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## Mark 12 28-31 esv

The great commandment 28 u And one of the scribes came up and heard them spitting together, and saw that he answered them well, and asked him, What commandment is the most important of all? 29 Jesus answered, The most important thing is: V'Hear, Israel: The Lord our God, sore the Lord is one. 30 And you shall love the Lord your God with all your heart, and with all your soul, and with all your heart, and with all your strength. 31 x The second is to love your neighbour as you should. There is no other commandment than this. Read more Share Page 2 12The parable of tenants 1 ' For ver. 1-12, see Matt. 21:33-46; Luke 20:9-19 And he would speak to them in parables. A man who was planted #Ps. 80:8; 5:1: 5:1; Matt. 21:28 And a vineyard #Isa 5:2 and put a fence around it, and dug a pit for the wine press, and built a tower, and #Song 8:11, 12 leased it to tenants and #ch. 13:34; Matt. 25:14, 15 went to another land. 2 When the time came, he sent a servant 12:2 or a servant. also verse 4 to the tenants, to get some of the fruits of the vineyard from them. 5:12; 22:6; 23:34, 37; [2 Chr. 24:19; 36:15, 16; Neh. 9:26; Jer. 37:15; 38:6; Acts 7:52; 2 Cor. 11:24-26; 1 Thess. 2:15; Heb. 11:36, 37]And they took him and smote him, and sent him away empty-handed. 4 [See ver. 3 above] Again #Matt. 22:4 And he sent another servant to them, and they smote him on the head, and #Acts 5:41 (Gk.) treated him disgracefully. 5See ver. 3 Above]And he sent another, and he slew them. And so with many others: some beat them, others killed them. 6 And he had another, #See Matthew 3:17 a beloved son. 1:1 And he sent him to them, saying, They shall respect my son. 7 But these tenants said to one another, #Heb 1:2; [John 1:11; 8:17] That is the legacy. Come, 1 Kgs. 21:19] Let us kill him, and the inheritance will be to us. 8 And they took him, and slew him, and #Heb. 13:12 And he was cast out of the vineyard. 9What will the owner of the vineyard do? He will come and destroy the tenants and #Matt. 21:43; Acts 13:46; 18:6; 28:28; [Matthew 8:11, 12] give the vineyard to others. 21:16 Have ye not read #Luke 4:21; Acts 8:35 this scripture: Acts 4:11; 1 Pet. 2:7; Quoted from Ps. 118:22, 23 The stone that the builders rejected has become the cornerstone; 12:10 Greek, the head of the corner 11, that was the doing of the Lord, and it is marvelous in our eyes? 12and #ch. 11:18; Luke 19:47, 48; John 7:25, 30, 44; [Matthew 26:4] they tried to #ch him. 11:32 But they feared the people, for they knew that he had said the parable against them. So #Matt. 22:22 And he left. Pay taxes to Caesar 13 - For Ver. 13-27, see Matthew 22:15-32; Lukas And they sent from #ch to him. 3:6; The Pharisees, and some of #ch. 3:6; 3:6; 8:15 Herod, to persuade him #Luke 11:54. 14 And they came and said to him, Teacher, we know that you are true, and do not take care of the opinion of anyone. For #See Acts 10:34 you are not affected by apparitions, #12:14 Greek you do not look at the faces of men, but truly teach #Acts 18:25,26; [Acts 13:10] of the way of God. Is it lawful #Matt. 17:25 to pay taxes to #Luke 2:1; 3:1 Caesar, or not? Should we pay them, or should we not? 15 But since he #Matt. 23:28 white; Luke 12:1, their hypocrisy, he said to them, Why #See John 8:6 put me to the test? Bring me #See Matt. 18:28 a denarius 12:15 A denar usp. was a daily wage for a worker and let me look at him. 16 And they brought one. And he said to them, Whose likeness and inscription is this? They said to him, Caesar. 17 Jesus said to them, #Rom. 13:7 Make to Caesar that which is Caesar's, and to God that which is God. And they marveled at him. The Sadducees ask about the Resurrection 18And #Matt. 3:7; 16:1; 22:34; Acts 4:1; 5:17; 23:6 Sadducees came to him, #Acts 23:8; [Acts 4:2] who say that there is no resurrection. And they asked him a question, 19 Teachers, Moses wrote for us, that if the brother of a man dies and leaves a wife, but leaves no child, the man 12:19 Greek his brother must take the widow and raise offspring for his brother. 20 There were seven brethren; the first took a woman, and when he died, left no offspring. 21 And the second took them, and died, and left no offspring. And the third, too. 22 And the seven left no offspring. Most recently, the woman also died. 23 In the resurrection, when they rise again, whose wife will she be? For the seven had them as wives. 24 Jesus said to them, Isn't this the reason why you are wrong, for #John 20:9 you know neither the scripture nor #1 Cor6,14 the power of God? 25 For if they rise from the dead, they #Matt not. 24:38; Luke 17:27mariss #Matt. 24:38; Luke 17:27 is married, but like angels in heaven. 26 And as for the uprose, #See Matthew 21:16 have not read in Luke 3:4; 20:42; Acts 1:20; 7:42 The book of Moses in #Ex 3:1-4, 17 the passage on the bush, as God spoke to him, saying, #Acts 7:32; Quoted from Ex. 3:6 'I am the God of Abraham, and the God of Isaac and the God of Jacob?' 27 He is not god of the dead, but of the living. They are completely wrong. The Great Commandment 28 - For Ver. 28-34, see Matthew 22:34-40, 46; [Luke 10:25-28] And one of the scribes came up and heard how they were sat with each other, and saw that he answered them well, and asked him, What commandment is the most important thing? All? 29 Jesus answered, The most important thing is #Luke 10:27 ; Quoted from Deut. 6:4, 5 Hear, O Israel: The Lord our God #Rom. 3:30; 1 Cor. 8:4, 6; Gal. 3:20; Eph. 4:6; 1 Tim. 1:17; 2:5; James 2:19; 4:12; Jude 25; 25; 19:17; 23:9]The Lord is one. 30 And you shall love the Lord your God with all your heart, and with all your soul, and with all your heart, and with all your strength. The second is: #Cited of Lev. 19:18; See Matthew 19:19 'Tint love thy neighbor as yourself.' There is no other commandment greater than this. 32 And the scribe said to him, You are right, teacher. You really said that he is one, and #Cited of Deut. 4:35 (Gk.) there is no other but him. 33 and to love him with all his heart and with all #Deut; 4:6; Luke 2:47; Col. 1:9; 2:2 to understand, and to love oneself with all strength, and to love oneself, #1 Sam. 15:22; Hos. 6:6; Mic. 6:6-8; Matt. 9:13; 12:7 is much more than all #Ps 40:6; Heb. 10:6, 8 whole burnt offerings and sacrifices. 34 And when Jesus saw that he answered wisely, he said to him, You are not far from the kingdom of God. #Luke 20:40 And after that no one dared to ask him. Whose Son is the Christ? 35 - For Ver. 35-37 see Matthew 22:41-45; Luke 20:41-44 And as Matthew taught Jesus in the temple #See Matthew 26:55, he said, How can the scribes say that #See Matthew 1:1,17 is the Christ the Son of David? 36David himself, Luke 10,21; 1 Cor 12,3] in the Holy Spirit, proclaimed: Acts 2,34, 35; Heb. 1:13; Quoted from Ps. 110:1; [1 Cor. 15:25; Heb. 10:13 The Lord said to my lord, Sit at my right hand, until I put your enemies under your feet. 37 David himself calls him Lord. So how is he his son? And the large crowd #ch. 6:20 He rejoiced. Beware of the scribes 38 - For Ver. 38, 39, see Matthew 23:1, 2, 5-7; Luke 20:45, 46; [Luke 11:43] And in his teaching he said, Beware of the scribes, who like to walk around in long robes and greetings in the marketplaces 39, and have the best places in the synagogues, and #Luke 14:7, 8 the places of honor at firm, 40,40[Luke 11:39; 16:14] devour the widow's houses and keep long prayers for a pretext. They will receive the greater conviction. The sacrifice of the widow 41 - For Ver. 41-44 See Luke 21:1-4 And he sat opposite #Matt. 27:6; John 8:20 the treasury, and watched the people #2 Of kg. 12:9 Money into the sacrificial box. Many rich people are stuck in large sums. 42 And a poor widow came and laid two #Luke 12:59 small copper coins making a penny. #12:42 Greek two lepta, which make a kodrantes; 43 And he called his disciples to him, and said to them, Truly I say to you, [2 Cor 8:2,12] This poor widow has appointed more than all who contribute to the sacrificial box. 44 For they all bore out of their abundance, but she has put all things in from her #Phil. 4:11 Poverty has put all things in. all #Luke 8:43 she had to live on. 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There is no other commandment 6 larger than this.

