## Naskah khutbah idul adha pdf

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REPUBLIKA.CO.ID, JAKARTA -- The Prayer of Eid al-Adha 10 Dzulhijjah 1441 will take place on July 31, 2020. Asrorun Niamh Shohah, Secretary of the MUI KH Fatwa Commission, issued an example of Eid al-Adha 2020. The theme of the sermon is sacrifice, sincerity, example and patience. Dr. XM. Asrorun Niamh Shohah, Secretary of the Fatwa Commission of the Indonesian Council of Scholars Director Pesantren al-Nachdla Depok Graduate Commission of the Faculty of Sharia and Law UIN Jakarta الله اكبر الله كبر الله ا عبدههبيحة القربان اتباعا لسيدنا إبراهيم عليه الزلاة والسلام, وششهد سيدنا ونبينا محمدهلام, حشهد إله إلا لله وحده شريك له بمرنا بالم حكبر الله حكبر الله حكبر الله عبر الله كبر الله ك ل النتام ومباح اللام, اللهم وسلم وباركُ عللا سيدنا مُحمدٌ وعلى أَلَهُ وأصْحابه الكرام، صلاة وسلامًا دائمَيْن متلأزمَين على ممرِّ الدهور والأيام. أمَّا بعدُ، فيا عباد الله وأطيعوا وكبِّروه تكبيرا. قد قال تعالى : وأذنَ في الناس بالحج يأتوك رجالا وعلى كل ضامر يأتين من كل فج عميق ليشهدوا منافع لهم ويذكروا اسم الله فيaورسوله حف On this holy day, let us continue to increase our disingenuity with Allah SWT, the obligation to fulfill all His commandments and avoid all his prohibitions. Allahu ة الحجن 29 - 29)وقال: اتق الله حي Akbar 3x, Happy Audience. Today all Muslims in the world celebrate a great holiday. This is Eid al-Adha, the slaughter holiday in Kurban. Reminds us of the great story that Allah SWT tells in the Koran. The story of the great carnage, the story of the team of Allah SWT to kill his beloved son, the son he had been waiting for for years, Ishmael AS. In a pandemic situation that has not been fully controlled, we must all model to voluntarily sacrifice the overall benefit. The willingness to donate to just wear masks, keep your distance, and mambatasi social activities that affect the crowd; solely in the interests of self-defence and Other. The COVID-19 outbreak, which we believe today, is a test of patience, and a commitment to God. None of the calamities occurred without God's permission of SWT, as He said: zasha من عن معن معن عن الماء وايما المناقب المارة ا outbreak. We must maintain health and avoid anything that can lead to the effects of the disease, because it is part of the preservation of the main purpose of religion (al-Dharuriyat al-Hams). And we can't sink into the nit. Allahu Akbar 3x, Happy Audience. Eid al-Adha today is the story of a noble family enshrined by Allah SWT for human civilization. This is the story of Ibrahim FAMILY AS. Through the history of the Ibrahim family, Allah SWT shows us how important the position of the family is in building the noble civilization of the nation. A happy and prosperous society not only in the world, but in the future. A society cannot be happy and prosperous if it cannot build the small families that are in it. If it's good, the people will be good. There are at least two valuable lessons from the Ibrahim family's history in mixing love and obedience, to the fruits of glory. First, not everything we want is achieved instantly. This requires effort and sincerism and prayer to Allah SWT. I can't despair in berchtiar. He's all-mighty, all-wise. In our daily lives, we need to know and believe that there is a dzat that is the regulator of various types of events ranging from soul mates, sustenance, and children and positions to the question of death. There is a Dzat that regulates all affairs, Allah SWT. In the context of the Covid19 outbreak, our duty is to prevent by conducting health protocols, maintaining clean and healthy lifestyle behaviors, promo-singing masks, keeping the distance, eating halal and taib foods, and praying and improving worship. After ever since being born to swim, then we surrender to the multak power of Allah SWT. For every Muslim, prayer is a sword, its power can change destiny. And Allah SWT ordered us to ask and pray to Allah SWT. Allah SWT promises in the Koran as And your Lord said, 'And your Lord will say, 'Pray to me, I give you.' (AP Gefir: 60). Allahu Akbar 3x, Happy Audience. Second, need, for example, in the team of good. A valuable lesson in Ibrahim AS's history is that in order to realize a child must begin with the efforts of parental righteousness. Parents who sholich as one of the preconditions of the incarnation of the child, which is sholih. Similarly, in terms of handling covid19 cases, it takes an example from us, from parents, scientists, and leaders to discipline preventive measures. Ibrahim Alaichissalam's success in receiving his son's gift as Ishma'il AS was because he himself was able to raise and establish himself as a good servant. Allah SWT states: همعهم اين المهالمه مقومسه عماله المهامه المهامة عماله المهامة عماله المهامة عماله المهامة عماله المهامة الم the Covid-19 outbreak affects our children's home education, home-schooling. It's time to learn from Ibrahim to be a teacher and a good example for children and families. Ibrahim AS is a good example for the embodiment of harmonious and democratic families. Allah SWT praises him in the Koran. Patience, compassion, commitment to hearing from each other, and appreciating each member of the family is the key to harmony. Now for all of us the guestion is, who among us, who from the very beginning of parenthood is trying to learn and strive to be a good parent? Can we be a good teacher for our children when we are at home? Were we good examples for our children? Allahu Akbar 3x, the happy audience of the Prophet Muhammad seen in a sermon during wukuf in Araf stressed the importance of preserving the honor of every soul and property of man. When we realize our diversity as beings, then it is our duty and responsibility to know each other and to elevate the brotherhood. Allah for some reason forbids bloodshed and contempt for each other. He said: I'm not going to say anything about it, but I'm not going to say anything about it, but I'm not going to say anything about and responsibility to know each other and to elevate the brotherhood. Allah for some reason forbids bloodshed and contempt for each other. He said: I'm not going to say anything about it, but I'm not going to say anything about it, but I'm not going to say anything about it, but I'm not going to say anything about it, but I'm not going to say anything about it is our duty and responsibility to know each other and to elevate the brotherhood. Allah for some reason forbids bloodshed and contempt for each other. He said: I'm not going to say anything about it, but I'm not going to say anything about it is our duty and responsibility to know each other and to elevate the brotherhood. Allah for some reason forbids bloodshed and contempt for each other. He said: I'm not going to say anything about it, but I'm not going to say anything about it is our duty and responsibility to know each other and to elevate the brotherhood. Allah for some reason forbids bloodshed and contempt for each other and to elevate the brotherhood. Ao ا. ألا هل بلغت اللهم فاشهدها في بلدكم ه اللهم فاشهدها في الدكم والله .I. O people, your wealth and honor are revered until you meet your Lord, as he did today, this month, and in this land -- know what I said: Here. In the midst of the development of the world of social media (medsos) as the fruit of technological progress and communication, often we get bogged down in spreading hoax news, slander, misinformation, and other fake news, including in covid-19 related cases. The use of social media in the community is not uncommon as a means to disseminate incorrect information, hoaxes, ghibah, namimah, gossip, distortion of facts, hatred, hostility, insanity, false information, and other prohibited things that lead to social disharmony. The hoaxes around the treatment of Covid-19 as a plot to kill Muslims, and various other hoaxes have caused social problems. All the way, Allah SWT ordered to always be kind (husnuzh zhan) and remind us to avoid bad prejudices (su'u al-zhann). As he said: هنه المحادة على المدادة ع York Times جمره عمره على المالية على المالية على المالية على المالية على المالية على المالية And to be afraid of Allah. Indeed Allah is the recipient of repentance, Penyayang. (AP Al-Khujurat 49: 12) The aforementioned verse confirms the command to avoid prejudice and ban the bends and seek the disadvantages of others. This is done to prevent conflict and animosity between the United States. Therefore, it is important for each of us to keep our speech and business, so as not to harm others, both individuals and groups, especially our parents and leaders. He's all-mighty, all-wise. like words: خر فليقل خيرا اوهمن بالله واليوم ال٨عن - هريرة, الله عنه عن رسول الله عليه وسل من كان ي (From Abi Hurayr ra Prophet (s) he said: He who believes in Allah and on the last day, must speak good or silence. Idul Adha, Dengan semangat ibadah haji serta ibada kurban harus memancarkan spirit anti hoax, ujaran kebencian, dan senantiasa bermuamalah sekar beradab, baik di dunya nyata maupun dunia maya. God bless me and you, and we will make it out of the verses and the wise man, and make me and you will return, the winners, accepted, and thank God the Lord of the worlds. Hutbach II Allah is the greatest God, Allahu Akbar, Allahu Akb Allah of the United States the Greatest, Thank God, God is great, there is no God, but Allah, thank God, who gave us food that day and forbade us to fast, I testify that there is no God but God, the king. Al-Alam, and I testify that Muhammad is his servant and messenger. Except when you are a Muslim, and know that your day is a great day, and they are more than praying for the Holy Prophet, and he said, God and his angels pray to the Prophet, to those who believed in him, and delivered delivery. And follow them with mercy to the day of judgment and pardon them with mercy, mercy, God bless Muslims, Muslims, believers, believers who are alive and dead, you are a close relative who responded to invitations, judge, things fortified with pride and arrogance. The Lord of the Kingdom and entrust us with a life that does not die, may God free from us this epidemic and evil disease with your kindness, you gentle, expert, you for everything, forgive us, and our brothers who preceded us with faith, and do not make in our Lord that you are merciful and merciful. God came to us in this world. God commands you justice, mercy, and the coming of relatives, and he forbids obscenity, evil, and the prostitute preaches to you, so that you can remember, remember you, and thank him for his grace, enlarge you and ask him from his generosity, give you and remind God of God's greatest peace and blessings and blessings. naskah khutbah idul adha 2020. naskah khutbah idul adha 1441. naskah khutbah idul adha 1441 h. naskah khutbah idul adha 2020 pdf. naskah khutbah idul adha nu. naskah khutbah idul adha muhammadiyah. naskah khutbah idul adha 2020 muhammadiyah

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