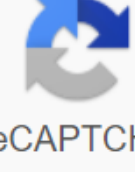


Accidental woman start codes

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goodbye to a woman who had the same children, or his wife who had the same children: then he will give the woman her dowry, and part of the field, garden and property, so that she can roll her children. Once she raises her children, some of everything given to the children, equivalent to that of one son, will be given to her. She can then marry a core man. If a man wants to break up with his wife who didn't have children, he'll give her the amount of her purchase money and the dowry she brought from her father's house, and release her. [139] If there was no purchase price he would give her one mina of gold as a release gift. [140] If he is a free man he will give her a third of a year of gold. If a man's wife, who lives in his home, wants to leave him, goes into debt, tries to demolish her home, neglects her husband, and is legally convicted: if her husband offers her release, she may go on her way, and he gives her nothing as a gift of release. If her husband doesn't want to let her go, and if he takes another wife, she'll stay on as a maid at her husband's house. [142] If a woman has a lot to do with her husband and says: You are not kind to me, the reasons for her prejudices must be presented. If she's not guilty, and there's no blame on her part, but he leaves and neglects her, then no guilt has anything to do with this woman, she'll take her dowry and go back to her father's house. [143] If she is not innocent, but leaves her husband, and destroys her home, neglects her husband, this woman will be thrown into the water. [144] If a man takes this wife and wife to give her husband a maid, and she carries him children, but this man wants to take another woman, it will not be allowed to him; He won't take a second wife. [145] If a man takes a woman, and she doesn't carry children, Intends to take another woman: If he takes the other woman and bring her to the house, the other woman will not be allowed equality with his wife. [146] If a man takes a wife and she gives this man a maid as his wife and she has children, then this maid assumes equality with the woman: because she carried him children, his master would not sell her for money, but he could leave her as a slave, and value her among the maids. [147] If she didn't carry children, then her mistress might sell her for money. [148] If a man takes a woman, and she is caught by illness, if he wants to take a second wife he will not alienate his wife, who has been attacked by illness, but he will keep her in the home he built and support her as long as she lives. [149] If this woman does not want to stay at her husband's house, then he will reimburse her for the dowry she brought with her from her father's house, and she can go. [150] If a man gives his wife a field, a garden, a house and made a name, if then after her husband's death the sons make no claim, then the mother can be all about one of her sons that she prefers, and should leave nothing to his brother. [151] If a woman who lives in a man's house has reached an agreement with her husband, no creditor can stop her, and gives a document to do so: if this man, before marrying that woman, had a debt, the creditor cannot hold the wife for it. But if the wife, before entering the man's house, contracted the debt, her creditor could not stop her husband. [152] If after the woman enters the man's house, both have been infected with debt, both must pay the merchant. [153] If one man's wife at the expense of another man has their spouses (husband and wife of the other man) murdered, both will be impaled. [154] If a person is guilty of incest with his daughter, he will be expelled from the premises (exiled). [155] If a man is priced out with his son, and his son has sex with her, he (the father) then adulterers her, and be surprised, then he will be tied up and thrown into the water (nature). [156] If a man becomes engaged to his son, but his son did not know her, and if he then neutralizes her, he will pay her half her gold gender, and compensate her for everything she took out of her father's house. She can marry a man who's core. [157] If someone is guilty of incest with their mother after his father, they will both be burned. [158] If someone is surprised after their father with his main wife, who has children, he will move out of his father's house. [159] If someone, who brought Chatlas to Hanno's house, paid the purchase money, is looking for another woman, and tells his son-in-chief: I don't want your daughter, the girl's father can keep everything he brought. [160] If a person brings chattels into His father-in-law's house, and pay the purchase price (to his wife): If then the girl's father says: I will not give you my daughter, he will give him back everything he brought with him. [161] If a person brings chattels to the house and his father-in-law and pays the purchase price, if then his friend defames him, and his father-in-law tells the young husband: you will not marry my daughter, he will give him back everything he brought with him; But his wife won't be married to a boyfriend. [162] If a man marries a woman, and she carries sons; if then this woman dies, then her father will have no claim on her dowry; It belongs to Construction. [163] If a man marries a woman and she does not carry sons; If then this woman dies, if the purchase price she paid for his home is repaid, her husband will have no claim on that woman's dowry; it belongs to her father's house. [164] If his father-in-law does not pay him the purchase price, he may reduce the purchase price from the dowry, and then pay the balance to her father's house. [165] If a man gives one of his sons that he prefers a field, a garden, a house, and made a name: if the father later dies, and the brothers divide the estate, then they will first give him his father's gift, and he will receive it; And the rest of the paternity property they'll share. [166] If a man takes women for his son, but does not take a wife for his minor son, then he dies: if the boys share the estate, they will reduce aside besides sharing the money for the purchase price for the minor brother who has not taken a wife yet, and will guarantee him a wife. [167] If a man marries a woman and she gives birth to children: if his wife dies and then he takes another woman and she delivers it: if then the father dies, the boys must not divide the estate according to the mothers, they will divide the dowry of their mothers only in this way; The psy off possessions they'll split equally together. [168] If a man wants to remove his son from his home and declare to the judge: I want to remove my son, then the judge will examine his reasons. If the son is not guilty of a great charge, for which he can be rightfully put to death, the father will not provoke him. [169] If he is guilty of a serious charge, which should rightly deprive him of the relationship, the father will forgive him for the first time; But if he's guilty of a serious charge a second time, the father could deprive his child of any connection. [170] If his wife carries sons to a man, or his maid has sons, and the father as he lives tells the children that his maid carried: my sons, and he counts them with his wife's sons; If then the father dies, then the wife's sons and Distributes the fatherly property in common. The woman's son is divide and choose. [171] If, however, the father as he lived did not tell my servant sons: my sons, and then the father died, then the servant's sons would not share with the woman's sons, but the freedom of the maid and her sons would be granted. The woman's sons will have no right to enslave my servant's son; The wife will take her dowry (from her father), and the gift her husband gave her and made her (separately a dowry, or the purchase money paid to her father), and live in her husband's house: as long as she lives, she will not be sold for money. What she leaves will belong to her children. [172] If her husband did not give her a gift, she will be compensated for her gift, and she will receive part of her husband's property, equal to that of one child. If her sons oppress her, to force her out of the house, the judge will look into it, and if the boys are guilty, the wife won't leave her husband's house. If the wife wants to leave the house, she must leave her sons the gift her husband gave her, but she may take the dowry of her father's house. So she can marry a man who's core. [173] If this woman gives birth to sons to her second husband, instead of where she went, then dies, her sons sooner and later share the dowry between them. If she does not have sons for her second husband, her first husband's sons will own the dowry. [175] If a state slave or a freed person's slave marries the daughter of a free man, and children are born, the slave master will have no right to enslave my free children. [176] If, however, a state slave or a freed person's slave marries a man's daughter, and after marrying her she brings a dowry from a household, if then they both enjoy it and find a household, and accumulate means, if then the slave die, then whoever is born free can take her dowry, and everything her husband and she have earned: She will divide them into two parts, half the master the slave will take, and the other half the free woman will take for her children. If a free-born woman didn't have a gift, she would take everything her husband and she earned and divide it into two parts; And the slave's master will take half and she will take the other one for her children. [177] If a widow, whose children do not grow up, wants to enter another house (remarried), she will not enter it without the judge's knowledge. If you enter another house, the judge will examine the state of her first husband's home. So her first husband's daughter will be entrusted to the second husband and the wife herself as managers. And a record must be made of him. She'll keep order at home, bring up the house. And don't sell the housewares. Whoever buys the widow's children's tools will lose their money, and the goods will return to their owners. [178] If a woman is devoted or her father has given her dowry and cash for her, but if she is buried it is not stated that she is entitled to bequeathed in accordance with her will, and has not explicitly stated that she has the right to throw away; If then her father dies, her brothers will hold her field and garden, and give her corn, oil and milk according to her share, and satisfy her. If her brother doesn't give her corn, oil and milk by her share, then her field and garden will support her. She'll have the domain and garden and everything her father gave her as long as she lives, but she can't sell or assign it to others. Her inheritance status belongs to her brothers. [179] If Ally's sister, or, receives a gift from her father, and from this is explicitly stated that she is entitled to dispose of it according to her will, and give her a full character: if her father dies, she is entitled to leave her property to whomever she wants. Her brother can't make any claims. [180] If a father gives a gift to his daughter - either to marriage or to a prostitute (unmarried) - and then die, then she should receive a part as a child from the psythine estate, and enjoy her Hummingbone as long as she lives. Her property belongs to her brothers. [181] If a father dedicates a servant to a temple or a virgin to God and does not give her a gift: if the father dies, she will receive the third part of the child from the succession of her father's home, and enjoy her medicine as long as she lives. Her property belongs to her brothers. [182] If a father dedicates his daughter as Mardi Mebel's wife (as in 181), and does not give her a gift, or bone; If then her father dies, then she will get a third of her share as a child of her father's home from her brother, but Marduk can leave her property to whomever she wants. [183] If a person gives his daughter by mistress a dowry, and a husband, and 20 00:00:00,000 --&amp;; If then her father dies, she won't get any part of the psy mt. property. [184] If a person does not give a dowry to his daughter by a mistress, and there is no husband; If then her father dies, her brother will give her a dowry based on her father's wealth and promise her a husband. [185] If a person adopts a child and his name is white, and raises him, this adult son cannot be claimed again. [186] If a man adopts a son, and after he has taken him, he harms his adoptive father and mother, then this adopted son will return to his father's home. [187] The son of the Mamath cannot be reclaimed in the service of the palace, or of. [188] If an artist has committed to raising a child and teaching him his work, he cannot be Back. [189] If he did not teach him his work, this adopted son may return to his father's home. [190] If a person does not have a child who adopted a son and a character grew up with his other children, his adopted son may return to his father's home. [191] If a man, who adopted a son and wondered him, set up home and a children's child, wants to remove this adopted son, then that son will not simply follow in his footsteps. His adoptive father will give him his wealth a third of a child's part, and then he can go. He won't give him the field, the garden and the house. [192] If mama's son or tells his adoptive father or mother: You are not my father, or my mother, his tongue will be cut. [193] If Mama's son or desires his father's house, and abandons his adoptive father and adoptive mother, and goes to his father's house, then there will be an eye for him to be out. [194] If a man gave his child to a nurse and the child died in her hands, but the sister without the knowledge of the father and his mother another child nurse, then they would convict her of caring for another child without the knowledge of the father and his mother and that her breasts would be cut. His hands will be carved. [Eye for an eye] [197] If he breaks another person's bone, his bone will break. [198] If he puts the eye of a freed man, or breaks the bone of a freed man, he will pay half its value. [200] If a man drops his teeth, his teeth will be pulled out. [Eye for an eye] [197] If he breaks another person's teeth, he will pay a third of her gold. [202] If someone hits a man's body higher than he does, they'll get sixty blows with a bull whip in public. [203] If a free-born person strikes another native's body or equal rank, he will pay one golden mina. If a freed person strikes another freed person in the body, he will pay 10 shekels in money. [205] If a freed person's slave strikes a loose man's body, his or her will be cut off. [206] If, during a fight, one man beat and injured another, then he swore, I did not knowingly injure him, and pay the doctors. [207] If the man died of his wounds, he would make a similar syndum, and if he (the deceased) was a free-born man, he would pay half his gender with money. [208] If he were a free man, he would pay a third of her life. If a man beats a man-born woman to lose her unborn child, he will pay 10 shekels for her loss. [210] If the woman dies, his daughter dies. If a free-standing woman loses her son in Mecca, he will pay five shekels in money. [212] If it is if you die, he'll pay half a year. If he hits a man's maid, and she loses her child, he'll pay two shekels in money. [214] If this maid dies, he will pay a third of her child. [215] If a doctor makes a large incursive cut with a surgical knife and heals it, or if he opens a tumor (above the eye) with a surgical knife, and saves the eye, he will receive ten shekels in money. If the patient is a freed person, he receives five shekels. If he's someone's slave, his owner will give the doctor two shekels. [218] If a doctor makes a large incursive cut with the surgical knife, and kill him, or open a tumor with the surgical knife, and cut the eye, his hands will be cut off. [219] If a doctor make a large incursive in a freed man's slave, and kill him, he will replace the slave with another slave. [220] If he had opened a tumor with the surgical knife, and put his eye in, he would have paid half his value. If a doctor heals the broken bone or the soft part of the person, the patient will pay the doctor five shekels in money. If he was a free man, he'd pay three shekels. If he was a slave, his owner would pay the doctor two shekels. If a veterinary surgeon performs serious surgery on a donkey or bull, and cures it, the owner will pay the surgeon a sixth of the salary. [225] If he performs serious surgery on a donkey or bull, and kills him, he will pay the owner a quarter of his value. [226] If a book, unbeknownst to its master, cut the slave's mark on a slave not to be sold, the hands of this book would be cut. The book will be symoanted: I have not knowingly marked it, and I will be guiltless. If a builder builds a house on 10 000,000,000,000,000,000,000,000, he will pay him two shekels in total for each area of about 100 shekels [229] if a builder builds a house for a house. And he doesn't build it properly, and the house he built falls and kills its owner, so this builder will be punished to death. [230] If it kills the owner's son, this builder's son will be punished to death. 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