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The Israeli state at the end of Ray C. Steman's Old Testament Book of Malachi returned to Palestinian land after babylonian captivity, but they are under the control of the great world powers of the day, the Persian and Medio Persian empires. The temple was restored in Jerusalem, but it was much smaller than the building that Solomon had built in such remarkable glory. In the temple, erotic priests were still worshipping and holding sacred rituals, just as they had been commanded by the law of Moses. The priesthood had direct descendants that could be traced back to Aaron. But David's royal ship fell on an evil day. People knew who David was the rightful successor, and his name was given to us in the books of Hagai, Zechari, and Malachi. It was Zerubabel, a prince, but there was no king on the throne of Israel, and they were puppet states, under persian rule. Nevertheless, as the prophets have shown us, they suffer from weakness and formalism, but the people are united. There were no political divisions or factions among them, nor were they divided into groups or political parties. Now, when you open the New Testament to Matthew, you'll find a completely different atmosphere: a world that's almost different. Rome is now the dominant force of the earth. The Roman army spread throughout the length and breadth of the civilized world. The center of power moved from east to west to Rome. Palestine is still a puppet state, and the Jews have not regained their sovereignty, but now they have a king on the throne. But this king is a descendant of Esso instead of Jacob, and his name is Herod. Moreover, the high priest, who now sits in the seat of the country's religious authority, is no longer in Aaron's line. They cannot track their descendants, rather, they are hired priests to whom the office is sold as political sponsors. The temple is still the center of Jewish worship, but after the Old Testament, the building was partially destroyed and rebuilt. But now the synagogue sprung up in all Jewish cities seems to be the center of Jewish life rather than the temple. At this time, the Israelites were divided into three main political parties. Two of them, the Pharisees and the Saduim, were much more prominent than the third. A small group, Essenes, could not be designated as a party. But not long ago, they gained a great reputation in our day, and they gained new meaning because they kept the documents in a cave overlooking the Dead Sea, a document that was re-illuminated by the accidental discovery of an Arab shepherd boy. Now what During these 400 years of silence, the last words of inspired prophets and the first writings of the New Testament? He remembers that when Paul's letter to the Galatians came to an end, God sent his son, who was born to a woman born according to the law. (Gal 4:4) In other words, the time of our Lord's birth was god's appointed time, a moment God had long prepared. But when there was silence, some interesting preparation sprang up, and if we understood historical events during the pharmacy time, we would have a much better understanding of the New Testament. When Malachi stopped prophreting and the old testament canonical closed, the Old Testament books were fulfilled and inspired prophets stopped speaking - God allowed the Old Testament teachings to infiltrate the world. During this period, he rearranged the stage set after the curtain fell off and rearranged the scene of history because there was a whole new setting when the curtain rose again. By the time the Prophet Malachi quit in 435 BC, the center of world power began to move from east to west. Until now, Babylon was a world power, but the Medio-Persian Empire, remembered in ancient history, was soon inherited. This change was predicted by the Prophet Daniel, with one bear higher than one, meaning the division between the media and Persia, and the Persians predicted the dominant people (only 7:5). At the peak of Persian power occurred in the country of Macedonia (we now know as Greece), north of the Black Sea, a man in the name of Macedonia's Philip, who became a leader in his country. He unified the Greek islands and became their ruler. His son was destined to be one of the great world leaders of all time, Alexander the Great. In 330 BC, the devastating battle between the Persians and Greece completely changed the course of history. In that battle, Alexander led the Greek army to victory over Persia as a young man, who completely destroyed the power of Persia. The center of world power moved farther west to Greece, and the Greek Empire was born. A year after that historic battle, Alexander the Great led his troops to the Syrian world toward Egypt. Along the way, he planned to siege the city of Jerusalem. As the victorious Greek army approached the city, there were rumors that the Japanese in Jerusalem were going. The high priest at the time was a godly old man in the name of Phadua (but in the Book of Nehemia is mentioned in the Bible). He met Alexander outside the city with the sacred writings of the prophet Daniel and other priests dressed in white. All of this comes from the report of The Jewish historian Josepus, who says that Alexander left the army and hurriedly met these priests. When he met them, he told the high priest that he had a vision of god showing the old man the night before, and he would wear white clothing and show him great significance. In prophecy Alexander could see the prediction that he would come from the west and crush the power of Medio Persia and become a horn and its notable goat on his forehead to conquer the world. He was so overwhelmed by the accuracy of this prophecy, and of course he spoke about it, promising to save Jerusalem from siege and honoring the high priest. That account is very difficult at the time to say, how true is it; At any event, the story is a story. Alexander died at the age of just 33 BC. He died drunk and dead in the prime of his life, and he was sad because there was no more world to conquer. After his death, his empire was torn into discord, because he did not leave the heirs. Since his son had been previously murdered, no one would inherit the Alexander Empire. But shortly thereafter the four generals who led Alexander's army divided the empire between them. Two of them are particularly noteworthy to us. One was Ptolemy, which gained the Egyptian and North African countries; The other was Seleucus, who had obtained Syria to the north of Palestine. During this period, the Palestinians were annexed by Egypt and suffered great pain at the hands of Ptolemy. In fact, for the next hundred years The Palestinians were caught in a meat grinder of the endless conflict between Egypt in the north and to the south. Now, if you have read Daniel's prophecy, you will remember that inspired him to give a very accurate and detailed explanation of the highlights of these years of conflict between the King of the North (Syria) and the King of the South (Egypt). Daniel's eleventh chapter gives us the most surprisingly accurate description of it. If you want to see how accurate the prophecy is, compare daniel's chapter with the historical record that actually took place during that time. H. A. Ironside's little book, The Year of Silence for 400 Years, collects the book in detail. During this period, The Gresian influence in Palestine was growing stronger. The Greek culture and thoughts were very eager to have hellenistra a party among the Jews took place To liberalize the state and part of Jewish law. This forced them to split into two major parties. There were strong Hebrew nationalists who wanted to preserve everything according to the mosaic order. They resisted all the foreign influences that came in to disrupt the old Jewish way. The party became known as the Pharisees, meaning separation. They were separatists who insisted on preserving tradition. They became stronger and stronger, more legal and rigid to our requirements, until they become the subject of the hottest words our Lord has spoken of. They became religious hypocrites and maintained the outer form of the law, but they were completely violating the spirit. Greek enthusiasts, on the other hand, have become increasingly influential in the politics of the land. In the New Testament, they formed a political party known as the Progressive Sadusi. They turned away from the strict interpretation of the law and became rationalists of that era, stopping to believe in the supernatural in any way. What will happen to a woman who is married to seven other men in the New Testament? In the resurrection, whose wife will be her? (Matt 22:23-33) They did not believe in the resurrection, but in these questions they tried to put Jesus in their place. He married the Samaritans and went down to Samaria, built a temple on Mount Gerizim, a young rebel Jewish priest who had rebelled against Jewish law and became a rival to the Jerusalem Temple. This led to intense and fanatical rivalry between the Jews and the Samaritans, which is reflected in the New Testament. Also during this period, the Hebrew scriptures were translated into other languages for the first time around 284 BC under the rule of one of the Newton-Remi mountains. Seventy scholars were called together by the King of Egypt to translate the Hebrew scriptures. They wrote books and translated the Old Testament into Greek. When they finished, it received the name of Septuagint, which means 70 because of the number of translators. This became the Greek version of the Hebrew Bible. Many quotations from the New Testament are derived from it. That's because the New Testament quotations to old testament verses are sometimes from other words, i.e. Greek translations. Septuagint still exists today and is widely used in many parts of the world. It is still a very important article. Shortly thereafter, around 203 BC, king Antiochus came to power in Syria in the north of Palestine. He took over Jerusalem from the Egyptians and began to rule Palestine. He had two sons, one Who succeeded him and ruled only a few years. When he died, his brother took over the throne. This man, named Antiochus Epiphany, became one of the most brutal and violent persecutors ever known by the Jews. In fact, he is often referred to as the Old Testament Antichrist, often referred to as the Old Testament Antichrist, because Daniel fulfills predictions about the coming of a despised man and a man who will become an evil king. His name (which he humbly bestowed on him) refers to illustrator Andiokus. Nevertheless, some of his courtesies apparently agreed more to Daniel's prophecy, and they changed the name of his title. From Epiphany to Epiparmes, this means crazy people. His first act was to dispose of the high priest in Jerusalem. Thus ending a long line of succession, beginning with Aaron and his son through many centuries of Jewish life. Onia the third was the last of the maiden lines of the priests. Antiochus Epiphany sold the priesthood to Jason, not a priest. Jason, in turn, was deceived by his brother Menellaus, who bought the priesthood and sold the golden belly of the temple to make up for the tribute money. Epiphany overthrew god-approved priests. Then, under his rule, the city of Jerusalem and all the religious rituals of the Jews began to deteriorate, completely deteriorating under the power of the King of Syria. In 171 BC, Andiokus invaded Egypt, and once again The Palestinians were caught up in the rival nutcracker. Palestine is the most fought country in the world, and Jerusalem is the most captured city in all its history. It was looted, devastated, burned and destroyed more than 27 times in history. While Andiokus was in Egypt, it was known that he had lost his life in battle, and Jerusalem rejoiced. The people organized the rebellion and overthrew menelaus, the pseudo-priest. When reports arrived about Andiokus (who was very alive in Egypt) that Jerusalem was delighted with reports of his death, he organized an army and swept across the earth like fury and fell to Jerusalem with terrible revenge. He overturned the city, regained power, and, under the guidance of the dangerous Menellaus, invaded the very holy place of the holy site of the temple itself. In just three days of fighting during this terrible time, about 40,000 people were killed. When he forced his way into the holy holy, he destroyed the scrolls of the law, and served it to the sacred altar, which had its roots, in the absolute fear of the Jews. Then, with the flesh broth of this unclean animal, everything was sprinkled on the temple, completely destroying and violating the sanctuary. It is impossible to understand how terrible it was for the Jews. They were simply astonished that this could happen in their sacred temple. It was an act of undermining the temple. The Lord had predicted the desolate sacrifice of Jesus Daniel (Ma24:15), when the Antichrist entered the temple and called him God, and thus became a sign of the devastation that approached the temple at that time when the temple was defiled. As the New Testament suggests, it is still in the future. The Prophet Daniel said the sanctuary would be contaminated for 2,300 days. (Dan 8:14) Exactly according to the prophecy, it was exactly 2,300 days (six and a half years) before the temple was purified. It was purified under the guidance of a now famous man from Jewish history, Judañ Macabaus. He was one of the priests who, along with his father and four brothers, was killed in a rebellion against the King of Syria. They captured the attention of the Israelites, summoned them into battle, were always an overwhelming minority, overthrew the power of the Syrian king, occupied Jerusalem, and summoned them in a series of struggles to cleanse the temple. The day they cleaned the temple was named as the day of consecration, and it took place on December 25. Even on that day, the Jews still celebrate the annual dedication celebration. The Maccabees, the Asmonets, started the high priests known as the Asmonian dynasty. Their sons ruled as priests in Jerusalem for the next three to four generations, and they had to defend themselves against the relentless attacks by the Syrian army, which always sought to retake the city and the temple. In the Maccabi era, foreign domination was temporarily overthrown, which is why the Jews look back on this period and see it as such a great respect. During this period, one of the Asmonet priests played the rising forces and leagues in the west. Rome. He signed a treaty with the Roman Senate to help with airstrikes in Syria. The treaty was made with all sincerity and sincerity, but it was the introduction of Rome into the paintings and history of Israel. As the battle between the two opposing forces became hotter and hotter, Rome was cautious. Finally, Governor Idumea, an anti-paterand descendant of Esso, signed an agreement with two other neighboring kings to attack Jerusalem to overthrow the authority of the High Priest of Asmone. The battle became so intense that Pompeii, a Roman general who had troops in Damascus at the time, demanded that both sides intervene. One side had little more money than the other and persuaded by its logical argument, Pompeii came down from Damascus and went back to the city of Jerusalem with a horrific massacre - overthrowing the city and capturing it for Rome. That was 63 BC. Since then Palestine has been under Roman authority and power. Now Pompeii and The Roman Senate appoint anti-patters He was the curator of Judea, and he in turn had two sons, the King of Galilee and Judea. The Son of Judea is known to us as the great Herod. (Now Jesus Herod, behold, come to Jerusalem and say, 'Who was born as the King of the Jews?' (Matt 2:1, 2) On the other hand, the pagan empire around it deteriorated and collapsed. Their religion fell on the day of evil. People were sick of the polytheism and emptiness of the pagan faith. The Jews suffered a period of oppression, failed in their efforts to rebuild themselves, and gave up all hope. Their only hope grew in the air of hope that the promised Messiah would finally come. In the east the Orient came to a place where wisdom and knowledge of the past had collapsed, and they were also looking for something. When the star rose above Bethlehem, the wise men of the east, who were looking for answers to their problems, immediately saw it and came out looking for one pointing to it. So when time came, God sent his Son. It is amazing how God uses history to use his purpose. We live in a time when we can be called the silence of God, which has not had a voice inspired by God for almost 2,000 years, but we must realize that for 400 years God's record and god has already said everything he needs to say through the Old and New Testaments. God's purpose is certainly not over. He is working them out completely as he did at the time. Just as the world came to a place of despair at that time, and just as a man who would fulfill all their hopes came from their midst, the time is again faced with a time when despair is prevalent throughout the world. Despair is pervasive everywhere, and at this time God is moving to fulfill all the prophetic words for the Son to come back into the world and build the kingdom. How long? How close? Who knows? But what God has done in history will be done again as we approach the end of God's silence. Prayer: Our Father, we are constantly encouraged to see that our faith is based on historical things. It touches history in every way. It is integrally related to life. We pray that our own faith will be strengthened and strengthened by the despair around us, the shaking of the foundations, the changes in faith that have been taken permanently for a long time, the overthrow of the empire, and the rise of others. Lord, we are grateful to see you and realize that you are a changeless person. That is the eternal man. As the Lord himself said, heaven and earth are annihilated, Words will never go away. We pray in the name of Christ, Amen. Title: Ray C. 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