience, but also interfere, interfere, and replace each other. The supreme master of such wisdom, close to the unso season, will not interfere with things. Ephesus 5:17 Parallel Commentary Library April 22, Christ is the Head (EEF v. 23). Christ(F v.23). Often we want people to pray for us and help us, but always beat our objects when we see too much in them and are on them. 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Then you see that you walk around, not as a fool, but as wise. Redeem time, because day.. Alexander McLaren — The Exposition of the Biblical Ephesians, Peter and John, then sees the time, and then you walk around, not as a fool, but wisely, as redeeming time, because the day is evil - Eef. v. 15, 16. Some of us have very little time to redeem in all probabilities. Some of us, by all probability, have the prospect of years of not yet living. In both classes, my text presents the best motto for another year. I think the most frivolous of us has some thoughts when we cross conventional boundaries that seem to separate un-broken sequences. Alexander McLaren—Exposition of the Ephesians in the Scriptures, Peter, John Marriage Text: EPH.v. 22-31. To recently complete the annual round of the Christian Holy Day, I expressed to you the hope that the holy feelings our hearts experience in such a season will not pass with them. 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But generally require exposition and admit exceptions: otherwise, they often not only collide with reason and experience, but also interfere, interfere, and replace each other. The best master of such wisdom will not interfere with things, close to unso seasonal Barrow - Evil-Speaking Sermon, Isaac Barrow Page 3 Parallel Verse Commentary Geneva Study Bible (h) To Redeem Time. (i) Because The Day Is Evil. (h) This is a metaphor taken from merchants: who prefers the least profit that might be before their pleasure. (i) Times are messy and tough. Ephesus 5:16 Parallel Commentary Library April 22, Christ is the Head (EFF v. 23). Christ is the head (Eef v. 23). Often we want people to pray for us and help us, but always beat our objects when we see too much in them and are on them. The true secret of the union is to see God, and in the act of seeing themselves in the past, they are unconsciously united. 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university and pulpit, the gentleman preacher speaks with relatively little aware and little emphasis on free grace, encountering many temptations or being rescued from the ghosts of blasphemy. ... Charles Haddon Spurgeon - Spurgeon's Sermon, Volume 6: Wisdom and Revelation in 1860. I will also hear my faith in the Lord Jesus, love all saints, and then stop referring to you in my prayers and giving you thanks. Your eyes of understanding will be enlightened that the God of the Lord Jesus Christ, the Glorious Father, may give you a spirit of wisdom and revelation in His knowledge. You may know what the richness of holy glory among saints is and what is greatness. W. H. Griffith Thomas—St. Paul's Page 25 Parallel Poem Geneva Study Bible informed us of the mystery of his will {m}{13} and according to his good pleasures that he aimed for himself: (m) we could not have as much as we dreamed of it unless the Lord opened that mystery to us. (13) Not only elections, but also calls proceed only with grace. See Schofield Reference Note Margin Mystery, Lomu 16:25, 26 F 3:3. See Schofield Notes: Mt 13:11. Ephesians 1:9 Parallel Commentary Library Serious and Inherited The Seriousness of Our Heritage, To the Redemption of Purchased Possessions -- F. i. 14. We have worked with other fragments of this chapter. I tried to show how much the mutual possession of God by the believing soul and the idea of the believing soul by God existed in the idea of the apostles in this context. These two ideas were bring near the verse before us so that you can see if you will use revisions. i. 18. Man's Prayer is a very fair thermometer of his own religious state. What he asks of them will mainly show that he thinks best for himself. And the way he asks it will show the firmness of his own faith and the enthusiasm of his own feelings. Nothing is colder than the obsession of cold Christians. On the other hand, in some of the writings of the ardent Apostle Paul, his words come more winged and fast. i. 18. The misery of hope is that it often loses its material to the strength of our desires or the activities of our imagination. But when mere wishes and fantasies spin the thread, Hope can't weave a permanent fabric. And one of the old prophets says that speaking of the delusional hopes of man, they are like a web of spiders and should not become clothes. Paul was then asking for these.. Alexander McLaren—biblical Ephesians, Peter, exposition of John 'therefore' -- I. According to his wealth of grace -- Eff. i. 5, 7. ^f According to is one of the keywords of this profound letter, which happens over and over again, like a refrain. I think of 12 examples of it in the three chapters of the letter and they all introduce one or the other of the two ideas that appear in the two fragments I took for my text. They point out how the great blessings of Christ's mission underlie it. Alexander McLaren— Holy ExpositionThe Ephesians, Peter, and John Twenty Fifth Day are holy and unrepentant. You are witnesses, and God may also stabilize your heart, unhinged in the holy before God and the Father, to the end, towards each other and to all — how sacred and justifiably unforgivable behavior you have behaved among you that we believe in. ii. 10, iii.12, 13. ^f The Lord chose us before the foundations of the world and chose that we should be holy and unda wounded before God. Andrew Murray— Christ in the Glory of Christ's Holy Christ (Revelation, Chapter 1) My eyes were fixed on Jesus, and I lost everything beside me, so wrap up my vision of the spirit and look at the cross. Christ the Lord is passing my humble bed: I knew him, but I didn't know him. But, as I had done before, I hurried through my narrow door to touch the hem of his clothes. He pulled me away from the curious crowd and the noisy mart. And as I sat at his feet, I caught the thrill of his heartbeat beyond the hem of his clothing. What was unusual was the bread he broke.S. D. Gordon—A quiet story about Christ the Crowned Of Revelation Blood, the graceful forgiveness of sin carefully states through chapters and how the apostles go behind everything, starting with our primitive blessings before time begins. He lives in the love of the old God and the preconceptions that came out of it. And without condemning us before him of holy and love, all that blessed purpose was understood in the covenant of grace. It is good for us to go back to these ancient times, to go back to these eternal things. You shake off something of the dust of time.. Charles Haddon Spurgeon—Spurgeon's Sermon Volume 37: Blessed by the God and Father of the Lord Jesus Christ, who blessed us in the heavenly place of blessing Christ for the blessing: we must be holy and responsible before him of love, as he chose us in him before the foundations of the world. --Ephesus 1:3, 4. God blesses us. Let's congratulate him. I pray that every heart here plays its own role in this service of admiration. O my soul, bless the Lord God, and all in me stir up his holy name. Charles Haddon Spurgeon—Spurgeon's Sermon, Volume 38: 1892 The Treasures of Grace For freedom, sovereignty, and unconditional grace, no cabinet minister has been revealed by those before their conversion for serious and innocent sins. Raised reverently and sent from cradles to the pulpit from schools, schools, universities and universities, gentleman preachers know relatively little and speak little without encountering many temptations or being rescued from the ghosts of blasphemyof free grace. ... Charles Haddon Spurgeon - Spurgeon's Sermon, Volume 6: Wisdom and Revelation in 1860. I will also hear my faith in the Lord Jesus, love all saints, and then stop referring to you in my prayers and giving you thanks. Your eyes of understanding will be enlightened that the God of the Lord Jesus Christ, the Glorious Father, may give you a spirit of wisdom and revelation in His knowledge. You may know what the richness of holy glory among saints is and what is greatness. W. H. Griffith Thomas - Prayer of St. Paul Page 26 Parallel Berthing James Version Past emotions gave themselves to skebeness, greedy and to work all the dirt. Derby Bible Translation, which has thrown away all emotions, is giving itself up on lewdness to work all the dirt with greedy uns contented desires. The world English Bible, which became insensitive, gave itself up to desire, to work all the dirt with greed. Young's literal translation, to stop feeling and work all the stains of greed, gave himself a. Ephesian 4:19 Parallel Commentary Geneva Study Bible {b} Who is a feeling of the past gave himself to skebeness to work all the dirt with {c} greed. (b) Disable all judgments; (c) They strived to outperform each other, as if there were some benefits to be gained by it. Ephesus 4:19 Parallel Comment Library June 15, Growing Primarily in EveryThing (EEF iv.15). Grow primarily in all things (Eef iv. 15). Harvesting is ripe. After that, fruits and grains are fully developed, both in size and weight. Time softened the acid in the green fruit. It has mellowed with rain and summer heat, and it has become kinder. The sun colors it a rich color and is ripe, finally ready to fall into your hands. So there should be a Christian life. There are many things in life that need to be mellow and ripe. Many Christians have orchards. Rev.B A. Simpson—The End of Religion on God's Day 23, 24. Renewed in the Spirit of Mind. And after God is created in righteousness and true holyness, you place you in a new person. This text is invaluable to us because it tells us the end and purpose of all religions. It teaches us why we pray, whether at home or in the Church. Why should we read the Bible and good books. Why are we going to be what we are commonly called religious? Namely that we might put a new guy.. Charles Kingsley— Similarities between Discipline and Other Sermon Godphesians iv.23, 24. And updated in the spirit of your heart. And that you are created in righteousness after God, and put in a new personSacred. In the spirit of your heart, in the tone, character and habit of your heart, says St. Paul. And place a new pattern of new people, those created after God, in righteousness and true sanctity. Pay attention, I ask you, to every word here. Understanding them clearly is of the most important thing to you. As you take them.. Charles Kingsley—That man of discipline and other preachers Dark Picture and Bright Hope put off an old man who was corrupt according to his fraudulent desires when it comes to conversations he once had. iv. 22. If the doctor knows that he can cure the disease, he can afford to give full weight to its most serious symptoms. If he knows, he is terribly tempted to say that it is of slight importance and can not be cured, but can endure without much discomfort. And biblical teachings about the true moral state of man are characterized by two peculiarities: Alexander McLaren— the exposition of the Biblical Ephesians, Peter, and John, a new man, and that new man, created by righteousness and true sanctity after God. - Eff. iv. 24. We had the opportunity to state in a previous sermon that Paul regarded this and the previous verse as a summary of the truth of Jesus. In other words, he sees the fundamental transformation and renovation of the whole morality as the purpose of The Revelation of The God of Christ. The other day, they heard his voice. During this time, they learned him. At the end of this they have Alexander McLaren— the biblical Ephesians, Peter, and John's expositions are sealed on the Day of Redemption, not the Holy Spirit of God, not the Holy Spirit of God. iv. 30. The Miracle of Christianity is incarnation. It is not a link in chains, but a new beginning, the entrance to the cosmic order of Divine power. The sequels to Bethlehem and Calvary and Olivet are Room Above and Pentecost. There is a problem with christ's mission and the whole work - planting in the heart of humanity in the life of a new God. Every Christian world professes to commemorate Alexander McLaren— biblical Ephesians. Peter, John the Triple Unification Lord, one faith, one baptismal exposition. iv. 5. The idea of church unity is very prominent in this letter. It is difficult to recognize how strange and wonderful it is for us to find a bond that unites men of all nations, classes and characters in the current divide. Paris and philosophers, high-born women and slaves, Roman patriots and gladiators, Asian Greeks and Syrian Jews sat together as one of Christ, forgetting their feud. Right... Alexander McLaren— The Exposition of the Biblical Ephesians, Peter and John The Measure of Grace was a blessing given to each of us according to the measure of giftiv. 7 (R.V.)». The Apostles make a swift transition from the idea of Church unity to the various gifts of individuality. Each contrasts with Everything. The Father, who blesses the relationship with the united whole and stands gracefully, also maintains an equally gracious and blessed relationship to each and every one of them in its whole. That's because each receives his individual gifts. If you are, you have heard the Voice of the Lord and been taught in him. iv. 20, 21. The apostles have, in very harsh terms, described the atheism and corruption of Hetenism. He considers the consent of Ephesus's Christians when he portrays a society in which they were alienated from God, meaningless to the restraint of conscience, and lived as dirt with all the dirt. It was a picture of Hetenism drawn from life and submitted to those judgments. Strive to maintain the agreement of the Spirit in the bonds of peace. Even if you are called in the hope of one of your callings, there is one body and one Spirit. One Lord, one faith, one baptism, one God and the Father of all, above all, and through all, and you. Ephesus 4:1-6. How much do you keep hearing mostly about the Church? ... John Wesley- Several Sermons

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