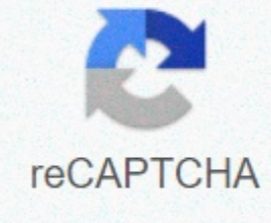




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lomedae pathfinder español

Alineamiento: LB Áreas de interés: gobierno, honor, justicia, valiant Dominios: Bien, Gloria, Guerra, Ley, Sol Arma favorita: espada larga lomedae es la diosa del valor recto, just laicia y el onur. Después de haber servido como heraldo de Aroden, la diosa heredó a muchos de los seguidores del Último Azlantí (Aroden), tras su desaparición, y continúa abrazando los ideales de honor y justicia en la defensa del bien y la batalla contra el mal. Cuando se encarna, lomedae se manifiesta como una valiente maestra de la espada, enfundada en una armadura de placas completa. Porta una espada larga y un escudo heráldico. Su escudo proyecta una luz sagrada, cegando a los seres malignos, y su aura hace que las fuerzas malévolas tiemblen y se tambaleen. El sacerdocio de lomedae está compuesto, principalmente, por clérigos y paladines. La pureza personal, así como tener un comportamiento honorable son elementos muy importantes para sus seguidores. Se practica una hora de oración al día, además de un servicio de adoración pública semanal. Edit Share lomedae (God) Titles Sword Alignment Legal good Portfolio ValuationJusticeHonor Worshippers Paladins Heiress Light, Knights, Warriors Clergy AlignmentLG NG CG LN N CN LE NE CE Domains Glory, Good, Law, Sun, War Subdomains Archon, Day, Heroism, Honor, Light, Tactics Favored Weapon longsword lomedae (pronounced ahy-OH-meh-day)[1] is the rightful goddess of heroism, justice and honor. After serving as Aroden's herald, he inherited many of Son Azlantí's followers upon his disappearance and continues to embrace ideas of honor and righteousness in the battle against good and evil. [2] History[] arrangement] As a mortal, he led the Knights of Ozem in the Shining Crusade against the forces of the lomedae Whispering Tyrant. In the fall of 3832 AR[3][4], lomedae was the last mortal to pass the Starstone Test and rise to god. His actions made Aroden noticed. Instead of the murdered Arazni, he became his herald. He was on this mission until Aroden disappeared in 4606. [5] Relations [the source of order] regulation] see lomedae, Abadar, Cayden Cailean, Erastil, Sarenrae, Shelyn and Torag as allies. He won't associate or associate with evil gods or demons. [2] Appearance and Ambassadors[] edit source] lomedae lomedae full plate mail manifest as a brave swordsman. He's got a long sword and a probably shield. Its shield throws a sacred light, blinding evil beings, and its aura causes malicious forces to tremble and tremble. [2] Servants[] source of religious arrangement] lomedae's servants include a number of former mortals who were given divine power after death. [2] This servants of Jingh lomedae are a bright white metal wheel illuminated by holy fire. [2] Saint Lymirin This former nun sometimes he appears as a human being with an eagle's head. [2] Through Peace Vigilance, this maid is a young but cheerful and spirited celes sky golden dragon. [2] lomedae Church[] edit source] lomedae Church is assertive and vigilant at its evil root. Many of its followers are active mendevian crusades. [6] Worshippers and clergy[] source of editing] lomedae's priests are clergymen and paladins. Personal cleanliness, as well as an honorable attitude, are very important for his followers. In addition to the weekly prayer service, one hour a day is prayed. [2] lomedae's paladins are fair and powerful, living crusaders for the joy of righteous war. Their mission is to right wrongs and eliminate evil at its root. They set an example for others, and their code requires them to protect the weak and innocent by eliminating not only symptoms, but sources of oppression. If they over-match, they can withdraw or withdraw from the fight, but if their lives are to save time for others to escape, they have to give them time. Their policies include the following affirmations. - I will learn the weight of my sword. Without the heart to guide him, it is worthless - my strength is not in my sword, but in my heart. If I lose my sword, I lose a tool. If I betrayed my heart, I'd die. - I will have faith in the inheritance. I'm going to transfer his power to my body. I will polish it in your legion and not tarnish your victory with basic actions. - I am the first to fight and the end of leaving it. - I will not be taken prisoner of my own free will. - I will not surrender what is under my command. - I will never abandon a comrade, but I will honor the sacrifice freely granted. - I will protect and believe in my friends, who are both thoughts and deeds. - When in doubt, I may force my enemies to surrender, but I am responsible for their lives. - I will never reject an equal challenge. - I will honor valuable enemies, and I will despise the rest. - I will moderate my movements and moderate my behavior. - I will try to imitate lomedae excellence. [7] Temples and Temples[] edit source] The temples of lomedae function as habitats for both the church and its holy knights. There are also widely used old temples in Aroden. These buildings are often painted white and have arched entrances, columned courtyards, fountains and sculptures. [8] Holy Texts[] edit source] His sacred text lomedae 11 tells miraculous Acts. [8] Holidays [] source of editing] The Rise of the Heiress is celebrated every year in the first of Arodus. [8] Rova's 19th is Heirs' Day, and Lamashan's 6th is Ascension Day. [9] References[] edit source] – Erik Mona et al. (2008). Campaign Setting, p. 246. Paizo LLC. ISBN 978-1-60125-112-1 . - 2.0 2.1 2.2 2.3 2.4 2.5 2.6 2.7 Sean K Reynolds. (2008). Gods and Magic, p. 20. Paizo Publishing, LLC. ISBN 978-1-60125-139-8 – Erik Mona et al. (2008). Campaign Setting, p. 239. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 . – Erik Mona et al. (2008). Campaign Setting, p. 202. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 . – Erik Mona et al. (2008). Campaign Setting, p. 202-203. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 . – Erik Mona et al. (2008). Campaign Setting, p. 164. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 . – Erik Mona et al. (2008). Campaign Setting, p. 164. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 . – 8.0 8.1 8.2 Sean K Reynolds. (2008). Gods and Magic, p. 21. Paizo Publishing, LLC. ISBN 978-1-60125-139-8 – Erik Mona et al. (2008). Campaign Setting, p. 238. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 Community content may be used under CC-BY-SA unless otherwise specified. lomedae (pronounced ahy-OH-meh-day)[1] is the goddess of virtuous bravery, justice and honor. After serving as Aroden's herald, he inherited many of Son Azlantí's followers after his death and continues to embrace ideas of honor and righteousness in the war against good and evil. [2] lomedae fights along with the golden dragon Parnonerx before his ascent. As a mortal, lomedae was a Chelaxian man born in Chelifax around AR 3800. [3] After joining the Shining Crusade around 3816 ar, he rose to lead the Knights of Ozem in the fight against the forces of the Whispering Tyrant. [3] Years of struggle have brought many great successes. An act immortalized as The Sixth Act of lomedae, including the creation of Heart's Edge in 3826 AR from fragments of lomedae's sword broken by the Whispering Tyrant. [3] Also during this time, in 3831 AR, lomedae completed His Tenth Act after managing Kantaria for a year and a day and struggling with faceless pervers under the control of the masters. [3] In the autumn of 3832 AR,[4][5] he became the last person to pass the Starstone Test and achieve a spark of divinity. His actions caught the attention of Aroden, who chose him as his herald in place of the murdered Arazni. lomedae served him in that capacity until Aroden's death in 4606 AR[6] and later inherited much of his followers and legacy and became known as the Heir. [7] Aroden was inspired by lomedae's devotion to evil, optimism, perms, and especially his good deeds, a foil to his dark thoughts, which grew over thousands of years. [8] lomedae sees Abadar, Cayden Cailean, Erastil, Sarenrae, Shelyn and Torag as allies. He holds a grudge against Pharasma for keeping the truth behind Aroden's death a secret. There is also a slight rivalry between lomedae and Irori and their followers. Worshippers of Irori, You can achieve divinity through meticulous discipline and self-improvement, think of obtaining divinity through a magical work as cheating. [7] With the exception of Asmodeus, lomedae never associates with evil gods or demons. [2] He treats The Lord of Hell very carefully and is never anything but a role of advice. [9] An artist's interpretation of lomedae. lomedae full plate mail manifests as a brave sword mistress, wielding a long sword and heraldic shield. Its shield throws a sacred light, blinding evil beings, and its aura causes malicious forces to tremble and tremble. [2] Different from Aroden's land in Axis, lomedae's Land is located in Proelera, the second tier of Heaven. Although he is a young god, it has been assessed that he is of great importance to God, that this fact is reflected in the breadth of his realm. It is a peaceful land of the littleners, resembling Aroden's previous land and an important source of support for God's archon armies. [10] lomedae results in his favor by reshaping ordinary objects into sword-like shapes, the appearance of gold or white light around a person or object, or the mingling-like shot of a long sword or other long metal weapon in a particular direction. With lights trembling in anger, weapons are broken against formerly yielding materials, and gold or silver are displayed with danking and increasing weight. [7] lomedae rises to god after passing the Starstone Test. The Church of lomedae is assertive and vigilant in rooting out evil. Many of its followers are active mendevian crusades. [13] In fact, the Worldwound threat gave the church a purpose- finish the mission Aroden began years ago and eventually defeat Desकारी, the devil believed to be behind the door to Abyss. The church founded the First Mendevian Crusade at 4622 AR as a way to reduce the loss of Aroden. [14] In addition to Mendev, lomedae's believers include Absalom, Andoran, Chelifax, Galt, Lastwall, Moltune, Nirmathas, Numeria and Sargava[7][16] and Chelaxians[17] halfway between Taldans[18] and the Inner Sea region. [19] Inheriting many of Aroden's loyal believers, lomedae and his priests continue to support his teachings, although they tend to be more progressive than ever in their thinking and feel less hindered by the events of history. [7] Followers of lomedae in Lastwall are preparing to defend themselves. Personal cleansing and an honorable attitude are also crucial for his followers, who are known for their desire to bring justice, swords, statesman and civilization to those without it. Adventurers of lomedae honor sometimes wear a narrow white, red, yellow, or golden chasuble. [7] Many hallings golarion are treated unfairly, or kept as However, some of these oppressed half-lings believe in justice and often worship lomedae.[20] and most half-slope paladins serve the Heir. [21] Inspired by classic, palace stories, young knights tend to follow lomedae. They can be trusted to remain idealistic even in the event of great evil. Their honor and faith are strong enough to overcome the evil habits and sins of their enemies. [22] lomedae's paladins are also among the most important and well-represented in the Inner Sea region. [23] An lomedaean holy warrior gear. Some worshippers who worship lomedae perform daily obedience to receive a divine blessing from their god, known as grace. lomedae's obedience is in the form of a ritual in which the plug holds its primary weapon in front of it, with the sacred symbol of the goddess attached. He then promises to follow his teachings, while the Heiress prays for guidance and protection. When done correctly, it is said that the ceremony instills supernatural skills in diplomacy and provides knowledge on everything belonging to the noble classes. [24] His priests consisted of clergy and paladins who prayed for an hour a day in addition to the weekly prayer service. [2] Official rips include gold or yellow flooring and a white robe with mitre, while on non-festival days dress in similar color, less flashy, clothing. [7] The temples of lomedae function as both churches and habitats for their holy knights. Old temples in Aroden are often converted honoring the Heir. Temples are often painted white and have arched entrances, columned courtyards, fountains and statues. [25] One of lomedae's best known and most important temples is the Seventh Church in Absalom, where its seventh miracle took place (see lomedae Embassies above). [26] The gods are often associated with some animals, either because they have a quality preferred by God, or because God's believers feel a special ad closeness to them. lomedae's favorite animals include lions, eagles and other leadership symbols and migratory birds. [29] The most famous

of the military orders dedicated to spreading lomedae's word was the Knights of Ozem, with which lomedae served in his ranks when he was mortal. [30] Godclaw prayed in one aspect of lomedae ordering Hellknight, although they are not part of the church. [31] See the Meta page for additional resources. -- Erik Mona et al. (2008). Campaign Setting, p. 246. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 -- 2.0 2.1 2.2 2.3 2.4 2.5 2.6 2.7 2.8 Sean K Reynolds. (2008). Gods and Magic, p. 20. Paizo Publishing, LLC. ISBN 978-1-60125-139-8 -- 3.0 3.1 3.2 3.3 Rob McCreary. (2016). Glorious Reclamation. Hellfire Compact, p. 69. Paizo Inc. ISBN 978-1-60125-818-2 -- Erik Mona et al. (2008). Campaign Setting, p. 239. Paizo Publishing, LLC. issbn -- Erik Mona et al. (2008). Campaign Setting, p. 202. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 -- Erik Mona et al. (2008). Campaign Setting, p. 202-203. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 -- 7.0 7.1 7.2 7.3 7.4 7.5 7.6 7.7 James Jacobs et al. (2011). Guide to the Inner Sea World, p. 222. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- Erik Mona. (2015). Aroden, The Last Azlanti. Song of Silver, p. 73. Paizo Inc. ISBN 978-1-60125-795-6 -- Sean K Reynolds. (2010). Mother of flies, p. 67. Paizo Publishing, LLC. ISBN 978-1-60125-199-2 -- Judy Bauer et al. (2016). Paradise Unleashed, p. 7. Paizo Inc. ISBN 978-1-60125-828-1 -- Sean K Reynolds et al. (2014). Inner Sea Gods, p. 293. Paizo Inc. ISBN 978-1-60125-597-6 -- Sean K Reynolds et al. (2014). Inner Sea Gods, p. 83. Paizo Inc. ISBN 978-1-60125-597-6 -- Erik Mona et al. (2008). Campaign Setting, p. 164. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 118. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 199. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 142. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 13. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 19. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 27. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- Hal Maclean and Amber E. Scott. (2010). Golarion Halflings, p. 17. Paizo Publishing, LLC. ISBN 978-1-60125-278-4 -- Hal Maclean and Amber E. Scott. (2010). Golarion Halflings, p. 20. Paizo Publishing, LLC. ISBN 978-1-60125-278-4 -- Gareth Hanrahan, Steve Kenson, Patrick Renie, Tork Shaw and Jerome Virnich. (2012). Inner Sea Knights, p. 18. Paizo Publishing, LLC. ISBN 978-1-60125-460-3 -- James Jacobs et al. (2011). Guide to the Inner Sea World, p. 275. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- Sean K Reynolds et al. (2014). Inner Sea Gods, p. 76. Paizo Inc. ISBN 978-1-60125-597-6 -- 25.0 25.1 25.2 Sean K Reynolds. (2008). Gods and Magic, p. 21. Paizo Publishing, LLC. ISBN 978-1-60125-139-8 -- James Jacobs et al. (2011). In-Sea World Guide, p. 39. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 -- Erik Mona et al. (2008). Campaign Setting, p. 238. Paizo Publishing, LLC. ISBN 978-1-60125-112-1 -- Colin McComb. (2011). Beliefs of Purity, p. 31. Paizo Publishing, LLC. ISBN 978-1-60125-314-9 -- Amanda Hamon, Philip Minchin, Jason Nelson, and others (2013). Animal Archive, p. inside the back cover. Paizo Publishing, LLC. ISBN 978-1-60125-487-7 -- Colin McComb. (2011). Beliefs of Purity, p. 23. Paizo Publishing, ISBN 978-1-60125-314-9 -- James Jacobs et al. (2011). In-Sea World Guide, p. 266. Paizo Publishing, LLC. ISBN 978-1-60125-269-2 978-1-60125-269-2

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