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Acts of the Apostles Chapter 1 A.A. - Pag. 9 I. Christianity in Jerusalem God's purpose for His Church Is a tool appointed by God to save people. It was organized to serve, and its mission is to bring the gospel into the world. From the outset it was God's plan to be reflected through His church in the world of his completeness and sufficiency. For the members of the church whom He called from the darkness to His beautiful light, it is up to the manifestation of his glory. The Church is the custodian of christ's grace; and the church will manifest itself in due course, even to principalities and forces in heaven (Ephes. 3:10), a final and broad demonstration of God's love. Many and wonderful promises quoted in the scriptures in relation to the church. For My house will be called a prayer home for all nations. Isa. 56:7. I will be blessed to them and to the places around my hill; and I will eventually rain: the rains will be blessing. And I will raise you AA - Pag. 10 known plantations, and will never again be consumed by hunger on earth, and they will not bear the reproach of the Gentiles. But they will know that I, the Lord their God, I am with them, and that they are my people, the home of Israel, says Lord Jehovah. Yes so, O my sheep, sheep of my pasture: people, but I am your God, says Lord Jehovah . Ezek. 34:26 and 29-31. You my witnesses say, Lord, and My servant, whom I have chosen; that you can know this, and believe me, and understand that I am the same, and that god was not formed before me, and there should be none after Me. I am the Lord, and there is no Savior from me. I announced, and I saved him, and I made him hear, and a strange god was not among you, because you are my witnesses, says the Lord; I am God. Isa. 43:10-12. I have called you in righteousness, and I will take you by the hand, and hold you, and give you the covenant of the people, and for the light of the Gentiles; open their eyes to the blind, pull prisoners out of prison and out of prison by those lying in the darkness. Isa. 42:6 and 7. At an opportune time I heard you, and on the day of salvation I helped you, and I will hold you, and give you the covenant of the people, restore the land, and give it the inheritance of the beleaguered estate: tell the prisoners I have gone out; and those who are in the darkness: they appear: they will graze along the way, and in all high places must have their pastures. They will never be hungry or hungry, nor will peace nor the sun suffer from them; for being complacent from them will guide them, and take them AA - Pag. 11 meekly to water sources. And I will make all my mountains by; and my legs will be raised. Rejoice, O Heaven, and rejoice you, the Earth, and you, montes, slalate with joy, for the Lord has comforted his people, and His suffering will be pitied. But Sion says I was God, and the Lord has forgotten me. Can a woman forget her child so much that she raises that she does not feel sorry for him, the son of her womb? But even if it is forgotten, I will not forget you. Here, on the palms of my hands I engraved you: your walls are constantly in front of me. Isa. 49:8-11 and 13-16. The Church is God's fortress, His City of Refuge, which He supports in an angry world. Any infidelity of the church is treason for the One who bought humanity with the blood of His only born Son. Faithful souls formed a church on earth from the very beginning. At each age, the Lord had his watchmen who gave faithful testimony to the generation in which they lived. These sentry touted the warning; and when they were called to leave the armor, others took on the task. God put these witnesses in concert relations with Himself, uniting the earthly church with the Church of Heaven. He sent his angels to take care of his church, and the gates of hell could not prevail over his people. Over the centuries of persecution, conflict, and darkness, God sided with His church. No cloud fell on him for which He was not ready, but he was AA - Pag. 12 There was no opposite power to prevent his work, which He did not foresee. It all happened the way He predicted. He did not leave his church helpless, but he set out in prophetic statements what was to come, and what His Spirit inspired the prophets to predict, had been achieved. All his goals will be fulfilled. Your law is tied to His throne, and no evil force can destroy it. Truth is inspired and protected by God; and she's going to beat the entire opposition. For centuries of spiritual darkness, the church of God was like a city built on a hill. From century to century, through subsequent generations, the pure doctrines of heaven unfolded within their limits. Weak and inferior, as it may seem, the church is the only object to which God bestows in a special sense His higher attention. It is the place of his grace in which he deains himself in revealing his power to transform hearts. What, Christ asked, will we resemble the Kingdom of God? or with what parable will we represent him? Sea. 4:30. He could not use the kingdoms of peace as a simultaneous one. In society, he didn't think he was being compared. The kingdoms of the Earth are governed by the superiority of physical power; but all carnal guns, every coercion weapon are banished from the kingdom of Christ. This kingdom must lift and ennoble humanity. The Church of God is a site of holy life, full of various gifts and approved by the Holy Spirit. Members must find their happiness in the happiness of those they help and bless. AA - Pag. 13 Wonderful work that the Lord through His church, so that his name can be glorified. The picture of this work is given in the vision that Ezekiel had of rivers cleansing waters: These waters go out into the eastern region, and descend into the countryside, and enter the sea; and when they are delivered to the sea, the water will heal. And will every living being who comes to where these two streams will live? And at the stream, on its shore, from one and the other group, all kinds of trees will rise, which bears fruit to eat: its leaf will not fall, and its fruits will perish: in its months it will bear new fruits, for its waters come out of the sanctuary; and its fruits will serve as food, and foliage will serve as a medicine. Ezek. 47:8-9 and 12. From the beginning, God was able to work through His people to bring blessings into the world. For the ancient Egyptian people, God made Joseph a source of life. Thanks to their integrity, the lives of all people have been preserved. Through Daniel, God saved the lives of all the wise men of Babylon. And these deliverances are like objective lessons; they illustrate the spiritual blessings offered to the world by the connection to God that Joseph and Daniel worshipped. All those in whose hearts Christ resides, everyone who shows his love for the world, is a fellow of God, for the blessing of mankind. When He receives grace from the Savior to share it with others, from his own being flows streams of spiritual life. AA - Pag. 14 God chose Israel to reveal his character to the people. He wanted them to be the sources of salvation in the world. The oracles of heaven were given to them, the revelation of God's will. In the early days of Israel, the peoples of the world lost their knowledge of God as a result of corruption. They knew him before; but because they did not glorify Him as God and did not give him grace, but in their reasoning they faded away, and their stupid heart was hidden. Rom. 1:21. But in His mercy, God did not risk them from existence. He decided to give them a new opportunity to meet him through His chosen people. Through the teachings of redemption, Christ must be elevated to all nations, and all who have looked at him will live. Christ was the foundation of a Jewish organization. The whole system of types and symbols was a compact prophecy of the gospel, a representation that contained promises of redemption. But the people of Israel have lost sight of their lofty privileges as representatives of God. They have forgotten God and have not fulfilled His holy mission. The blessings they received did not give the world any blessings. They appropriated all their advantages for their own glorification. They excluded themselves from the world to avoid temptation. God's restrictions on communication with idolaters as a means of preventing them from conforming to pagan practices, they used them to raise the wall of separation between themselves and AA - Pag. 15 other countries. They stole from God in the service He demanded of them and stole from others in religious guidance and holy example. Priests and princes settled on the routine of ceremonialism. They were satisfied with the legal religion, and they could not give others the living truths of heaven. They considered their own justice sufficient and did not want a new element to interfere in their religion. God's goodwill towards people has not been accepted by them as something separate from themselves, but they are bound with their own merit because of their good deeds. Faith, which works out of love and cleanses the soul, has found no place in alliance with the religion of the Pharisees, made of ceremonialism and human prohibitions. From Israel God said: I have planted you, as it is beautiful to see, a perfectly faithful seed: how for you have become for me a degenerate plant, a strange vine? Jer. 2:21. Israel is a leafy life; bears fruit for herself. Áse. 10:1. Therefore, now, the inhabitants of Jerusalem, and the people of Judas are judging, I ask you, between Me and My Vineyard. What else can I do with My Vineyard that I haven't done to it? And how, waiting for me to give the grapes, came to produce wild grapes? Now I will tell you what I will do with my vineyard: I will snout it to serve as pasture; I will derribia its walls that it can be trodden; and I turned him into the wilderness; It will not be circumcised or dug; but they will grow in it sasas and Hawthorn; and the clouds I order them not to spill rain on it. Because aa-vineyard-pag. 16 The Lord of the Army is the home of Israel, and the people of Judas are the plant of His pleasures; and he waited for them to make judgment, and here is oppression; righteousness, and behold, cry. Isa. 5:3-7. The weak did not strengthen, and the sick did not heal, and the broken did not call, and the stray thaw brings, and the lost woman did not look; but you dominated them with rigor and firmness. Ezek. 34:4. Jewish leaders felt that they were too wise to be instructed, too righteous to be saved, and too noble to need the honor that comes from Christ. The Savior turned away from them to give others the privileges they abused and the work they neglected. God's glory had to be revealed, and His Word was confirmed. The kingdom of Christ was to be created in the world. God's salvation became known in the desert cities; and the disciples were called to do work that Jewish leaders stopped doing. © 2020, the Brazilian Publishing House. All rights are reserved. 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