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Holy Koran with Translated Urdu and Tafseer Read online Results 1 - 10 of 2063 Prev 1 2 3 4 5 Next Islamic1articles Koran translation 31 December 201855, 2019 1 minute published December 31 , 2018 May 5, 2019 The Holy Koran is basically a book guide and a complete package of living values and level for all people. The theme of the E-Pak Koran is The Human Being. It therefore puts humanity on the right path to success in both worlds. The Koran Majid is the only book that has been translated into a hundred languages, studied and read by millions of people and secured in its original form from several decades. Why is Tafseer an electronic Koran in Urdu required? For a better understanding of the Koran, we read the tafseer that mean Explain or describe). In order to fully interpret, delineate, understand and understand the context of the Islamic structure, it is necessary to best perceive the message of Allah. That's why koran e Pak Tafsir is not required. Tafseer electronic Koran also provide a solution to the issue of semantics, theology and Sharia law. For a deep understanding of what God tells people, the verses of the Holy Koran must be deciphered. The process of explaining the verses of the Koran e Pak begins with the guidance of the Holy Prophet (S.A.W). Whenever any verses of the Holy Koran were revealed, the Companion of the Prophet (S.A.A.W) asked for an explanation. The Holy Prophet (S.A.A.W) deciphered most of the verses for a proper understanding of Muslims. He also interpreted the message through his words and observations, called hadiths, and through His Acts, called Sunna. Sahab later took the responsibility to explain the Koran. Hazrat Abu Bakr interpreted verses based on Muhammad's leadership (S.A.A.W). tafseer e Koran was made on the basis of Sunna and Hadith. Ibn e Abbas also narrated Koranic verses based on their knowledge of Arabic. At that time Tafsir was very brief, and only some verses Further, many scientists used many sources to explain verses of the Koran and several books on tafsir have been published. Tafsir is divided into two main categories depending on the method of interpretation; Tafsir bi-ma'tur: Tafsir bi al-Ma'tour, which is also known as Tafsir bi al-Rivaya, implies tafsir using Hazrat Muhammad (S.A.A.W)s and His companion, speaking, as well as other verses of the Holy Koran. This is actually the most commonly used method in history, as all other methods are criticized by scientists because they are not based on hadith or Sahaba's utterances. The sources used for tafsir bi al-ma'tur are the Koran, hadith, the saying of Sahabi and Istraliyat. Tafsir bi-al-ra'i: Tafsir bi al-ra'i, also known as Tafsir bi al-Diraya, implies tafsir based on the opinion of commentators. This method of interpretation is considered to be prohibited by Muslims because it is based on personal opinion. However, there are certain conditions that must be taken when performing tafsir to ensure the true meaning of the verses. Thus, tafsir bi-al-ra'e is done on the parameter of linguistic resources (given the place of revelation and historical context) and makacida (given the socio-cultural environment and conditions in which the verses were revealed). Koran Pak Tafsir in Urdu and English: As the translation of the Koran is done in many languages, just as the tafseer of the e-Koran is also done in many Asian, African and European languages for all Muslims of the world. Many books written by scholars on the Tafseer electronic Koran in Urdu are available online, such as Tafsir ibn Khatir, Taqreer-e-Anwar al-Tanzil so on. Many English Translation Tafseer books are available that can be downloaded and read offline. Tafseer electronic Koran in English pdf can be read on the Internet written by scientists and based on hadith and Sunna. 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This is a book whose verses are strong and detailed described by the Holy Prophet (God) who worship no one but God, and I am the one who will warn you and give you good news from Him. He's going to give it to the seniors. And if you turn away, I fear the torment of your great day (resurrection). Listen, when they are wrapped in clothes (even then), he knows their hidden and open things. He knows things of hearts, and no one is going to walk the earth, but his duty to God, he knows where he lives, and he is also given. All this in the Book of Light (written), and it was he who made heaven and earth in six days, and (then) his light was on the water. The goal is to try you who is better in you, and if you say that you will be raised after death, the unbelievers will say, It is open magic, and if there is a period of time. Until we stop torturing them, we will say: What is torment? Here, the day he will be at them (not be turned away) and what they do with it will surround them. Indeed, he is a happy (and proud) person who has patience and good practice. These are those for whom there is forgiveness and reward. O Muhammad (Muhammad) You are only good advice. And God is the guardian of everything. Tell him if this is true, do ten things, and do them, except God, who can call him, call him and say, If they do not accept your word, know that they are from the knowledge of God. They are the ones who have nothing but hell going on and all the actions they have done in the world. And all they did was lost, good for those who have evidence (bright) from their Lord and witness with them. The book of Moses is a prophet and mercy (so they will not believe in the Koran) If you refuse to do it, it's a fire. So don't doubt it (the Koran). This is a right from your Lord, but most people do not believe, and more than that, who will be the perpetrator, who lies to God, and witnesses will say: These are people who have lied to their Lord. Listen, the oppressors are cursed by Allah, who is a man who is a man who is a man of God's mercy and who wants to do something in him, and who denies it in the future, and they cannot defeat God on earth (somewhere they run away and are not supporters of God). (The Prophet) they would be punished twice because they couldn't hear (you speak with great distrust) and couldn't see (you) and they went through what they did and they were most affected later on. It's the same, sir, and will always be in it. Then why don't you think about it? I am afraid of the torment of the people of the Law, and the leaders of their people, who were unbelievers, said, We see you as human as we are, and we see that your followers are those who yield to us. And they also (not in a way that is not considered) and we see no grace in you, but they think you are liars. That's if I have a good argument from the Lord, and he pardons me from himself, which is hidden from you. So we can get you to do it, and you're unhappy with that? I don't want you to be the Minister of Wealth for this (council), I'm not going to banish those who believe. They're going to meet their Lord, but I see you're stupid. If I remove them, who can help me (save) from God? Well, why don't you think about it? If I say that, I'm in injustice. But if it's true, what scares us is what's on us. And you can't beat him (in any way) and if I want to do your good and God won't do you any good. He is your Lord, and you must return to him. Let's say if I did it in my heart, I am guilty of my sin and for the sin you commit. Don't grieve, and make the boat our way along our team. And don't tell us anything about those who are cruel, for they will certainly drown. And when the leaders of their people passed by them, they would be all over. They said: If you insult us, we will also be able to extradite you, as you do with us. And who will send it, and who will be punished forever? A pair of animals (i.e. two animals). Take one and one woman, and take a man who was commanded (who will die) and ride the faith that he believed in his family, and brought with him very few people. Of course, my Lord is kind, and she took them and began to walk on the waves. It was as if the mountain (the mountains were) and Noah called his son, who was separated from him, that he would not join us and join the unbelievers. Today there is no one to save from God's torment (and no one can save), but to whom God can be merciful, he said. And between them there was a wave, and he drowned, and it was said: O earth, take away its water, and let the heavens be alittle. The water dried up, and the work was done, and the tension went into the sea. And it was said, the Curse was unjust, and Noah called his master, and said: My son is also in my family (so deliver it) Your promise is true and you are the best ruler. And I advise you not to be ignorant, said Noah, I ask you to ask for refuge in the Lord so that I can ask you for something that I do not know the truth about. And if you don't forgive me and spare me, I'll be destroyed. And there will be other parties that we will see (for the sake of peace), and then they will torment us. And before that you knew them and you do not know them, so be patient that the end is the end of the pious (good) and we sent his brother to the announcement ( For the dead) they said: My people ! Worship God, you have no god but him. You (and God) are just a great man. I ask you about this (council) My son is the one who created me. Well, why don't you understand? Ask for forgiveness from your Lord and repent before Him. It showers you from heaven and increases your power. (Do) No, no, no, no, I am a witness to God, and to be a witness to those you associate with ( God) I am tired of it. I trust God, who is my master and your (all) who is about to walk. Caught on top. Of course, my master is in a straight line. And my Lord will bring you your place and people. And you can't hurt God. My Lord is the custodian of everything, and when our team came to be punished, we saved The Walk and those who believed with him from our kindness. And it is they who deny the signs of God and do not obey His messengers and say of every obedient man: You will be cursed in this world, and the day of resurrection will continue to be there. (And) the people of Hod people Hod, and Samoud, their brother Saleh, they said: the people! Worship God, but you don't have a god. He created you from the ground, and settled in it, so ask him to forgive, and repent before him. Surely my Lord is near (and still is) accepting (and praying) (he said) before that we had (many) hopes from you (now they were cut off) do you forbid us to pray for what our elders did? And we have serious doubts about what you call us. Well, if I am open to arguing with my Lord and he has blessed me with my (prophet), who will help me before Him if I disobey God? You harm me (in the words of disbelief) and say, Oh people! It's a miracle for you, so leave him to the land of God (wherever he is) and won't hurt him in any way, or you'll be punished soon, but they cut off his ears. (Saleh) said: Use three days (and) in your homes. It's a promise that there won't be a lie. And with the sin of the day (saved). Of course, your Lord is strong and strong, and the people who were oppressed were crushed by a barrage (in the form of torment), and they stayed in their homes as if they had never been in them. Look, Samoud disengaged his master. And hear the explosion on the self, and our angels bring the body to Abraham, and they say: They also said greeting (in response). Only when (Abraham) brought a hungry calf, and when he saw that his hands would not go to food (i.e. he did not eat), he feared them as strangers. (Angels) said: Don't be afraid, we were sent to the people of Lot (kill them) , and the wife of Abraham (who stood next to) laughed, so we gave her good news jacob after Isaac, and he said: Oh, my child. I'm older and my mother's old. It's so weird. Oh people, God's mercy is upon you, and it There are many things. He is a punishing praise and a coward. Your master's team has come. And there is torment on those who never come to the Lord, and when our angels come to Lot, they were sad and upset by them and said: Today is a very difficult day. Lot said, oh people! These are my (such) girls, they are (legitimate) clean for you. So be afraid of God, and don't lose my father in my guests (oh). You know your daughters don't need anything. And you know what we want, and you know what we want, and many have said: I would like to have the strength to fight you or take refuge in a strong

