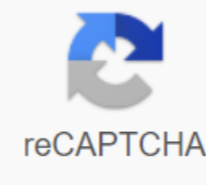




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## Peake's commentary on the bible pdf

You want more? Advanced embed details, examples, and help! Peake's commentary on the Bible is a one-volume commentary on the Bible that gives special attention to biblical archaeology and the then recent discoveries of biblical manuscripts. Editions First edition Peake's comment was first published in 1919 as A Commentary on the Bible, edited by Arthur Samuel Peake (1865–1929) with the help of A. J. Grieve for the New Testament. There were 61 contributors, writing 96 articles. The length was 1014 pages + 8 maps. Biblical quotation in this edition was from the revised version of the Bible, first edition: T.C. and E.C. Jack, London, 1919 Publication went to Nelson of 1920 reproduced with a 40-page supplement edited by A. J. Grieve (after Peake's death) in 1937 Revised edition The revised edition from 1962 was edited by Matthew Black (1908–1994), the editor of General and New Testament and Harold Henry Rowley (1890–1969), the old editor. This edition was completely rewritten, but on the same plane as its predecessor, including 103 articles. Black's preface pays homage to the original; On one thing there was no doubt: there could be no deviation from the Peake tradition of accurate and reliably popular scholarship. The length was 1126 pages + 16 maps. The new release is based on the revised standard version. The 62 contributors are from all branches of Protestantism in Europe and America. The goal is to present to the layman the widely accepted results of biblical criticism, interpretation, history and theology, fully revised version, oath. M. Black, H. H. Rowley, Nelson (1962). Re published by Routledge, ISBN 0-415-05147-9 paperback edition (2001). Routledge, ISBN 0-415-26355-7 References Peakes commentary to the Bible (1962) by Matthew Black, Harold Henry Rowley and Arthur Samuel Peake - Thomas Nelson (publisher) Extracted from Access to community journal content varies across our titles. If you have access to a journal through a community or affiliation membership, you can browse to your community diary, select an article to view, and follow the instructions in that box. Contact us if you're having trouble logging in. Showing 1-33 Start your review of Peake's Commentary on the Bible Ted Morgan rated it was amazing October 29, 2014 BeverlyDiane rated it was amazing Jun 19, 2014 Theresa rated it was amazing Jan 19, 2015 Julia rated it liked the December 17, 2018 Ruvere noticed it as reading July 04, 2013 Hamza noticed it as reading Sep 29, 2014 Nicholas marked it as reading October 28, 2014 Bill Main reading it currently 16. To read 30, Peake's comment covers every part of the Bible. Additional relevant parts of biblical study include, The Language of the New Testament, roman empire in the first century, the Holy Land, Weights, measures, money and time, Modern Jewish religion, and many more. University of Manchester researcher Arthur S. Peake edited this text, which bears his name. Other contributors include George G. Findlay, Samuel Holmes and James Moffatt. Logos Bible Software improves this valuable volume of cutting-edge research tools. Important concepts link to dictionaries, encyclopedia, and a wealth of other resources in your digital library. Powerful current searches help you find exactly what you're looking for. With tablet and mobile apps, you can take the discussion with you. With Logos Bible Software, the most effective and comprehensive research tools are in one place, so you can get the most out of your study. Almost 100 scientific biblical comments 50 contributing authors, Representing different perspectives A wealth of biblical knowledge in one practical volume Title: Peake's comment to the Bible editor: Arthur S. Peake Publisher: Thomas Nelson and Sons Publication Date: 1920 Pages: 1056 Arthur Peake Arthur Samuel Peake (1865-1929) was an English Bible scholar, born at Leek, Staffordshire, and educated at St John's College, Oxford. He was the first holder of Ryland's Chair of Biblical Criticism and Exegesis at the University of Manchester, from its establishment as an independent institution in 1904. He was thus the first non-Anglican to become a professor of divinity in an English university. In 1890-92 he was a lecturer at Mansfield College, Oxford, and from 1890 to 1897 he had a fellowship at Merton College. In 1892, but he was invited to become a teacher at the Primitive Methodist Theological Institute in Manchester, which was renamed Hartley College in 1906. He was largely responsible for expanding the curriculum intended by primitive Methodist ministers to follow, and for raising the standards of education. From 1895 to 1912 he was a lecturer at Lancashire Independent College, from 1904 to 1912 also at United Methodist College in Manchester. In 1904 he was appointed professor of biblical criticism and exegesis at (Victoria) University of Manchester. (This chair was in the Faculty of Theology established that year, it was renamed Rylands Professor, etc. in 1909.) Peake was also active as a layman in broader Methodist circles, and did much to promote the reunification of methodism that took in 1932, three years after his death. In the broader ecumenical sphere, Peake worked for the National Council of Evangelical Free Churches, as president in 1928, and was a member of the World Conference on Faith and Order held in Lausanne in 1927. He published and lectured widely, but is best remembered for his one-volume commentary on the Bible (1919), which in its revised form is still in use. The University of Aberdeen made him an honorary D.D. in 1907. He was governor of the John Rylands Library. Lectionary Calendar Saturday, October 31st, 2020 week of proper 25 / Ordinary 30 30

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