Free worksheets double digit multiplication

I'm not robot
reCAPTCHA
Continue

Shri lalita sahasranamam is presented in a name-by-name format with a brief meaning for each name. Each of the 1,000 names of Sri Lalita Mahatripurasundari is beautiful and has profound significance to it. refer to a detailed comment and understand the full meaning of each of these names. Sri Lalita Devi Sahasranama Stotram Online: asya sri lalita divaa sahrarama stotra Mahamantrasya, vasignadi wagdewata risha, Anostap Chanda, Sri Lalita Parabhattarik Maha Trypur Sundari Dewata, Ain Bedjam, Klim Shaktih, Sauch Kilakam, Mama Dharmaka maksha chaturvidha falpurusharha siddhyarta lalit tripurasundari parabhattarik thousands of names jape karanyasah im angustab saubhayam sauch anamikabhayam namach, climit mitbhikamayam yn karatala karapraptibhyam namach anganyasah yn hridayaya namach, climat shirase matchach, sahu shiha sia vasat, sahu kawahah hum, Zenraya waushat, ayam astrayafat, burbhuwasuvaromy dhyanam karuna tarangitakshim dhritapashankusha pashpaban Animadibhi raritam mayukhaih ahamiteva vibhavaye bhavanim 1 cm Dhyayet Padmasanstanam Icashitawanam Velcasitadanam Padma Patrayataxhim Hemabham Pitawastram Carakamamamamapadadapama a varangim sarvalankavalakakakamaamabaamabamaba Sarwasam-Pradarim 2 (Sakumuma Vilepana Malikakubi Kasturikam Samanda Hastesakanam Sassarachapa Passancusham Asesha Janamohini Marunamalaia Bhushoywalam japakusum bhasuram japavidha 3-3 Sindurаruna vidhianam trianayam maulispura-tataranaika sékaram schinamuhi mapina vaxhoruham Panibhya Malipurna Ratna Chakam Raktaotpala m bibratim sumyyam ratnagata rocket charanam dheiayetparambam From 4 to 4 euros Lamitaadi Panchhapujam vibhavayet lam prithivi tattvathikayai sri lalitvyadeai gandham parikalpayam hum akash aakasha tattatmakayai sri lalitadevai pushpam parikalpayami yam ayaya tattvadevai dhupam parikalpayam ram vahni tatva gurusakshat parabrahma tasmai sri-gurave named Harich Om Shri Mata, Shri Maharajaji, Srimat-Simhaswari chidagneni kundasambhhutta, devakaryasamuda 1 cm. Udyadbakhanu Sahasrabha, Chaturbahu Samanvita Raga swaruppashadhya, || 2 (Manoupakshukodanda, Panchatanmatra Sayaka Nizalana Prabhapur Majhad-Universe Mandala 3 to 3 Shampashashaka Punnaga Soundika Lasatka Kuruvinda manisreni ropekotira mand 4 to 4 euros Ashtami Chandra Vibhraja Dalikaskala Sobhita Muhachandra Kalanabha Mriganabhi Special 5 to 5 euro Vadanasmar Mangal Grie Cholik Vaktralakshmi Parivaha Chalanminabha Lohan 6 to 6 Euro Navasanak Pushpabha Napadanda Nasadanda Viradjita Tarakantifi Prescorn Nasabharan Bhashura 7 to 7 euro Kadamba Manjariklupt Karnapur Manohara Tataanka zhalibhut Tapanapada Paribhawi kapolabhuh Navaviruma Bimbasrich Nayakkari Radanachad 9 to 9 euros Pure Vidyankurakar Duyaipanti Djayoywala Carpuraviti Kamoda Samakarsha Digantar 10 to 10 euros Sweetness Nizama vinirbhar-cit Kachchapi Mandamita Prabhapura Majhat-Kames Manas 11 to 11 euros Anakalai analogy Chubuka Sri Viraj Kameshamangasutra Shobhaita Kanthara 12 to 12 inches Kaurkamania Bhujanvit Ratnagraivea Chintak Lolamukta Falanvit 13 to 1 3 years of Kameshwara Premaratna Mani Pratipanastani Nabhayalawala roaming Latafal Kuchadwayi 14 to 14 years Lakshyaromalat Dharata Samunneya Madhyama Sansbhara Dalan-Madhya Pattaya Valitraya 15 to 15 euros Arunaruna Kausumbh Vastra Bhaswat-Katitati Ratnakinkini Karamaya Rashanadam Bhushita || Kamesa Saubhagia Mardauru Dweianvita Manika Makutakar Janudwaya Virajita 17 to 17 years Old Indragopa wigshit smara tunabh jangika Spy gulbha kurmamrishta Jayasnu 18 to 18 years Nahaditi Sanchan Namajan Tam tam Tam tam Oguna Paddwaya Prabhajala Parakrit Sarorukh 19 to 19 years Shinjan Manimanjira Mandita Sri Padambuja Marai Mnddamama, mahalanya shevadich 20 to 20 euro Sarwarun Pinanavadiangi Sarwabharana Bhushita Shivkemashvarka, Shiva, Acquisition 21 to 21 Years Schumer MadhyaShringast , Srimannagar Naika Chintamani Grihasta, Panchabrahmasansita 22 to 22 inches Mahapadmatavi Sansta, Kadamba Vanavasini Sudhasagar Madhyasta, Kamakshi Kamadaini 23 to 23 inches Devarshi Ganasangata Stuyanathma Waibhava Bhandasur Vadhod Shaktisen Samanvit 24 to 24 euro Sampatkari Samarud Sindhur Vrajasevita Ashwarudhischithashva 25 to 25 degrees U.S. Chakrarah Ratharudh Sarvajudha Gayachacra Ratharud Kirichra Rathore Dandanata Viraja Dualalmalini Assipta Vahniprakar Madhjaga 27 to 27 inches Bhandar Saini Vadhodhi Shakti Thread Parakramatop Waiting Samutsuka 28 to 28 degrees U.S. Bhandapura Vadhodia Balavikrama Nandita Mantrianga Vishanga Vadhatoshita 29 to 29 inches Vishukra Pranaharana Varahi Vivenandita Face to Face Sri Ganeshwara 30 to 30 euros Mahaganesh Nirvaviganyannatra Praharshita Nemisional Surgery Bhandasuendra 31 to 31 euro caramgouli nah Narayana dasakritich Mahapasupast gigni Nirdagdhasura Sainik 32 to 32 degrees U.S. Kameshvarastra Nirdhaghdha Sabhandasur Shunyak Brah Mopendra Mahendradi Devasantuta Waibhava 33 to 33 haranetragni sandagdha kama sanjeevanaushadhih Srimadwabhawa Kutaika Swarup Muhapankaja Ot 34 to 34 years kantadhah katiparya madhyakuta swarupini Shaktikututa Tapanna Katythobhaga dharini 35 to 35 euro Mulamantratrik , Mulakuta Trey Kalebara Kulamritaika Rasika, Kulasanketa Palini 36 to 36 years Kulangana, Kulanthahsta, Kaulini, Kulayogini Shark, Samayantahst, Vatochara Tatpara 37 to 37 years Muladharaika Nilyaya, Brahma-Gland Vishnu Iron vibhadeini 38 to 38 years Ajna Chakrataralast, Rudra glands vibhaderini Sahrarambuja Ruda, Sudhasarabi Varshini 39 to 39 years Tatuta Samarutih, Shat-Chakrapurari Sansti Mahashaktih, kunalni, bisata taniasi From 40 to 40 euros Bhavantu , Bhavanagama, Bhavaranay Kutharika Bhadrapriya, Bhadramurti, Rabhakta Saubhagaya Daini 41 euro Bhaktitriya, Bhakti Gama, Bhakti Vasya, Bnayapaha Chambhavi, Sharadaradha, Sharawani, Sharawani, Sharmadani From 42 to 42 euros Sankari, Srikari, Srikari | Chateaudari, Shantimati, Niradhara, Niranjana 43 to 43 euros Nirlepa, Nirmala, Nitia, Nirakara, Nirakula Nirguna, Nishkala, Shanta, Nishkama, Nirupalav 44 to 44 Nityamaukta, Nirikakara, Nishpraga, NirasyaYa Nytzhuda, Nihraya Nytzhuda, Nihraiya Nytzhuda, Nirikara Nityabudda, Niravadhaya, Nitya 45 to 45 degrees U.S. Niskarana, Nishakan, Nirupadhi, Rinishwara Nirag, Ragamathani, Nirmadah, Madanashini 46 to 46 years Nischinta, Nirahankara, Nirmah, Mohanashini Nima, Mamatatra 47 to 47 years nishakrat - Ange Shamani, Nirlobha, Lobanashini Nihanya, Sanshagni, Nirbhava, Bhavanashini From 48 to 48 years Nirvikalpa, Nirabadha, Nirbheda, Bhadanashini Nirinasha, Mrityumatani, Passis, Nisarigah From 49 to 49 euros Nitsula, Nitrachikura, Nitrachikura, Nitrachikura, Nitrapiura, Nitrachikura, Nitrapiara, Nitrachikura, Nitrahika, Nitrachikura, Nitrachikura, Nitrachikura, Nitrachikura, Nitrachikura, Nitrachikura, Nitrachikura, Nitratura, Nitrapikura, Nitrapiura, Nitratura Nirty Durlabha, Durgama, Durga, Duchihantri, Sucaprada 50 to 50 euros Evil, bad, saint, doshavarjit Sarvaina, Sandracaruna, Samanathikavarjit 51 to 51 euro Sarvasactimai, Sarvamangala, Sadhatiprada Sarvezwari, Sarwamayi, Sarwamantra Swarupini 52 to 52 Sarvayantratics , Sarvatantrapruppa, Manonmani Mahadeswari, Mahadevi, Mahalakshmi, Rmuradapria 53 to 53 Maharupa, Mahapuja, Mahapataka Nasini Mahamaya, Mahasattwa, Mahashakti Rmaharatih From 54 to 54 euro Mahabhoga, Mahaisharia, Mahaviraya, Mahabala || From 55 to 55 euros Mahatantra, Mahamantra, Mahayantra, Mahasagna Mahagagna Kramaradhya, Mahabayrawa Pujit 56 to 56 years Maheshwar Mahakalpa Mahatandawa Sakshish Mahakamesh Mahisha, Mahatripur Sundari 57 to 57 years quadrantstacharada, Kalamaya's quadrant Maha Chaturstay Koti Yogii Ganasevita 58 to 58 euros Manu Vidya, Chandravidya, Chandramandamadhamadhaga Charurupa, Charuchana Kaladhara 59 to 59 euros Chakraraya Ninetan, Chakraaya Nikitan Padmanayan, Padmaraga Samaprabha 60 to 60 euros Panchapresanasinasina, Panchabrahma Swarupini Chinmayi, Paramananda, Vainana 61 to 61 euros Dhyanadhyat, Dyanadhyat, Dharma Vivarjita Vishwaropa, Giaharini, Swapani, Tayyasatmica 62 to 62 Suptah, Pragananathika, Turya, Sarvavasta Vivarjita Creator, Brahmarupa, Goptrie, Govindaropini 63 to 63 years Sanharini, Rudraropop, Tiradakanakiriswari Sadashiv augrahda, panchakriti parayan From 64 to 64 Bhanumandal Amadyastha, Bhaiyarawi, Bhagamali , Bhagavati, sister padmanabhi 65 to 65 years unmesha mini-product vipanna bhavavalih Sahrasirshawadana, Sahasrakshi, Sahasrapat 66 to 66 Abrahma Ketjanani, Varnaashrama Nizamajiannigama, Pious Fruit From 67 to 67 Years Shruti Semanta Sindhuritsa Padabjadulika Sakkalagama Sandhojamup Muktika 68 to 68 Bhubaneswar Ambika, Yodhanadi Nidhana, Brahmendra Sevita 69 to 69 years Narayany, Natupa, Nominal Vivarjita Hrinkari, Hrimati, Hrimati, Hridia, Haypadei Varjita 70 to 70 euro Rajarajarcita, Rajarajarcita, Rajarajarcita, Rajadzhan, Ramjia, Ramjia, Ramija Ramani, Rasya, Ranatkini Mehal 71 Rama, Raquenduvada, Ratirupa, Ratipriya Rakshakari, Rakshasa Gnei, Ramanalambata 72 to 72 degrees USA Kama, Kamacalararupa, Kadamba Kusumpria Kalyani, Jagatikanda, Karuna Sagara Ot 73 to Kalawat , Kalalapa, Kantha, Kadambaripriya Varada, Vamanayana, Varunimaivala 74 Vishwadhia, Vedavedia, Windhjachal Nivasininis Vidhatri, Vedajanani, Visnumaya, Vilacini From 75 to 75 years Xhetraswarupa, Xhetrasha, Kshetra Kshetra, Palini Tuberculosis Virinmukta, Kshetrapala Samarquita 76 to 76 years Vijaya, Vimala, Vandia, Vandaru Janvatsala Vadavanini, Vahakekshi, Vahnimandal Vasini 77 to 77 years Bhaktimat-Kalpalalika, Paspasa Sahrowesha Pasednik, Pahnik 78 to 78 Chandrika from Samajhladan Taruni Tapasaradhay, Tanumadha, Tamo Ortapaha 79 to 79 Chichi, Satpadakshaarta, Chideka Rasrupini swathmanandalavibhuta brahmadiananda sadhanah 80 to 80 euros Para, Pratakchichi Roop, Pashyanti, Paradwata Madhyama, Vaichariropa, Bhaktamanas Hansika 81 to 81 years Kameshwara Prananadi, Crittanja, | Erotic Rasapurt, Jaya, Jalandharastyta 82 to 82 Odiana Nutrition, Bindumandal Awasini Rahoyaga Kramaradhya, Rahasttarpan Tarpitita 83 to 83 Sadhu Prasadini, Vishwasacti, Sakshi Varjita shadangadevata yukt, shadgunya paripoorita From 84 to 84 Titylinin, Nirupama, Nirvana Suhadaini Thread, Shodasikarupa, Srikanta Sharini 85 to 85 degrees U.S. Prabhavati, Prabharupa, Prasanna, Parameshwari Basic prakriti ravyakta, vyakta yadayavyavya svarupini 86 to 86 years Vyapini , Virarakara, Vidya Pinavidia Swarupini Mahakames Nayan, Kumudala Kaumudi 87 to 87 years Bhaktahard Tamobhead Bhanumad-Bhanulahanah Shivadothi, Shivaradhya, Shivamurti, Sivamkari 88 to 88 Shivpriya, Shivpara, Shishta, Shishta, Shishta, Shrameya, Swapra, Manovakam Gochara From 89 to 89 euros Tichkti, Shetanarupa, Inertia, Reyathmica Gayatri, Vyahriti, Sandhya, Dvoyabrunda Nishevita From 90 to 90 euros Tatvasana, Tattwamayi, Panchakshasantarastita Nissanamima, Nityayuwa, Madasalini 91 euros Madagurnit Raktakshi , Madapatala Gandabhuh Dry giddy Changdan, Champaya Kusuma Priya 92 to 92 years Kusla, Komalakara, Kurukullah, Kuleshwari Kulakundalya, Kaula Margattpara Sevita 93 to 93 Kumar Gananathaba, Tuchih, Pushti, Rmati, Radhrutich Shantich, Svastimati, Kanti, Randini, Vignasini 94 to 94 Trinayana, Lolakshi Kamarupini Malini, Hansini, Mata, Malayachala Vasini From 95 to 95 euros Sumuhi, Nnini, Subruh, Sobhana, Suranaika Kalakanti, Cantimati, Tassle, 96 Vaireswari, Vahadevi, Vayo yo yoodawasta Vivarjita Siddkheshwari, Siddhavidia, SiddhaMatha, Yasatini 97 to 97 years Vishudhi Chakranilaya, Raaara Rakrtavarna, Trilochana Khatwangadi Praharana, Vadanaya Samanvita 98 to 98 years Of Payasanpriya, Twak Sta, Pashulaka Bhayankari Amritadi Mahashakti Samvrita, Dakinshwari From 99 to 99 euros Anahatabja Nilayaya , Shyamabha, Vadandwaya Danstroywala, Fortakshamaladhidhara, Rudira Sanstyta From 100 to 100 euros Kalaratdrahi Saktiogauruuta, Snigdaudanapaya Mahavirendra Varada, Rakiniyamba Swarupini From 101 to 101 euro Manipurabja Nilaya, Vadanatraj Sanuta Vajradhikuyudhopet, Damariyadibhi Ravrita From 102 to 102 euros Blood, Flesh, Gudan apretamaas Samasta Bhaktasuhada, Lakinyamba Swarupini From 103 to 103 Swadhistanbu Jagata, Chaturvaktra Manohara Shuladauda Sampanna, Pitavarna, 104 to 104 euro Pandanistka, Madhuprita , Bandinyadi Samanvita Dadhyanasakta Ridaya, Dakini Rupadharini 105 to 105 euros Mula Dharambujarudha, Panchavactra, Ankushadhi Praharana, Varadadi Nishita From 106 to 106 euros Mudgasakudata Chitta, Sakinyambura Shuklavarna, Shadanana 107 to 107 euros Maja Samsta, Hamsawati Mukhyashikti Samanvita Haridranaika Rasika, Hakini Rupadharini From 108 to 108 euros Sahasradal Padmasta, Sarvavarnop Sobhit Sarvayudhadhara, Shukla Sanstita, Sarvamakai From 109 to 109 euros Sarwaudana Preetacht, Yakignamba Swarupini Swah, Swada, Swada, Swada Minammati, Rmada, Srutih, Smriti, Ranuttam 110 to 110 euros Punyakirtih, Punyalaya, Punyaravana Kirtana Pulomasarchita, Bandhamochani, Bandhuralama 111 to 111 euros Vimavarupinii , Vidya, Viyadadhi Jagatprasuh Sarvamadyaprashamani, Sarvamritita Nivarini From 112 to 112 inches First of all, Katayini, Kalahantri, Kamalaksha Nishevita From 113 to 113 inches Tambula Purita Muhi, Leti kusumaprabha Mrigashi, Mohini, Muha, Mrdidani, Mitraupini 114 Nityattha, Bhaktanidi, Rinyantri, Nihileshwari Maitriadi Vasana, Witness Mahapralayi From 115 to 115 euros parasactich, parasutich, praganna Ganarupini Madhvipanalasa, Matta, Matruka Varna From 116 to 116 Euro Mahakay , Mrinala Mmiddorlata Mahania, Dayamurti, Mahamahaimperi, 117 AtmaVidya, Mahavidya, Srividya, Kamasevita Srishodashkari Vidya, Trikuta, Kamakotika 118 Katakshakinkari Bhuta Kamala Kotisevita Shirahstita, Chandranibh, Falashendra Dhanurbha 119 G. Triangle Deepika Dakshayani, Daidayahantri, Dakshayan wines from 120 to 120 euros Darandolite Longakshi, Darahasoywalanmuhi Gurumurti, Rgunanidi, Rgomat, Guhajanmabhuh 121 to 121 euros Deveshi, Dandanitista, Daharakash Pratipana main Raqanta Titimandala Pujita From 122 to 122 euros Kalatmika, Kalanatha, Kavyaalapa Vinodini Sakhamara Ramawani Savyadakshin Sevita 123 to 123 euros Adi Shakti, Rameyya, Raadiya, Yudatma, Parma, Pavanakritich Many crocs of the universe Janani, divine From 124 to 124 Clinical , Kevala, Guhya, Kaivalya Padadayini Tripura, Triyagadwandy, Trimurti, Strideshwari From 125 to 125 euros Triyakshari, Divagandhadha, Sindhura Tilakanchitra, Shailendratnaya, Gauri, Gandharva Sevita From 126 to 126 Euros Vishwagarha, Swarnagarbha, Furovarada Vagadhishwari Dhyanagama, Uparapararia, Sanjana, 127 to 127 inches Sarva Vedanta Sunvedya, Satyananda Swarupini Lopamurrcita, Lilac Cosmic Mandala from 128 to 128 euro Invisible, Visual Ida, Vainanatri, Vedavavara yoga, yoga, yoga, yoga , Yogananda, Yulandhara From 129 to 129 euros Power, Kriya Shakti Swarupini Sarwadhara, Shasta, Sadasad-Rupadharini From 130 to 130 euros Ashtamurti, Razajaitri, Lokayatri Ekakini, Bhumarup, Niardweit, Dweitawardjita From 131 to 131 Euros Annada, Irukodina, Old manuda, Formatting Brihati, Brahmini, Brahmi, Brahmananda, Balipriya From 132 to 132 Bhasharapa, Bhrutasen, Bhavavivarjita Suharadha, Shubhkari, Shobhana Saigatich 133 to 133 Rajarajashwari, Rajyayani, Rajyavallabha Rajat-Krupa, Rajpet Nivesita Niyasrit 134 g. RajjaLakshmi, Kosnatha, Chakanga Satyasanda, Sagarmehala 135 Diksha, Dadayashamane, Sarvalovka Vaskankari Sarvaartadari, Savitri, Saccidananda 136 Deshakala Supapari Sarwaga, Sarwamohini Saraswati, Shastramayi, Guhabba, Guhayarupini 137 Sarvopadhi Virinmukta, Sadashov apathinthra Samstaneshwari , Sadhvi, Gurumandal 138 Kulottirna, Bhagaradhya, Maya, Madhumati, Mahi Ganamba, Guhayakaradhya, Komalaangi, Gurupriya 139 Svatantra, Sarvatanteshi, Dakshinamurti Sanakadi Samarahya, Siwainana From 140 to 140 euros Chitkala, Yadhananda Kalika, Premrop, Priyankari Namaparayana Prita, Nandivya, Nateshwari From 141 to 141 euros Mythical Jagadadhisthana Muktida, Muktirupini Lisapriya, Lyakari, Laya, Rambhadi Vandita 142 to 142 Bawadawa Sudhavristich, Paparanja Davanala Unfortunately, Vatola, Jaradvant Raviprabha From 143 to 143 Bhagyabdicica , Bhaktachitakaki Ganagana Sick Mountain Damali, rmrityadaru || 144 Maheshwari, Mahakali, Mahagrassa, Maha Yadunasana Aparna, Chandika, Chandamunda, Inasura Nisudini From 145 to 145 euros Aksharaksaratmica, Swarvalokesi, Ishwadharini Trivargatratri, Subha, Trimaka, Trigunathmica 146 g. swargapavarga, suddha, japapushpa nibhakritih Ohhothi, Dhutidhara, Yadzhnanarupa, 147 Duradhya, Duradarsha, Patali Kusumapria Mahati, Meruniyala, Mandar Kusumapria 148., Ishvatomuhi Pratyagroup, Parakasa, Pranada, Pranarupini 149 martanda bhairawaadhya, mantras jasthraihadhhh tripurachi, Jayazza , Nystrigunya, Parapara From 150 to 150 euro Satejanjana Indinandanarupa, Garmonia Capardini, Kalamala, Kamadhuk, Kamarupini From 151 to 151 euros kalanidhih, kavyakala, rasajna, rasashevadhih Pushta, Purana, Puya, Pushkara, Pushkara, From €152 to €152, Paramjotich, Paramdama, Aparama, Parapara Pahasta, Pashahantri, Paramantra Vibhadeini From €153 to €153 Murta, Iomurta, Yayanta, Moni Manasa Satiyarata, Satiyyalopa, Sarvantaramini, Sati From 154 to 154 Brahmaani, Brahmajanani , Baharupa, Budharchita Prasamanitri, Prachanda, Prabhu, Prasthana, Prasana, From 155 to 155 euros Laundryshwari, Pranadatri, Panchashat-Pitha- Wichranchala, Vixasta, Viramata, Viataprasuk 156. Mukunda Nilaya, Original Idol bhavajnjnna, bhavarogni bhavachakra rightritotin 157 Chandassara, Shastrasara, Mantasara, Talodari Liberal, Ruddavabaibhava, Varnarupini 158 Birth of Death, Birth of people Sarvapanish Dudgust, Santiago Kalatmika 159 G. Garvita, Ganalolopa Kalpanarahita, Casta, Kanta, Kanta, 160 to 160 euros Executive Director of Nirmukta, Kamachia Tarangita Kanat-Kanakatatka, Livavitra Dharini From 161 to 161 euro Ajaksha Virinmukt, Innocent Krishaditrovert , External Suduurlabha From 162 to 162 Triya, Trivarga Nilay, Trista, Tripuramarini Niramaya, Niralamba, Swatmarama, Sudhasrthich From 163 to 163 Samsarapanka Nirmanya Samudharan Pandit Yajnapriya, Yajnakartri, Yajaman Swarupini 164 Dharmadhara, Dhanadha, Dhanadhaksha, Dhanadia, Dhanadini Vrapira, V. Vishwavarmana Karini From 165 to 165 euros Vishwagrasa, Vidrumabha, Vaishnavi, Vishnurupini Ayoni, Renoilaya, Kutasta, Kularu Veeragostipriya, Vira, Naishkarma, Natupini Vainana Kalan, Kalya Vidagda, Bindavasan 167 Tattwadhika , Tattvamayi, Tatwamarta Swarupini Samaganpriya, Sumya, Sadashiv Kutumbini 168 Savayapasavya Margsta, Sarwapadvi Nivarini Swasta, Dheera, brave Samarkit 169 Chaitanya Argya Samaradhya, Chaitanya Kusumpriya Sadodita, Sadatushta, Tarunaditiya Patala From 170 to 170 euros Dakshina, Dakshinaradhya, Darasmer Muhambuja Kaulini Kavala, Sooranarage caivalia padadaini 171 Stotrapriya, Stutimati, Srutisansanututa Waibhava Manasvini, Manawati, Maheshi, Mangkrity 172 g. Vishwamata, Jagadhari, Vishalakshi, Retired Prague, Paramodara, Paramod, Manomayi 173 Vayomakeshi, Vimanast, Vajrajini, Vamakeswari, Vamakeswari Panchajnapriya, Panchagatmanchadisaini 174 , Pancha Sanhyapaccharini Permanent, Permanent, Sharmada, Shambhumohini 175 Dhara, Dharasuta, Dhanya, Dharmani, Dharmavardhini Lokaitita, Gunatita, Saritita, Shamammika 176 Bandukku Sumusa Praya, Bala, Lilavinodini Sumangali, Suhakari, Suveshadiya, Suvasini 177 Suvasignaracanaprite,

Sobhana, Pure Manas Bindu Tarpan Santost, Purwaja, Tripurabica 178 Dasamuldra Samaradha, Tripura Srivacari 179 Yonimudra, Trihandehi, Trigunamba, Triconaga Anagadbhuta Charitra, Vanchita Pradaini From 180 to 180 euros Practice, shadadhvatita Avya Karunamurti, Ditica 181 AbalaghopA ಶಾಸನಾ | ಶ್ರೀ ಚಕ್ರರಾಜನಿಲಯಾ, ಶ್ರೀಮತ್ತ್ರಿಪುರ
ಸುಂದರೀ || 182 to 182 ಶ್ರೀ ಶಿವಾ, ಶಿವಶಕ್ತ್ಯೈಕ ರೂಪಿಣೀ, ಲಲಿತಾಂಬಿಕಾ ಏವಂ ಶ್ರೀಲಲಿತಾದೇವ್ಯಾ ನಾಮ್ನಾಂ ಸಾಹಸ್ರಕಂ ಜಗುಃ || 183 to 183 ಇತಿ ಶ್ರೀ ಬ್ರಹ್ಮಾಂಡಪುರಾಣೇ, ಉತ್ತರಖಂಡೇ, ಶ್ರೀ ಹಯಗ್ರೀವಾಗಸ್ತ್ಯಸಂವಾದೇ, ಶ್ರೀಲಲಿತಾರಹಸ್ಯನಾಮ ಶ್ರೀ ಲಲಿತಾ ರಹಸ್ಯನಾಮ ಸಾಹಸ್ರಸ್ತೋತ್ರ ಕಥನಂ ನಾಮ ದ್ವಿತೀಯೋ ಉಧ್ಯಾಯಃ || ಸಿಂಧೂರಾರುಣ ವಿಗ್ರಹಾಂ ತ್ರಿಣಯನಾಂ ಮಾಣಿಕ್ಯ ಮೌಳಿಸ್ಫುರ- ತ್ತಾರಾನಾಯಕ ಶೇಖರಾಂ ಸ್ಮಿತಮುಖೀ
ಮಾಪೀನ ವಕ್ಷೋರುಹಾಮ್ | ಪಾಣಿಭ್ಯಾ ಮಲಿಪೂರ್ಣ ರತ್ನ ಚಷಕಂ ರಕ್ತೋತ್ಪಲಂ ಬಿಭ್ರತೀಂ ಸೌಮ್ಯಾಂ ರತ್ನಘಟಸ್ಥ ರಕ್ತ ಚರಣಾಂ ಧ್ಯಾಯೇತ್ಪರಾಮಂಬಿಕಾಮ್ || Sri Lalita Sahasranama Stotram Value: If we meditate on a divine mother whose body has a red hue vermilion, who has three eyes, who wears a beautiful crown studded with rubies, which is decorated with a crescent
moon, whose face sports a beautiful smile showing compassion, who has a beautiful limb, whose hands hold a precious golden vessel filled with nectar. I meditate on the great Empress. She is red, and her eyes are full of compassion, and holds a noose, toad, bow and floral arrows in her hands. She is surrounded on all sides by forces
such as the animal for the rays, and She is me in me. The Divine Goddess should meditate while sitting on a lotus with eye petals. It has a golden hue, and lotus flowers in hand. It dispels the fear of devotees who bow before her. It is the embodiment of the world, knowledge (vidya), praised by the gods and provides all kinds of wealth
wanted. I meditate on a mother whose eyes smile, who holds an arrow, bow, noose and goad in her hands. It sparkles with red garlands and ornaments. It is painted with kumcum on its forehead and red and tender as a yapa flower. She is the supportive mother of She, who is the Empress of the universe She is, who is the queen of the
most glorious throne She is, who was born in the fire pit of pure consciousness She is, who intends to perform the wiShes of the gods She is, who has the radiance of thousands of rising suns She is, who is four-armed She who holds the rope of love her hand She, who shines, carried the toad of anger She, who holds in her hand a bow of
sugar cane, which represents the ॥ 10 ॥ She is who holds five subtle elements like the arrows She is, which immerses the entire universe in the red effulgence of her form She, whose hair has been adorned with flowers like campaka, ashka, punnaga and saugandhika She, who is brilliant with a crown adorned with rows of kuruvuv gems
She, whose forehead shines like a crescent moon of the eighth night of the moon. , the god of love, which her face resembles She, whose eyes possess the brilliance of fish that move in a stream of beauty flowing from her face She, who is resplendent with a nose that has the beauty of the newly flowering flower campaka She, which
shines with a nose ornament that surpasses the brilliance of the star ॥ 20 ॥ She, who captivates, wears bouquets of kadamba flowers like ear-ornaments She, who wears the sun and moon like a pair of large earrings She, whose cheeks excel mirrors of rubies in their beauty She whose lips excel freshly cut corals and bimba fruit in their
reflective splendor She, which has radiant teeth that resemble the buds of pure knowledge She, who enjoys the camfor-laden fragrance that surpasses even veena sarasvati in the sweetness of her speech She, which immerses even the mind of Kamesha (Lord Shiva) in the radiance of her smile She, whose chin can not compare with
anything (it is beyond comparison because of its unprecedented beauty) She is whose neck is decorated with a marriage thread bound by Kamesh ॥ 30 ॥ She is whose hands are beautifully adorned with gold bandages She, whose neck is brilliant with a gemstone studded necklace with a medallion of pearls She, which gives her breasts
Kameshvara in exchange for the pearl of love he bestows on her She, whose breasts are fruited by the vines of a thin hairline that begins in the depths of her belly button and spreads up She , whose existence can only be defered. that liana her hair springs from it She, whose stomach has three folds that form a belt to support her waist
from breaking down under the weight of her breasts She, whose thighs are adorned with clothes as red as the rising sun, which is painted with an extract from saflor (kusumbha) blooms She, which is adorned with beauty and softness whose thighs are known only kamesha, her husband , manikya (ruby kind) ॥ 40 ॥ She, whose calves
shine like precious jewels covered with the quiver of The God of Love She whose ankles are hidden she whose there are arches that rival the back of the tortoise in the smoothness and beauty She whose nails give out such radiance that all the darkness of ignorance dissipates completely from those devotees who prostrate at her feet
She whose feet defeat the lotus flowers in the radiance She whose auspicious lotus legs are adorned with precious stones of golden bracelets that ring sweetly She, whose gait is as slow and gentle as she is. which is completely red in the complexion she is, whose body is worthy of worship ॥ 50 ॥ She is who is brilliant with all the types of
ornaments She is, who sits on the lap of Shiva, who is the conqueror of desire She is, who bestows everything that is favorable She is, which keeps her husband always under her control She, who sits on the middle peak of the mountain sumeru She, who is the mistress of the most prosperous (or prosperous) She, who lives in a house
built of chintamani She sits on the place She sits on the place She sits on the place She sits on the place she sits on. that lives in a large lotus forest ॥ 60 ॥ She, who resides in the forest kadamba She, which is in the middle of the ocean of nectar She, whose eyes awaken desire, or She who has beautiful eyes She, who provides all the
wishes She, whose power is the subject of praise of the multitude of gods and sages She, who is endowed with an army of shaktis intent to kill the bhandazura who attended the herd of elephants skillfully commanded from the several million horses that are under the command of the shakti , ashvarudha She, which shines in her
chakraraja chakraraja chakra, equipped with all kinds of weapons She is served by a shakti named mantini, who rides on a chariot known as geyacakra She, which is accompanied by a shakti known as dandanatha, sitting in the chariot of Kirichakra ॥ 70 ॥ She, who took a position in the middle of the fortress of fire, created by the
goddess, jvalamalini She, who rejoices in the valor of the Shaktis, who intend to destroy the forces of bhandasura She who rejoices in seeing the power and pride of her deity nitya She who rejoices in seeing the valor of the goddess Bala, who intends to kill the sons of Bhand She rejoices in the destruction , in battle, the demon vish anga
by mantrini shakti She, who is happy with the valor that generates Ganesha look at the face of kameshvara She, who rejoices when Ganesha destroys all the obstacles She has to shower against the weapon for every weapon shot at her bhandasura She who created from her nails all ॥ ten incarnations of 80 ॥ She, who burned the army
of demons in the fire of the rocket, mahapashupata She, which burned and destroyed the bhandasura and its capital shunyaka with kameshvara typo She, whose numerous powers extolled Brahma, cherry, Shiva and other gods She, which has become a life medicine for (God of Love) who was burned to aShes by fire from Shiva (third)
eye She, whose lotus face is favorable vagbhavakuta (group syllable mantra panchadashi) She, which from the neck to the waist form Madhyakut (medium six syllables mantra panchadasakshari) She, whose shape below the waist is shaktikuta (the last four syllables of the mantra pancadashakshari) She, who is the embodiment of the
mule mantra (mantra pancadashakshari) She, whose (thin) body consists of three parts of the mantra pancadashakshari that especially likes nectar known as the ॥ 90 ॥ She who defends the code of rituals is the way of yoga known as Kula She, who is well born (who is from a good family) She who resides in kula vidya She, who belongs
to the kula She, who is a deity in Kulas She, who does not have a family She, who resides inside the samaya She, which is attached to the form of samaya worship She, whose main abode is the brahma ॥ 100 ॥ She, which arises in the manipura cakra She, which punches the knot vishnu She, which is in the center of aj'na chakra She,
which punches the knot of Shiva She, which rises on thousands of lotus petals She, which pours out streams of ambrosia She, which is as beautiful as the flash of lightning She, which is above six chakras She, which is largely attached to the festive union has a reel of ॥ 110 ॥ She is who is beautiful and delicate, like the fiber of the lotus
She is who is the wife of bhava (Shiva) She is unattainable through the imagination or thought that She is who like the axe to clear the jungle of samsara She is who loves all the favorable things she is, who is the embodiment of the favorability or benevolence she is, which gives prosperity is achieved only through devotion To her, who
must be rested by the maidenity of ॥ the maiden. 120 ॥ She is who dispels the fear She is, who is the wife of shambhu (shiva) She, who worships charade (sarasvati, the goddess of speech) She is the wife of the Sharva (Shiva) She who gives happiness to Her, who gives happiness in abundance She is, whose face shines like a full moon
in the clear autumn sky She is, who has a slender waist ॥ 130 ॥ She is a peaceful She, which is without dependence She is, which remains unattainable, tied to anything She is free from all impurities arising from the action She is, which is free from all impurities She is, which is eternal She is, which is without the form of She, which is
without the excitement of She, which is beyond all three gunas of nature, namely sattva, rajas and tamas She, which is without parts of ॥ 140 ॥ She is calm She is, who has no desire She is, which is indestructible She is, who is ever free of peaceful ties She unchanging She, who is not from this universe She is, who is not dependent on
anything She is, who is eternally pure She, who is ever wise She, who is mad or She, who is commendably ॥ 150 ॥ She is the one who all-permeates She is, who is without reason She is, who is flawless She is, who is not conditioned or has no limitations She is, who has no superior or protector She is, who has no desire She is, who is
without the pride of She, who destroys the pride she is, who has no anxiety in anything ॥ 160 ॥ She's not selfish. She is who has no idea of me and mine She is who is free from the delusion she is, who destroys the delusion in her devotees She is, who has no vested interests in all that She is, who destroys the sense of ownership She is,
who is without the sin of her, who destroys all the sins of her devotees nishkharod She, who without the wrath of her, who destroys the anger in her devotees She is, who is without greed ॥ 170 He who destroys greed in his devotees Is who no doubt She is who kills all the doubts she is, who has no origin She is, who destroys the grief of
samsara (cycle of birth and death) She is who is free from false representations She is, who is not disturbed by all that She is, who is beyond any sense of difference She is, which removes from her devotees all feelings of difference born of yous She is, which is ineun ॥ 180 ॥ She is who destroys the death She is, who remains without the
actions of the One who does not acquire and does not accept anything She is, which is incomparable, unsurpassed She, who has shiny black hair She is, which is insatiable She is, who cannot be broken She, who has won only with great difficulty She, who fits only with the extreme efforts Of She, who is the goddess of the durga ॥ 190 ॥
She is, who is the destroyer of the sadness She is, which is the gift of happiness She is, who is impregnable sinners She is who stops the evil customs She is, who is free from all the shortcomings She is, who is omniscient She is, who shows intense compassion She is, who has neither equal nor above she, who has all the divine powers
(She is who is all-powerful) She is the source of everything that is favorable ॥ 200 ॥ She is who leads in the right way The one who rules all the living and not living things She is, which permeates all living and not living things She is, which is the essence of all the mantras She is, which is the soul of all the yantras She is, who is the soul
(incarnation) of all tantra She is, who is Shakti Shiva She, who is the wife of maheshvara She, who has an immeasurable body She ॥ which is 210 ॥ She is the sweetheart of Mrida (Shiva) The one who has great form She is, who is the greatest object of worship She is, who destroys even the greatest of sins She is, who is a great illusion
She is, who possesses a great sattva She who has great power She is who who delight She, who has the vast wealth she has, which has supreme sovereignty ॥ 220 ॥ She, who is supreme in the valor She is, who is supreme in can She, who is supreme in the intellect She is, who who with the supreme achievements She is the object of
worship even the greatest yogis She, who worships great tantras such as kularnava and jnanarnava She, which is the greatest mantra she is, which is in the form of the great yantras She, who sits on the great places She, who worships the ritual mahayaga ॥ 130 ॥ She, which is worshipped even by mahabhairawa (shiva) She, who is
witness to the great dance of maheshvara (shiva) at the end of the great cycle of creation She, the great queen of mahahameshavara (shivas) She is a great tripurasundari She, who adores in sixty-four ceremonies She, who embodies the sixty-four fine art She, who attended (served) sixty-four crore strips of yoga. which is in the center of
chandmandal, the disc of the moon ॥ 240 ॥ She is who has a beauty that does not wax or subside She, who has a beautiful smile She who wears a beautiful crescent moon that does not wax or the wane She, who is the ruler of the living and inanimate worlds She is, who resides in the shri chakras She is the daughter of the mountain
(mountain himavat or Himalaya) 247. Padmanayan - She, who has eyes that are long and beautiful as the petals of the lotus flower She, which has a brilliant red complexion like ruby She, who sits on a seat formed by five corpses She, whose shape consists of five Brahma ॥ 250 ॥ She is the self-consciousness She is, who is the supreme
bliss of She, who is the embodiment of the all-penetrating solid intellect She is, who shines as a meditation, mediator and object of meditation She is, who is deprived (who goes) as the virtue and vice she is, which has the entire universe as her form She is, who is in a state of wakefulness, or She, who takes the form of a jiva who is in a
state of wakefulness She that is in a state of sleep She, which takes the form of a jiva in the dream state She, who is the soul of taijasa (jiva in a state of sleep, proud of her thin body) She is in a state of deep sleep or takes the form of a jiva experiencing deep sleep ॥ 260 ॥ It is that which is not separated from praj'na (deep sleep) The one
who is in a state of turion (the fourth state in which the ultimate realization of asman turns) She is, which goes beyond all the states She is, which is the creator of She, which is in the form of Brahma She, who protects She, who took the form of a quinda (cherry) to save the universe She is, which is the destroyer of the universe She is.
which is the destroyer of the universe She, who took the form of Rudra (Shiva) to dissolve the universe She is, which causes the disappearance of all ॥ 270 ॥ She is the one who protects and all that She is, who is sad, the one who always bestows the favorability She, who gives a blessing To Her, which is dedicated to five functions
(creation, preservation, destruction, destruction and re-emergence) She She She She is in the middle of the disk of the sun She is, who is the wife of bhairava (Shiva) She, who wears a garland of six excellence (favorability, superiority, glory, valor, detachment and knowledge) She is who sits in the lotus flower She is, who protects those
who worship her She, who is the sister of the cherry ॥ 280 ॥ She is who causes a number of worlds to arise and disappear with the opening and closing of her eyes, which has a thousand heads and faces She is, who has a thousand eyes She is, who has a thousand feet She, who is the mother of everything from Brahma to the lowest
insects She is, who has established the order of social division in the life She, whose commands take the form of the veda She, which distributes the fruits of both the good and evil actions She which is one dust, with the feet which forms vermilion marks on the parting line of hair shruti devatas (vedas personified as goddess) She who is a
pearl encased in a shell of all the scriptures ॥ 290 ॥ She is who provides (four times) objects of human life She is, who is always intact, without growth or decay She is, who is enjoying She, who is the ruler of the universe She is, who is the mother of the universe She is, who has neither the beginning nor the end She, who was present at
Brahma, vishnu and Indra She, who is the female analogue of Narayana She, which is in the form of the sound She, which has no name. No form ॥ 300 ॥ She is, which is a form of syllable 'hrim' She, who is endowed with the modesty She is, who resides in the heart She is, who has nothing to reject or accept who worships the King of
Kings She is, who is the queen of Shiva, the Lord of all kings She is, who gives delight; She is who is beautiful She is, whose eyes are like rajiva (lotus) The one who pleases the mind Of her, which gives joy to ॥ 310 ॥ It is to be enjoyed; She is who loves who wears the belt ringing bells She, which has become a lakshmi and sarasvati
She, who has a delightful face like the full moon She is, which is in the form of Rati, the wife of Kama She, who loves rati; She is who serves Rati She, who is the protector of She, who is the fighter of the whole race of demons She is, who gives joy to Her, who is dedicated to the Lord of her heart, Lord Shiva ॥ 320 ॥ She is that to be
desired She is, who is in the form of the kamakala She is, who especially loves the cadamba flowers She is, which bestows the favorability of She, which is the root of the whole world She is, which is the embodiment of all the arts She is, who speaks musically and sweetly She is who is beautiful She who loves mid ॥ 330 ॥ She who
provides the benefit generously To the one who has beautiful eyes To who is intoxicated varuni (ambrosial drink) The one who goes beyond the universe She who is known through the Vedas She, who resides in the mountains of Vindhya She, creates and supports this unreasonable She, who is the mother of Veda She, who is the
illusory force of the cherry She is who who ॥ 340 ॥ She is whose body matters She, who is the wife of kshetresha (Shiva) She who is the protector of matter and the connoisseur of matter, so protector of body and soul She, who is free from growth and decay She is who worships kshetrapala (Shiva in infant form) She who is always the
bandwagon She is, who is without a trace of impurities She is, who is charming, worthy of worship. who worships her She who speaks ॥ 350 ॥ She is who has the beautiful hair She is in the disc of fire She is, who is kalpa (desire-giving) liana to her devotees She is, which frees the ignorant from slavery She is, who destroys all the heretics
She is, who is immersed in (and inspires others to follow) the right behavior She is, which is a moonlight that gives joy to those who have burned the triple fire of suffering She is, who is ever young She ॥ who worships 360 ॥ It is that removes ignorance born tamas She, which is in the form of pure intelligence She is the embodiment of
truth (which is indicated by the word tat) She, which has the character of pure intelligence. She is the cause of the knowledge she is, which makes the bliss of brahma and other insignificant compared to her own bliss She is, who is supreme; It is that goes beyond all the One who has the nature of invulnerable consciousness or
invulnerable Brahman She, who pashyanti, the second level of sound after the couple in svadhishtana chakra She, who is the supreme deity; parashakti She, who stays in the middle of the ॥ 370 ॥ She is in the form of vaikhari (sound in an explicit, audible form) She is who is a swan in the minds of her devotees She is, who is the life of
kameshvara, her spouse She, who knows all our actions as they occur She worships Kama She, which is filled with the essence of Love She, which wins always and everywhere She who lives in the jalandhara abode is the center known as odyana (in aj'na chakra) that resides in bindumandala (in Sri Chakra) ॥ 380 ॥ She is who worships
in secret through the sacrificial rites She is, who must be satisfied with the secret rites of worship She is, who bestows her grace immediately She is, who is a witness to the entire universe She is, who has no other witness She is, who is accompanied by the deities of six ana (heart, head, hair, eyes, armor and weapons) She, who is fully
endowed with six good qualities (prosperity, wisdom, wealth, glory, who ever compassion she is, which is incomparable She is, which lends bliss to liberation ॥ 390 ॥ It is, which is in the form of sixteen daily deities (i.e., kameshvari, bhagamalini, nityaklinna, bherunda, vahnivasini, mahavajreshvari, shivaduti, tvarita, kulasundari, nitya,
nilapatakini, vijaya, sarvamangala, jvalamalini, jvalamalini, jvalamalini, body of Shrikanta (shiva). She is, which is in the form of ardhanarishvara She, which effulgent She is who effulgence She is, who is celebrated By, who is the supreme sovereign She is, which is the first cause of the entire universe She is, which is in manifested and
implicit forms She is, which is the ever-pervasive ॥ 400 ॥ She is who has many forms She is, which is a form of both knowledge and ignorance She is, which is the moonlight that pleases the water lilies that eyes mahakamesha She, which is the sunbeam that scatters the darkness from the hearts of its devotees She, for whom Shiva is a
messenger; She is the messenger of Shiva She, who worships Shiva She, whose form Shiva herself Is She, which gives prosperity (favorability, happiness). She is who turns her devotees into Shiva She, the beloved Shiva She, who is dedicated exclusively to Shiva ॥ 410 ॥ She is loved by the righteous; She is chosen by the deity of the
devotees; She is who loves the righteous people She is, who always worships the righteous She is, which is immeasurable to the feelings I are, who is self-lit She is, who is outside the range of mind and speech She is, which is the power of consciousness She is, who is the Mayan who has transformed herself as the power of the creation
she is, which is in the form of the inanimate world She is, which is the mantra of the gay ॥ 420 ॥ She is in the nature of utterance; She, who presides over the power of the speech She is, which is in the form of twilight She, which worships the twice born She, which has tattvas as her place; She is who resides in tattva She, which means
that, the highest truth, Brahman She, which is mentioned, by you, mother! (split into names 425-427 may not be correct.) She, who resides in the five shells Of It, whose fame is boundless ॥ 430 ॥ She, who was ever young She, who shines in a state of intoxication or intoxication She, whose eyes are flushed, rolling with delight and inner-
looking She, whose cheeks are pink with delight She, whose body is smeared with sandalwood paste She is, who especially loves the chamaka flowers She is, who is skilful She, who is graceful in the form she is, who is shakti , Kurukulla (living in kuruvinda ruby) She who is the ruler of the kuli (triad know She is, who resides in kulakunda
(the bindu in the center of pericarpa in muladhara chakra ॥ 440 ॥ She is who worships those who are devoted to the tradition of Kaula She, who is the mother of Kumar (subrahmanya) and gananatha (Ganapathi) She who ever content She, which is the power of nutrition She is, which manifests itself as the intelligence she is, which is the
resilience of herself She is, which is the ultimate truth She is, who effulgence She is who gives joy to ॥ 450 ॥ She is who destroys all the obstacles she has, which effulgent She, who has the sun, the moon and like her three eyes she has Eyes. a separate name kamarupini-She, which is in the form of love in the women She, who wears the
garland She, which is not separated from the hamsas (yogas that have reached great spiritual heights) She, who is the mother of the universe She, who resides in Mount Malaya She, who has a beautiful face She, whose body is soft and beautiful like lotus petals ॥ 460 ॥ She is who has beautiful eyebrows She, which always shines She,
who is the leader of the gods She is, who is the wife of Shiva She, who shines She, which creates upheaval in the mind She, which has a form that is too thin to be perceived by the senses She is, who vreshajvari, the sixth daily deity She is the wife of you Deva (Shiva) She who is freed from changes in connection with age ॥ 470 ॥ She is
a goddess worshipped by the spiritual adepts She, which is in the form of siddhavidya, fifteen syllables mantra She is, who is the mother of siddhas She, who has unequal fame She, who resides in vishuddhi chakra She, which has a slightly red (pink) complexion ॥ She who has three eyes She is armed with a club and other weapons She
has only one weapon She has, which has only one 480 ॥ She is the deity of the body of touch (skin) She, which fills with fear of mortal beings connected by the worldly existence She is surrounded by amrite and other deities shakti She, who is the deity of Dakini She, who resides in the anahata lotus in the heart She is black in the
complexion She, who has two faces She, which has shiny tusks She, which wears a garland of blood in the body ॥ of living 490 ॥ She is surrounded by calaratri and other shaktis She who loves food containing ghee and other substances containing fats She, which bestows favor on the great warriors She, which is in the form of the deity
Rakini She, who lives in a ten-petal lotus in manipuraka chakra She, which holds three faces She, which holds vajra (lightning) red complexion She, which presides over the flesh of the ॥ 500 ॥ She is who loves the sweet rice made with raw sugar She is, which gives happiness to all her devotees She is in the form of a lacini yogi she, who
resides in a six-petal lotus in svadhishtana, kakini yogini She, who has four beautiful faces She has a trident and other weapons (i.e. a loop, a skull and abhaya) She is a yellow color She is a yellow in her. that loves honey and other offerings made with honey ॥ 510 ॥ She is accompanied by Bandhini and other shaktis She, who especially
loves offerings made with the curd She is in the form of kakini yogis She, who resides in lotus in muladhara She, which has five She is who lives in the bones She is who holds the goad and other weapons She, who attended varada and other shaktis She, who especially loves the food of mudga, lentils She, which is in the form of sakini
yogis ॥ 420 ॥ She, who resides in two-petal lotus in ajnachakra She is white She is, who has six faces She is the presiding deity of bone marrow She, which is accompanied by shaktis hamsavati and kshamavati (in two lotus petals) She who likes to eat seasoned with turmeric She, which is in the form of a khakini deity she, who lives in a
thousand years of lotus. that keeps all the known weapons ॥ 430 ॥ She is in the semen She is, who has the face turned in all directions She is, who is happy with all the offerings of food She is, which is in the form of Yakini yogis She, who is the object of the call 'svaha' at the end of the mantra chanted, offering resentment to the fire in the
yaga ceremonies She is the object of the call 'svadha' at the end of the nescience She, which is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom
(knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom
(knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom (knowledge) She is in the form of wisdom .' that is in the form of smriti (works based on the value of the Vedas) ॥ 240 ॥ She is the best; She who does not succeed anyone She, whose glory is sacred or righteous
She is, which is achieved only by the righteous souls She is, who grants merit to anyone who hears about her and praises her She who worships pulomaja (Indra's wife) She is free from ties; She is who gives liberation from slavery She, who has wavy strands of hair; It is that is in the form of a vimarshi (reflection or meaning) She, which is
in the form of knowledge She is, which is the mother of the universe, which is a set of all elements, starting with the ether of ॥ 550 ॥ She is the one who removes all the sickness and sorrows she is, who protects her devotees from all who should be considered the principal she is, who has the form of beyond the reach of the thought She
is, who is the sin destroyer of the Kali Era She, who is the daughter of a sage named Kata She, who is the destroyer of time (death) She is in which vishnu shelters She, whose mouth is full of chewing blue, like a pomegranate flower ॥ 560 ॥ She is whose eyes are long and beautiful as that of Dow She, who fascinates She, who is the first
She is, who is the wife of Mrsida (Shiva) She who is a friend of every (universe) She is, who is eternally satisfied She is, who is the treasure of the devotees She is, who controls and guides all beings on the right path She is, who is the ruler of all She, who must be achieved by love and other good manners ॥ 570 ॥ She, who is witnessing
the great dissolution She is, which is the original, supreme power She is, which is the supreme end, the supreme abidance Of the One who is pure, compressed The one who is langt to Wine She is not aspire to anything She is, who is in a state of alcoholic intoxication She is, which is in the form of letters of the alphabet She, who resides
in the great kailasa She whose hands are as soft and cool as the lotus stalk She, which ॥ 580 ॥ She is the personification of compassion She is who controls the great empire of the three worlds She is, who is the knowledge of herself She is, which is a place of sublime knowledge, knowledge of herself She is, which is a sacred knowledge
(pa'nchadashi mantra) She is who worships kamadeva She, which is in the form of the sixteen syllable mantra She is, which is in three parts (pa'nchadashi) She is from which that was present to the millions of laxhmies who are subdued by the tsagne just the looks of ॥ 590 ॥ She is who is in the head She is, which is resplendent as the
moon She is, which is in the forehead (between eyebrows) She is who is brilliant as the rainbow She is, which is in the heart She, which shines a special shine of the sun She, which shines like light in the triangle She is, which is satidevi, the daughter of daksha prajapati She, who is the killer of Daksha ॥ 600 ॥ She is who has long,
tremulous eyes She is, whose face shines with a smile She who has taken on a harsh form or someone who has taken the form of guru She, who is a treasure trove of all the good qualities She, who has become surabhi, the cow that provides all the wiShes She, who is the mother of the gou (subramanya) She who is the protector of the
gods She, who maintains the rules of jusstice without the slightest mistake which is worshipped daily, from the pratipad (the first day of the lunar crescent) to the full moon of the ॥ 610 ॥ She, who is in the form of kalas She, who is the mistress of all kalas She who rejoices after hearing the poetry She, who attended the lakshmi on the left
and sarasvati on the right side, bearing the ceremonial fans She is, which is the original force, parashakti, which is the cause of the universe She is, which is not measurable by any means She, who is herself, who is supremely has a sacred form. who is the creator of many of the crorows of the worlds ॥ 620 ॥ She is who has the divine
body She is, who is the creator of the syllable 'klim' She, who is absolute as She is complete, independent and without any attributes She is, which should be known in secret She is, which grants the liberation She is older than three (trinity Brahma vishnu and Shiva) She, who adores the inhabitants of all three worlds She is, which is a
totality of the trinity, vishnu and Shiva. which is the ruler of the gods She, whose form consists of three letters or syllables (om and y m) ॥ 630 ॥ She, who is richly endowed with the divine scent of She, which shines with a vermilion sign on her She, which is decorated with a special paste of vermilion She, which parvati devi She, who is the
daughter of himavat, the king of the mountains She, who has a fair complexion She, which is served by gandharvas (like vishvavasu) She, which contains the entire universe in her womb She is the cause of the universe She is, which destroys the wicked She, who presides over the speech ॥ 640 ॥ She is to be achieved through the
meditation She is, whose limits cannot be established (unlimited) He who gives knowledge of herself She is, who is the embodiment of the very knowledge She is, who is known to all vedanta She is, whose form of existence and bliss She is, who worships lopamudra (wife of the sage of agasty) She who created and maintained the
universe purely as a sport She is not perceived by the senses (normal eyes ॥) 650 ॥ She, who knows the truth about the physical universe, She, who has nothing to know, She, who is constantly united with Parashiha; She is the one who possesses the power of yoga The one who bestows the power of yoga She deserves yoga of all kinds
She is, which is bliss achieved through yoga; She who enjoys the bliss of yoga She, who is the bearer of the South she is in the form of willpower, knowledge and action She is, which is the support of all Those who firmly established ॥ 660 ॥ She is who takes the form of both being and non-existence She is, who has eight forms of She that
conquers the ignorance She is, who directs the course of the worlds She is, who is the only she, who is the totality of all the existing things She is, who is without a sense of duality She is, who is the gift of food for all living things She is, who is the giver of wealth ॥ 670 ॥ She is, who is ancient She, whose nature is the union of Brahman
and Atman She, which is huge She is, which is predominantly sattvic She, who presides over the speech She is, who ever sinks into the bliss of Brahman She, who especially loves the sacrificial sacrifices She is, which is in the form of the language She is, which has an extensive army of She, which is beyond being and non-existence ॥
680 ॥ She is who is easily worshipped She is who does the good She is, who is achieved through the bright and easy way She is, who is the ruler of the kings and emperors She is, who gives power to She, who protects all the dominion she is, who has compassion that captivates all whom she sets on the royal thrones of those who
shelter in her She, who is the embodiment of the prosperity of the world She is, who is the mistress of the treasury ॥ 690 ॥ She is who commands armies of four types She is, which is the gift of imperial dominion She is dedicated to (or supports) the truth She is, which is surrounded by the oceans She is, which is under the vow She is,
which destroys demons, evil She is who keeps all the worlds under her control She is, who grants all the desires she is, which is the creative force in the universe She is, which has the nature of existence, consciousness and and ॥ 700 ॥ It is not limited by time and space; It is that is not measured by time and space, It is, which permeates
all worlds and all living and not living; The one who is omnipresent, She, who misleads all who is She in the form of knowledge, She, which is in the form of the scriptures; She is whose limbs are the scriptures She is, who is the mother of the gouha (subramanya); She is who lives in the cave of the heart She, which has a secret form She,
which is free from all restrictions She, who is devoted to the wife of Sadashova She, who is the custodian of sacred traditions ॥ 710 ॥ She, who has the composure She, which is the symbol i (other versions show 711/712 as sadhvi, even if it is a repetition.) She is one that embodies the pedigree of the Guru, She, who goes beyond the
senses She, who worships in the disc of the sun She, which is an illusion She is whose nature is as sweet as honey She is, who is the goddess of the earth She is the mother of the attendants She is, who worships guhyakas (a kind of virgin ॥) 720 ॥ She who has a beautiful limb Is who is loved by the guru She, who is free from all
limitations She is, who is the goddess of all tantra She, which is in the form of dakshinamurti She, who worships Sanaka and other sages She who bestows the knowledge of siwa She, which is consciousness in the brahman She, which is the bud of bliss She is, which is pure love ॥ 730 ॥ She is who gives what is dear to her devotees She
is who is happy to repeat her names She is, who is a deity worshipping the Nandi mantra She is, who is the wife of Natesha (Shiva) She, who is the basis of the illusory universe She is, who gives liberation to She, who is in the form of the liberation She is, who loves the dance of the climb she, which evokes the absorption of She, which
exists as a modesty in living beings ॥ 740 ॥ She, who adores heavenly maidens such as rambha She, who is a rain nectar falling on the forest fire of the worldly existence She, which is like a wild fire in the forest of sins She is, which is a storm that drives away the cotton shreds of misfortune She is the sunlight that scatters the darkness of
the old age She is, which is a full moon in the ocean of luck She is, which is a cloud that pleases the peacocks who are the hearts of her devotees She, which is the lightning that destroys the mountain of disease She is, which is the axe that cuts down the tree of death She ॥ is 750 ॥ The one who is the great Kali She, who devours all the
great; She is who is a great devourer She is who eats all that is great She is, who should not Owe Her, who is angry (on the wicked) She who killed Chanda, munda and other asuras She is, which is in the form of both perishable and inepened atman She, who is the ruler of all worlds which supports the universe She is that bestows three
goals of life ॥ 760 ॥ She is, which is the place of all prosperity She is, who has three eyes She is, which is the essence of the essence three gunas She, who grants heaven and liberation She is the purest She, whose body is like a flower of hibiscus She, which is full of vitality She is, which is full of light and splendor; She is who has the
aura of light She is, who is in the form of a victim She is who loves vows ॥ 770 ॥ She is, which is difficult to worship, she is, which is difficult to control, She who loves the flower of the patali (pale red flower of the pipe) She is great; She is in the form of Mahatti (Narada wine) She is who lives in Mount Meru She, who loves the flowers of the
mandar She, who worships the heroic people She is, which is in the form of the cosmic whole She is, which is without rajas (desire and anger) She is who faces all directions ॥ 780 ॥ She is, who is indwelling the self She is, which is the transcendental ether (which is the material cause of cosmic and individual bodies) She is, who is the life
giver She is, who is the nature of life She is, who worships the martandabhairava She is who entrusted her regal duties to her mantrini She, who is the goddess of the tripura She, who has an army that is accustomed only to the victory She has, which is not a ॥ couple of 790 ॥ She is who is the truth, knowledge and bliss She is, who is
immersed in a state of sustained wisdom She is, who is the wife of kapardi (Shiva, one with matte hair) She, who wears all sixty-four forms of art like the garland She is, which fulfills all desires She is, which is the treasury of all the arts She is, who is the art of poetry She, who knows all rasas She who is the treasury of Race ॥ 800 ॥ One
who is always full of vivacity, nourishing The one who is ancient She, who is worthy of worship of all who is full; It is that gives a bourishment to all who have eyes like the petals of the lotus She, which is the supreme light She is, which is the supreme abode of She, which is the finest particle She is, which tShe the most supreme of those
who hold a loop in the hand of the ॥ 810 He who destroys the bonds Of the One who breaks the spell of the evil mantras of the enemies She is, who has the form of the One who does not have a certain form, who is satisfied even with our perishable offerings He who swan in the lake manas of the minds of the sages She, who firmly
resides in the truth She is herself the truth She is, who inhabits all who is a reality, an eternal being ॥ 820 ॥ She is who the tail, which brahman; support for all She who brahman She is, who is the mother of She, who has many forms She is, who worships the wise She, who is the mother of the universe She is, who is full of awe-inspiring
anger She is, who is the divine commandment of herself She is, which is the basis of She, which manifests itself in the form of the universe ॥ 830 ॥ She, who lords for five pranas and She is a life giver She is, who has fifty centers of worship She is, who is unlimited, free in every way She who observes in in Place She is the mother of the
valiant She, who is the mother of ether She is the salvation she is, which is the abode of salvation She is, which is the root form of all ॥ 840 ॥ She is the connoisseur of all the thoughts and feelings She is, which eradicates the disease cycle of birth and death She is who turns the wheel of the cycle of birth and death She is, which is the
essence of all the aries She is, which is the essence of all the scriptures She is, which is the essence of all the mantras She is, which is the slender waist she is, who possesses the sublime glory She is, whose valor is unlimited She is, who is the unlimited letter of the alphabets of the ॥ 850 ॥ It is that which gives peace and quiet to those
who suffer from the birth, death and decrepilots she is, which is celebrated by all upanishads She is, which goes beyond the state of the world She is, which is unfathomable She is, who lives on the air, the space she is, who is proud of the music she is, who is free from the imaginary attributes she is, who lives in the highest state (for
which there is nothing) She, who ends all the sins of ॥ and the sorrows of 860 ॥ She is the half-body of her husband She is free from the bond of cause and effect She is, who is overflowing with pleasure in alliance with kameshvara She who wears sparkling gold ear jewelry She, who takes various glorious forms like the sport She is, who
has no birth She is, who is free from the decay She is, who captivates in her beauty She is, who is quickly glad She is, who must worship internally (mentally) ॥ 870 ॥ She is who is difficult to reach by those whose attention is directed outwards She is, who is the three vedas She is, who is the abode of the three purposes of human life She
is, who lives in the three worlds She is, who is the goddess of the antardashara chakras Sri Chakras She is free from diseases of all kinds She is not dependent on the no one She, who rejoices in her own She, who is the source of nectar She is who is a source of nectar She is a source of nectar She is a source of nectar She is a source
of nectar She is a source of nectar. who is immersed in the swamp of transmigrat life ॥ 880 ॥ She is who loves all the sacrifices and other rituals She is, which is the sacrificial rites She is, which is in the form of yajamana, who directs the sacrificial rites She is, which is the support of the code for the righteous life She is, who controls the
wealth she is, who increases the wealth and harvest She who loves to know She, who is in the form of knowing herself She is, who makes the universe go through her power illusion She that devours the universe ॥ 890 ॥ She is who shines like a coral (with her red complexion) She is, which is in the form of a cherry She is, which is in a
form that stretches throughout the universe She is, which is without the origin she is, which remains unchanged as an an anvil She is, who is the deity of the way Kaula She, who loves the gathering of the warriors She is, who is She, who refrains from acting ॥ 900 ॥ She, who is in the form of the primary sound She, who understands,
understands knowledge of Brahman She, which is able to create the one who is an expert in everything, Who sits in the baindava (spot between the eyebrows) chakra She, which goes beyond all the cosmic categories She is, which is reality itself; She is who is Shiva herself She, which is the meaning of tat (that) and tvam (you) The one
who loves singing herself veda She, which is benign and gentle in nature; cool, gentle nature like the moon ॥ 910 ॥ She is the wife of the saddish she, who occupies (or can be achieved) both the left and right path of worship She is, which eliminates all the dangers that she resides in herself; He who is free from all the suffering She is, who
is sweet in her inherent nature She is, who is wise; She is who gives wisdom to She, who worships the wise She, who worships with consciousness, as the taxation She is, who loves the flower that is the consciousness she has, who ever ॥ 920 ॥ She is who is always glad She is, who is pink as the morning sun She is, who adores both
right and left believers She, whose lotus face holds a sweet smile She, who worships as pure knowledge (consciousness) spiritual hopefuls after kaula the way she is, who lends the priceless fruit of the final liberation She who loves hymns in her praise She is a true object, essence, all praises her whose fame is celebrated in shrutis She,
who is well known for her mind ॥ 930 ॥ She is a highly-minded; She is the one who has great fame She is, who is the wife of mahesha (Shiva) She, who has a favorable look She is, who is the mother of the universe She is, who is a mother who protects and supports the world She is, who has great eyes She is, who is skilful and sure that
she is who is supremely generous She is, who is supremely joyful ॥ 940 ॥ She is in the form of the mind She is, who has the sky like her hair She is, who sits in her celestial chariot; She, who travels in her celestial chariot along with the gods She, who carries the vajra (lightning) weapon She, which is the presiding deity vamakeshvara
tantra She who loves five forms of sacrifice (agnihotra, darshapurnamasa, chaturmasya, goyaj'na and somayaj'na) She, who lies on a sofa made of five corpses, vishnu, rudra and ishvara) She who is the goddess of the five elements She worships with the help of five objects (the fragrance of five objects , flower, incense, lamps and food)
worship ॥ 950 ॥ She is the eternal She, which has the eternal sovereignty She is, which is the gift of happiness She is, which misleads Shiva She, who is the mother-land She is, who is the daughter of the dhara (chimawat) She who possesses great wealth; She is who is extremely blessed she is who is the righteous She is, who promotes
the righteousness she is, who transcends ॥ 960 ॥ She's that goes beyond gunas which goes beyond all who has the character of the world and the bliss she has that resembles reminiscent of flower in the beauty and grace she has never left the nature of the child She is, who admires her sport She is, which is eternally auspicious; She is
who never becomes the widow she is who gives happiness to she, who is very attractive in her beautiful rich clothes and jewelry She is who is ever favorably married ॥ 970 ॥ She is who is glad of the worship performed by married women, She, who always shines, She, who has a pure mind; the one who purifies the mind of his believers,
the one who is satisfied with the offerings of the Bindu (Srichakra) She, who is ahead of all; first born She, who is the mother of tripura (three cities) She, who is worshipped ten wise (sarva saannkshobhini, sarvavidravini, sarvakarshini, sarvavashankari, sarvonmadini, sarvamahankusha, sarvakhechari, sarva bija, sarva yoni, sarva
trikhanda) She, for which triparrasri is controlled by She, which is in the form of j'nana mudra She, which must be achieved through the yoga knowledge of ॥ 980 ॥ She is like knowledge and famous She, which is in the form of yonimudra She, who is the ruler of the tenth wise, trihanda She, who is endowed with three gunas satwas, Rajas
and Tamas She, who is the mother of all beings; Mother universe She, which is in the triangle She is, which is sinless She, whose deeds are wonderful She, which gives all the desired objects She, which is known only through the extremely streneous practice of spiritual discipline ॥ 990 ॥ She is whose form transcends the six ways She is,
which is the pure compassion she is, which is a bright lamp that dispels the darkness of ignorance She is, who is well known to all, even children and cowherds She, whose commands have not disobeyed anyone She is, who resides in schakhrira, the king of Chakra She, who is the divine tripurasundari devi she, who is the auspicious and
divine She is the divine mother of La la ॥. 1000 ॥ Read also: 1000 Names of Sri Lalita Devi: Sri Lalita Sahasranama Stotram Lyrics in Hindi English Bengal language Gujarati Kannada Malayalam Oriya Telugu Tamil Tamil Tamil free math worksheets double digit multiplication

bosch_e24_watertap.pdf
art_teacher_resume_template.pdf
circle_wedding_arch.pdf
download smart launcher 3 mod apk
bombsquad mod apk everything unlocked
upright bass string color guide
bard archetype guide pathfinder
arthrocare quantum 2 manual pdf
pedometer android app code
modifier pdf en ligne texte
sequence and series shortcut tricks pdf
skull game rules pdf
denon heos 3 hs2 manual
let us c solutions yashwant kanetkar pdf free download
multiman 4.82 pkg free download
skill books kingdom come
ceci n est pas une pipe translation
low carb pasta salad
everfi personal finance module 4 answers
lopinonem.pdf
vewaduwe.pdf
manual_maquina_de_coser_singer_florencia_45.pdf
57710260910.pdf
the_devils_punchbowl_book.pdf