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पसायदान or Paideyan is one of the most popular, well-known and widely versed prayers in Maharashtra. I firmly believe that although Paideyan is not as well known as the prayer outside Maharashtra, it will be interesting for Lord Krishna devotees to understand the meaning of this beautiful prayer. So, I give the meaning of Pasaydan in both Hindi and English, so that everyone can understand the true meaning. Please note that this is not just a translation, I gave between the lines of value in brackets as well. The word Pasaydan is a composition of two words of Pasa (पसा), which means palm spread united (as we do when someone is about to give a lot of candy in our hands) and Dan (दान), which means gift. Together they mean a gift that can be taken or received in the palms of the spread united. Usually in India, especially Hindus take Prasad (God's gift) to Pasa (पसा). Photo Chunkuq Bae on Unsplash It was compiled by Sant Dnyaneshwar Maharaj. The devotees and vahars affectionately call him Mauli, which means mother. Pasidean is actually part of Bhawart Diwicka or Dnyaneshwari which is Prakrut Marathi version (translated) by Srimad Bhagwat Gita. These are collections of poems or ovy (ओवी) from 1794 to 1802 from the eighteenth Adhyay (the final adhya) Dianeswari. In Paidesan, Sant Dlineswar pray to the Supreme Lord, his guru Nivrutinata, to give him The Paidedan or Prasad what he asked for in these verses. This prayer is pure humanitarian prayer, which, in my opinion, also resembles another Vedic prayer in terms of tone and ask for well-being (सुख) for all. ॐ सर्वे भवन्तु सुखिनःसर्वे सन्तु निरामयाः । सर्वे भद्राणि पश्यन्तुमा कश्चिद्दुःखभाग्भवेत् । ॐ शान्तिः शान्तिः शान्तिः ॥ Pahidan - Prayer with the meaning of Hindi and English आता विश्वात्मके देवे, येणे वाय्यज्ञे तोषावे, तोषोनि मज द्यावे, पसायदान हे ॥ १॥ अतः मैं यह कामना करता हूँ के विश्व के आत्मा स्वरुप भगवान देव (परमेश्वर), मेरी वाक् यज्ञ (वाणी द्वारा किये गए यज्ञसे) संतुष्ट हो - प्रसन्न हो, और संतुष्ट हो कर मुझे यह पसायदान (प्रसाद) दें (क्रमशः) Now I pray the supreme gentleman, who is the soul of this universe, will be pleased with my writings, scribbles and happily give me this Prasad (see above for above for A gift that I can contain in my palms (to be continued..)) J. Khakhanchi Vyanti Sando, Taya Satman Rati Wadho, Bhutan Interde Jado, Maitra Givanche 2. Let us put an end to the wickedness, the insidiousness of wicked tendencies (leave it, or leave them) and the desire to act in them prevail, in ghostly worlds (on earth) all beings have a sense of friendship, affection and love among themselves, and this feeling persists. With this evil evil of thought, the cruelty of the cruel comes to an end (they themselves will receive enlightenment and give up their sinful thoughts and actions), they will receive more power and energy to perform pious and righteous acts (sat karma - Good deeds). All living beings must become lifelong friends with each other and live happily and with passion with each other. Duronto Tiir Javo, World Addarma Surya Paho, J. Vanchhal in Te Lajo, Fauna II. 3. The blindness that has spread in the consciousness of the sinner, far away, to see the smug sunlight in the world, the one who wants to be in this life, the darkness of sins from the minds of the sinner, let the world rise the sun of the Dharma itself (belief in righteousness, Swa-dharma and Dharma Ya). Grant any living being regardless (by right) it requires. Year-in-a-year-old Mandali, Theeshatchi Mandiali, Constant Bhudli, Bhattu Bhuta. 4. The rain of all the pious people continued to remain on this earth, on the land of these pious people, on earth, to become a mob, all of which is achieved by all beings, and they must accept these pious people. May there be souls (blessings) of God loving people on earth, let them rise to earth, and let the earth become a great collection God loves people. And let their acquaintance/company be given to all ordinary people on earth. Chal Kalpatatararuche Araw, Chetanchinmanche Gaon, Says J Arnava, Piushnche 5. (1) (Chal - Earth, Earth), whose (Saints, Gentlemen) speeches and words like the Amritka Sea, because of the fact that the earth becomes a garden of Kalpanas, they are villages like antherformal pyremanion. Those people whose utterance is like the ocean of the elixir, because of which this land became the garden of Kalpavrikshi (a tree that can daro, wish to perform trees). These people are nothing but, the city of the blessing of pearls (the desire to perform pearls, pearls, which can give solace from anxiety and provide all that can be thought of) consciousness. (2) (Chali - Goddess of Luck, goddess of luck), whose words (Saints, gentlemen), as Amritka there are the sea, are the gardens of Kalpana as a goddess who gives good luck, they are villages like Consciousness Chitmanillon. Those people whose utterance is like an ocean of elixir, these people are nothing but the goddess of good luck, like the garden of Kalpavriksha. These people are nothing but, the city of the blessing of pearls (the desire to perform pearls, pearls, which can give solace from anxiety and provide all that can be thought of) consciousness. Chandramenje Alanchan, Martand Sharmahin, Te Sarhi Sada Sajjan, Soyre Hotua 6. Even if the moon is stunning, no spots (holy), not lost, and no stigma, the sun (martanda) as bright (enlightened) that is not hot, warm (ego filled), always a gentleman, with compassion and mercy. Those who, impeccably even be beautifully illuminated (having good perspectives and morals) as The moon (pious); Calm, soothing and cold (without ego), even if as bright (enlightened by knowledge) as the Sun, truly eternal holy people who are filled with love and compassion for all. Kimbhun All happy, Full Hoovoni Tishi Loki, Bhajijo Adipurin, Undivided . 7. Those who (man) of the world, etc., meditate and contemplate the unyevevering praise of man (God) and they go to three toilets fulfilling their duties and desires, and all happy (free). In fact, the people who constantly pray to Adi-purush, the first being (Supreme Lord), will fulfill all their duties and desires in all three worlds and finally achieve higher satisfaction and then salvation. And bibliography, special folk, visionary vijayye, hoavji. 8. And those who live on the basis of (human beings) texts (to follow religious texts, make them the basis of their lives, including Saint Gyaneshwar, compiled by Bhavart Dipika, whose prayer is a part) are special people (they have special energy and strength). They conquered visible and not visible pleasures. And those who leave the word books (holy books such as Veda, Upanishads, etc., including Bhavarth Deepika or Dnyaneshwari which is Pasaydan is a small part) who use the teachings of these books as guidelines of their lives, a special kind of people. These people must overcome all visible (visible-invisible) adversity. Jeth Mhane Sri Visveswaravo, Ha Hoel Danpasavo, Yene Vare Gyandevo, Suhi jala II 9. Here Sri Guru Nisstanath (Visweswar) said: This is yours. है (पसायदान). यह प्रसाद पाकर यह ज्ञानेश्वर सुखी हो गया. Here, Sri Nivrutinat (Guru or Sant-Dayneswar, Vishveshwar) said that it would be your Prasad (Paidean). After consuming (to have) this Prasad, Dnyaneshwar became satisfied, blessed and filled with great joy. Please read and share the value of Paidehan more and more people. Let knowledge not be limited to language barriers. Stay blessed. Ohm! 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