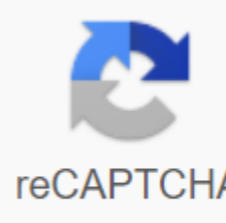


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Shahara's language is pure and cleansed of all impurities, both material and impure, or unreal, as a shame. And whoa is in a 1980s heist, he's all-powerful, all-doer. (Saifuddin Mujtaba, 2003:1) Taharah or cleaning is a mandatory requirement that must be done in some kind of worship. Oh, who believes! Sweep your face and hands with the ground. Allah does not want to make it difficult for you, but He wants to purify you and complete His favor to you that you can be grateful for. The sacred of hadas is to make wudlu, bathing and tayammum. The sacred thing about impure is whether to remove the unclean them in their bodies, places and clothes. 1. Cleared cases include: a. Sacred tools such as water, soil and so on. B. Kaitiat (path) of purification. C. Species and types are unclean whether that need to be cleaned. D. It's a must-have thing to clean up. E. The causes or circumstances that cause purification are mandatory. This means: They ask you about menstruation. Say: Menstruation is dirt. So stay away from women during menstruation, and don't approach them before they are saints. And when they are the Grail, mix them in the place that Allah commands you. Surely Allah loves those who repent and love those who purify themselves. (K. 2:222) As for taharah in fiqh is: 2. Cleaning there are two parts: as well. Cleared of hadas. This section is specific to the body, such as bathing, wudoo' and tayamum. B. Cleared of hadith. This section refers to the body, clothing and place. 1. Clear of sin (repent). Repent before God, who is taharah ruhaniah, and also as a method of purifying yourself from the sins of the great and the small to God. If the alleged sin applies to a person, before repentance he must apologize to all whom he has caused harm. God will accept the repentance of His servants directly when it comes to the sins of Allah. Allah says in the Koran, May you ask forgiveness from Your Lord and repent to Him; And He will his generosity for every good cause. And if you turn your back, I am afraid that the punishment of the Great Day will overtake you. And the one who does not believe in Allah and His Messenger, he will not be beaten, and he will not, and he will not be beaten. Its characteristics: 1) Regret the deeds that have been done. 2) Promise not to repeat. 3) Always ask for forgiveness from Allah and remember. 4) Aim to constantly improve, multiplying good deeds, wanting keridhoan from Allah SWT. 2. Clear the removal of the unclean. Examples of the elimination of impurities are the cleaning of themselves, dwellings and the environment from all forms of impurities, hasan and unclean. Cleaning yourself from impurities is cleaning the body, clothing or places that are indwelled from dirt until it loses its taste, smell and color. C. Water and its distribution The most important tool for cleaning is water. If there is no water, the soil, stones and so on are used as a substitute for water. 1. Absolute holy water and purified water, namely: (Remember) when Allah made you sleepy as a consolation from Him, and Allah sent to you rain from heaven to cleanse you with it and remove from you satanic unrest, and strengthen your hearts and strengthen with it the soles of your feet. a) Water that is sacred but cannot be cleaned, i.e. water that halal drink but cannot be used for cleaning such as tea water, coffee, syrup, coconut water, etc. b) Musyammass water, which is water that is dried by the sun in vessels other than gold and silver. This water is used for cleaning. c) Mustakmal water water that has been used to clean. This water should not be used for cleaning, even if it does not change taste, smell or color. d) Mutanagis is a water that has been exposed to impure. And taste, and color, and smell, and unchanged in small quantities less than two kullah (270 liters according to modern scientists). D. Taharah's paths according to the Unclean Division there are various ways of cleaning, namely cleaning with water such as wudoo and bathing junub or mandatory bathroom. And the ground is cleared, and the ground is covered with water. It can also use water, soil, stone and wood (tissue or paper is in the category of wood), i.e. berstynia. The ways of taharah according to the separation of impurities: 1. Soft impure (unclean mukhafafah) Nagis mukhafafah is unclean from the urine of a boy who ate nothing but mother's milk alone and is less than 2 years old. How to clean this unclean is simply spraying water on the affected part. 2. Moderate unclean (unclean mutawassitah) Which includes How to clean it, just wash it or water it until the unclean snoch (like taste, smell and color) disappears. 3. Severe impure body (unclean mugalase) Severe sewage is a material whose impurities are determined on the basis of the final evidence (qat'i). i.e. dogs and pigs. A way to clean this is to remove unclean goods and then wash them with clean water seven times and one of them with soil or stone. E. Unclean things 1. The carcass of a bloodied terrestrial animal, except for a human corpse. As for marine animals and carcasses of terrestrial animals that do not bleed during their lives, such as locusts and human corpses, they are all sacred. As for carcasses of fish and terrestrial animals that do not bleed, as well as human corpses, it is not included in the sense of carcasses, which are common in the verse, because there is another description. Parts of the carcass, such as flesh, skin, bones, feathers, veins and fat, are all unclean according to the Shafia sect. But according to the Hanafi sect, only the spirit (lifeless parts) such as flesh and skin are unclean. Parts of bones, nails, horns and feathers are all sacred. Not lifeless parts of dogs and pigs are unclean. Evidence of these two sects is that the first sect shows the general meaning of the carcass in the verse, because it consists of these parts. The second sect reasoned with the Maymun Hadith: The Word of the Apostle (s) : Of course, haram is his. Another narration confirms that haran is flesh (the story of a Hadith expert in Jamaa). The second sect believes that the carcass says that the parts that were initially energetic. As for the evidence that the corpse of a man is sacred, it is the word of Allah Almighty (Al-Istra:70); Indeed, we honored Adam's children. Therefore the commission for us to bathe the corpse is a sign that the human corpse is not unclean, only that there is impure, so we are told to bathe it. All kinds of blood are unclean, except the liver and spleen. The Word of God (Al-Maida:3): It is forbidden to eat carcasses, blood and pork. The Apostle said, It was

legal for us to have two carcasses and two types of blood: fish and locusts, hearts and spleen. All types of thous are unclean, both viscous and liquid. Because the plying is rotten blood. 4. All liquid objects that come out of two doors (urination and defecate). All this is unclean aside from sperm, abik yang ordinary, like stool atupun unusual water such as ointment (liquid that comes out of the penis when there is a little orgasm) like animals that are halal or it's not legal to eat. From Ali Ra. He said: I often go out and I am ashamed to ask the Messenger of Allah. Miqdad asked him. He said: Let his penis wash and be in the form of a pest. (Muslim told) 5. Arak, every liqueur that is not the word of God (Al-Maida;90) : Indeed (drinking) hamer, gambling, (sacrificing) idols, voting fate with arrows is a heinous act, including the deeds of Satan. All sacred animals except dogs and pigs. He said, Oh, my people! As you wash your blood vessels from you when the dog is licked to wash seven times, one of them should be mixed with the soil. (Muslim told) 7. Part of the animal's body taken from his body is alive. It's like a carcass. And if the carcass is unclean, it is unclean, like a pig or a goat. If the carcass is sacred, that cut during your life is as holy as it is taken from living fish. It is not legal for animals to be able to eat. The Word of God (AnNal;80); And wool, and camel hair, and goat fur, household appliances. When the faeces come out of one of the two exits, the wajb acts with water or with three stones. The condition istinja with stones and the like should be done before the mud dries, and the dirt is not hit anywhere else than the exit point. G. Adab poo and big one. Circumcision precedes the left leg when entering the stiffness, and precedes the right leg at exit 2. Don't be told about it. 3. Wear shoes or the like. 4. Stay away from people so that the smell of feces does not doyle up to it, so that it does not disturb others. 5. Do not urinate and be large in calm water. 6. Do not urinate in the holes of the ground because there may be animals that will hurt in the hole. 7. Do not urinate and grow at a stop because it bothers the person who stops. H. Wudoo' (taking water for prayer) Mandatory command wudoo' coincides with the mandatory five-fold prayer order, which is a year and a half to the year of hijri. And. Islam. This means that in addition to Muslims it is not peregitifull to do wudoo . Thus, the infidels were not brought to pray if he was not a Muslim. B. Tamiz (entry into adulthood). D. With holy water and cleaning Nothing prevents water from getting to the skin like juice So attached to the skin of the members wudoo. And. Intention. Let him intend to remove hadeeth or make wudoo'. B. Washing the face, from the place of growing hair on the upper head to both lower bones of the chin. C. Wash two hands to your elbows. That is, elbows are also mandatory when washing. D. Sweeping part of the head, although only a small part is as good as nothing less than a wide forehead, whether it is a scalp or hair. E. Wash the two soles of your feet to both ankles. That is, two obligatory ankles are also washed. F. Orderly and put the right part of the body first. B. Wash both palms to your wrist before rinsing your throat. D. Pumping water into your nose. Swept all over her head with a water a futh. Sweep both the outer and inner ears of the city. Crossing the fingers of both hands am. Put the right first. Wash each member 3 times j. Consistent members k. Do not ask others for help if they are not forced for anything, such as illness. L. Rubbing wudoo 'members to be cleaner m. Keep that splash of water from returning to the body. Don't speak during wudoo', except when there is a prayer. O. Shiva (bersugi) or brush your teeth with the object of kesat) p. Read two sentences of faith and face siblo when wudoo' q. Pray after the end of wudoo' r. Read two sentences of faith when wudoo' is finished 4. Who cancels Wudoo'a. Get out of two doors or from one of them, either a substance or a wind that is ordinary or unusual, such as blood that goes impure or holy. B. It's crazy. Lost the feeling of drunkenness or crazy. C. It comes into contact with male skin with female skin. D. Touch the penis or rectal door with your palm. I am.. Sweeping or washing shoes A man who constantly wears shoes when he does wudoo 'can sweep or wipe the top shoes of both shoes only with water. It was instead of washing your feet. Time is one night for those who stay in the country, and three days and three nights for the traveler. The period is calculated from the time of the hada (cancel wudoo' after wearing shoes. The conditions of sweeping shoes: 1. Both shoes should be worn after the holy perfectly. 2. Both shoes should be long shoes, namely covering the foot must be washed. 3. Both shoes are strong, can be worn over long distances, and are made of sacred objects. Tayamum is a rub of soil or dust on the face and both hands up to the elbow with certain conditions. Tayamum is a replacement for wudoo' or bathing as lighting for people who can not use water because of some obstacles (justifications), namely: 1. Uzur due to illness. If it uses water, it hurts or slows his recovery 2. Because he's on his way. And if you're sick, or on your way, or come back from a place to defecate, or touch a woman, and you don't have water, then make good soil. sweep your face and hands with the ground. (AL-MAIDAH:6) a. It's during prayer b. He tried to find water, but could not, while the time was time. C. With holy and dusty soil b. Wipe your face with earth c. Rub both hands until I'm on land D. Set the pillars of harmony b. Infiltration of the earth from two palms c. Read the two sahadat sentences after the tayamum is completed, as after the wudoo's completion. What is meant by bathing here is draining water all over the body with intent. 1. Reasons for bathing are mandatory: a. Whether it's from sperm or not when two circumcisions meet, it's really a must shower, even if it doesn't come out of the sperm. (MUSLIM TOLD). Because of mania, either from dreams or other reasons intentionally or not, for self-justification or not. B. Die. Muslims who die, Fardu khifayah over Muslims who live to bathe them, except those who are martyrs. C. Menstruation. And when a woman has stopped her period, she is obliged to bathe to pray and mix with her husband. D. Nifas. The name nifas is the blood that comes out of a woman's penis after childbirth. It was menstrual blood that gathered, did not come out while the woman was pregnant. E. The birth of a child, regardless of whether the child is old enough or not, for example, a miscarriage. B. Drain all over your body. Reading Bismillah at the beginning of bath b. Wudoo' before bathing c. Rub all over the body with his hands. D. Put the right first to the left. And. Friday's downpours are trimmed for people who intend to do Friday prayers so that the smell does not rot or disturb others. B. Eid al-Fitr and the victim. C. Bathing people when he was healed from his madness. D. Bathing when you want to do hajj or umrah e. Take a bath after bathing the body. F. Bathing infidels after converting to Islam L. Blood poured from the uterus of woman M. Jobs that are banned because of hadas 1. Things that are banned because of small hadas: a. And to perform a prayer, both prayer and sunna. B. Tawaf, both Tawaf fardhu and tawaf sunna, c. Touching, wearing or lifting the Koran if it is not forced to keep it from being damaged, does not burn or sink. 2. Things that are forbidden because of hadas junub: a. And to perform a prayer, both prayer and sunna. B. Tawaf, both Tawaf fardhu and tawaf sunna, c. Touching, wearing or lifting the Koran if it is not forced to keep it from being damaged, does not burn or sink. 3. Things that are forbidden because of hadas, menstruation or nifas: as well. And to perform a prayer, both prayer and sunna. B. Tawaf, tawaf fardhu and tawaf sunna. C. Touching, wearing or lifting the Koran. E. Fasting is both fasting and circumcision. F. it is forbidden to deny your wife menstruation or menstruation. G. and the wife is forbidden to have sex when the wife menstruas or nifas until she is a saint. Holy. fiqh ibadah thaharah pdf. makalah fiqh ibadah thaharah. jurnal fiqh ibadah thaharah. makalah fiqh ibadah tentang thaharah. fiqh ibadah bab thaharah. makalah fiqh ibadah tentang thaharah pdf. fiqh ibadah tentang thaharah

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