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He came to Kailash from the south so long – I want you to just imagine, to walk such a long distance – and he began to sing praises in praise of Shiva. He has a On whose rhythm he immediately composed 1008 poems, known as the ode to Shiva Tandav. Shiva became very blissful and fascinated by listening to his music. Ravan was going to sing, and along with the singing, he began climbing Kailash from the south side. When Ravan almost came up, and Shiva was commented in his music, Parvati saw that a man was going upstairs. Now, above, there are only two people at their peak. So Parvati tried to get Shiva out of her harshness. This man came at all, he said. Now, above, there are only two people at their peak. So Parvati tried to get Shiva out of her harshness. This man came at all, he said. But Shiva was still consumed by the pleasure of music and poetry. Eventually, Parvati managed to get them out of the thrill of music. And when Ravan reached the top, Shiva pushed him down with his foot. Ravan fell from the southern tip of Kailash. It is said that his drum was flailing behind him, and as Ravan came down, his drum was drawn from top to bottom on the mountain. If you look at Kailash's southern face, you are at the top of the middle Closer you can see the sign. It is not correct to distinguish or distinguish between one mouth of Kailash and another mouth, but the southern mouth of Kailash is dear to us, because Agastie Muni disappeared in the southern mouth of Kailash. So it's probably just a South Indian bias that we like the southern face of Kailash more and I think it's the most beautiful. It is also the tallest white because there is too much snow. In many ways, this mouth has the highest intensity. But there are very few people who can go to the southern tip of Kailash. It is very inaccessible and it is possible for fewer people to get there because the route is much more difficult than other mouths and only a few special people can go there. Shiva Tandav Oda - lyrics in Hindi and The Meaning of Jata Tavi Gallalf Fawtale Galattra Lambalbittan Bhujangtun Puram. Dumddamdammannad Wadderwamin Chachandandandan Tanotu Na: Shiva: Shiva 1. Their throat is sacred with water flowing from their hair, and there is a snake in their throat that hangs like a necklace, and the sound of Dumt dumt of Tamru comes out, Lord Shiva dances favorably, they give us all prosperity. Jataкта Hasbharam Reverse rierlari. Dhagaddhagjvaal Llalpatpatpav in Kishore Chandrasekhara Rati: Immunization Mama: II. 2. I have a great interest in Shiva, whose head is decorated with currents of the supernatural Ganges River, which are deep in the complex roots of their hair? On the surface of the head of which ignited a bright fire, and those who wear the floor of the lunar decoration on their heads. Dharharhandrandandani Vilasbandhubandhur Sfuddiganantanti Pramod Manmantan. Kripaktadorani Nidradrapadadadadi Kichidigamambarah Psychovinodamatu Object. 3. My mind has revealed my happiness in Lord Shiva, all the beings of the beautiful universe that are present in their minds, whose daughter parvati Mount Ardhani, who controls the extraordinary calamity of her compassion, which is widespread everywhere, and who keeps the divine toilets as their clothes. Jathujangpingal Sfuratanamaniprabha Kadambakkukumurrav Pralipdigiva Dhumuha. Madadhsindhu Rusfustygurymemedure Psychovinodabhut binbhuhuti Bharti II. I found a unique happiness in Lord Shiva, who is the protector of a lifetime, his creeping snake is fun reddish-brown and the gem shines, these directions have different colors on the beautiful faces of the ladies, which is covered with sparkling duchahlards of huge elephant skins of a madman. Sahasralochan, author of Prasuna, - Bhujangrajmalya Niydjtjutak: Shriyachirajayatan Chakorbandhushekhhar: II. 5. Give us prosperity, the crown of which is the moon, whose hair is associated with the defeat of the red snake, whose noting has become darker than the flow of flower dust that falls from the head of Indra, Vishnu and other gods. Frontal Chatwarajwal Wnanjaysfulingbha Nipitpanch Cykannam Nnilynpanayakam. Sudhamukhlehya Entronesharan Mahakpalsampde Shiroztalamstoun: II. 6. With the complex roots of Shiva's hair, we get a wealth of perfection that destroyed Cupid with a spark of burning fire on his head, which is respected by the owners of all devloks, decorated with a crescent moon. Karalbhalpatti Dhadagadh Ndhanja Dharatchiphandhand Panchsayk. Dharadarendrandini Kuchagragraf Kapkahnakashlipini Trilochanertim 7. I am interested in Lord Shiva, who has three eyes, who gave the mighty Amur fire, the surface of his terrible head... He's the only artist who burns with a bell. At the tip of Parvati's daughter's chest, decorative lines are adept at drawing. Navingmeglingalmirkur Tkuhnishithitam: Processed: Nilimpuridaridaridamut Critique: Kalanidhanbar: Shriyan Jagduradhar: II. 8. Lord Shiva gives us prosperity, they take on the burden of the whole world, which adorns the moon, which has a supernatural river Ganga, whose neck is black as midnight Amiawasia, covered with smothered clouds. Prafullnilpankai Prapanchkalyamrabha Vidanbi Kanthad Rharani ManagementDharam. Smerchidin Purchhind Bhavchidaan McChidadhadhadhadhadhadhadin Tamantachida 9. I pray to the Lord Shiva, whose throat is tied to the brightness of the temples, the blue lotus flowers, which look like the blackness of the universe, are blooming with dignity. Who is about to kill Cupid, who finished the tripur, who destroyed the shackles of a peaceful life, who finished the victim, who destroyed the blind monster, who is going to kill the elephants, and who defeated the god of death Yum. AhraserviceImangala Kalakdammanjari Rasfuf Madhuri Vijanbhana Madhuvratam. Smerantakan Purant Bhavantakan Makhankan Gajantkantandtakan Bhamy II 10. I pray to Lord Shiva, around whom the bees continue to fly because of the sweet scent of honey, coming from a beautiful pile of culling kadamba flowers that are about to kill Amur, who finished the tripu, which destroyed the shackles of worldly life that ended the sacrifice that destroyed a blind monster that is going to kill elephants, and who defeated the god of death. Jaitwabhavikram Illusion DhimidhiMidhi Midhyung Tungmangalsoroved: Mad Tandav: Shiva: II. 11. Shiva, whose dance is in rhythm with the loud voice of the Nagas series, whose great head has fire, spreads fire because of the breath of a snake, round in a decent sky. Vision Pictorialityo Rbhujangmotikamsr Jorgrishtharathlothyo: Suhridyppyy: TrinamuVindakshaus: Prajamahendraio: Saman Pravinyanman: Kada Sadasiwan Bhaje II. 12. When I can worship Lord Sadashov, an eternally supportive deity who has a sense of understanding of emperors and people, straws of grass and lotus, most of all friends and enemies. To a pile of gems and dust, to snakes and necklaces and to various forms in the world? Kada Nilinpanirjhari Nikunzhkotre Vasanmukmktmmmmachi: Sada Shirashmanjali Wahan. Muktgallochano Lalambalanyak: Shivati MantraMuchartha Suhi Bhaviyamam. 13. When can I be happy living in a cave near the supernatural River Ganga, tying my hands all the time on his head, wash his contaminated thoughts and remove it, speaking to the mantra of Shiva, dedicated to God with a big head and bright eyes? I continuum muktumuktamam stamvan readsmron bruvanro pure name santam. Hare Guru Subhaktimas Yati Nanitatan Vimohan Hi Dehinan Sushankarsya Chintanam II 16. Whoever reads, remembers and says this ode, he becomes pure forever and finds the devotion of the great guru Shiva. There is no other way or remedy for this devotion. It's just that Shiva's idea eliminates confusion. Have. shiv tandav lyrics in odia pdf download

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