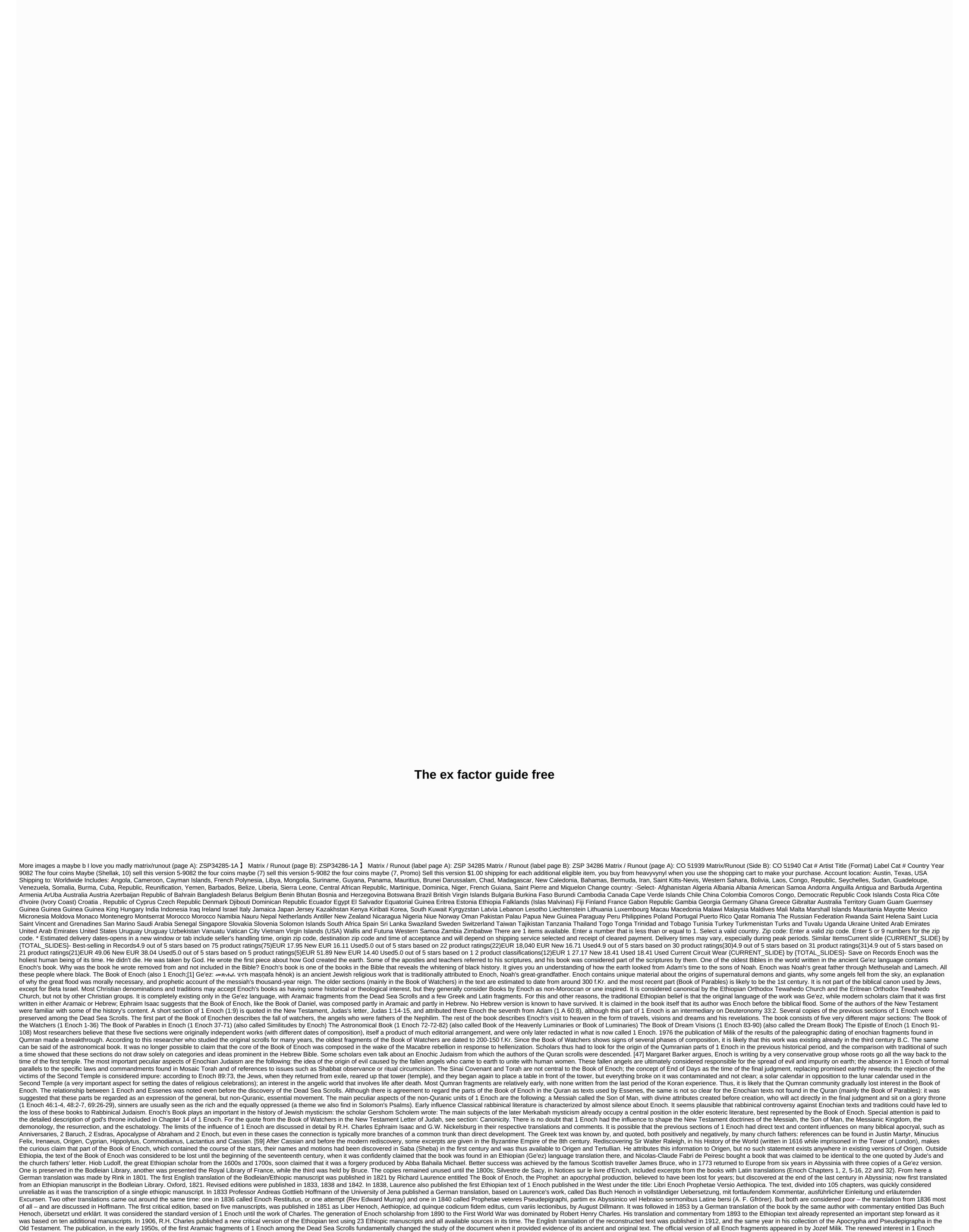
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spawned a number of other translations: in Hebrew (A. Kahana, 1956), Danish (Hammershaimb, 1956), Italian (Fusella, 1981), Spanish (1982), French (Caquot, 1984) and other modern languages. In 1978, a new edition of the Ethiopian text was edited by Michael Knibb, with an English translation, while a new commentary was published

in 1985 by Matthew Black. In 2001, George W.E. Nickelsburg published the first volume of a comprehensive commentary on 1 Enoch in the Hermeneia series. Since the year 2000, the Enoch seminary has devoted several meetings to Enoch literature and has become the center of a lively debate about the hypothesis that Enoch literature testifies to the presence of an independent non-Mosaic tradition of dissent in the Second Temple of Judaism. Judaism.

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