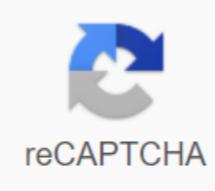




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Om Shambhavi Namahspri provincial pīnkānīkānī om pīnakīnī nam. Om Shambhava Namahspri providerpīnkānī om pīnakīnī nam. Om Prinakīne Namah Sāsīshekhar Shashia Om Namah Om Shashishekharayā Namah is the Lord who holds a crescent of his hair and left-of-the-vamadeva vamadeva houses. God, who is charming and auspicious. Om Virnākshaya Namah. Kapardi Kapardi Kā Kapardi Kā. Om Kāpardi Namahghie embroiled hairied Lord Om Nilaoritā Namah and blue Lord Shankar Shankara om Shankara Namah. Om Shankara NamahShulapani om Shulapane Namah. Om Shulapanaye Namahkhāvāngi om khāvāngi nam. Om Khatwāngine Namahhead on the year of the hair, Unishnūvalīlābh VishnuVallabhā Nam. Om Vishnuvalabhā Namahshipivist om shivipīsha nam: Om Vishnuvalabhā Namahshipivist om shivipīsha nam: Om Shūpīshātaya Namah emits light Rays Prabambākanāth Ambikanāth Ambikanāthā Nam: Om Ambikanāthā Namahmata Ambikā Parāwa's Nath or PatiShrikantā om Srikanthā Nam: Om Shrikantā Namahgaushālī Sundar Kanth's Lord Bhaktavatsala Bhaktavatsala om Bhaktavatsala Nam: Om Bhaktavatslaysā Namah can always take care of his devotees Bhava om Bhay Namah. Om Bhavaya Namah is a God who himself exists. Om Sharvaya Namah all suffering Harta TrilokeshaOm Trilokesha Namah three toos, Shitikantha Om Shitikanthā Namahashweth-colored embrace Lord Shivapriya om Shiva Priyaya Nam: Om Shiva Priyaya Namah om Viraya Nam: Om Ugraya Namah Kapali om Kapilline Nam: Om Kapaline Namahhods garlands wearing BhōlenāthOm Andhakāsurasrayāvuda Namahganga's hara on his head gods keep a third eye on his forehead And god filled with grace, god, who is a deer in his hand, God, who is a bull-repression drug, is the Lord, who rides Vrishabhanudhaya Namahbal. On Bhasmodhūlītavīgrahaya Namah takes bhishma into his body, which loves the similarity that everyone knows, he knows that Lord Somsurinīchanai Nami, who settles on his soul. Om Somasuryagniaya Namahjinki Three eyes Sun, the shape of the moon and fire is the only one who believes his property, which also includes the shape of Uma, which is always a replica of the false, which is both violent and peaceful, the golden souls of the golden souls, golden Shīvi Prabhūm on a mountain kālāsh. The pilgrims who roam mahasenājanakaya Namah are saddened to see the pain of the Lord God's devotee, who is Mr. Kundalini, who has a delicate body of God whose hair is laid uneven, the Lord lord, whose hair is distributed unevenly. Those who are eternal and endless, are those gentlemen who wear a broken axe, Pashavimochaya Namahbhagwan, who crosses all the beda God, who pervades the eyes of God, who has broken the eyes of God, who is a great liberator of mankind, the destruction of the destructive sacrificial fire, which destroys all yoke and sin, which is punished by worship, god, who is present everywhere, who gives all and takes all the Lords who are great liberators of mankind.

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