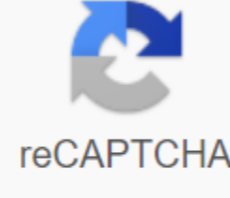


# Surah maryam in arabic pdf



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We didn't make any of that name before him. 7 He submitted: O my Lord, from where I will have a son when my wife is barren and I come to be emaciated because of old age.. 8 He said, 'So it is, your Lord has said' that it is easy for me, and indeed I have you before at a time when you were nothing. 9 He submitted: O my Lord, give me a sign, saying: Your sign is that you do not speak to people who are healthy for three nights.. 10 Then he went out of the mosque to his people and nodded to them, continuing to glorify the morning of avenging. 11 'O Yahya, (John) hold firmly the Book. And We gave him a prophet as a child. 12 And good-heartedness of purity and Us, and it was god who feared. 13 And he was well behaved towards his parents and was not arrogant, disobedient. 14 And peace is on him on the day he was born, and the day he dies and the day he will be raised alive. 15 And remember Mary in the Book; when part of her family went to a place in the east. 16 Then she set aside her screen from them, then we sent our clergy to her, and he appeared before her in the form of a healthy man. 17 She said, 'I ask of you refuge for the most loving, if you fear God'. He said, 'I am but a messenger of your Lord. So he can give you a clean son. 19 She said: 'From where do I have a son, no man has touched me, nor am I inauspicious?'. 20 He said: 'Is it, said your Lord, it is easy for me, and that we make it a sign for the people and mercy from Us, and this matter is already decided. 21 Now that Maryam had conceived her, she had gone with him to a distant place. 22 Then the pain of childbirth brought her to the palm tree trunk. She said, 'I wish I had died sooner and become a forgotten, lost thing. 23 Then one called from beneath her, grieving no doubt, your Lord caused the rivulet to flow beneath you. 24 And shake towards each other holding the trunk of the palm fresh and mature date will fall on you. 25 Then eat and drink and cool your eyes; And if you see a man, say: I promised to fast the Bridge, so I will not speak to anyone today. 26 Then she brought him to her people to take him in their laps. They said, 'There is no doubt that you have done a very difficult thing.'. 27 'O Sister Haroon! Your father wasn't a bad man, and your mother wasn't an untimely woman either. 28 Then Maryam pointed to the child. They said how we could talk to him who is the baby in the cradle'. 29 The child said, 'I am the Lord, he gave me the Book, and he made me a communicator of invisible messages (the Prophet). 30 And he made me blessed wherever I am, and commanded me to pray and poor thanks (Zakath) as long as I live. 31 And conscientiously to my mother and not made me energetic, unhappy. 32 And the same peace to me on the day I was born and the day I die, and the day I am resurrected alive. 33 This is Isha, the son of Mary, the word of truth which they doubt. 34 It is not appropriate for Allah to take to himself anyone like the son, the Holy One is He. And when he reports something, he says, 'Either, it's going to be an atone. They said, 'God is my Lord and your Lord. This road is straight. 36 Then the parties diverted among themselves; And then misery is for the unbelievers from the presence of a great day. 37 How much they will hear and how much they will see on the day they come to Us, but today the unjust are arrogant. 38 And warn them of the day of repute, when the thing would be cut off, and they were negligent, and they do not believe. 39 Undoubtedly we will inherit the earth and all that is in it, and they shall return to Us; 40 And remember Abraham in the Book, no doubt he was truthful. And 41 When he said un to his father, My Father, why do you worship that which he neither hears nor sees, nor is it of any use to you. 42 'Oh my father! And I have what you have not received, and follow me, and I will admit you for a straight path. 43 'O my father! Service no devil (Satan) undoubtedly, the devil is disobedient against the Most Loving'. 44 'O my father! I am afraid that the anachrism of the Bridge will then become a companion of the devil (Satan). 45 He said, 'Are you turning your face away from my gods O Ibrahim?' No doubt if you didn't stop, then I would stone you, and be away from me for a good long time. 46 He said: 'Now enough, peace to you, I will ask my Lord's forgiveness for you, no doubt, He is so kind to me. 47 And I will be of you, and from all those you worship besides God and worship My Lord, it is close that by serving my Lord, he need not be unhappy; And when He separated himself from them and from their gods besides God. We gave him Isak and Jaqub. And each of them a prophet invisible messages. And We gave them Our mercy, and We gave them a faithful notoriety. 50 And remember Musa in the Book, no doubt he was chosen and was the messenger of the communicator of unseen messages. 51 And we called him from the right side of the mountain (fur) and drew him to tell Our secrets; 52 And he gave him by the mercy of his brother, the communicator of invisible messages (the Prophet). 53 And remember Ismail in the Book, undoubtedly, he was true in promise and was the messenger, the communicator of the invisible message (the Prophet). 54 And he shoaled upon his family members to pray and give thanks to the poor, (Zakath) and be pleasant to their Lord. 55 And remember Idrees in the Book, undoubtedly a man of truth, a communicator of invisible messages. And We raised him up into a noble building. These are they to whom Allah has bestowed His blessings among those who know the unseen, the descendants of Adam, and those whom We gave birth to with Noah, and the descendants of Abraham and Yaqoba, and of them whom We led and chose. Whenever the most widespread signs are recited to them, they will plunge into ruin and weep. [\*] (SAJDA) 5. 58 Then the perverts came after them, who squandered prayer and followed their lust, then soon delayed the valley of hell. 59 But those who repented and believed and did good works, then these people shall enter heaven, and they shall not be wronged in the slightest. 60 Gardens of dwelling, which the most loving promised his pilgrims in the invisible. Undoubtedly His Promise is to come. 61 He will hear not a word in vain in it, but only the greetings of peace. And for them is prepared and pretentious and evening hiding. This is the Garden which We will inherit to those who are Godfearing, who are godfearing. 63 (And Gabriel said to the beloved Prophet), 'we angels shall not descend, but by the command of your honorlord. It is what is before us and what is behind us and what is between us, and your honor is never forgetful. 64 The Lord of the heavens and the earth and that which is between them, then worship him and remain firm in His worship. Do you know any of his other names?'. 65 And the man says, 'When I die, then he will necessarily be brought out alive soon?'. 66 And does the man not remember that we created him before when he was nothing. And 67 By your Lord, We will gather them together and bring them together and bring them to the land which has fallen to their knees. 68 Then we will select from each group those who will be most fearless against the most loving. 69 Then we know well those who are worthy to bake in the fire. 70 There is none of you who has not passed through Hell, this is necessarily a matter for your Lord. 71 Then we shall save God to fear; and leave the wrongful in it to fall to their knees. 72 And when our clear verses are recited And the unbelievers say to the Muslims: 'Who from the house of the group is good and better at gathering. And how many generations We have wiped out before them, that they are better in the estates and outwardly than they are. And 74 Sming, he who wanders, then does not plant him until he sees that they have been promised, either punishment or the Hour. Now they will know whose position is worse and whose strength is weak. And those who are right and right, Allah will increase the guidance. And with your Lord, the things that delay reward and return are well managed. 76 Have you seen one who did not believe in Our signs and said: 'Surely I will be given wealth and children?'. 79 And whatever he speaks, we inherit, and he comes to us alone. 80 And they took other gods besides God, that they might give them strength. 81 They will soon deny their worship and become their opponents. 82 Have you not seen that We have sent the satans upon the unbelievers, that they have been well insulated (to their sins)?'. 83 Then do not be hurried against them. We're finishing counting them. 84 On the day when we will bear the duty of the bound (pious) towards the most loving as guests. 85 and will drive the culprits to hell thirsty. 86 People are not the owner of intercession, but only those who have entered into a contract with Mostaffectionate. 87 The unbelievers said: 'The most loving took the son.'. 88 There is no doubt that you have brought the matter to a heavy limit. (Most evil). 89 It is close that the heavens can burst by doing so, and the earth can step in and the mountains have fallen woaled. 90 That's because they attributed their son to the most loving. 91 And he does not behave, not the most loving, to marry a son. 92 All who are in heaven and on earth. They come to the most loving as lepers. 93 There is no doubt that he knows their counting and numbered them one by one. 94 And of them, everyone will come to Him alone on the day of judgment. 95 Undoubtedly, those who have believed and done good works will soon make love to them most lovingly. And We have made this Qur'an easy in your tongue, so that you may give good cheer to the righteous, and that you may warn the people who provide. 97 And how many generations have We wiped out before them. Do you see any of them or do you hear of them anywhisper? .98 .98

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