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As an ideology that is not established by the state makes pancasila as an ideology is also the source of Indonesia and includes an atmosphere of spirituality values laws, so pancasila is a spiritual asa for the Indonesia and includes an atmosphere of spirituality values laws, so pancasila as an ideology is also the realization of legal ideals for the basic law of the country. Created with PowToon - Free to Sign Up for - Create Animated Videos. AZA IS PHILOSOPHICALLY PANKASILA AS AN IDEOLOGY AND THE BASIS OF THE STATE. Iriyanto Widisuseno- Faculty of Cultural Sciences Diponegoro University, IndonesiaAs to (IEEE): I really am. Vidizeseno, 'Azas PHASTY PANKASILA AS ANOSTASION AND FUNDAMENTAL STATE, 'humanika, vol. 20, No. 2, p. 62-66, July. 2014. (APA): Widisuseno, I. (2014). AZA IS PHILOSOPHICALLY PANKASILA AS AN IDEOLOGY AND THE BASIS OF THE STATE. 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(#plugins.citationFormats.harvard.accessed) June 18. 2019.As quoted (MLA8): Widisuseno, Iriyanto.'A'AS FILOSOFIS PANCASILA AS IDEOLOGY AND BASIS OF THE STATE.'HUMANIKA, vol. 20, No. 2, July 2. 2014,pp. 62-66, . #plugins.citationFormats.mla8.gathered, June 18. 2019.Refworks Information on citation :@articleHUMANIKA8858, writer - Widisuseno, We., title - ASAIS PHILCOS PANKASILA AS ANASIC AND STATE BASE, newspaper - GUMICICA, volume 20, number 2, calendar year - 2014, doi - 10.14710/humanika.20.26, URL- PostsFull Text message: Data: 2006 3030SummaryPancasilacondition ideology and basic ontological value systems may be a symptom of people living in the Indonesian nation as thereality, the ultimate method of lifestyle with the beginning of the nation's background delivery, so that they can survive so far as a unifying and time-flowing nation. Epistemological, Pankasila Pankasila Pankasila's State Ideology basic occupies an imperative function as the norm and direction of destination of society, country and state. KeywordsWrite-Up Metrics: Writers publishing manuscripts do the journal Humanika and the University of Southern Medicine as the publisher of the newspaper. Copyright includes exclusive privileges to recreate and provide post in all forms and press, such as reprints, photographs, microfilms and any additional similar reproductions, as well as translations. Reproduction of any part of this paper, its storage in sources and its transmission by any form or media, such as electronic, electrostatic and mechanical copies, photocopies, records, permanent magnetic media, etc., will be allowed only with the created permission from Humanitarian Diponegoro University or College. 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