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The book claiming that the essence of the teachings of Hermes Trismegistus This article has several questions. Please help improve it or discuss these issues on the discussion page. (Learn how and when to delete these message templates) This article may have contained original research. Please improve it by checking the claims made and adding links. Applications consisting only of original research must be removed. (October 2017) (Learn how and when to delete this template message) Some of the following sources of this article may not be reliable. Please help this article by looking for better, more reliable sources. Unreliable quotes can be challenged or deleted. (October 2017) (Learn how and when to delete this template message) (Find out how and when to remove this message template) Part of the series about Hermetisms Mythology Hermes Trismegistus Tote Poimandres Hermetica Corpus Hermeticum Three parts of wisdom of the entire universe Alchemy Astrology Movement of the traditionalist school of Freemasonry Jungian Jungianism Theosophy Thelema Ariosophy of the Order of the Cabbalistic Order of the Rose Cross Holy Royal ArchEs Masonry Order of the Golden Dawn of the Hermetic Brotherhood Of Luxor Hermetic Brotherhood Of Light Knights of the Templar Templars (Masonry) Ordo Temple Orientis Rosenkruian Order of Scottish Rite of Freemasonry Themes of Hermetic Influence of the Sabala and influences the occult and fortune-telling tarot people Josefín Peladon Papus Stanislas de Guaita John Di Manley. Hall Arthur Edward Waite Tibit ibn Kurra Paracels Jordano Bruno Ahmad al-Beni Elifas Levi William Westcott Franz Bardon Alistair Jakob Jakob Jakob Jakob Byumius Euola Robert Flood John Di Jabir iaibn Haiyan Henry Cornelius Agrippa Valentin Tomberg Karl Jung Vte Kybalion: Originally published in 1908 The general description of the French book cover This section does not cite any sources. Please help improve this section by adding links to reliable sources. Non-sources of materials can be challenged and removed. (February 2019) (Learn how and when to delete this template message) Kybalion was first published in 1908 by the Society of Yoga Publications in Chicago, Illinois, and has been in the public domain since 1977. Supposedly based on ancient sealetism, her philosophy became the foundation of the New Thought movement of the early 1910s. The book early on claims that it makes its appearance in its life when time is appropriate and includes axioms and ideas similar to those contained in the Book of Proverbs. The author of The Three Dedicated, who is the author of Kybalion decided to remain anonymous. As a result, a lot of speculation was made about who actually wrote the book. The most common suggestion is that Kybalion was authored by William Walker Atkinson, either alone or with others such as Paul Foster Case and Elias Gewurz. It is known that Atkinson used many aliases and self-published his works. It also suggests that among his earliest published pseudonyms and anonymous works may have been a series called Arkan Teachings (first published before 1909 and a second edition in 1909), which has many superficial similarities to Kybalion. While the latter explores the seven Hermetic principles, the Teachings of Arkan examine the seven Laws of The Arcane; Kibalon claims to be an explanation of an ancient, unpublished sealed text of the same name, and Arcane Teaching claims to reveal the wisdom of ancient, unpublished scrolls of occult aphorisms. Both books describe the three Great Planes of reality, which are further divided into seven smaller planes. Both also describe the three smaller planes as astral black keys, similar to the black keys on the piano, and populated by elementary spirits. And both books describe the process of Mental Alchemy in great detail, and in almost complete agreement with each other. There are other similarities, and some argue that Arkan's Teachings may have been the first project of Atkinson's material, which later became the Kibalon. Atkinson also tried to describe the work of the universe in terms of a set of laws in his last manuscript, Seven Cosmic Laws, written in 1931 and published posthumously in 2011. A common theory is that Atkinson wrote the book with Paul Foster Case and Michael Witty. This theory is often pursued by members of the Builders of Adygea (B.O.T.A.), a secret school later founded by Case, although he did not publicly make that statement. This story seems to have originated with the breakaway group B.O.T.A., the Brotherhood of Hidden Light. In this respect, much has been made of the fact that Paul Foster Case was a Freemason, and that the publisher of Kybalion, the Society of Yoga Publications, gave his address as Masonic Temple, Chicago IL on the frontispiece of the book. However, Chicago's Masonic Temple was also the city's first skyscraper, housing dozens of shops and small businesses with no Masonic supplies, and named after the Masonic Lodge, which funded much of its construction and met in its upper few floors. Other names speculatively mentioned as Co-authors of Kybalion include Harriet Case (wife of Paul Foster Case at the time), Mabel Collins (an outstanding theosophical writer), Claude Bragdon (architect, theosophist and writer on mystical geometry) and Claude Alexander (a famous stage magician, thinking, proponent of crystalline looking, and author of a new thought). Anne Davis, who succeeded Case as head of the B.O.T.A., is often referred to as a possible author of Kybalion, but she was born in 1912 - four years after the first Books. Books. An introduction to the 2011 edition of Kybalion published by Tarcher/Penguin is an argument that William Walker Atkinson was the sole author of the work, including evidence such as the 1912 edition of Who's Who in America, which ascribes Atkinson as the author, and the 1917 French-language edition of Kybalion, in which the introduction of the translator attributes the work of American psychic master W.W. Atkinson. The Book devotes seven principles to each of the seven Principles, or axiom: The Principle of Chemicalism embodies the idea that Everything is reason. Everything that happens must be the result of the mental state that precedes it. In order for something to exist, thoughts must first be formed, which then form a physical reality or manifestation. Your thoughts seed, plant positive seeds in your garden mind. The principle of correspondence The Principle of Correspondence expresses the idea that there is always a correspondence between the laws of the phenomena of different planes of existence and life. Both above and below; both below and above. This principle states that there is harmony that can be achieved, harmony and conformity between these planes, outlined as: The Great Physical Plan of the Great Psychic Plan The Great Spiritual Principle of the Plane of Vibration This sets out the idea that movement manifests itself throughout the universe, that nothing rests, and everything moves, vibrates and circles. This principle explains that the difference between the manifestations of Matter, Energy, Mind, and even the Spirit is the result of only different vibrations. The higher the person on the scale, the higher the vibration rate. Here, everything is said to be on an infinite level of vibration, almost to the point of being at rest. It is said that millions and millions of different degrees between the highest level, Everything, and objects of low vibration. Mental transmutation is described as a practical application of this principle. Changing your mental state is to change the vibration. This can be done by Will's efforts, deliberately fixing attention on a more desirable state. The Polarity Principle principle embodies the idea that everything is ambivalent, everything has two poles, and everything has its opposite. All things shown have two sides, two aspects or two poles. Everything is and not at the same time, all truths, but half of the truth, and each truth is half false, there are two sides to everything, opposites identical in nature are still different in degree, extremes are met, and all paradoxes can be agreed upon. The Principle of Rhythm Principle expresses the idea that in all there is a measured movement, flow and inflow, swing back and forth, pendulum-like There is a rhythm between each pair of opposites, or poles, and is closely related to the principle of polarity. It can be seen that this principle allows you to move from one pole to another, and not necessarily the poles of extreme opposites. The principle of cause and effect explains that there is a reason for each effect, and an effect for each cause. It also states that there is no such thing as a chance that chance is merely a term that points to other causes that are not recognized or perceived. The principle is explained in the chapter Causation. The principle of gender embodies the idea that gender manifests itself in everything. The authors argue that this does not apply directly to the generally accepted notion of sex, but rather ... To generate; to reproduce, generate, create or produce... In general. Gender is manifested in all planes as female and male principles. The mental sex is described as an airtight concept that refers to female and male principles. This does not apply to someone's physical gender, and does not imply that someone of a certain sex necessarily has the appropriate mental gender. Ideally, you want to have a balanced mental sex. The concept outlined in The Kibalon states that gender exists on all planes of existence (physical, mental and spiritual) and represents different aspects on different planes. Each and every one contains these two elements or principles. The principle of female is always in the direction of getting impressions and has a much more diverse field of activity than men's. The female works to generate new thoughts, concepts and ideas, including the work of imagination. The male principle is always in the direction of giving or expressing, and keeping itself with Will in its various phases. They say there must be a balance in these two forces. Without female, male tends to act without restraint, order or reason, leading to chaos. On the other hand, only women, as a result, can constantly think and do nothing that leads to stagnation. With male and female work combined, there is thoughtful action that generates success, which indicates that both female and male perform each other. Influences on the works of the English philosopher Herbert Spencer are approvingly mentioned in Kibalon as showing an understanding of hermetic principles; and Spencer himself is praised as the reincarnation of the 5th century BC by the Greek philosopher Heraclit; which, in turn, is described as the reincarnation of an even more ancient Egyptian philosopher. No other author is mentioned or endorsed in the text. Adygea Builders Consider Cymalion an Important Foundation beliefs, and translated the original text into Spanish, German and French, the latter was completed by Andre Durville. Kibalon himself claims to have influenced all major religions and philosophies, both ancient and modern. Cm. also Emerald Tablet (Hermes Trismegistus) Gnosticism Hermetic Magic (Paranormal) Occulism Notes and Clark, (2013). His life and work. Covina CA: The Brotherhood of Hidden Light. 23. See also the Archive Copy (PDF). Archive from the original (PDF) for 2003-04-23. Received 2007-01-16.CS1 maint: archived copy as a title (link) for more information. Emporis GmbH. Masonic Temple, Chicago - 102685 - EMPORIS. emporis.com. received on June 5, 2015. Amazon.com: Kybalion: The Final Edition (9781585428748): William Walker Atkinson, three initiates, Philip Deslippe: Books. amazon.com. received on June 5, 2015. 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