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The didactic story told by Jesus in Luke 10:25-37 The Good Samaritan redirects here. For other purposes, see the Good Samaritan (disambiguation). The Good Samaritan Jacob Jordaens, c. 1616 Parable of the Good Samaritan, is narrated by Jesus in the Gospel of Luke (Luke 10:25-37). We are talking about a traveler who is deprived of clothes, beaten and left half-dead next to the road. First comes the Jewish priest, and then Levit, but both avoid this man. Finally, the Samaritan happens to be the traveler. Samaritans and Jews despised each other, but the Samaritan helps the victim. Jesus is described as speaking parable in response to a lawyer's question: Who is my neighbor? The conclusion is that the neighbor figure in the parable is the one who shows mercy to the wounded neighbors, that is, the Samaritan. Some Christians, such as Augustine, interpreted the parable allegorically, with a Samaritan representing Jesus Christ, who saves a sinful soul. Others, however, discount this allegory as unrelated to the original meaning of the parable and see the parable as an example of the ethics of Jesus. The parable inspired painting, sculpture, satire, poetry, photography and film. The phrase Good Samaritan, meaning a person who helps a stranger, comes from this parable, and many hospitals and charities are named after the Good Samaritan. The narration in Chapter 10 of the Gospel of Luke introduces a question known as the Great Commandment: behold, a lawyer stood up and experienced it, saying, Master, what shall I do to inherit eternal life? He said to him: What is written in the law? How do you read it? He replied, You will love the Lord of your God with all your heart, with all your soul, with all your strength and all your intelligence; and your neighbor is like yourself. He told him: You answered correctly. Do it, and you'll survive. But he, wanting to justify himself, asked Jesus, Who is my neighbor? - Luke 10:25-29, the World English Bible Jesus responds with a story: Jesus answered: A man went down from Jerusalem to Jericho, and he fell among the robbers, who both stripped him and beat him, and left him half dead. By chance, a priest will be used in this way. Seeing him, he passed by on the other side. In the same way Levit also, when he came to the place, and saw him, passed by on the other side. But a Samaritan, when he was traveling, came to where he was. When he saw

