



The Fire Safe Council of Nevada County is a Non-Profit Organization.

The Chipping program is no longer funded solely by grants. Our grant sources require a percentage of local contributions from the community. We now rely on generous donations from our chipping customers, membership dues, local businesses, and Nevada County residents. Your donation is much appreciated, and is vital in keeping the chipping program going. Funding has been provided through various grants in years passed from the following partners:

- * Bureau of Land Management
- * CAL FIRE
- * County of Nevada
- * Northern Sierra Air Quality Management District
- * California Fire Safe Council
- * USDA Forest Service
- * Pacific Gas & Electric



DO'S

- ◆ PILES MUST BE WITHIN 5 FEET OF A ROAD OR DRIVEWAY
- ◆ CHIPPING VEHICLES ARE TO STAY ON COMPACTED SURFACES, AND WILL NOT GO OFF-ROAD OR ACROSS FIELDS TO ACCESS THE PILES
- ◆ PILES MUST BE ON LEVEL GROUND, OR ON THE UPHILL SIDE OF THE ROAD
- ◆ ALL BLUNT ENDS MUST FACE TOWARDS THE ROAD/DRIVEWAY
- ◆ MAXIMUM HEIGHT OF EACH PILE MUST NOT EXCEED 4 FEET
- ◆ MATERIAL CAN BE NO GREATER THAN 8 INCHES IN DIAMETER, AND MUST BE AT LEAST 3 FEET IN LENGTH
- ◆ ALL PILES MUST BE FREE OF ALL ROOTS, STUMPS, ROCKS, AND DIRT

DON'TS

PILES WILL NOT BE CHIPPED IF THEY CONTAIN ANY OF THE FOLLOWING MATERIALS:

- ◆ ALL VARIETIES OF BROOM
- ◆ POISON OAK
- ◆ BLACKBERRIES/VINES/ANYTHING WITH THORNS
- ◆ FOREIGN MATERIALS/NON-VEGETATIVE ITEMS
- ◆ ROOT BALLS, STUMPS, DIRT, OR TWIGS
- ◆ PILES OF LEAVES, PINE NEEDLES, OR YARD CLIPPINGS (Curbside collection is available through Waste Management 530-274-3090)
- ◆ THE FSCNC WILL NOT CHIP FOR TIMBER HARVEST PROJECTS, MARIJUANA GROWS, COMMERCIAL PROJECTS, OR VACANT LOTS
- ◆ NO HEAVY MATERIAL ON TOP OF SMALLS

Please complete the work order form on reverse when ALL piles are stacked and ready for chipping.

Fire Safe Council of Nevada County

Mailing Address: PO Box 1112, Grass Valley, CA 95945 Physical Address: 143 B Springhill Dr., Grass Valley

Phone: 530-272-1122 Fax: 530-648-1122 Email: Info@areyoufiresafe.com Website: www.AreYouFireSafe.com



DEFENSIBLE SPACE CHIPPING PROGRAM

CONTACT INFORMATION

Last Name: _____ First Name: _____

Phone Number: (____) _____ Email: _____

Are You a Member of the Fire Safe Council? ☐ Yes ☐ No If Yes, What Kind? ☐ Sustaining ☐ Association

Property Address: _____ City: _____ Zip: _____

Are You the Property Owner? ☐ Yes ☐ No If Not, State Name: _____

Mailing Address (If Different): _____

Nearest Cross Street: _____ Locked Gate? Please Provide Access Code: _____

Driving Directions: _____

PILE INFORMATION

Total Number of Piles: _____ *(Anything more than what is stated here, may be rejected)*

For multiple pile locations, please provide a map/drawing indicating location of each pile on the property. Map Enclosed? ☐

Average Pile Size: Width: _____ ft Length: _____ ft Height: _____ ft *(Height Not to Exceed 4')*
(Front to Back) (Side to Side) (Top to Bottom)

Location of Piles: ☐ Driveway ☐ County Road ☐ Private Road Other: _____

Are there any special precautions to take on the property? _____

Is there room to turn the chipper around? ☐ Yes ☐ No *(Piles must be placed along a road/driveway with adequate turnaround area of at least 40 feet)*

How would you like the chips disbursed? ☐ Pile Chips ☐ Broadcast Chips

ANSWERS TO THE FOLLOWING QUESTIONS ARE REQUIRED TO OBTAIN GRANT FUNDING

1. What would you do with the material if this chipping service were not available?
☐ Burn It ☐ Take to Transfer Station → Round-Trip Miles = _____ ☐ Leave on Property ☐ Rent a Chipper

2. How many hours did it take to cut, drag, and stack the piles? _____ *(PLEASE DO NOT LEAVE THIS AREA BLANK)*

3. Did you hire someone to cut/stack the materials for you? ☐ Yes ☐ No If yes, how much did it cost? \$ _____

BY SIGNING BELOW, I AGREE TO THE FOLLOWING TERMS & CONDITIONS:

- | | |
|--|--|
| 1. I agree to permit the FSCNC chipping crew on my property. | 7. I understand that the FSCNC is not obligated to perform this service, and are not liable for its failure to perform this service, or for the negligent performance of this service. |
| 2. I agree that my piles are ready, and are stacked per FSCNC guidelines. FSCNC has final authority in determining if piles are compliant. | 8. I understand if on-site conditions prove to be a concern, FSCNC staff may refuse service. |
| 3. <u>I understand that any additional piles created once my form has been submitted may be rejected.</u> | 9. I understand the FSCNC does not chip on active marijuana grows, timber harvests, commercial properties, or vacant lots. |
| 4. I agree to comply with the FSCNC's decision on where to place the chips, as safety is their number one concern. | 10. I understand that any remaining piles at a job taking longer than 4 hours to chip, will need to be resubmitted to the office for completion at a later date. |
| 5. I understand that the FSCNC makes final scheduling decisions. | |
| 6. I understand that this is a drive-by service that may take several weeks to complete. | |

SIGNATURE: _____

DATE: _____

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