

Information assurance training answers

MEDITATION	9 LAUDES	
PRAYERS	60 EVENING PRAYERS	
CRUCIS		
104th II VIA CRUCIS 125 2 3. CONFESSION		MARKER. Colors

2 3 4. Cursillos de Cristiandad (MCC) is a Movement of the Experience and coexistence of the Gospel. (Core Ideas of the Gospel. (Core Ideas of the COM, no. 74) 4 5. PEREGRINAR IS IS Christ to the Father, to the impulses of the Holy Spirit, with the help of Mary and of all the Saints, carrying with them their brothers and sisters. 5 6. For IT you carry your soul full of anguish and illusions; for you who, aspired to these pages. Whoever wrote them believed that he had written them in the name of His LORD 67. I MORNING PRAYERS 78. I'm going to launch a new day with his burden of illusions, of hope, of service to others, of joys and pains, if it is illuminated by HIS LIGHT. Everything will be beautiful, even pain, if it is illuminated by HIS LIGHT. Everything will be beautiful, even pain, if it is illuminated by HIS LIGHT. Everything will be beautiful, even pain, if it is illuminated by HIS LIGHT. day full of God! 8 9. 1. FIRST FORMULA OFFER OF WORKS (standing) Everything: In the name of the Father, and the Holy Spirit. Amen. All: United by grace to all members of your Universal Church we offer you, And in the test of my filial to you. And in the test of my filial to you. And in the extension of your Wingdom. To the HOLY VIRGIN All: My Lady and Mother! I offer myself entirely to you. And in the test of my filial affection, I fix you on this day my eyes, my ears, my 910. tongue, my heart, in a word, all my being. Since I'm all yourmother, mother of kindness, keep me and defend me as a thing and possession of you. Amen. ANGELUS (At Easter Regina Coeli is prayed instead of the Angel of the Lord announced Mary. And he conceived by the work of the Holy Ghost. Reader: The Angel of the Lord announced Mary. And he conceived by the work of the Holy Ghost. Reader: God save you Mary, full of grace, the Lord is with you, blessed art among all women and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our Lord Jesus Christ. Reader: Instill, Lord, your grace in our hearts, so that those we know, by the proclamation of the angel, the Incarnation of his Son Jesus Christ, may come, for their passion and their cross, to Resurrection. By Jesus Christ our Lord. Amen. Reader: Queen of Heaven, rejoice. Hallelujah. Reader: For the Lord, whom you deserved to bring. Hallelujah. Reader: Pray to the Lord for us. Hallelujah. Reader: Pray to the Lord, by the resurrection of his Son, our Lord Jesus Christ: grant us, through the intercession of the Virgin Mary, your Mother, to reach the joys of eternity. By Jesus Christ our Lord. Amen. 14 15. 2. SECOND FORMULA LAUDES Initial Invocation (standing) Reader: 'My God, come to my aid. Sir, hurry up to help me. All: Glory to the Father, to the Son, and to the Holy Spirit, as he was in the beginning, now and forever, forever and ever. Amen. Hymn All: Deliver my eyes from death; give them the light that is their destiny. I, as the blind man of the road, ask for a miracle to see you. Get that stone out of my hands, 15 16. a constructive tool; cures his possessive fever, and open it for the good of my brethren. Let me understand, my Lord, he who complains and retreats; that my heart will not stay without fear of cold. Keep my faith away from the enemy - so many tell me you're dead! You know the desert, give me your hand and come with me. Evaluation and trust choir to Oh God, You are my God, for you early, 16 17. my soul is beset by You; my flesh has a desire for You, like dry, thirsty, waterless land, as I gazed at you in the sanctuary seeing your strength and butter, and my lips will compliment you cheerfully. Choir A In bed I remember you and seeing me meditate on You, because you were my help, and in the shadow of your wings I sing with joy, my soul is attached to You and your right holds me. Choir B Glory to the Father, the Son, and the Holy Spirit, as it was at the beginning, now and forever, forever and ever. Amen. (brief silence) 17 18. Canticle (Daniel 3:52-57) May all creation praise the Lord Choir A Blessed be you, Lord, God of our fathers: For You glory and praise the Lord Choir A Blessed Choir His name, holy and glorious: For Him glory and For good. Choir A blessed art in the temple of your kingdom: For You glory and praise forever. Blessed B Choir you are upon the throne of your kingdom: For You glory and praise forever. Blessed B Choir you are upon the throne of your kingdom: For You glory and praise forever. Blessed B Choir you are upon the throne of your kingdom: For You glory and praise forever. Blessed B Choir you are upon the throne of your kingdom: For You glory and praise forever. Blessed B Choir you are upon the throne of your kingdom: For You glory and praise forever. 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For You glory and praise forever. Blessed B Choir you glory and p Father, the Son, and the Holy Spirit. As it was in the beginning, now and forever, forever and forever, forever and forever. Amen. (Short silence) Psalm 116 Universal Invitation to The Choir of Divine Praise the Lord to all nations; let all peoples know: Chorus B Firm in his mercy with us, and hor the Father, and for the Father, and for the Father, and for the Son, and for the Holy Spirit; 19 20. As it was in the beginning, now and forever, forever and forever. Amen. Antiphon all: For you to mature, my God, to contemplate your strength and your glory. Short reading (Ezekiel 36:25-27) Reader: I will pourify them, and I will prive them a new spirit, and make you with my spirit, and make you with my spirit, and make you with my spirit, and level and carry out my orders. (Brief silence) 20 21. Responsible Reader: In the morning make me hear your grace. In the morning, make me hear your grace. Tell me the way to go. Make me hear your grace. Canticle of Zechariah (Luke 1:68-79) Choir One Blessed be the Lord, God of Israel, for he visited and redeemed his people, giving rise to a force of salvation in the house of David, his servant, as he had foreseen since ancient times through the mouthof his holy prophets. Choir B is the salvation that frees us from our enemies and from the hand of all who hate us, realizing the mercy he had with our parents, remembering his sacred covenant, and the oath he swore to our father Abraham. Choir A To grant us that, free from fear, plucked from the hands of enemies, we serve him with holiness and justice, in his presence, every day. Choir B And to you, child, they will call you the prophet of the Most High, for you will go before the Lord in prepa22 23. to follow their paths, proclaiming to their sins. Choir B guade our steps on the path of peace. Choir B Glory to the Father, and to the Son and the Holy Spirit. As it was in the beginning, now and forever, forever and forever. Amen. Antiphon all: The Lord visited and redeemed his people. Prayers Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who reated everything with your power, and with your power, and with your power, and with your power. Amen. Antiphon all: The Lord visited and redeemed his people. Prayers Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of the new day. 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Reader: You, who gave us the birth of the new day. Grant also to walk new life paths. Reader: You, who gave us the birth of became equal to us in everything but sin. Join us in our work, so that we can build a pleasant world in your eyes. You, who love us and know what we need. 24 25. All: give bread to the hungry, health to the sick, joy to the sad, to all grace and salvation. Reader: Let us
summarize our praises and requests, saying in the same words of Christ: All: Our Father, what an art in heaven. Sanctified be your name. Your kingdom comes to us. Yours will be done on earth as in heaven. Give us our daily bread today. Forgive our offenses, as we forgive our offenses, as we forgive those who offend us. Don't let us fall into temptation and deliver us from evil. 25 26. Let's pray. Lord, Almighty God, who brought us to the beginning of this day: Save us today with your power, that we may not fall into temptation and deliver us from evil. 25 26. Let's pray. Lord, Almighty God, who brought us to the beginning of this day: Save us today with your power, that we may not fall into temptation and deliver us from evil. 25 26. Let's pray. Lord, Almighty God, forever and ever. Amen. Reader: The Lord blesses us, saves us from all evil, and leads us to eternal life. Amen. 26 27. Meditation II 28. The secret of all wisdom, St. Augustine wrote, is to know me. Who is suggested in my life, who challenges me. And to know me. MEDITATION is one of the best means of knowing Christ, who follows me, with my inner circumstance, seeing, in his light, the problem of the Church and the world in which I am immersed. A more vital union with Christ will lead me to a clearer vision of his demands, to a deeper Christian commitment, with all that surrounds me, that enriches me. In every brother is Him! 28 29. MEDITATION Preparatory Prayer (on your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of the control of the control of the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in them the flame of your faithful and light in the flame of your faithful and ligh earth. O God who lit up the hearts of his children with the light of the Holy Spirit: make us docile to his Spirit, to always enjoy good and enjoy his comfort. By Jesus Christ our Lord. Amen. All: We believe, Lord, that you are here. Even if our eyes don't see you, our faith feels you. Let's make ourselves understand the 2930. you want to teach us in this meditation without distracting us. We're going to decide to practice them. His servants listen; speak, Lord, to our souls. Saint Mary, Medianera of all graces, grant us to hear and follow the voice of the Lord. (seated) - Take your book, your gospel, read and meditate. - THANKSGIVING AFTER MEDITATION (on your knees) All: Thank you, O God, almighty, for all its benefits. For you, who lives and stills forever. Amen. May Saint Mary intercede for us, so that all our intentions, words and actions of this day may be directed only to the greater glory of God. Amen. 30 31. III HOLY MASS 32. The CHRISTIAN must feel redeeming desires. There is no Redemption without the SACRIFICE OF THE CROSS. And without Mass is the bactifice of the Cross cannot be revived and perpetuated. Mass is the MEMORIAL of the Lord's Passion and Death, and the announcement of his final return. Mass is the feast of communication of the baptized in Christ, sitting around the Father's table. Mass is the SIGN OF THE UNITY OF THE CHURCH which, by participating in the same bead and the same cup, strengthens the bonds of LOVE. 32 33. Mass is the great encounter between God the Savior and the same before Almighty God and before you brethren, who have sinned much of thought, word, work, and omission: For my sake, because of my great guilt. That is why I pray to St Mary, always Our Lady, the Angels, the Saints and you brothers, to intercede for me before God our Lord. 2. GLORY GLORY to God in heaven, and on earth peace for the men the Lord loves. For his immense glory we praise him, bless, worship, glorify, thank you. Lord God, Heavenly King, 35 35. God, the Almighty Father. Lord A Son, Jesus Christ, Lord God, Lamb of God, Son of the Father: You who take away the sin of the world, have mercy on us; You want to take away the sin of the world, answer our supplication; You who sit at the right hand of the Father. Amen. 3. BELIEVE I believe in a God, Almighty Father, Creator of heaven and earth, of all that is visible and invisible. 36 36. I believe in a Lord, Jesus Christ, the only Son of God, born of the Father before all ages. God of God, Light, true God of the true God; generated, not created, of the same nature as the Father, for whom everything was done; that for us men, and for our sake, he was crucified in the time of Pontius Pilate; He suffered and was buried, and rose again on the third day, according to the scriptures, and ascended into heaven, and sat to the Father and the Son; who with the Father and the Son receives the same worship and glory, and who spoke for the prophets. I believe in the Church, which is one. I confess that there is only one baptism for the forgiveness of sins. I await the resurrection of the dead and the life of the future world. Amen. 4. Apostolic Creed I believe in God, Almighty Father, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, 38 38. which was conceived by the work and grace of the Holy Spirit; he was born of St Mary the Virgin, suffered under the power of Pontius Pilate; he was crucified, killed, and buried; went down to hell; on the third day he rose from the dead; he has ascended to heaven and is at the right hand of God, Almighty Father; From there you have to come and judge the living and the dead. I believe in the HOLY SPIRIT, the Holy is the Lord, God of the Universe. Full are the heaven and the land of his glory. Hosanna in heaven. Blessed is he who comes in the name of the Lord, Hosanna in heaven. 6. FATHER OUR Father, what an art in heaven. Sanctified be your name. Your kingdom comes to us. Yours will be done on earth as in heaven. Give us our daily bread today. Forgive our offenses, as we forgive those who offend us. Don't let us fall into temptation and deliver us from evil. 40 40. 7. CORDERO OF GOD All: Lamb of God, who takes away the sin of the world, has mercy on us. Lamb of God, who takes away the sin of the world, has mercy on us. Lamb of God All: Lamb of God All: Lamb of God, who takes away the sin of the world, has mercy on us. Lamb of God All: Lamb of God, who takes away the sin of the world as in heaven. Give us our daily bread today. of God, who takes away the sin of the world. gives us peace. This is the Lamb of God who takes away the sin of the world. Blessed are the guests of The Lord's Dinner. Lord, I am not worthy of you to enter my house, but one word from you will be enough to heal me. 41 41. IV PRAYERS FOR MARY 42. The Church's piety towards the BLESSED VIRGIN, Paul VI wrote, is an intrinsic element of Christian worship of Our Lady, with deep roots in the revealed Word, and of solid dogmatic foundations, has its final reason in the unsinkable and free plan of God, who, being eternal and divine charity, accomplishes everything according to a plan of love; He loved her for us; He gave it to us. As she occupies in the Holy Church the highest place and, at the same time, closest to us, we turn to the Mother to beg for her intercession. It was no for nothing that the Council proclaimed him a sign of certain hope and comfort for god's people in progress. 44 43. 3. HOLY ROSARY Sign of the Holy Cross, of our enemies, we Lord, our God. in the name of the Father, the Son and the true man, My Father and Redeemer Creator. Because you are who you are, infinite kindness, and because I love you above all else. I am heartbroken to have offended you. It also weighs on me, because you can punish me with the pains of hell. Aided by his divine grace, I firmly propose never to sin again, confess to myself, and fulfill the penance imposed upon me. Amen. 45 44. Mysteries of Gozo (Monday and Saturday) 1. The Incarnation of the Son of God. This is said by the Lord: The Angel said to Mary; for you have found grace before God: you will conceive in your boist and give birth to a Son, whom you will name Jesus. Mary said, Behold the slave of the Lord, be made unto me according to your word. (Luke 1, 30-38) 2. The Visitation of Mary The Holy. This is what the Lord says: (Mary) gave birth to her firstborn, and wrapped him in diapers, 46 45. and slept him in a manger, for there was no room for them in the meson. (Luke 2, 7) 4. The Presentation of the Son of God in the Temple. This is said by the Lord. as pore as the days of purification have been fulfilled, according to the Law of the Lord, and offer in sacrifice, as prescribed in the Law of the Law of the Lord, a pair of lovebirds or cubs. (Luke 1, 22-24) 5. The Child Jesus, lost and found in the Temple. This is what the Lord, a pair of lovebirds or cubs. (Luke 1, 22-24) 5. The Child Jesus, lost and found in the Law of the Lord, a pair of lovebirds or cubs. (Luke 1, 22-24) 5. The Child Jesus, lost and found in the Law of the Lord, a pair of lovebirds or cubs. (Luke 1, 22-24) 5. The Child Jesus, lost and found in the Temple. This is what the Lord says: His parents went to Jerusalem every year at the feast Easter. When lesus) was twelve years old, he staved in Jerusalem without his parents expelling him. They searched for him among relatives and acquaintances, and without finding him, they turned to Jerusalem in the temple, sitting among the doctors, listening to them and asking them. (Luke 2, 41-46) Mysteries of Pain
(Tuesday and Friday) 1. The Praver of Jesus in the Garden of Gethsemane. This is said by the Lord: Jesus went out and, asking them, and asking them and asking them. (Luke 2, 41-46) Mysteries of Pain (Tuesday and Friday) 1. The Praver of Jesus in the Garden of Gethsemane. This is said by the Lord: Jesus went out and, asking them and asking them. (Luke 2, 41-46) Mysteries of Pain (Tuesday and Friday) 1. usual, went to the Mount of Olives, and his disciples followed him as well. When they got there, he told them, Pray, that they cannot fall into temptation. He walked away from the his cup, but do not let my will be done, but yours. And he sued like thick drops of blood, which ran to the earth. (Luke 22, 39-44) 48 47. 2. The Floqqinq of Christ, linked to the column. This is said by the Lord: He walked away from the unit, if you will, turn away from the this cup, but do not let my will be done, but yours. And he sued like thick drops of blood, which ran to the earth. (Luke 22, 39-44) 48 47. 2. The Floqqinq of Christ, linked to the column. This is said by the Lord: He walked away from me this cup, but do not let my will be done, but yours. And he sued like thick drops of blood, which ran to the earth (Luke 22, 39-44) 48 47. 2. The Floqqinq of Christ, linked to the column. This is said by the Lord: He walked away from the unit, they cannot fall into temptation. He walked away from the unit, they cannot fall into temptation. from Jesus and whipped him. (John 19:1) 3. The Coronation of Thorns. This is said by the Lord: The soldiers, weaving a crown of thorns, put it on their heads; They found a man from Jesus and whipped him. (John 19: 2-3) 4. Jesus with the Cross in tow. This is said by the Lord: After having fun with Him (with Jesus), they took off his robe, put on his clothes, and slapped him. (John 19: 2-3) 4. Jesus with the Cross in tow. This is said by the Lord: The soldiers, weaving a crown of thorns, put it on their heads; They found a man from Cyrene, named Simon, who was forced to take the cross to the place called Golgotha. (Matthew 27:31-33) 49 48. 5. The Crucifixion and Death of the Redeemer. This is said by the Lord: Two others were crucified with him: one on each side, and Jesus, his Mother, Many, that of Cleophages, and Mary Magdalene. Jesus, seeing his Mother, and the disciple he loved, who was there, said to the Mother, Woman Use the cross of Jesus, his Mother and the sister of his Mother, Many, that of Cleophages, and Mary Magdalene. Jesus, seeing his Mother, and the disciple he loved, who was there, said to the Mother, Woman Use the Cleophages, and Mary Magdalene. Jesus, seeing his Mother and the sister of his Mother, Many, that of Cleophages, and Mary Magdalene. Jesus, seeing his Mother, Many and the sister of his Mother, Many, that of Cleophages, and Mary Magdalene. Jesus, seeing his Mother, and the disciple he loved, who was there, said to the Mother, Woman Use the cross of Jesus, his Mother and the sister of his Mother, Many and the sister behold your son. Then he said to the disciple, here's your Mother. And bowing his head, he gave up on the Spirit. (John 19: 18-25, 26 and 30) Mysteries of Glory (Wednesday and Sunday) 1. The Resurrection of our Lord Jesus Christ. This is said by the Lord: A great earthquake came, for an Angel of the tomb was removed, and stat upon him. fear of him trembled the guards, and they remained as dead. The Angel, going to 50 49. the women said, Fear not, for I know they seek Jesus the Crucified. He's not here: he's risen. (Matthew 28:2-6) 2. The Ascension of Jesus Christ into Heaven. This is said by the Lord: Jesus took his disciples near Bethany, and raised them, and as he blessed them, and be taken to heaven. They prostred themselves He, and they turned to Jerusalem with great joy. (Luke 24, 50-52) 3. The Coming of the Holy Spirit on the day of Pentecost. This is said by the Lord: When the day of Pentecost came, they were all together in one place: suddenly there was a noise like that of a fiery wind. They appeared as divided, tongues of fire, which perched on each of the Norganity and soul to Heaven. This is said by the Lord: Mary said, My soul proclaims the greatness of the Lord. From now on I will be congratulated by all generations, for the Almighty has done great work on me... And his mercy reaches his faithful from generation to generation to generation to generation of Mary The Most Holy as Queen and Lady of Heaven and Earth. This is said by the Lord: A great sign appeared in heaven: a woman slapped in the sun, with the moon under her feet, and on her head a crown of twelve stars. (Revelation 12:1) Mysteries of light (Thursday) 1. The Baptism of Jesus in Jordan. This is said by the Lord: Once baptized, Jesus came out of the water. At that time there were 52 51. They opened the heavens and saw the Spirit of God descending like a dove and prancing on Him. At the same time, a voice was head from heaven saying, This is my Son, the Beloved; this is my Chosen One. (Matthew 3:16-17) 2. The Self-Contraction of Jesus at the Weddings of Cana. This is said by the Lord: A wedding was held in Cana of Galilee. It just so happened that the wine prepared for the wedding is finished... Then the Mother of Jesus said to him, They have no wine. Jesus told him, Woman, my time has not yet come. Mary told the servants, do what He tells them. Jesus said, Fill these containers with water. And they filled us to the limit. Get out now and take him to the butler. After tasting that the water turned into wine, the butler said: All serve the best wine at first, and when all have had enough give them the lowest quality; but you left the best wine to the end. Then, in Cana of Galilee, 53 52. Jesus began his signs, manifested his glory, and his disciples believed him. (John 2: 1-11) 3. The Proclamation of the Kingdom of God calling conversion. This is what the Lord says: After John was taken prisoner, Jesus went to Galilee and began to proclaim the Good News of God. He said, The Transfiguration of Jesus. This is said by the Lord: Jesus took not set a come, the Kingdom of God calling conversion. This is what the Lord says: After John was taken prisoner, Jesus took not set a come, the Kingdom of God calling conversion. This is what the Lord says: After John was taken prisoner, Jesus took not set a come, the Kingdom of God calling conversion. This is a come, the Kingdom of God calling conversion. Peter, James, and John with him and took them to a high mountain. In view of them, their appearance has completely changed. Even his clothes were shiny... And Elijah and Moses appeared to him, they spoke to Jesus. Peter took the floor: Master, how good that we are here! Let us raise three huts: one for You, one for Moses, and one for Elijah... In which a cloud was formed that 54 53. He covered them with his shadow, and from the cloud came these words: This is my Son, the Beloved, hear him. (Luke 9, 2-7) 5. The Institution of the Eucharist. This is said by the Lord: As they ate, Jesus took bread, pronounced the blessing, broke it, and gave it to his disciples saying. Take it and eat it; This is my blood, the blood of the Covenant, which is shed, for the forgiveness of sins. (Matthew 26:26-28) LETANIA SANTÍSIMA Reader: Lord, have mercy Lord, have us Christ, listen to us Christ, listen to us All: Lord, have mercy Christ, have mercy Lord, have mercy Christ, listen to Us Christ, listen to Us Christ, listen to us 55 54. God, Heavenly Father of Virgins Mother of the world God the Most Holy Trinity A Holy God Holy Mother of Virgins Mother Virgins Mother of Virgins the Virgin Virgin Mary worthy of veneration Virgin worthy of veneration Virgin worthy of praise 56 Have mercy in us Pray for us 55 Powerful Virgin Ideal of Holiness Throne of Wisdom Cause of our joy Temple of the Holy Spirit Masterpiece of Grace Model of dedication to Rose God chosen Strong as the ivory tower Golden House Ark of the new alliance Door of Heaven Morning Star Health of the sick shelter of sinners Comforting the sad Help of Christians Queen of angels Queen of the Apostles Pray for us 57 56. Queen of the Martyrs Queen of the World All: Forgive us, Lord Reader: Lamb of God who takes away the sin of the world All: Forgive us, Lord Reader: Lamb of God who takes away the sin of the World All: Listen to us 57 56. Queen of the Virgins Queen of the Virgins Queen of the Rosary Queen of the Rosary Queen of the World All: Forgive us, Lord Reader: Lamb of God who takes away the sin of the world All: Listen to us 57 56. Queen of the World All: Source Note: Careba away the sin of the World All:
Source Note: Careba away the sin of the World All: Source Note: Careba away the sin of the World All: Lord 58 57. Reader: Lamb of God you take away the sin of the world All: Have mercy on us Reader: Pray for us, Holy Mother of God. May we be worthy to attain the promises of our Lord Jesus Christ our Lord. Amen. 59 58. OTHER MARIAN PRAYERS 1. HAIL REGINA God save you, Queen and Mother of mercy, sweet life and our hope, God save you, we call you children banished from Eve; to you we sigh, groaning and weeping in this valley of tears. So, Our Lady Advocate, return those merciful eyes to us. And after this banishment show us Jesus, blessed fruit of his womb. Oh, very merciful? Oh pious? Oh sweet always Virgin Mary! Pray for us, Holy Mother of God, that we may be worthy to attain the promises of our Lord Jesus Christ. Amen. 2. PRAYER OF St BERNARD Remember, O very pious Virgin Mary, who was never heard to say that none of those who came in his protection, begging for his help, and claiming his help, 60 59. was abandoned from You. Encouraged by this trust, I also touch you, O Virgin, Mother of virgins, and while moaning under the weight of my sins, I dare to stand before your sovereign presence. Do not swell, Mother of God, my supplications; first, listen to them, and please receive them. Amen. 3. MAGNIFICAT (Luke 1:46-55) My soul proclaims the greatness of the Lord, my spirit rejoices in God, my Savior, because he looked at the humiliation of his slave. From now on I will be congratulated by all generations, for the Almighty has done great work for me; his name is Holy and his mercy reaches his faithful from generations, for the Almighty has done great work for me; his name is Holy and his mercy reaches his faithful from generations, for the Almighty has done great work for me; his name is Holy and his mercy reaches his faithful from generation. humble, at 61 60. hunger fills them with goods, and the rich are dismissed empty. Help Israel, his servant, remembermercy - as he had promised our fathers - in the name of Abraham and his offspring forever. Glory to the Father, the Son and the Holy Spirit. As it was in the beginning, now and forever. And the end of every day I get this time, I wish I had lived the day with you. Of all the good I may have done today, you are the source. From everything you didn't like in my time, I'm responsible. Count on me to make your kingdom a little more tomorrow: give me your light so I can see more clearly, how I can serve you better. I like to say these prayers at the end of the day. For with all your faithful people, I have the opportunity to return to your arms, Lord. Pain of love I'd like to feel. I'm going to try to express myself. these sentiments in the prayer of his Church: 64 63. Complete Initial Invocation (standing) Reader: 'My God, come to my aid. Sir, hurry up to help me. All: Glory to the Father, the Son, and the Holy Spirit. As it was in the beginning, now and forever, forever and forever. Amen. Examination of Consciousness (seated) JESUS CHRIST SPEAKS TO YOU Reader: How were your personal relationships with me today? You looked at me in prayer... in the Eucharist...? Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you kept your talents, or have you put them at the service of my brothers, men? Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you put them at the service of my brothers, men? Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you put them at the service of my brothers, men? Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you put them at the service of my brothers, men? Have you come close to achieving my forgiveness in the Sacrament of Confession? 65 64. Have you put talents, or have you put them at the service of my brothers, men? Have you come close to me in my brothers, men? Have you done? Someone who came across you, left empty-handed or cold-hearted...? Have you contributed to your work that the world – that little world in which you move: family, profession, society... – is transformed according to God's drawings? Do you think you were associated with my redeeming work today? Have you transmitted any news of me through your word? At what point did you feel closest to me today? YOU SPEAK TO THE LORD (Silence) ACT OF CONTRIÇÃO (standing) Everything: I confess before Almighty, have mercy word, work and omission: For my sake, because of my great guilt. That is why I pray to St Mary, always Our Lady, the Angels, the Saints and you brothers, to intercede for me before God our Lord. 67 66. Reader: God almighty, have mercy on us, forgive our sins and lead us to eternal life. Amen. Hymn (standing) All: Thank you, for at the end of the day we can thank you for the Highes I fear no night scare. Psalm 90 In the shadow of the Almighty Choir for You who dwell under the protection of the Asy nor the plague. It will cover you will take refuge: your arm is shield and armor. 69 68. Chorus A You will not fear the night fright, nor the arrow that flies during the day, nor the plague It will cover you with your feathers, under your wings you will take refuge: your arm is shield and armor. 69 68. Chorus A You will not fear the night fright, nor the arrow that flies during the day, nor the plague It will cover you will take refuge: your arm is shield and armor. 69 68. Chorus A You will not fear the night fright, nor the arrow that flies during the day, nor the plague in darkness, nor the epidemic that ravages at noon. Choir B Mil, ten thousand will fall to your left to the right; It's not going to catch up with you: Choir To Look with you: choir To Look with your eyes, you will see the payment of the wicked, because you have made the Lord your refuge, you will not be approached by misfortune, nor will the plague come to your tent, for your angels have given orders to keep you in your ways; Choir A will carry you on your palms, so that your foot does not trip over the stone; You will walk on aspidas and snakes, trampling lions and dragons. 70 69. Choir B He was by my side: I will defend him, I will glorify him, I will glorif the beginning, now and forever. forever and forever. Amen. Antiphon All: Under the protection of the Highest I do not fear the night scare. Brief Reading (Revelation 22:4-5) Reader: You will see the Lord face to face and carry his name on your forehead. There won't be 71 70 anymore. they will not need light from the lamp or the sun, for the Lord face to face and carry his name on your forehead. There won't be 71 70 anymore. they will not need light from the lamp or the sun, for the Lord God shall radiate light upon them, and reign forever. Responsible Reader: You will see the Lord face to face and carry his name on your forehead. There won't be 71 70 anymore. they will not need light from the lamp or the sun, for the Lord face to face and carry his name on your forehead. There won't be 71 70 anymore. They will not need light from the lamp or the sun, for the Lord God shall radiate light upon them, and reign forever. Responsible Reader: In your hands, Lord, I trust my spirit. In your hands, L spirit. You, the loval God, will deliver us. I trust my spirit. Reader: Glory to the Father, the Son, and the Holy Spirit. In your hands, Lord, I trust my spirit. Evangelical Canticle (standing) Reader of Christ, light of nations, and glory of Israel Chorus One Now, Lord, avake; protect us while we sleep, 72 71. that we can take care of Christ, and rest in peace. Choir B Because my eyes have seen your Savior, which you have presented before all peoples. Choir to the Light or enlighten the nations and the glory of their people, Israel. Choir B Glory to the Father, the Son, and the Holy Spirit. As it was in the beginning, now and forever, Ame 73 72. Antiphon all: Save us, Lord, awake; protect ourselves in our sleep, which we can watch with Christ, and rest in peace. Prayer Reader: Let us pray, Visit, Lord, this room: take from it the institous of the enemy; may his holy angels dwell in him and keep us alone, and may his blessing always remain with us. By Jesus Christ our Lord. Amen. Reader Conclusion: The Lord Almighty, grant us a quiet night and a holy death. Amen. 74 73. Final antiphon to the Virgin All: Under her protection we welcome, Holy Mother of God; didn't destitude the appeals you're in our needs; First, always deliver us from all dangers, O glorious and blessed Virgin. (Easter time) Queen of heaven rejoice. Hallelujah. Because the Lord, which you deserved to carry. Hallelujah. He was resurrected, according to his Word. Hallelujah. Pray to the Lord for us. Hallelujah. 75 74. VI APOSTOLIC TIME 75. Apostolic TIME 75. Apostolic TIME 75. Apostolic TIME 75. Penetrate us more and better than we are, what we believe and what we want; To thank you for the wonders your Grace allows in our lives; To pluck new gifts from his hands, in the construction of a world that we must ferment into Christian. To lead the brothers on the way to God. Let's pray together for this... 78 76. APOSTOLIC TIME I Presentation to the Reader Lord: In the name of the Father, the Son, and the Holy Spirit. Amen. Reader: Embedded in Jesus Christ, let us glorify the Father in the joy of the Holy Spirit. All: Glory to the Father, the Son, and the Holy Spirit. As it was in the beginning, now and forever, forever and forever, forever and forever, forever and forever, forever and forever. Amen. 79 77. Lord Jesus Christ: We want to live in Jesus Christ. Reader: We want to be yours, Lord, Yours really: those who do not hesitate, those who do not discourage, those who do not hesitate, those who do not know half ink or ambiguous postures; 80 78. Those who do not
know half ink or ambiguous postures; 80 78. Those who do not hesitate, those who do not know half ink or ambiguous postures; 80 78. Those who do not know half ink or ambiguous postures; 80 78. Those who do not know half ink or ambiguous postures; 80 78. Those who do not hesitate, those who do not know half ink or ambiguous postures; 80 78. Those who do know the Gift of God! You are our only LORD: Lord of all things, Lord of all peoples. Make us apostles of your kingdom, living and operational members of your church! May we feel the joy of being apostles! Give us the illusioned verve of witnessing you to men! 81 79. Reader: In this Apostolic Hour we will remain at the foot of his Cross, with the Mother and the Lady, like St John, the Apostle of invincible fidelity. Lord, we approach your Kingdom, living and operational members of your kingdom, living and operational members of your Kingdom. Passion, we embrace your body, shattered with torment, and bloodied with wounds. We would like to feel, on our guilty foreheads, the blood that springs you come out of your wounds. We kiss his face stained with dust, and his lips alike, we gather that cry: I am sure – which embraces your soul of divine seed. In firm vigil, we surround his sacrosanct cross 82 80. to accompany you in your supreme hour, to pray with you as victims; to share their pains and longings; to comfort him agonizingly on the Cross, and comfort him in the current anxieties of his Church; to unload our sins and ingratitude; to pay for the sins of all who are not yet Christians, and of all who are not yet Christians, for whom we feel responsible for You. We will sing Let us proclaim your kingdom, Lord, your kingdom, Lord, your kingdom, Lord, your kingdom, Lord, your kingdom. dwell on us! Amen. Reader: Praise be to Jesus Christ! Amen. Come to us, your kingdom! Our Father, your kingdom comes to us! II Word of God (Reading of a Biblical Fragment, Appropriate at The Moment) – Brief Silence – III Prayer to Jesus Christ; deprives man of the Divine Life; He's stealing 84 82. Steal the best of gifts; offends the righteousness of God. We ask the Lord for his mercy on us, on all Christians of... above all the sinful world. Lord, look at us with eyes of mercy and forgiveness. We feel the horror of our infidelities and infidelities of our brothers, the Christians of our brothers, the contempt with which we sometimes hear his voice. I'm sorry, sir, I'm sorry, sir, I'm sorry, sir, I'm sorry, sir, I'm sorry. your path, by the obstacles we put to your love, by our cowardice in assuming the commitments of our Baptism. I'm sorry, sir, I'm sorry. 86 84. Reader: For not having worked for peace and social justice, for neglecting the poor and marginalized, for not having lived the Commandment of Love. I'm sorry, sir, I'm sorry. Reader: For young people who seek dialogue with their children. I'm sorry, sir, I'm sorry, sir, I'm sorry. Reader: For those who have as Christianity of ..., for the sins of all men in the whole world. I'm sorry, sir, I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry, sir, I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be eternally angry (2) Forgive him Lord. (or other appropriate corner) IV Appeal to Jesus Christian to Love. I'm sorry. Song Forgive your Lord. Don't be able to pacify it, unite it, keep it throughout the sphere of the earth, living it every day, extending it to the last 88 86. to glorify God, almighty father, through all of us his living members. Reader: Bless, Lord, those you have chosen to join You; increases the number of CALLS; increases their illusion and generosity, so that they may be light and salt of the earth. All: We beg, leave us. 89 87. Reader: Bless our people; make our rulers feel their responsibility, that there may be justice within the order; so that there may be more love among men. All: We beg, leave us. Reader: Bless, in your Church, the Associations and Movements of the APOSTOLATE SEGLAR; bless CRISTIANDAD CURSILLOS. 90 88. All: We beg, leave us. Reader: Bless our GROUPS; awakens the restlessness of those who, neglecting their Encounters, have lost the apostolic illusion of their Grace. All: We beg, leave us. Reader: Bless the SCHOOL OF LEADERS; for those who form it to be what they should be. All: We beg, leave us. Reader: Bless the activities carried out by the CURSILLOS SECRETARIAT; inspire and bless what you should have. All: We beg, leave us. Reader: Bless our COUNSELORS, all our national, diocesan and parish leaders. All: We beg, leave us. Reader: Bless our COUNSELORS, all our national, diocesan and parish leaders. All: We beg, leave us. 92 90. Reader: Bless the activities carried out by the CURSILLOS All: We beg, we leave. Reader: That we don't need miracles to believe and work, but that we have so much FAITH, that we deserve you to do with us. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Reader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. Pader: Give us Christians who love you above all else, faithful to the motto: EVEN IF EVERYONE ABANDONS YOU, I DO NOT. All: We beg, leave us. 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Pader: Give us Christians who for the one who most needs his Grace; by those who think they need less; for which less of us work and sacrificeless; by those who are content with what they have done. All: We beg, leave us. Reader: For the first who will mock us, when we define our apostolic ideal. All: We beg, leave us. Reader: For those who are content with what they have done. All: We beg, leave us. Reader: For those who are content with what they have done. All: We beg, leave us. Reader: For those who are content with what they have done. All: We beg, leave us. Reader: For those who are content with what they have done. All: We beg, leave us. Reader: For those who are content with what they have done. All: We beg, leave us. Reader: So that we can overcome, with his Grace, FRACASOS; so that we may take apostolic fruits from them; so that we don't get in the way of SUCCESS. All: We beg, leave us. 96 94. God bless, Lord, the prophet so that we not this time. All:
We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the provide the following to our prayers; because we would mainly like to have in mind at this time. All: We beg, leave us. 96 94. God bless, Lord, the prisoners, the oppressed, those who suffer and danger. All: We beg, leave us. Reader: Bless the separated brethren, that all of us who can be appressed. invoke his name can come to unity within a Church. All: We beg, leave us. Reader: Bless those who, without knowing you, seek you; Give them, Lord, missionaries; give them FE. All: We beg, leave us. Reader: ALABADO SEA JESUS CRISTO. All: Forever be praised. READER: BEFORE YOU DIE. We're them, Lord, missionaries; give them FE. All: We beg, leave us. 97 95. Reader: Meditate now, for a moment, in the phrase that most impressed you. What do you want, Lord, missionaries; give them, FE. All: We beg, leave us. 97 95. Reader: ALABADO SEA JESUS CRISTO. All: Forever be praised. READER: BEFORE YOU DIE. We're them, Lord, missionaries; give them FE. All: We beg, leave us. 97 95. Reader: Meditate now, for a moment, in the phrase that most impressed you. What do you want, Lord, may your servant hear. going to split up with you. V Consecration to Jesus Christ All: We worship you, Lord, and with deep gratitude we recognize that you have chosen us, starting in 98 96. many, to be the builders of his kingdom. We really want to be yours, and through the Blessed Virgin, we consecrate ourselves to You. We want to have a conscience consciousness of how much it means to live in his Grace. Give us the strength to carry the cross throughlife. Although everyone around us is a coward, we want, Lord, to go against the current, behind You, that you are the Way, the Truth, and the Life. Our Jesus, make us apostles, show us to pray. Make us hungry for You, show us to pray. We know how us to pray. Jour Bassion now. Repeated in his Church, in our brethren, in our people, in our place... We know how men behaved with you. Josus, protagonists of your ascension to the Mount of Redemption. 102 99. Everything: By the sign of the Holy Cross... My Lord Jesus Christ, God and the true man, My Father and Creator Redeemer. Because you are who you are, infinite kindness, and because I love you above all else, I am heartbroken to have offended you. It also weighs on me, because you can punish me with the pains of hell. Aided by his divine grace, I firmly propose never to sin again, confess to myself, and fulfill the penance imposed upon me. Amen. 103 100. I VIA CRUCIS FIRST SEASON JESUS CONDEMNED TO DEATH (on your knees) Reader: – We worship you, Christ and bless you. All: - That by your Holy Cross you have redeemed the world. (standing) Reader: Jesus in front of Pilate. There is a war to the death between the world, represented by Pilate and Christ, who, out of love, is condemning Christ, or with Christ, who, out of love, is condemned to death. I know what game I was in today. It's adore. Whether with the world that has fun condemning Christ, or with Christ, who, out of love, is condemned to death. I know what game I was in today. It's adore. Where am I going to be since tomorrow...? Lord, tell me I am not of the world; Tell me I am not of the world; Tell me I am not of the world that has fun condemning Christ, or with Christ, who, out of love, is condemned to death. I know what game I was in today. It's adore. Where am I going to be since tomorrow...? you can't serve two gentlemen... 104 101. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. Season Two JESUS WITH THE CROSS FOR CUESTAS (on your knees) Reader: He receives, with love, the wood where my sins and miseries all go. The ones I made and didn't pay for, because he paid for them. He paid for them. They went over his shoulders. That's why I was your executioner and not your disciple. 105 102. Now I want to learn from Him, and march behind him with my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my debts, return love... Sir, because I want to refuse and carry my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penance, pay my cross; what I did, and He endured. Now I promise to do penacce, pay my cross; what I did, an We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) 106 103. And he fell because he weighed in on my load... And he fell so I wouldn't be discouraged in my kins, my incapacity, my faults, my helpless... Everything about me... For he is my brother, and with me he advances through life; He carries my life and my works crossed, on his shoulders. Lord, make me your soft yoke, and your light load...! **Short Silence** Everything: I have sined, Lord, I have sined so many cry. made her cry to her too... I, who have a hardened heart... how I know how to carry wood on the lord's strong back! How well I know how to shove swords into mom's soft heart! (...) Lord, make my heart of flesh... 108 105. **Short Silence** Everything: I have sined, Lord, I have sined, Lord, I have sined, Lord, The CROSS (on your knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: Selfish, like Cyrene, contemplating Jesus with his burden. This man was forced by the soldiers to come out of his indifference and take the cross. It is not love, contrition, that forces me to leave my grandmother and cowardice, to ask the Lord to let me take 109 106. part of your Cross? For in it is health and life; because I deserve it; because your Cross... **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. Sixth Station VERONICA Rinses the face of Jesus (on his knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) 110 107. Reader: Coward, I dare not be merciful rinsing the face of the other Christ, of all who suffer. I dare not... Lord, free my cowardice, that before the world I can clear it...! **Short Silence** All: Sir, I've sined. Have mercy and merc of the commoner and reproach of the people... Jesus, trampled, so that I may trample the glories of
the world, its pomp and its wills, and my prides, and my 109. JESUS OF THE EIGHTH SEASON AND THE WOMEN OF JERUSALEM (on your knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: We move away from what it does, from montification and accompaniment of Christ, a heroice piety is easy; We move away from sacrificed piety, from what it does, from montification and penance. What he wants from me. Sensitive piety is easy; We move away from sacrificed piety, from what it does, from montification and penance. What he wants from me. Sensitive piety is easy; We move away from sacrificed piety is easy; We move away from sacrificed piety is easy; We move away from what it does, from montification and penance. What he wants from me. Sensitive piety is easy; We move away from sacrificed piety is easy; We move away from sacrificed piety is easy; We move away from what it does, profession... how many weep in the passage of Jesus and that few follow him...! How many dry sarmientos in the vineyard, and that few follow him...! 113 110. Lord, look at me; Correct me! You know of my weakness that made me go out of your way; tell me how Lazarus: Get up and walk! **Short Silence** Everything: I have sined. Have sined. Have sined. Have sined. Have sined. Have mercy and mercy on me. Ninth Season JESUS FALLS FOR THE THIRD TIME (on his knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: Once again it falls to the ground, and once 114 111. the more he comes up and rises, to give me the lesson of heroic perseverance. For weariness in christ's way is everything and forever; it is my life, no matter how difficult the road, no matter how long it is, always rising, always. Jesus! When you see the word light and the second and the is, what are you? Speak, Lord, may your servant hear...! **Short Silence** Everything: I have sined, Lord, I have sined, Lord, I have sined, Lord, I have sined, the voild. (standing) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: Drop the hammer, stick the nails to the flesh, they are baitin the divine flesh, they are baitin the divine flesh; my lascivious make wounds in the chaste body of Jesus; my bloody lust its purity... And your hands are open and your feet are nailed. And I, on the contrary, among the vorld of laughter: Get off the cross...! But no, sir, don't leave. What would become of me if you left your post that is mine, the suffering that I have sined. And I, on the contrary, among the vorld of laughter: Get off the cross...! But no, sir, don't leave. What would become of me if you left your post that is mine, the suffering that I have sined. Have sined that you suffer? Do not come down, Lord, and that you suffer? mercy and mercy on me. 118 115. Twelfth season JESUS DIES ON THE CROSS (on his knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: And having given a great voice, he lowered his spirit; in men, his forgiveness, his blood and his mother. I had consummated everything. I couldn't do anything else now. I guess it's not much? We don't thinl it's much? No doubt, because we are still sick and sin, I find the blood and death of God little. He knew this and from his cross he looked at me burying: I'm sure. There was still sin! Sir, sir! How long...? **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. 13th Station OF THE LORD DESCENT (on your knees) Reader: We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) 120 117. In Mary's boin is the corpse of Jesus. She silently contemplates and cries... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am... You gave me life; I'll return it to you dead... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am... You gave me life; I'll return it to you dead... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am... You gave me life; I'll return it to you dead... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am... You gave me life; I'll return it to you dead... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am... You gave me life; I'll return it to you dead... It's my job, the one I took the most care of, that I've done best. Ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; I went, ma'am, I did it. I have slain his son, with my vickedness; my job, the only big thing that in my life, the only effective thing... She silently contemplates and cries... Jesus is dead, and I, after contemplating and asking for forgiveness, will i begin again...? **Short Silence** Everything: I have sined. Have mercy and mercy on me. 121 118. Fourteenth Season JESUS IS BURIED (on his knees) Reader: We worship you, Christ and bless you. That by His Holy Cross you have redeemed the world. (standing) The Tomb of the Lord is an urn of hope. It's a promising silence of victories. It's a desire for resurrection... Like the Sacrament, with its sealed door, expressive silence and promises of life... They watched the guards, and 'Il wait; I will wait for the dawn of your day: come..! **Brief Silence** 122 119. All: I have sined, Lord, I have sined. Have mercy and mercy and mercy on me. All: our Father, what an art in heaven... 123 120. II VIA CRUCIS FIRST SEASON JESUS CONDEMNED TO DEATH Reader: From the Holy Scriptures: Seeing Pilate that everything was useless and that, on the contrary, a riot was forming, he took water, and washed his hands in the presence of people saying: I am innocent of this blood. Oh, there you are. Then he let out barabbas; and Jesus, after whipping him, delivered him to be crucified. (Matthew 27:11-26) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) 125 121. Reader: Lord: Pilate then condemned him: He was Roman, with a position compromised ... I am now making my sentence, since you are present in the men who pass or live by my side... And both – Pilate and yonos washed, often hands... **Brief Silence** All: Sin, Lord, I have mercy and mercy and mercy on me. Season Two JESUS WITH THE CROSS FOR CUESTAS Reader: From the Holy Scriptures: They took Jesus, and He, carrying the cross, went out to the place called Calvary, which in Hebrew is called golgotha. (John 19:16-17) 126 122. (on his knees) We worship you, Christ, and bless you. That by His Holy Cross, went out to the place called clavary, which in Hebrew is called golgotha. (John 19:16-17) 126 122. (on his knees) We worship you, Christ, and bless you. That by His Holy Cross, event of the cross I made with my sins. You paid the debt incarnawhichy in which I did. Grant me to decide to take my cross, event of the cross I made with my sins. You paid the debt incarnawhichy in which I did. Grant me to decide to take my cross, event of the cross I made with my sins. You paid the debt incarnawhichy in which I did. Grant me to decide to take my cross, event of the cross I made with my sins. You paid the debt incarnawhichy in which I did. Grant me to decide to take my cross, event of the cross I made with my sins. day, to relieve it, and to relieve so many..., who carry a cross in the trailer, with no hope of deliverance. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. 127 123. Third Season JESUS FALLS FOR THE FIRST TIME Reader: From the trailer, with no hope of deliverance. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. 127 123. Third Season JESUS FALLS FOR THE FIRST TIME Reader: From the Holy Scriptures: Christ, despite his divine condition, did not boast of his category of God; on the contrary, he stripped himself of his post, and took the condition of going through one of many. And so, acting like any other man, he came down to submit to death, and a death of the cross. (Philippians 2, 6-8) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Sir, the weight of their frustrated illusions, 128 124. of its non-realization, of what may have been and is not ... of the scourges we have accumulated on us, of the injustices with which we carry the backs of Help us to ascend with you to a new free life, and free human beings, my brothers and sisters, from their crosses. **Short Silence** Everything: I have sined, Lord, I have sined, Station JESUS MEETS HIS READING MOTHER: From the Holy Scriptures: 129 125. Simeon said to Mary, his Mother, Your Son is ready for the fall and elevation of many in Israel, and to be a sign of contradiction. And for yourself a sword will pierce your soul! (Luke 2, 34-35) (on his knees) We worship you, Christ, and bless you.
That by His Holy Cross you have redeemed the world. (standing) Reader: The meeting of the Son and mother is full of pain. But also of hope and demands. The Christian cannot take refuge - cowardly immobility; must come out of these quiet and selfish postures, which drown out Grace's impulse. Our Lady teaches us to be present in the passage of Jesus... Jesus passes by, and begins to question! 130 126. **Shore Silence** Everything: I have sined, Lord, I have sined, Lord, I have sined the world. (standing) Reader: From the field, and carried the cross to carry behind him. (Luke 23:26) (on his knees) We worship you, Christ, and bless you. 131 127. That by His Holy Cross you have redeemed the world. (standing) Reader: We are not alone in the world, not are we... I must be Jesus' collaborator in the fabric of universal redemption. I must be a surgeon of the return of all to the Father. Cyrene in the painful through crucis of all human beings, of all the people around me, in which You, Lord, are truly present. **Short Silence** Everything: I have sined. Lord, I have sined. Have mercy and mercy on me. 132 128. Season Six VERONICA CLEANS THE FACE OF JESUS Reader: From the Holy Scriptures: Whoever drinks: one of these little ones, even if it's just a glass of fresh water, because he's a disciple of mine, I guarantee he won't lose his reward. (Matthew 10:42) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: In the tension of these moments, humanly unlogical attitude of that weak woman, Veronica, who dared to face for Christ. 133 129. Today there are many people located. Apparent followers of Jesus, perhaps I prefer to remain spectators, because this is advised by human prudence, human expedietity, human respect... And Christ will continue to suffer in our brethren, for I have sined. Have mercy and mercy on me. Seventh Season JESUS FALLS FOR THE SECOND TIME Reader: From the Holy Scriptures: He certainly carried our diseases, and endured our pains. We'll give you 134,130. we were whipped, wounded by human respect... our rebellions, breaking our faults. (Isaiah 53, 4-5) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: This second fall, heavier than the first, is for Jesus a new stage: Once again he rises...! Fainting, falling in the way, is typical of those who could and can do everything. 135 131. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. Eighth Season JESUS COMFORTS THE WOMEN OF JERUSALEM Reader: From the Holy Scriptures: Jesus was followed by a large crowd of people and women, who adore and mourned him. Jesus, turning to them, said, Daughters of Jerusalem, do not weep for Me, but for you and for your children. (Luke 23, 27-28) (on his knees) We worship you, Christ, and bless you ado for your children. 136 132. That by His Holy Cross you have redeemed the world. (standing) Reader: Sentimentality, easy tears, sensitive enthusiasm can be a resource for pretending what you don't live. Jesus wants a coherent piety, the total adequacy of man's life to his gospel. In the passage of Jesus one can weep; but, if not followed, any purely sentimentality, easy tears, sensitive enthusiasm can be a resource for pretending what you don't live. Jesus wants a coherent piety, the total adequacy of man's life to his gospel. In the passage of Jesus one can weep; but, if not followed, any purely sentimental manifestation is useless and ineffective. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. 137 133. Ninth Season JESUS FALLS FOR THE THIRD TIME Reader: From Sacred Scripture: Christ suffered for you, setting an example for you, setting an example for you, christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: The weariness in the way of Christ is of all and always; it is my sickness, my life: I get tired of following Jesus; I'm tired of being an apostle; 138 134. I am tired of fulfilling my duties, of brother of my neighbor, who are a burden to me. The immense love of the Father and of our brothers and sisters works in Christ the miracle of rising again. **Short Silence** Everything: I have sined, Love, tool mency on me. Tenth SEASON JESUS Stripped OF HIS CLOTHES Reader: From the Holy Scriptures: The soldiers, when they crucified Jesus, tool his clothes – making four parts, one part for each soldier – and left aside his robe. It was a perfect robe and fabric, 139 135. everything whole, top to bottom. And they said, We will not tear it, but we will be lucky to see who it is: my clothes were delivered, and my robe was thrown away. This is what the soldiers did. (John 19: 23-34) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: The torn mantle, the torn flesh, the naked body... Jesus suffers in so many naked bodies... For so many broken hearts... For so many shattered souls...! Jesus: That, being a Christian really, 140 136. my life will always be a bond of unity and a bond of unity and a bond of unity...! Jesus suffers in so many naked bodies... For so many shattered souls...! Lord, may I comfort the sad, and wear me so much nudity...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Lord, may I comfort the sad, and wear me so much nudity...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Lord, may I comfort the sad, and wear me so much nudity...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Lord, may I comfort the sad, and wear me so many shattered souls...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Lord, may I comfort the sad, and wear me so many shattered souls...! Lord, may I comfort the sad, and wear me so many shattered souls...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Lord, may I comfort the sad, and wear me so many shattered souls...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! Jesus suffers for his Mystical Body: The Church, divided, separated, without university...! 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(Mark 15.25-28) 141 137. (on his knees) We worship you, Christ, and bless you. That by His Holy Scriptures was fulfilled which says: They considered him a wrongdo. (Mark 15.25-28) 141 137. (on his knees) We worship you, Christ, and bless you. That by His Holy Scriptures was fulfilled which says: They considered him a wrongdo. (Mark 15.25-28) 141 137. (on his knees) We worship you, Christ, and bless you. That by His Holy Scriptures was fulfilled which says: They considered him a wrongdo. (Mark 15.25-28) 141 137. (on his knees) We worship you, Christ, and bless you. That by His Holy Scriptures was fulfilled which says: They considered him a wrongdo. (Mark 15.25-28) 141 137. (on his knees) We worship you, Christ, and bless you. cified. He could have redeemed us **Brief Silence** All: Sin Lord Lha CROSS Reader: From Sacred Scripture: It was around noon, and darkness came across the entire region, until mid-afternoon, because the sun darkness. (Luke 23, 44-45) (on his knees) We worship you, Christ, and bless you. That by His Holy Cross you have redeemed the world. (standing) Reader: You said no one has greater love than the one who gives his life for his friends. With your death you proved to me that I was 143 139. friend of yours, and you loved me like no one else. Am I willing to give my life for someone, for the ultimate consequences, with the sacrifice of the minute and the second of every hour and every day...? **Short Silence** Everything: I have sined. Have sined. Have sined. Have mercy and mer named Joseph, who was a senator, good and honest man, a native of Arimatea, and who awaited the Kingdom of God, acu-144 140. gave pilate to ask for the body of Jesus. And lowering it, he wrapped it in a sheet. (Luke 23, 50-53) (on his knees) We worship you, Christ, and bless you. That's my job, the only thing I've been able to do! You gave me life: I'll return it to you dead... Aren't you crying for other dead members of your son's Mystical Body...? **Brief Silence** 145 141. All: I have sined. Lave mercy and bandaged it, putting perfumes in it, as it was customary to bury among the Jews. There was an orchard on the site where he was crucified, and in the orchard a new tomb, where no one had vet been buried. And as for the Jews it was the day of the Preparation of Passover, and the tomb was near, they put Jesus there. (John 19, 40-42) (on his knees) We worship you. Christ, and bear fruit. It is necessary
to die to live the true Life and bear perennial of wheat fall to the grain of wheat fall to fruit. **Short Silence** Everything: I have sined, Lord, I have sined. Have mercy and mercy on me. All: our Father, what an art in heaven... 147 143. VIII SACRAMENT OF CONFESSION 144. I want, Lord, to maintain an attitude fully adapted to the demands of your Grace. I want to meet you more and more, and it hurts me that it has to be, so often, my weakness, the opportunity to realize who you are. I want my behavior to respond, as perfectly as possible, to your plans! I have to be light: L have to be fermented: L know you're counting on me for the evangelization of the world. Enlighten me, Lord, to see me as Lam, because L want to be as you desire me! L confess that L want to be reconciliation that your Sacrament of Penance accomplishes! 150, 145, AWARENESS EXAM An exam should be done contrasting who I am with what i should be: of my real life with the ideal I must live. I must find this ideal preferably in the Gospel, in the formulations of the Church, and people stepping on it. You are the light of the world You are the light of the salt becomes a broom, what will they salt with? Just throw it away, and people stepping on it. You are the light of the world You are the light of the salt becomes a broom, what will they salt with? Just throw it away, and people stepping on it. You are the light of the world You are the salt of the salt becomes a broom, what will they salt with? Just throw it away, and people stepping on it. You are the light of the world You are the salt of the salt becomes a broom, what will they salt with? celemín, but to put it in the candlestick, so that it will illuminate everyone at home. 151 146. So light up your light to men, so that they may see your good works, and give glory to your Father who is in heaven. (Matthew 5:27-30) Sins against God's love for me? Did I leave time on my journey to pray and meet God in person? Did I miss mass on a Sunday or a rescue party? Have I been able to joyfully accept the crosses the Lord allows in my life? Did I let sadness overcome me and thus lose iov when God allowed some suffering in my life? Have I had doubts of faith. or have I rebelled against God? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and defend the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and the doctrine of the Church? Did I swore in vain or falsely? Have I tried to strengthen my faith in Christ? Do I believe and the doctrine of the Church? Church with my money and service? Have I ever participated in spiritism sessions or had any luck with psychics? Have I forgiven the offenses i received or have I held a grudge in my heart? I'm iealous, have I been selfish to other people? 153 148. Did I lie? Have I ever cared about the poor, the sick, the old, the job-free, the free from home, the sad or lonely? I despise foreigners, those of another condition, race or color? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others (home, neighborhood, work...)? Should I pay my taxes? If I have any office or have any authority, do I use them for my personal use or for the good of others in a spirit of service? An I fair? Do I fight injustice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? 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Have I helped others in a spirit of service? An I fair? Do I defend justice? Have I helped others in a spirit of service? An I As a father, have I set a good example for my children? 154 149. Did I know how to educate and respect them? Am I a witness of faith and care about your religious and moral formation? How has my behavior been in this relationship? Do I live chastity? Was I responsible for my actions? Was I able to respect the other person? Was I faithful, or were you spending time entertaining me? In my work, do I always do well or do I take this? Do I work just to make money or power? Do I respect my bosses or superiors? How do I treat my sub-subes or superiors? How do I treat my sub-subes or dependents? 155 150. Did I respect my bosses or superiors? How do I treat my sub-subes or dependents? Ising against yourself I have always acted on my conscience? Do I care to form my conscience? Church in her Magisterium? What use have I made of my time, of my strength, of my strength, of my knowledge, of the gifts god has given me? Am I useful, generous, forgiving? Did I know i had respect for my body, temple of the holy spirit? 156 151. Do I maintain modesty in the way I dress? What shows do I watch? What books or magazines do I read? As a student, have I been honored in my exams? 157 152. IX MULTIPLE SENTENCES 153. 1. SOUL OF CHRIST The Reader: All: Soul of Christ, save me. Blood of Christ, save You, that with your saints he may praise you, forever and ever. Amen. 161 154. 2. SONG OF THE THREE YOUNG (Daniel 3:52-90) Choir Bless the Lord, sing his glory, all the works of his exalted hand: Praised Be Lord, holy angels, who attend with reverence to his throne. Bless the Lord, beautiful heavens, with all that you embrace in your sphere. Choir B Praised Be Lord, holy angels, who attend with reverence to his throne. Bless the Lord, beautiful heavens, with all that you embrace in your sphere. Choir Bless the Lord all the waters, which have upon the residence of heaven; virtues of the Lord, bless all of you, your sovereign and invincible strength. Choir B Bless the Lord, terrible colds, let the water and snow freeze. Choir Bless the Lord, mists and frosts, which crown the summits from the mountains, Bless the Lord, aveat exth and its spaces, of the Lord all the time, all the time, and exating his oreatness, and exating his oreatness, and exating his oreatness, and exating his sovereign name, to all that this man can achieve, 163 156. Choir B Bless the Lord, superb mountains, with the hills and flowers of amenos, and all that grows and is produced, such as flowers, plants and herbs. Choir Bless the Lord, sound fountains, born between flowers and beasts. Bless the Lord all the birds, which fly through the air, so light. Choir Bless the Lord, seas and rivers, he lives from oyster to whale. Bless the Lord all the birds, which fly through the air, so light. Choir Bless the Lord, all brutes, and beasts. Bless the Lord to all men, and praise all your eternal goodness. Choir B May your God Israel, suit, bless, sing your glory, praise your greatness, beyond the centuries, 164 157. and how many centuries there are and cannot be. Choir B Bless you, Ananiah, Azariah and Misael, who frees them all. Praise everyone and sing his glory from now on to eternal life. Choir We will bless the Father with the Son, and the Love of both the Supreme Trinity. We celebrate the glory of God alone, triune in person, unique in essence. All: Blessed, Lord, at the top, of the sublime and heavenly sphere. May you, above all, always be loved, and may you be enthroned forever. 165 158. 3. PRAYER FOR THOSE WHO DO NOT KNOW CHRIST, the Lord Jesus Christ: You, who, in the most distressing moments of your Passion, have expressed a burning bead for souls, make this sea with us. Give us light to form us in the knowledge of her Word, and strength to collaborate in her preaching, in all times of our lives, so that we may carry you, through your Church and through your Eternal Father, in union of those who live art from the Truth, who with you, for You and in You, reconcile with you, for You and in
You, reconcile with your Eternal Father, in union of those who live art you, through your Church and through your Church and through your Church and through your Eternal Father, in union of those who live art you, through your Church and th make me an instrument of your peace. Where there is hatred, sowe me love. Where there is doubt, faith. Where there is hatred, not to seek to be understand, not to seek to be understand, not to seek to be comforted, but to understand, not to seek to be understand, not to seek to be understand, not to seek to be understand. Eternal Life, Amen. 167 160. 5. PRAYER FOR THE SICK You wanted. Lord, that your Only Begotten Son could bear our weaknesses, to highlight the value of sickness, the grace to feel chosen among those whom your Son has called happy, and to know yourself united to the Passion of Christ for the redemption of the world. By Jesus Christ our Lord. Amen. 6. PRAYER FOR the LATE O God, glory of the faithful and life of the righteous: we, redeemed by the death and resurrection of his Son, ask them to receive their deceased servants with kindness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. Amen. - Give them, Lord, eternal happiness. By Jesus Christ our Lord. 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Amen. - Give them, Lord our Lord our Lord our Lord. Amen. Members of the School of Leaders, we sincerely ask that this work of the Cursillos Movement of Christianity always have the authenticity and laziness that point to the justice of their method. May those of us who have been chosen by You as Leaders listen with enthusiasm, charity, and dedication required by the true apostolate, always carrying the cross of duty, misunderstandings, humiliations, and apparent failure. That if we accept this responsibility 169 162. at school, let's not forget that it is to serve you and others. May we never seek ourselves, and be in our opinions or in our actions. May we always seek the effectiveness of your work. May we he unwaveringly faithful to his Church and love with respect the person of our Bishop. Let there be no disunity, discord, envy or false jealousy between us. We ask you the brothers who have lived the experience of the course, and who are further away from You. Invite us to the apostolic way of doing something for them. May they always be present in our prayers. Give us light, forever see the reality of this work, charity to judge it and apostolic dedication to improve it. We ask God. our Lord. Amen. 170 163, 8. BLESSING FOOD Bless us lord and these foods we will eat. bless the hands that prepared them, give bread to those who are hungry, and hunger and sit for you for those who are hungry. and hunger and sit for you for those who are hungry. because his mercy is eternal. We thank you, Father, for these foods he has given us, and we bless your name. May we always serve him with love and joy; and admit us one day to his heavenly table. Amen. 171 164. 10. BLESSING WITH THE BLESSED SACRAMENT (on your knees) Song of worship Minister: You have eigen them bread from heaven. Everything: contains in itself all pleasure. Minister: Let us pray, O God, that in this admirable Sacrament you have left us the memorial of your Passion: we ask you to grant us to venerate in such a way the sacred mysteries of your Body and Blood, that we constantly experience in us the following blessings, which all are repeated.) God bless you. Blessed be your holy name. Blessed be Jesus Christ, true God and true man. Blessed be the name of Jesus. Blessed be the comforting Holy Ghost. Blessed be the exalted mother of God Mary Virgin and Mother. Blessed be the exalted mother of God Mary The Most Holy. Blessed be the exalted mother of God Mary Virgin and Mother. Blessed be the exalted mother of God Mary The Most Holy. Blessed be the name of Mary Virgin and Mother. Blessed be the exalted mother of God Mary The Most Holy. Blessed be the exalted mother of God Mary Virgin and Mother. Blessed be the exalted mother of God Mary The Most Holy. Blessed be the exalted mother of God Mary The Most Holy. Blessed be the exalted mother of God Mary Virgin and Mother. Blessed be the exalted mother of God Mary The Most Holy. colorful fields are dressed in spring; Colorful, colorful, colorful, are the birds that come from outside; Colors, I like them. And that's why the great loves of many colors, I like them. And that's why the big ones... Jubilant, Jubilan Ideal. Spreading the light... 167. Of colors, bright and fine colors is dressed the dawn, colors, colors are the thousand reflections that the sun values, of colors, colors are the thousand reflections that the tomb of Christ is open and I have already discovered who is my Lord!, that the tomb... Colorful, is the Flowers, Maria. Colors, of colors, colors of Grace opens my life to love, that the tomb of Christ is open and I have already discovered who is my Lord!, that the tomb... Colorful, is the Flowers, Maria. Colors, of it illuminated the Light in Bethlehem, that night... The Church, I am an integral part and it is my greatest glory; In I came into the Church, I am an integral part and it is my greatest glory; In I came into the Church, I am an integral part and it is my greatest glory; In I came into the Church is the Body of Christ 175 168. who lives in history; Of the Church, I am an integral part and it is my greatest glory; In I came into the Church is the Body of Christ 175 168. who lives in history; Of the Church, I am an integral part and it is my greatest glory; In I came into the Church, I am an integral part and it is my greatest glory; In I came into the Church of the C

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