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Ancient indian civilization technology

There is science and technology in the Republic of India, see Science and Technology in the Republic of India. Pakistani Science and Technology, see Science and Technology in Pakistan.Outline of South Asian History Paleolithic (2,500,000–250,000 BC) Culture of Madrasian Soania Neolithic (10,800–3300 BC) Bhirrana Culture (7570–6200 BC) Mehrgarh Culture (7000–3300 BC) Edakkal Culture (5000–3000 BC) Chalcolithic (3500–1500 BC) Anarta tradition (c. 3950–1900 BC) Culture (1600–1300 BC) Jorwe Culture (1400–700 BC) Bronze Age (3300–1300 BC) Indus Valley Civilization (3300–1300 BC) – Early Culture of Harappe (3300–2600 BC) – Mature Harapp culture(2600–1900 BC) – Late Harapp culture(190) 0–1300 BC) Previous Civilisation (2000–500 BC) – Ochre ceramic culture (2000–1600 BC) – Swat culture(1600–500 BC) BC) Iron Age (1500-200 BC) Previous Civilization (1500–500 BC) – Janapadas (1500–600 BC) – Black and Red Ware Culture(1300 BC) – 1000 BC) – Painted greyware culture (1200–600 BC) – Northern Black Polished Ware (700–200 BC) Pradyota Dynasty (799–684 BC) Haryanka Dynasty (684–424 BC) Three crowned kingdoms (c. 600 BC – AD 1600) Maha Janapadas (c. 600–300 BC) (380-321 BC) Macedonian Empire (330-323 BC) Maurya Empire (321–184 BC) Seleucid India (312-303 BC) Pandya Empire (c. 300 BC – AD 1345) Kingdom of Chera (c. 300 BC – AD 1102) Chola Empire (c. 300 BC – AD 1279) Pallava Empire (c. 250 BC) – c. AD 500) Parthian Empire (247 BC – AD 224) Central Kingdoms (230 BC – AD 1206) Satavahana Empire (230 BC – AD 1206) 230 BC – AD 220) Kingdom of Kuninda (200 BC – AD 300) Mitra Dynasty (c. 150 – c. 50 BC) Kingdom (50 eaa. – AD 400) Indo-Parthian kuningaskunta (AD 21 – n. 130) Läntinen Satrap Empire (AD 35–405) Kushanin imperiumi (AD 60– 240) Bharshiva-dynastia (170–350) Padmavatin Nagas (210–340) Sasanian imperiumi (224–651) Indo-Sassanin kuningaskunta (230–360) Vakatakan imperiumi (c. 250 – n. 500) Kalabhrasin imperiumi (n. 250 – c. 600) Gupta Empire (280–550) Kadamba Empire (345–525) Western Ganga Kingdom (350–1000) Kamarupan kuningaskunta (350–1100) Vishnukundina Empire (420–624) Maitrakan imperiumi (47 5–767) Hunan kuningaskunta (475–576) Rai Kingdom (489–632) Kabul Shahi Empire (c. 500 – 1026) Chalukya Empire (543–753) Maukhar Empire (c. 550 – c. 700) Harsha Empire (606–647) Tibetan Empire (618–841) Eastern Kingdom of Chalukya (624–1075) Rashid Caliphate (632–661) Gurjara-Pratihara Empire (650–1036) Umayyad Caliphate (661–750) Kingdom of Mallabumi Kingdom of Bhauma-Kara (736-916) Pala Empire (750–1174) Rashtrakuta Empire (753–982) Kingdom of Paramara (800–1327) Yadava Empire (850–13)34) Kingdom of Somavamsh (882–1110) Kingdom of Chalulukya (942–1244) Western Chalukya Empire (973–1189) Kingdom of Lohara (1003–1320) Hoys Empire of the East (1040–1347) Sena Empire (1070–1230) Eastern Ganga Empire (1078–1434) Kingdom of Kakatiya (1083–1323) Kingdom of Zamorin (1102-1 766) Kalachuris Of Tripuri (675-1210) Kalachuris(1156–1184) Chutiya Kingdom (1187–1673) Deva Kingdom (c. 1200 – c. 1300) Late Middle Age (1206–1526) Delhi Sultanate (1206–1526) – Mamluk Sultanate (1206–1290) – Sultanate of Khalid (1290–1320) – Tughlaq sultanate (1320–1414) – Sultanate of Sayyid (1411) 4–4 1451) – Sultan of Led (1451–1526) Kingdom of Ahom (1228–1826) Kingdom of Chitradurga (1300–1779) Kingdom of Reddy (1325–1448) Vijayanagara Empire (133 133 6–1646) Sultan of Bengal (1352–1576) Kingdom of Garhwal (1358–1803) Kingdom of Mysore (1399–1947) Kingdom of Gajapat (1434–1541) Kingdom of Ladakh (1460) –18 42) Deccan Sultanates (1490–1596) – Ahmadnagar Sultanate (1490–1636) – Sultanate of Belar (1490–1574) – Bidar Sultanate (1492–1619) – Sultanate of Bijapur (1492–1492–1492–1686) – Golkonda Sultanate (1518–1687) Kingdom of Kelad (1499–1763) Kingdom of Koch (1515–1947) Early term (1526–1858)) Mughal Empire (1526–1526–1858) Sur Empire (1540–1556) Kingdom of Madurai (1559–1736) Kingdom of Thanjavur (1532–1673) Bengal subah (1576–175)7) Kingdom of Marava (1600) –1750) Kingdom of Sikkim (1642–1975) Kingdom of Thondaiman (1650–48) Kingdom of Maratha (1674–1818) Sikh Confederacy (1707–1948)799) Travancore Kingdom (1729–1947) Sikh Empire (1799–1849) Colonial States (1510–1961) Portugal India (1510–1961) Netherlands India (1605–1825) Denmark India (1620–1869) French India (1759–1954) Company Raj (1757–1858) British Raj (1858–1947) Prehistory periods in Sri Lanka (543 BC) Early Kingdoms (543 BC to 377 BC) Anuradhapuran kausi (377 eaa. – AD 1017) Polonnaruwan kausi (1056–1232) Siirtymäkausi (1232–1505) 1500-luvun kriisi (1505–1594) Kandyan kausi (1594–1815) Brittiläinen Ceylon (1815–1948) Contemporary Sri Lanka (1948–) Kansalliset historiaiAfghanistanBangladeshBhutanIndiaMaldivesNepalPakistanSri Lanka AluehistoriaAssamBalochistanBengalBiharGujaratHimachal PradeshKabulKashmirKhyber PakhtunkhwaRajasthanMaharashtraUttar PradeshPunjabOdishaSindhSouth IntiaTamil NaduTibet ErikoishistorioitaAgricultureArchitectureCoinageDemographicsDynastiesEconomyEducationIndologyIndologyInfluence On Southeast AsiaLanguageLiteratureMaritimeMetallurgyMilitaryPartition of IndiaPakistan tutkimuksetPhilosophyReligionScience & TechnologyTimeline vte Tieteen ja tekniikan historia Intian niemimaalla Keksintöjen tiede Science in Bangladesh, Bangladesh In Pakistan Subject: Mathematics Astronomy Calendar Measurement Systems Measurement Units Cartography Geography Printing Metallurgy Coinage Indian Alchemy Traditional Medicine Agriculture Education Architecture Bridges Transport Maritime History Navigation Military vte The history of science and technology in the Indian subcontinent begins with prehistoric human activity in Indus Valley civilization to early states and empires. [1] Since the independence of the Republic of India, science and technology have included automotive technology, information technology, communications, space, polar and nuclear sciences. Prehistory See also: List of Indian Inventions and Discoveries Hand-Operated Bike Cart, Indus Valley Civilization (3300–1300 BC). Home in the National Museum, New Delhi. By 5500 ERK, several mehrgarh-like sites had appeared, forming the basis for later calolithic plantations. [2] The inhabitants of these sites had trade relations with the Middle East and Central Asia. [2] Irrigation was developed in Indus Valley civilization around 4500 eKo. [3] The size and wealth of indus civilization increased as a result of this innovation, which eventually led to planned settlements that exploited sewerage and sewerage. [3] Indus Valley Civilization developed advanced irrigation and water storage systems, including Ginnar's artificial reservoirs dated until 3000 B.C., and an early canal irrigation system from 2600 BC. [4] Cotton was grown in zones 5 to 4. [5] Sugar cane originally originated in tropical South and Southeast Asia. [6] Different species are likely to originate in different locations, with S. barberi originating in India and S. edule and S. officinarum coming from New Guinea. [6] Residents of the Indus Valley developed a standardisation system using weights and measures, as shown by excavations at indus valley sites. [7] This technical standardisation enabled efficient use of measuring instruments for angular measurement and measurement in construction. [7] For some devices, calibration was also observed in measuring devices and in several areas. [7] One of the earliest known piers is in Lothal (2400 e.C.), located far from the main flow to avoid sludge deposition. [8] Modern seafarers have discovered that harappas must have tide-related knowledge in order to build such a quay on sabarmat's ever-changing course, as well as exemplary hydrography and marine technology. [8] Excavations in Balakot (c. 2500–1900 B.C. [9] The furnace was most likely used for the manufacture of ceramic objects. [9] The mature phase of civilization (c. 2500–1900 B.C.) has also been unearthed in Balakot. [9] Kalibangan in addition, evidence is obtained of potass fabrics found in one place both underground and underground. Guilds with fire and furnace chambers have also been found at the Kalibangan site. [10] View of vaishan's ashokan pillar. One of the orders of Ashoka (272.c.c.) reads: Everywhere King Piyadasi (Ashoka) set up two types of hospitals, hospitals for humans and hospitals for animals. If there were no healing herbs for humans and animals, he ordered that they be bought and planted. [11] Based on archaeological and texture evidence, Joseph E. Schwartzberg (2008) – emeritus professor of geography at the University of Minnesota – traces the origin of Indian cartography to Indus Valley civilization (c. 2500–1900 BC). [12] The use of large-scale construction plans, cosmological drawings and cartographic material was somewhat regularly known in India after the previous period (2nd and 1st millennium eKo). [12] Climatic conditions were responsible for the destruction of most of the evidence, but several excavated measuring instruments and measuring rods have provided compelling evidence of early cartography activity. [13] Schwartzberg (2008) – in addition to surviving maps: Although there are not many, there are several map-like graffiti among thousands of Stone Age Indian cave paintings; and at least one complex Mesolithic diagram is believed to depict the cosmos. [14] Archaeological evidence of an animal-drawn aura dates back to 2500 eKo Indus Valley civilization. [15] The earliest copper swords available, found in harappan sites, date back to 2300 eKo. [16] Swords have been found in archaeological finds throughout the Ganges-Jamuna Doab region of India, consisting of bronze but more commonly copper. [16] Early kingdoms of Ink drawing of Ganesha under an umbrella (early 19th century). The carbon pigment Ink, called masi, and commonly known as India ink, was a mixture of several chemical components that have been used in India since at least the 4th century. [17] Ink and sharp-pointed needle writing was common in the early days of southern India. [18] Several Jain sutras from India were assembled with carbon pigment ink. [19] Hindu Arabic number system. Ashoka's (1st Millennium EKo) ordinations engrave this number system used by imperial Mauryas. Religious texts of the medical period provide evidence of the use of large numbers. [20] By the last Veda, texts included Yajurvedasamhitā (1200-900 eKo), up to

10

12

{\displaystyle 10^{12}}

. [20] For example, the mantra at the end of annahoma (food oblation sufficiency) was performed during āśvamedha (horse victim allegory) and pronounced just before, during and immediately after sunrise. from 100 to a trillion. [20] Satapatha Brahmana (9th century ECE) includes ritual geometric structures similar to sulba sutras. [21] Baudhayana (c. 7th century BC) composed Baudhayana Sulba Sutra, which includes examples of simple Pythagorean triplets.[22] such as:

(
3
,
4
,
5
)

{\displaystyle (3,4,5)}

,

(
5
,
12
,
13
)

{\displaystyle (5,12,13)}

,

(
8
,
15
,
17
)

{\displaystyle (8,8,13)}

,

(
8
,
15
,
17
)

{\displaystyle (8,8,13)}

13]) 15,17)).

(
7
,
24
,
25
)

{\displaystyle (7,24,25)}

 and

(
12
,
35
,
37
)

{\displaystyle (12,35,37)}

 [23] and Pythagorean theorem statement on square pages : stretched over the square diagonal produces an area , which is twice the original square. [23] It also contains a general statement of the Pythagorean theorem (to the sides of the rectangle): A rope stretched along the length of the rectangle diagonal forms the area formed together by the vertical and horizontal sides. [23] Baudhayana gives two square roots of the formula. [24] The effect of mesopotamia at this stage is considered likely. [25] The earliest Indian astronomical text - called Vedānga Jyotiṣa and attached to Lagadha - is considered one of the oldest astronomical texts, dating from 1400 to 1200 e CSe (whose estatic form is possibly between 700 and 600 eSett.) [26] It delineates a number of astronomical characteristics that are generally applied to the timing of social and religious events. It also provides detailed astronomical calculations, calorie-andrisie studies and establishes rules for empirical observation. [27] Because Vedānga Jyotiṣa is a religious text, it has links to Indian astrology and contains several important aspects of time and seasons, including months of the moon, solar moons and their adjustment during the leap month of the moon of Adhikamāsa. [28] Ritus and Yugas are also filmed. Tripathi (2008) considers that 27 constellations, solar eclipses, seven planets and twelve zodiac signs were also known at the time. [28] Kahun's Egyptian papyrus (1900 e.) and Indian medical literature provide early veterinary information. [29] Kearns & Nash (2008) says that the mention of leprosy is described in medical treatment as Sushruta Samhita (6th century ECE). The text Sushruta Samhita an Ayurvedic contains 184 chapters and a description of 1120 diseases, 700 medicinal plants, a detailed study of anatomy, 64 preparations from mineral sources and 57 veterinary products. [30] [31] However, the Oxford Illustrated Companion to Medicine considers that the mention of leprosy, as well as ritual remedies, was described in the Hindu religious book Atharva-veda, written between 1500 and 1200 eKo. [32] Cataract surgery was known to Doctor Sushruta (eKo from the 6th century). [33] Traditional cataract surgery was performed tool called Jabamukhi Salāka, a curved needle used and push the cataracts out of the field of view. [33] The eye was later soaked with warm butter and then bound. [33] Although this method was successful, Susruta warned that it should only be used if necessary. [33] Cataracts were also removed from surgery in India. [34] In the 4th century, researcher Pāṇini had made several discoveries in the fields of fontology, phenology and morphology. [35] Pāṇin's morphological analysis remained more advanced than any similar Western theory until the mid-20th century. [36] India minted the metal currency before the 4th century eKo[37][38], and the coins (400 e.–100 JSe) were made of silver and copper with animal and plant symbols. [39] Zavar zinc mines near Udaipur, Rajasthan, operate during the 400 eKo period. [40] [41] Various sword samples with several varieties of handles have been found in Fatehgarh. [42] These swords are dated differently until the first years of 1700-1400, but are likely to have been used more widely since 1 January 2000. [43] Archaeological sites such as Malhar, Dadupur, Raja Nala Ka Tila and Lahuradewa in what is now Uttar Pradesh show iron between 1800 and 1200 e-ey. [44] Early iron objects found in India may be dated to 1400 eKo using the radiocarbon drying method. [45] Some scientists believe that by the early 13th century ECE iron smelting was practised on a larger scale in India, suggesting that the start date of the technology may be placed earlier. [44] In southern India (now Mysore), iron appeared as early as the 12th and 12th century eKo. [46] This development was too early for a significant close link with the north-west of the country. [46] Central Kingdoms (230 e-1206 CE) Iron Pillar of Delhi (375-413 CE). The first iron pillar was the Iron Pillar of Delhi, erected at the time of Chandragupta II Vikramaditya. Kautilyan Arthashastra mentions the construction of dams and bridges. [47] The use of suspended bridges with the help of a braided bamboo and iron chain was evident around the 4th century. [48] Stupa, the precursor to the pagod and market, was built in the 4th century by eKo. [49] [50] Rock wells in the area range from 200 to 400 CE. [51] Wells were then placed in Dhank (550-625 CE) and Bhinnal (850-950 CE). [51] During the first millennium, the Vaisheshika School of Atomism was established. The main supporter of the school was Canada, an Indian philosopher who lived about 600 eKos. [52] The School suggested that atoms are indivisible and eternal, cannot be created or destroyed[53] and that each has its own separate viśeṣa (individuality). [54] It was first developed by the Buddhist School of Atomism. The philosophers Dharmakīrti and Dignāga in the 7th century CE were the most important CE supporters of the 20th century. They considered atoms to be point sizes, durable and made of energy. [55] By the beginning of the common era, glass was used for ornaments and enclosures in the area. [56] The connection to the Greco-Roman world added new techniques, and local craftsmen will learn the methods of shaping, decorating and colouring glass by the early centuries of the common era. [56] The Satavahana season continues to reveal short bottles of composite glass, including those with a lemon yellow matrix covered with green glass. [57] Wootz originated in the region before the beginning of the common era. [58] Wootz was exported and traded throughout Europe, China and the Arab world and became particularly famous in the Middle East, where it became known as Damascus steel. Archaeological evidence suggests that the Wootz manufacturing process also existed in southern India before the Christian era. [59] [60] Evidence of the use of bow instruments for carding originates in India (2nd century CE). [61] The extraction of diamonds and its early use as jewels originated in India. [62] Colocorda served as an important early centre for diamond mining and processing. [62] Diamonds were then exported to other parts of the world. [62] An early reference to diamonds comes from Santo's texts. [63] Arthashastra also mentions a diamond trade in the area. [64] The Iron Pillar of Delhi was erected at the time of Chandragupta II Vikramaditya (375–413), which stood rusty for about 2 millennia. [65] Rasaratna Samuccaya (800) explains that there are two types of stallions for zinc metal, one ideal for metal extraction and the other for medical purposes. [66] Model of the hull of chola (200-848) built by ASI, based on the wreckage 30 kilometres off the coast of Poombuhar, which is on display at the Tirunelveli Museum. The origin of the spinning wheel is unclear, but India is one of the likely places of its origin. [67] [68] The device certainly arrived in Europe from India by the 14th century. [69] Cottongin was invented in India as a mechanical device known as charkhi, a wooden worm-worked roller. [61] This mechanical device was controlled in some parts of the area by hydroelectric power. [61] Ajanta caves produce evidence of a single rollerwood woolgin used in the 4th century. [70] This cotton gin was used until foot-operated gins were made in the form of additional innovations. [70] Chinese documents confirm at least two tasks started in 647 for India to acquire sugar processing technology. [71] Each task returned with different results from the processing of sugar. [71] Pingala (300–200 eSk) was a music theorist who wrote a sanskrit study on prosody. There is evidence that Pingala collided listing both the Pascal Triangle and the odds, even though he had no knowledge of binomial theorem. [72] [73] Description of binary numbers can also be found in Penguin works. [74] Indians also developed the use of the Markers Act in multiplicity. Negative figures and reductions had been used in East Asia since the 21st century eKo, and Indian mathematicians were aware of the negative figures by the CE of the 7th century[75] and their role in debt problems was understood. [76] Although indians were not the first to use the deduction, they were the first to draft a sign of the law's reporting of positive and negative figures, which only appeared in East Asian texts in 1299. [77] Mostly uniform and correct rules for working on negative figures were formulated[78], and the disclosure of these rules led Arab brokers to pass it on to Europe. [76] The system of number of decimal places using hieroglyphs dates back to 3000 BC in Egypt[79] and was later in use in ancient India, where the modern numbering system was developed. [80] By the CE of the 9th century, the Hindu-Arabic number system was transmitted from India through the Middle East to the rest of the world. [81] India has been given the concept of Chapter 0 and not just as a symbol of segregation. [82] In India, practical calculations were made at zero, which was treated like any other figure according to the CE of the 9th century, including in the case of division. [78] [83] Brahmagupta (598-668) was able to find (essential) solutions to pell's equation. [84] The conceptual design of Bhaskara II's perpetable motion machine dates back to 1150. He described a bike he claimed would run forever. [85] At the end of the 4th century, mathematician Aryabhata used the trigonometry functions of the innate and versin, of which the obtaining of the proposal was negotiable. [86] [87] In the 12th century, mathematician Bhāskara II noted the calculation theorem, now known as rolle's theorem. Akbarnama, written on August 12, 1602, describes Baz Bahadur's defeat in Malwa in 1561. The Mughals extensively improved the metal weapons and armor used by the Indian armies. Indigo was used as a dye in India, which was also a major production and processing centre. [89] The Indigofera tinctoria variety was domesticated in India. [89] Indigo, used as a dye, got in the of the Greeks and Romans along various trade routes and was valued as a luxury product. Kashmir's handmade scarves used cashmere wool fiber, also known as pashm or pashmina. Wool scarves from the Kashmir region receive a written mention between the 4th century eKo-1000 ce. [91] Crystallised sugar was discovered at the time of the Gupta dynasty[92] and the earliest reference to cankered sugar comes from India. [93] Jute was also grown in India. [94]

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