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To learn more, review our privacy policy. x Book Reviews Appreciate book Sort by: at 27/7/20 Dedicated to Leandro Conder (1936-2014), this dossier provides almost all of his books, some articles, interviews, videos, etc. that allow you to learn his work and ideological and political militancy. The son of a sanist and communist activist Valerio Conder, Leandro Conder graduated from the Faculty of Law of the State University of Rio de Janeiro in 1987 he received a doctorate in philosophy from UFRJ with a thesis Defeat dialectic. He first worked as a labour lawyer until he was dismissed from the trade unions in which he worked in connection with the 1964 military coup. Forced to leave Brazil, he went to Germany in 1972, where he worked at the University of Bonn and then was studying in France; returned to the country in 1978. From 1984 to 1997 he was a professor in the Department of UFF History. Since 1985, he has also been associated with the PUC-RJ Department of Education. The extensive, fruitful and erudite intellectual production, contribution to Brazilian Marxism and the political and ideological clashes that led Leandro Conder, the democratic philosopher, according to the respected companion of Carlos Nelson Coutinho, can be learned through the emotional text of Jose Paulo Netto and essays contained in the book The Revenant of Dialectics organized by Maria Orlando Pinassi. The text of Virginia Fontes, a member of the Advisory Board of this site, also promotes the knowledge of the intellectual and political figure of the Brazilian Marxist combat. Editorial / 1 November 2019 - Marxist favorite: Leandro Conder Jose Paulo Netto fight especially in tense and clearer social environments, they directly affect the behaviour of women and men who are at the forefront of political confrontations. Those who participate in them know how difficult it is to maintain the firmness of principles and positions, while maintaining personal calm and urban attitude - whether with enemies, enemies or even comrades. Without passion there is no revolutionary struggle for socialism, but the passion taken by itself is not a revolutionary quality: only when directed at rationality (attracting funds and goals), which necessarily implies mediation of politeness and - let's take the word so boldly today - kindness. More - Leandro Conder, Marxist, master and friend. Virginia Sources Leandro Conder is not only a thinker, he is an action movie. He could easily use as a bargain chip knowledge that he had the opportunity to share in family, knowledge, the result of so many hours of work and reading, systemization, research. On the contrary, he always made available socially his scholarship, his knowledge, his huge culture. Therefore, his life is full of meaning - a feeling that is not bought, but produced. I teach several MST courses, where Leandro Conder is one of the most beloved people and one of the most revered intellectuals, a constant reference. In a country deficient in strong socialized cultural traditions, Leandro's trajectory is emblematic, sharing the struggle, sharing his knowledge to multiply it, allowing us access to the treasures that his infinite library keeps, participating shoulder to shoulder in crucial battles. BOOKS (in alphabetical order and access here) (a) Works by the author: Democracy and The Communists in Brazil. 1980 Defeat of dialectic: acceptance of Marx's ideas in Brazil, until the early thirties. 2009 Death of Rimbaud. Brecht's poetry and history in 2000. 1996. The question of ideology: 2002 Bartolomeu: the glorious life and memorabilia of Bartolomeu Poguncia, the world's greatest other, 1997 Philosophy and education: from Socrates to Habermas (organization) 2. Ed. 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