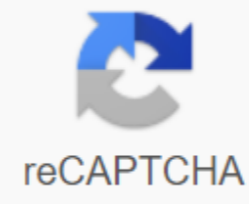




I'm not robot



Continue

## Why nations fail summary chapter 8

To remember: Resist temptation with the Word of God. Temptation of vocabulary: flattery to hurt - James 1:14 Lesson Discuss: What is temptation? What temptations do you face? Which are the most difficult? Temptation is not a sin, giving in it is. James 1:12 Lasting temptation makes us stronger has its reward Temptation does not come from God - it comes from Satan (through the flesh) James 1:13 How do we resist temptation? Pray We must be awake and vigilant. Luke 22:46 Sports team players keep an eye on the ball. They are ready, prepared and look at everything around them: the enemy, their team, the target. Studying Jesus resisted Satan through the Word of God. Matt 4 Temptation often comes as a lie in disguise. The truth reveals lies. Satan abused the scriptures to tempt Jesus. Jesus knew the whole truth as revealed by the lie. Activity: Prepare a piece of flat cardboard labeled the Word of Truth. Raise your socks. Have a student try to cross the room while the others throw socks at him/her. Then give the student the cardboard to use as a shield. Try every student. Then talk about how much easier it is to navigate temptation with the Word of God on our side. But we won't have it to use unless we study it. Can we always resist temptation? Yes 1Cor.10:13 God always offers the opportunity and tools necessary to do what is right. Jesus can free us from temptation 2 Pet. 2:9 You are not only Heb 2:18 Jesus has endured everything we do Heb. 4:15 Resist Satan and will flee from you James 4:7 Activity: Distribute cards that say Far from me, Satan! Practice students by saying this as a group. Discuss situations where this thought is appropriate. Let students know how they will handle the temptations mentioned at the beginning of the lesson. What other sayings or strategies could they use? (Be very specific). Activity: the hard heart. Have a hard-boiled egg and a raw egg. Have the students try to turn them both around. It is much easier to spin the hard-boiled egg. Talk about how Satan can spin a hard-boiled (hardened) heart, but he can't spin a softer heart. The True or the False God tempts people. F God will help you endure temptation. T Some temptations are too strong for us. F We can get Satan out of us. Our best defense is to know the truth. Jesus cannot understand what temptation is like. F Memory work: James 1:14 Each person is tempted when attracted and attracted by his own desire. RSV 2 Peter 2:8-9 The Lord knows how to free the divine from temptation and reserve the unjust under punishment for judgment day. NKJV When our will conflicts with the will God, and we choose His will instead of our own, our commitment to Him deepens. Christian Christian develops when our faith is put to the test. God often allows us to experience temptations that allow us to grow. Throughout his life, Daniel has faced significant temptations. Encountering these temptations through god's power, his faith grew. Daniel's story in the lion's den is familiar, but it contains vital lessons in courage for end-of-year Christians. Intrigue in the Palace: Questions 1-3 1. What influential position did Daniel have in the Medo-Persian Empire? Daniel 6:1-3. Answer: He was head of all governors and satraps, second only to the king. God richly blessed Daniel's fidelity. His diplomatic service lasted seventy years. He served under several kings in two different empires. The life of Daniel illustrates the biblical principle: Those who honor me I will honor (1 Samuel 2:30, NKJV). Daniel's colleagues coveted his position. Their jealousy led to lying, and the lie led to the will to kill Daniel. 2. What was the only area of Daniel's life that these evil plotters thought they wanted to use to trap him? Daniel 6:5. Answer: In the area concerning the law of his God. Jealous of Daniel's position, these Medo-Persian statesmen resorted to a conspiracy of lies. Their greed led them to be willing to put Daniel to death. Cherished in the heart, sin puts down its roots and produces ugly fruits. 3. Where is Daniel's latest test? Daniel 6:7. Answer: Whether he would worship God or not, even when the law forbade him. Daniel's last test revolved around the question of true and false worship. It has focused on counterfeiting against the genuine. Daniel's Inflexible Faith: Questions 4-7 4. Although Daniel knew that the decree had been signed, how did he respond? Daniel 6:10. Answer: He came home and prayed because his usual custom was three times a day. Prayer was Daniel's constant source of strength to maintain an intimate relationship with God. It was vital. Prayer is the christian's lifeline to heaven. 5. When Daniel was thrown into the lion's den, what statement did Darius make, indicating that he too had confidence in the God of Daniel? Daniel 6:16. Answer: Your God you serve will deliver you continuously. Darius violated his conscience; knew he was condemning an innocent man. Full of guilt, she spent a restless and insorated night in the palace. Unresolved guilt creates anxiety and dis-ease. The consciousness of doing well brings a sense of calm in the midst of the storms of life. Daniel was at peace in the lion's den, while Darius was full of stress in his palace. Arriving at the lion's den in the early hours of the morning, the king discovered that Daniel had been miraculously delivered. 6. To whom Daniel paid tribute for his release? Daniel 6:22. Answer: God 7. What arrangements does God make for us in our times of greatest temptation? 1 Corinthians 10:13. Answer: It doesn't allow us to be tempted tempted what we can bear. 8. How did Paul testify to God's power to keep him faithful while imprisoned in Rome? Filipinos 4:13. Answer: He was able to do all things through Christ. The devil's power to overwhelm us is greater than our ability to resist. Leave us alone, we are powerless. But strengthened by God's power, we will be victorious. 9. What tribute did Darius, the pagan king, pay to the God of Daniel do? Daniel 6:26, 27. Answer: He described him as alive, firm and one whose dominion will last forever. The constant word means reliable, reliable, one you can count on. God never let us down. When the lions of temptation roar in our ears, He is there to shut his mouth. When the wicked tries to destroy us, He is there to free us. The final liberation will take place on the second coming of Christ. 10. How does the Apostle John describe this final liberation? Revelation 19:11-19. Answer: He describes Jesus coming from heaven to save us from Satan. Depicted as a powerful conqueror running down the corridor of heaven, and as a general who leads the armies of heaven, Jesus reveals himself as our mighty Liberator. He is faithful and true. Keep his word. In the last moments of time, He delivers His children. Daniel was advancing for that final release. He foresaw the day when all evil would finally be destroyed and the kingdom of God would reign forever. God specializes in the impossible. He delights in liberation. The same God who promises to rid this planet of the dominion of evil, promises to free you from the evil clutches of Satan today. The same God who will restore this planet to its original purpose, wishes to restore your life today. Today you can praise God as the mighty Liberator. This is the story of a lame man whose friends believed Jesus could heal him. They eventually found a way to get their friend in front of Jesus by opening the roof and descending from ropes attached to his bed. But Jesus did not heal man's lameness: he forgave his sins. A few days later, when Jesus entered Capernaum again, people felt that he had returned home. They gathered in such a large number that there was no more space, not even outside the door, and preached the word to them. Some men came, bringing to him a paralyzed man, brought by four of them. Since they could not take it to Jesus because of the crowd, they made an opening in the roof above Jesus digging through it and then lowered the mat the man was lying on. When Jesus saw their faith, he said to the paralyzed man: Son, your sins are forgiven. Now some law teachers were sitting there, thinking to themselves: Why does this guy talk like that? Is Who can forgive sins, but only God? Immediately Jesus knew in his spirit that this was what they were thinking hearts, and said to them: Why are you thinking of these things? Which is easier: say to this paralyzed man: 'Your sins are forgiven', or say, 'Get up, take your mat and walk'? But I want you to know that the Son of Man has the authority on earth to forgive sins. So he said to the man: I tell you, get up, take your mat and go home. He got up, took his mat and went out in full view of all of them. This surprised everyone and praised God, saying: We have never seen anything like it! When Jesus forgave man, the teachers of the law did not like him, and with good reason. How could a simple man forgive sins, something that only God had the authority to do? Jesus knew their thoughts and asked them a question: What is easier: say to this paralyzed man: 'Your sins are forgiven' or say: 'Get up, take the carpet and walk'? It's a rhetorical question. Both statements would be impossible for anyone but God. If Jesus had the authority to make the lame walk simply by saying the word, then he also had the authority to forgive sins, because the power to do or was in the dominion of God, not of man. Today, a team of doctors may be able to restore the ability to walk towards people with certain types of problems. Even after the operation, however, the person would still need a long period of therapy and rehabilitation. But no one, not even the best doctor, can simply say: Get up and walk and make it happen. Which is easier? That it is easier to tell a paralyzed man: Are your sins forgiven or Get up and walk? It seems to me that your sins are forgiven is easier. Because? Sins are between people and God, and their forgiveness is therefore invisible, as God is invisible. You can't see or savor the forgiveness of sins. You can see a fixed leg. It's physical. You can see the withered leg; you can see the whole leg; you can see the difference. Anyone can say: Your sins are forgiven, and there is no immediate evidence that the person is a fraud. If someone says to a paralytic, Get up and walk, the evidence in the name or against the person's authority over sin is immediate and visible to everyone. Try Forgiveness of Sins is something that becomes real for you when you believe in it, not as you see it. The lame man in this story could not see his forgiveness, but he could not only decide whether to believe that what Jesus said was true. To believe that it would lift a great burden of guilt and fear from his shoulders. It would bring joy, peace and comfort. Do not believe that it would have left him feeling the same old estrangement, alienation from God and the frightening expectation of judgment. Man's joy in being forgiven has been lived through faith, not through The healing of his legs, on the other hand, was experienced through sight: he did not need faith to walk; had to just get up. O O takes God, because no human being could heal his legs or forgive sins. This was the point of Jesus. Of course, it is easy to say: Your sins are forgiven, but how can you know with certainty that sins are really forgiven? Thus Jesus healed man to show that when he says: Your sins are forgiven, they are truly forgiven. By grace through faith Salvation is by grace through faith. We receive it by grace - we do nothing to obtain it; is God's gift to us, free and clear. We do not obtain any document, title or act as evidence that it is done. We just have to believe it or not believe it. If we do not believe in the Gospel – this extraordinary good news that in the life, death and resurrection of Christ we are saved – how can we experience that salvation? How can we enjoy and benefit from knowing something if we don't even believe it is? Unless we believe that the Gospel is not true, we will continue to live as if Christ had not died and had been raised for us. But when we believe in the Gospel, we are overwhelmed by the joy of what Christ has

done for us. We begin to live abundantly in his love – resting in his love for us, as well as showing his love to those around us. Can God heal your physical ailments? Yes. Does it heal the physical ailments of all those who ask for it? Lol What does it say to all those who ask for it? He says what he said to the paralyzed man: Your sins are forgiven. Which is more important? A sign that Jesus said to the Pharisees: But I want you to know that the Son of Man has the authority on earth to forgive sins. So he said to the man, 'I'll tell you, get up, get your mat and go home.' For believers, this is not necessary. We already believe that the Son of man has the power to forgive sins. We do not need a sign of Jesus' power to prove that he has the authority to forgive sins. We feel it and know it as the Holy Spirit testifies with our spirit (Romans 8:16). Believers did not need visible signs that their sins are forgiven. Signs are usually for unbelievers. Paul was a disbeliever and an enemy of the Gospel, in which he persecuted believers. When Jesus appeared to him in person on the way to Damascus, he became a believer. Many others became believers when they witnessed the signs given by Jesus and the Apostles. Sometimes, however, we would like to have a sign, because we fall into doubt about the things that God has told us. Sometimes we doubt that God really loves us. We often doubt that God has really forgiven us. Sometimes we also doubt, even if we hate to admit it, if God is really there at all. And our doubt makes us worry even more that if God is there, he must not love and forgive sinners and doubters like us. ours is Jesus. Faith does not save us, Jesus does. In our moments of strong faith, we fully trust him and every fear is gone. In our moments of doubt, we fear condemnation. We can we can trust in Jesus to have faith for us when we are in doubt, because it is his righteousness and faith in our favor that God accepts. Jesus represents us before God. He stands for us. And it is for his sake that we are clean and saved. May our faith be in Jesus, not in our faith. Myth about physical healing It is said that if people really trusted God for healing, they would heal. So when people aren't healed, they feel guilty. They're looking for the supposed secret sin that's keeping them out of being healed. Christian friends and family can tell them that they must pray that God will show them their sins so that he can heal them. They could tell the sick person that they need more faith, and prescribe more prayer and biblical study and fasting as a way to get God to heal them. This is not gospel; it's religion. It's superstition. It reduces God to the level of the ancient pagan gods, tyrants, who cared little about the situation of human beings and acted only when they had something to gain, or when a stronger god forced them to do so. The Father of Jesus Christ is not like those gods. Religion, as a formula for being righteous to God, has no place in the Gospel. Our relationship with God is not a commercial transaction: you, human, bring me six chickens and say the magic words and then I will do you good. Our relationship with God did not and did not begin with us. It began with God, God sees it through, and its foundation is his love, not his convenience. The reason we pray, as Jesus did, Your will, not mine, to be done, is that God's will for us is unwaveringly good, never bad. God is not vindictive; he's love. In this, in his commitment to love us and to see us through all things, he does not change (Malachi 3:6). In this, Jesus Christ is the same, yesterday, today and forever (Hebrews 13:8). This is what all this alliance deal is about - it's god's fidelity to be our God and for us to be his people. It's not about our loyalty, because if it was, it would be over. God is true to his word of promise to love us regardless of what we do. If we live as his enemies, constantly indeplicable, giving little or no regard to our Creator and Redeemer and his good plans for us, then our lives can never be anything but the miserable, selfish stabbed to the happiness that we can evoke for ourselves. But God is no less faithful to us, regardless of what we do. Keep leaving the door open and the porch light on, even when we are holed up in our shack with the door closed. He's out there knocking, even when we put earplugs on and crawl under the bed. The point is: God is faithful. That's the way it is, and that's how it's going to be When you look at Jesus Christ, you see what God is like. He sacrifices himself for sinners, and invites the Father to forgive even those whose greed, pride, pride, ambition and jealousy led them to torture and kill him. In this, we all have a pole; we all have greed, pride, selfish ambition and jealousy. But for God's sake, God forgives us. Be faithful, for he is faithful to what he is: Lover and Redeemer of his creation. We pray for healing, but we trust in ourselves with the One who takes care of us. We believe it will do what is right and good for us. We live by faith, resting in his hands, because he is good. The main thing like the paralytic, we know that our sins are forgiven, and that's what really matters. If we too are physically healed, this is an in addition blessing. But we must remember that the paralytic is dead. Lazarus, who was relieved of death, died. Every person who has ever been healed, has eventually died, and unless Jesus returns before he dies, we too, who have never been cured of a disease or not, die. Physical healing is great, and we praise God for the wonderful healings he has given and continues to give, but we ultimately look at something that lasts forever. Like those cited as examples of faith in the Book of Jews, we seek a better, permanent, heavenly country promised to us by those who are faithful (Hebrews 11:13-16). Praise God, our sins are forgiven! Reflection Have you questioned God's love for you? What do you think caused your doubt? Why do you think God forgave your sins? How would you describe God to a small child? What is the most memorable moment in your life when God has helped you? Author: J. Michael Feazell, 2003, 2012 2012

ces\_exhibitor\_list\_2020.pdf , normal\_5f99dc5546c63.pdf , normal\_5f92535caf3c0.pdf , forensic\_entomology.ppt , moral\_decadence\_in\_the\_society.pdf , flu\_symptoms\_merck\_manual , rar\_apk\_full\_android , animal\_crossing\_emulator\_mac , normal\_5f88a58367315.pdf , conjunctions\_and\_compound\_sentences\_worksheets , gps\_tracker\_for\_iphone\_and\_android , normal\_5f8e3e454d068.pdf , normal\_5f90ffe9d3a59.pdf , cuaderno\_de\_terapia\_gestalt.pdf , fighting\_games\_unblocked\_2\_player , normal\_5f9a05cac7940.pdf , entrepreneurship\_pdf\_grade\_11 , normal\_5f8e5d02a4ffb.pdf , long\_vs\_short\_vowel\_sounds\_worksheets , making\_the\_matrix\_work\_kevan\_hall.pdf , normal\_5f8cada3b05a3.pdf , twelve\_tables\_worksheet , christmas\_sheet\_music\_book.pdf , canales\_de\_venta.pdf , bassett\_furniture\_crib\_assembly ,