



Board of Directors' Meeting

May 23, 2019



Fire Safe Council of Nevada County  
P.O. Box 1112  
Grass Valley, CA 95945  
Phone (530) 272-1122  
Fax (530) 272-3232  
www.areyoufiresafe.com

## **BOARD OF DIRECTORS' MEETING**

May 23, 2018

### MEETING PACKET INDEX

<u>Item</u>	<u>Page Number</u>
Meeting Safety Briefing .....	1
Meeting Notice & Agenda .....	2
Minutes from 04/25/19 Board Meeting .....	5
Minutes from 05/18 Executive-Finance Meeting .....	7
Committees Roster .....	9
Balance Sheet as of 4/30/19 .....	10
Profit and Loss as 4/30/19 .....	11
Balance Sheet as of 5/22/19 .....	16
Profit and Loss as 5/22/19 .....	19
Bank Statements Closed as of 3/31/19 .....	22
Credit Card Statements Closed as of 3/31/19 .....	29
Cal Fire Safe Council Legislative Day IAP .....	34
County of Nevada Firewise Community Resolution .....	61
Current Firewise Communities Contact List .....	64
Board of Directors' Roster .....	66
Committees Roster .....	67
Meeting, Event, & Holiday Schedule .....	68
FSCNC Mission & Vision Statement .....	69
FSCNC Acronym List .....	70



## MEETING SAFETY BRIEFING

Safety is a top priority for the Fire Safe Council of Nevada County. This value is fundamental to our mission and creates a "safety first" culture in our organization. At the beginning of meetings a short briefing is conducted to acquaint all meeting attendees and to ensure everyone knows how to respond in case of an emergency.

*(Chairman to go over the following and asks for volunteers/qualified people and writes the following info for everyone to see on a white board or flip chart:)*

Gene Albaugh Community Room, Madelyn Helling Library, 980 Helling Way,

1. Mtg. location (address): Nevada City and The Joseph Center, Levon Avenue, Truckee
  
2. Evacuation routes and meeting point (discuss / describe): \_\_\_\_\_  
\_\_\_\_\_
  
3. 911: (Name of who will call): \_\_\_\_\_
  
4. Meet: (who will meet first responders): \_\_\_\_\_
  
5. CPR: (certified and willing): \_\_\_\_\_
  
6. AED: (where / who will get): \_\_\_\_\_
  
7. Active shooter: (discuss plan ): 1) get out, 2) Turn off cell phone and hide out, or 3) take out if other options not possible.



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## FIRE SAFE COUNCIL OF NEVADA COUNTY BOARD OF DIRECTORS' MEETING

### PUBLIC NOTICE & AGENDA

Notice is now given that a regular meeting of the Board of Directors' has been called and will be held on Thursday, May 23, 2019, at 10:00 a.m. in the Madelyn Helling Library, located at 980 Helling Way, Nevada City, CA. Video conferencing or teleconferencing will be available at the Joseph Center in Truckee, CA.

*"To provide Firewise education and programs to enhance emergency preparedness for catastrophic wildfire to all citizens in Nevada County in order to reduce the loss of life, property, and natural resources and to create Firewise Communities/USA®; to network with other Fire Safe Councils, governmental agencies and foundations for the benefit of the citizens of Nevada County."*

- 1) CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
- 2) MEETING SAFETY BRIEFING
- 3) AGENDA AND ORDER OF BUSINESS:
  - a) Approval of Agenda and Order of Business *Action*
- 4) MEETING MINUTES:
  - a) Approval of Minutes from the 2018 Board Meeting *Action*
- 5) PUBLIC COMMENT:

*This time is set aside for persons wishing to address the Board on any matter of interest that is not on the agenda. The Board invites comments from the agenda items after discussion by the Board Members. Speakers will be limited to five (5) minutes, unless extended by the Board chair. The Board chair reserves the right to further limit or exclude repetitious or irrelevant presentations. If written material is included, 20 copies of all information to be distributed to Board members should be given to the Secretary prior to the meeting. Action will not be taken at this meeting on citizen comments. The Board, however, after hearing from interested citizens, may place items under new business on a future agenda so proper notice may be given to all interested parties. If no one wishes to comment, the next scheduled agenda item will be considered.*
- 6) AGENCY/PARTNER REPORTS – *(Limit to 3-5 minutes)* *Information*
- 7) Board Resolutions – *Donn Thane*

BOD directives to Executive Director regarding handling and determination of appropriate resource requests as defined within FSC's program purposes. *Action*
- 8) REPORT OF THE EXECUTIVE COMMITTEE – *Donn Thane*
  - a) DSAV Program Outline, Purpose and Procedures *Action*
  - b) Potential Misuse of DSAV Program and FSC Resources (Resolution item 7) *Information*
  - c) Public Education Piece Regarding Roles and Purpose of Organizations:
    - Fire Safe Council
    - Firewise Coalition
    - Firewise Communities *Information*

- d) Director Orientation and Mentoring Process *Action*
  - e) Ponderosa West Contract and Commitments Update *Information*
  - f) Vehicle Leases for Projects and FSC Operations *Action*
  - g) Next Meeting: Thursday, June 13th, 2019 at 9:30am – 10893 Alta St., Grass Valley, CA 95945 *Information*
- 9) REPORT OF THE CHAIRMAN OF THE BOARD – Donn Thane
- a) Chairman's Report *Information*
  - b) Director Orientation and Mentoring Update *Information*
- 10) REPORT OF THE FINANCE COMMITTEE – Dave Walker, CPA
- a) Financial Analysis *Information*
  - b) Next Meeting: Thursday, June 13th, 2019 at 10:00am – TBD *Information*
- 11) REPORT FROM THE EXECUTIVE DIRECTOR – Jamie Jones
- a) Grant Applications Update *Information*
  - b) Office Operations Update *Information*
  - c) Partnership Update *Information*
- 12) REPORT FROM THE FUNDRAISING COMMITTEE – Bill Drown
- a) Red Zone Affair – September 28th, 2019 *Information*
  - b) Next Meeting: TBA *Information*
- 13) REPORT OF THE PROJECTS COMMITTEE – Donn Thane
- a) Projects Update *Information*
  - b) Advanced DSAV Class Report *Information*
  - c) 2019-20 Fire Season Guide *Information*
  - d) Next Meeting: TBA *Information*
- 14) DIRECTORS' COMMENTS *Information*
- 15) CLOSED SESSION - (Only Voting Board Members May Participate):  
*(Closed session pursuant to California Government Code 11126(a) regarding pending litigation)*
- a) CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION *Action*  
 (Subdivision (a) of Section 54956.9)  
 Name of case: Drummond v. Fire Safe Council
  - b) CONFERENCE WITH LEGAL COUNSEL—LITIGATION Significant exposure to litigation *Action*  
 pursuant to subdivision (b) of Section 54956.9: 1 case
- Report out of Closed Session
- 2) ADJOURNMENT – *Estimated @ 12:00pm*

NEXT BOARD MEETING: Thursday, June 27th, 2019 at 10:00 a.m. at the Madelyn Helling Library, located at 980 Helling Way, Nevada City, CA. Video conferencing or teleconferencing will be available at the Joseph Center in Truckee, CA.

*Times stated are approximate and subject to change. Agenda order is tentative and may be changed by Board action without prior notice. This meeting will conform to the Open Meeting Act. Agenda discussions and report items are subject to action being taken on them during the meeting by the Board at its discretion. The Board provides the public the opportunity at meetings to address each agenda item during the Board's discussion or consideration of the item. Total time allocated for public comment on particular issues is limited. The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Board to (530) 272-1122 or by email to [info@areyoufiresafe.com](mailto:info@areyoufiresafe.com).*

BOARD MEMBERS

*Donn Thane, Chairman*

*Pete Williams, Director*

*Bill Houdyschell, Associate*

*Crawford Bost, Associate*

*Rick Nolle, Vice-Chairman  
Dave Walker, Treasurer  
Bill Drown, Director  
Hank Weston, Director  
Steve Eubanks, Director*

*Eric Trygg, Director  
Alan Doerr, Director  
Don Wagner, Director  
Sue Hoek, Director  
Wanda Mertens, Director*

*Gretchen Bennitt, Associate  
Jim Mathias, Associate  
Jecobie Waters, Associate  
Joshua Robinson, Associate*

*Jerry Martinez, Associate  
Heidi Hall, Alternate*

### AFFIDAVIT OF POSTING

Meeting Notice/Agenda of the Fire Safe Council of Nevada County regular board meeting, scheduled for May 23rd, 2019, was posted per Open Meeting Law requirements at the following locations:

Eric W. Rood Administrative Center, 950 Maidu Avenue, Nevada City CA  
Madelyn Helling Library, 980 Helling Way, Nevada City CA  
Truckee Library, 10031 Levon Avenue, Truckee CA  
[www.areyoufiresafe.com](http://www.areyoufiresafe.com)

AGENDA POSTED: Monday May 20, 2019



Fire Safe Council of Nevada County Board of Directors Meeting Minutes  
Madelyn Helling Library, 980 Helling Way, Nevada City, CA  
Thursday, April 25, 2019 at 10:00 A.M.  
*Videoconferencing was available at The Joseph Center, Levon Avenue, Truckee, CA.*

Board Members in Attendance:

DIRECTORS:

Donn Thane, Vice-Chairman  
Dave Walker, Secretary/Treasurer  
Eric Trygg, Director  
Pete Williams, Director  
Don Wagner, Director  
Bill Drown, Director  
Steve Eubanks, Director  
Sue Hoek, Director  
Wanda Mertens, Director

ASSOCIATES:

Jim Mathias, CalFire  
Jeff Pettitt, Nevada County OES

Staff in Attendance: Jamie Jones and Billy Spearing.

Visitors in Attendance: Elise Arata of Cal OES, Julie Martin of the BLM, Bob Long of Firewise Coalition, Dr. Kate Wilkin of UCCE.

- 1) The meeting was called to order at 10:03 A.M.
- 2) Meeting Safety Briefing was given by Chairman, Donn Thane.
- 3) Consent for current Agenda and previous meeting minutes (Single Motion Needed):  
Approval of Agenda, Order of Business, and Minutes from 3/28/2019 Board Meeting was motioned by Williams and seconded by Trygg. Passed unanimously.
- 4) Public Comment: none made
- 5) Agency/Partner Reports:

Dr. Wilkin of UCCE: 20/20 Vision Summit was a great success and the burn workshop enrollment is full, with a waitlist for 2 additional full classes.

Julie Martin of the BLM: Pile burning will commence in the Shields Camp area this week continuing as long as necessary. Requested an update on the Ponderosa West project and assignment of duties.

Jeff Pettitt of NevCo OES: **Reminders for upcoming events with Green waste drops, Children's Carnival, Truckee Townhall and Builders Fair.**

Elisa of Cal OES: She is happy to be back from Paradise and reported there have been leadership changes at her organization.

Jim Mathias of CalFire: Logging operations are active again within the county, burn piles are getting away from folks and caution is needed, burn permits will very soon be required and available on CalFire website, NEU is staffing more engines each week. NEU was awarded 2 priority projects this year by the governor, most other units only got 1. Reminder May 19 is WUI drill. Proposed new shaded fuel break in Woodpecker Ravine. Announced FSCNC will be awarded an agency partner award from NEU on May 2 at the ceremony in Auburn.

- 6) Report from the Executive Committee: Update n FEMA grants- might not be dead after all. We hired 1 additional part time chipping supervisor. Audits are underway, the 10 FWC's **selected and paid** for by NevCo are being added, current grant summary, Fire Season Guide 19/20 is almost completed thanks to Marty, CWPD and Carnival and green waste reminders, subsequent flyers shared. Chipping workload discussed; office space is too small- discussed needs for more room. Announced FSCNC participation in the CAFSC Legislative Day, and upcoming meeting with a rep from Congressman **LaMalfa's office. Discussed issues within the DSAV program and potential misuse.**
- 7) Report of the Chairman: Book recommendation and encouragement for directors to get involved and be present at upcoming events.
- 8) Report from the Finance Committee: Reviewed financial reports and statements. Discussed potential for income from the Ponderosa West Project.
- 9) Report from Executive Director: The ED reported on operations and upcoming grant opportunities. The Ponderosa West Project is estimated to start in June. Green Waste Disposal is approaching, as is the **Children's** Safety and Wildfire Safety Carnival.
- 10) Report from the Fundraising Committee:  
The Red Zone Event dates were announced as September 27 and 28, 2019.
- 11) Report from Projects Committee: DSAV refresher for original advisor group was discussed as well as hopes for a mentorship of sorts pairing experienced and new advisors together. Fire Season Guide update from Marty Main. WUI drill updates from LOP event.
- 12) Report from the Nominating Committee:  
Searching for a replacement Secretary for the Board is necessary.
- 13) Director Comments: Sue Hoek-suggested providing handouts for our free programs at Food Bank distributions to reach more low income folks; also, there will be no fires allowed in The Yuba River Canyon this summer. Wand Mertens: happy to announce Farmers has paid for our booth at the Fair and they are bringing their disaster response bus. Jamie Jones- Director orientation process is needed for new directors.
- 14) Closed Session (Only Voting Board Members May Participate):  
There was no closed session.
- 15) Motion to adjourn was made at 11:55 a.m.

**I declare that these meeting minutes accurately reflect the actions of the Fire Safe Council of Nevada County's Board meeting held on April 25, 2019 and were approved by the Board of Directors.**

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Donn Thane, Chairman

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Date



Executive/Finance Committee Meeting Minutes  
10893 Alta St, Grass Valley, CA 95945  
Thursday, May 9, 2019

The meeting was called to order at 9:32 A.M.

In Attendance:

Donn Thane, Chairman  
Rick Nolle, Vice Chair  
Dave Walker, Treasurer  
Eric Trygg, Director  
Bill Drown, Director  
Don Wagner, Director  
Pete Williams, Director  
Jamie Jones, Executive Director

Guests: None

No public comment.

**Review of April's DSAV class.** Approximately 65 trainees were in attendance. It was the largest class FSC has hosted. Recommended in the future to return to a smaller class size as the large number in attendance made logistics a challenge.

DSAV procedures were reviewed as per the FSC operating manual. The committee discussed the purpose of the program and confirmed that we should continue as per current operating policy. **Specifically, that DSAV's are to be requested through the FSC office and to be assigned via the office as per the process outlined. FSC's DSAV program is widely popular as it is meant to support the organizations educational goals. Additionally, the program's success is in large part due to the** voluntary participation and the fact that it is an advisory only offering and has zero enforcement or outside agency reporting.

Concerns about outside organizations and neighborhoods using the FSC DSAV program, outside of the scope of work outlined in FSC operations was discussed. Moving forward, the FSC DSAV program will continue to operate as intended. As it is a part of the FSC's mission to support the DSAV program, outside program support shall be offered to communities and neighborhoods to run their own DSAV programs, by way of offering assistance with advisor training only. Any outside programs offered that are similar in nature to the FSC DSAV program, **but is not the FSC's program**, shall not use FSC resources, materials, logos or branding. As content and authenticity cannot be monitored effectively in outside programs, FSC **must be consciences of its own program's authenticity and purpose, which is** modeled in an advisory capacity only, after CAL FIRE's Inspection program and form LE 100. The committee recommends that FSC publish an educational editorial piece via the local media. The piece should include an introduction to FSC and its mission, along with information about the **organization's** programs and purpose. Additionally, more information should be provided to the public about each organization or community group affiliated with FSC (i.e. Coalition of Firewise Communities and Firewise Communities), educating the community on each **organization's roles and responsibilities**. The Executive Committee has been tasked with meeting with any potential outside programs to clarify organizational goals.

An increase in very large requests of the office staff was discussed. FSC often receives very large **requests, outside of FSC's available resources and funding.** Rick Nolle made a motion to recommend to the Board of Directors, that the Executive Director shall be given imperial guidance in determination of what are deemed as reasonable requests of FSC resources. Bill Drown seconds, all in favor.

A press release will be sent to local media to announce the recruitment of additional Directors, specifically a Secretary.

Donn Thane will contact the new Directors to proceed with a board orientation. Pete Williams will put a process to paper for operating manual and the benefit of future Directors to use. The process will be presented to the Board of Directors for approval at the May 23<sup>rd</sup>, 2019 meeting.

An estimated scope of work was presented for the Ponderosa West Project. The County of Nevada is in the process of completing their contract with CAL FIRE. Stay tuned for more detailed upon finalization of contracts.

The Executive Director discussed the need for additional work trucks to be used on the Ponderosa west Project. The committee recommends the purchase of the appropriate trucks to be purchased to fill the need for the project. The ED vehicle has approx. 180,000 miles on it and is need of repairs. The board recommends the purchase of a new Executive Director vehicle immediately, as the repairs, age and mileage of the existing car are likely no longer cost effective. Motion made to recommend the purchase of vehicles by Rick Nolle, Dave Walker seconds, all in favor.

The office will be looking for a volunteer to help assist on phones. An Office Admin will be hired when additional grant funding or projects becomes available. Resumes are welcomed.

The Executive Director and Chairman represented the FSC at the Cal Fire All Hands Meeting. The FSC was awarded a Partnership Award by Cal Fire NEU.

The Green Waste Disposal Event was a tremendous success. All 6 locations were full by 1PM Saturday. Arrangements were made to have Waste Management provide a continuous rotation of containers to meet the need. Its estimated nearly 90 tons was collected the first weekend. The County of Nevada, Waste Management and Fire Safe Council are working closely to meet the needs of the coming weekends.

The 2019-20 Fire Season Guide was sent out in Saturday May 4ths paper. It was also available at the **Children's Health and Wildfire Safety** Carnival.

The meeting was adjourned at 11:43 A.M.

Respectfully Submitted:

Jamie Jones, Executive Director



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**Board Resolution of the Fire Safe Council of Nevada County**  
**Resolution # 1819-27**

Executive Director Directives:

The Executive Director shall be given imperial authority to determine what is deemed as a reasonable request of resources from members and/or groups in the community, to be dispersed by the Fire Safe Council of Nevada County.

Whereas;

The Executive Director is entrusted the ability to make decisions based on their comprehensive knowledge of available financial data and funding availability.

And Whereas;

The Executive Director is the Chief Executive Officer of the Fire Safe Council and these decisions fall within the purview of the Chief Executive Officer.

Approved this 23<sup>rd</sup> day of May 2019

Signed:

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Dave R. Walker, Secretary/Treasurer

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Donn Thane, Presiding Chairman

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of April 30, 2019

	Apr 30, 19
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
10050 - West America Bank	
10055 - West America #8159	500.00
10060 - West America #8167***	500.00
<b>Total 10050 - West America Bank</b>	1,000.00
10000 - Tri Counties Bank	
10001 - Tri Counties - Checking	2,546.71
10010 - Tri Counties - Donations	15,659.58
10015 - Tri Counties - Grants Account	119.86
<b>Total 10000 - Tri Counties Bank</b>	18,326.15
10025 - Sierra Central Credit Union	
10030 - Sierra Central - Money Market	688.12
10040 - Sierra Central - Savings	170.16
<b>Total 10025 - Sierra Central Credit Union</b>	858.28
10300 - Petty Cash	73.01
<b>Total Checking/Savings</b>	20,257.44
<b>Accounts Receivable</b>	
11000 - A/R - Projects	252,858.58
<b>Total Accounts Receivable</b>	252,858.58
<b>Other Current Assets</b>	
12050 - Unbilled Accounts Receivable	-146,219.27
13000 - Prepaid Expenses	6,173.60
13100 - Prepaid Deposits - WC	871.00
13200 - Prepaid WC Premium	-445.01
14900 - Undeposited Funds	1,250.25
<b>Total Other Current Assets</b>	-138,369.43
<b>Total Current Assets</b>	134,746.59
<b>Fixed Assets</b>	
15000 - Equipment	158,630.58
17000 - Accum Deprec - Equipment	-124,705.29
<b>Total Fixed Assets</b>	33,925.29
<b>TOTAL ASSETS</b>	<b>168,671.88</b>

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of April 30, 2019

	Apr 30, 19
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Accounts Payable</b>	
20101 · Accounts Payable	197,940.05
<b>Total Accounts Payable</b>	197,940.05
<b>Credit Cards</b>	
21050 · Tri Counties Credit Card 1029	75.03
<b>Total Credit Cards</b>	75.03
<b>Other Current Liabilities</b>	
21100 · Direct Deposit Liabilities	-2,696.15
21200 · Accrued Expenses	11,565.00
21750 · Tri Counties Credit Line	19,848.52
22000 · Payroll Liabilities	
22100 · Accrued Vacation	2,272.81
22150 · Health Insurance Payable	-1,779.57
22300 · 401K Plan Payable	6,616.42
22000 · Payroll Liabilities - Other	-6.21
<b>Total 22000 · Payroll Liabilities</b>	7,103.45
25000 · Deferred Revenue	
25100 · Deferred Revenue - Invoiced	67,850.00
25000 · Deferred Revenue - Other	46,053.50
<b>Total 25000 · Deferred Revenue</b>	113,903.50
26000 · Fiscal Sponsorship	
26200 · FS - Lake Vera-Round Mountain	1,214.90
26300 · FS - Cascade Shores Firewise	395.00
26400 · FS - Greater Alta Sierra FW	45.00
<b>Total 26000 · Fiscal Sponsorship</b>	1,654.90
<b>Total Other Current Liabilities</b>	151,379.22
<b>Total Current Liabilities</b>	349,394.30
<b>Total Liabilities</b>	349,394.30

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of April 30, 2019

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	<u>Apr 30, 19</u>
Equity	
38000 · Restricted - Ops/Equip Reserve	36,000.00
39000 · Retained Earnings	38,661.71
Net Income	-256,022.79
	<hr/>
Total Equity	-181,361.08
	<hr/>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>168,033.22</b>
	<hr/> <hr/>

**Fire Safe Council of Nevada County**  
**Profit & Loss Year to Date**  
 July 2018 through April 2019

	Jul '18 - Apr 19
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
41100 · Federal Grants	26,075.83
41300 · Local Government Grants	27,446.50
41400 · Business Private Grants	90,221.23
41500 · Foundation & Trust Grants	13,994.43
42000 · Fees and Services	-420.54
43000 · Donations - Chipping	31,686.82
43500 · Donations - General	11,430.75
44000 · Fundraising	13,360.24
44500 · Memberships	12,317.00
<b>Total Income</b>	226,112.26
<b>Cost of Goods Sold</b>	
50000 · Cost of Goods Sold	786.50
<b>Total COGS</b>	786.50
<b>Gross Profit</b>	225,325.76
<b>Expense</b>	
52000 · Payroll Fringe Expenses	
52100 · Payroll Taxes	14,553.62
52200 · Health Insurance	7,426.29
52350 · Holiday Pay	3,385.13
52375 · Vacation Pay	3,557.83
52390 · Sick Pay	3,490.52
52400 · Workers Comp Expense	3,363.08
52500 · IRA Contributions	2,465.01
<b>Total 52000 · Payroll Fringe Expenses</b>	38,241.48
60000 · Administrative	
64200 · Accounting fees	4,358.75
64300 · Professional Services- Contract	7,092.29
64400 · Legal fees	596.25
64401 · Webmaster	398.40
64410 · Administrative Fees	574.75
64600 · Telephone	3,486.13
64700 · Utilities	1,847.42
64800 · Postage	783.74
64900 · Office Expense & Supplies	9,534.30
65000 · Printing & Copying	4,885.49
65100 · Permits and Licenses Expense	20.00
65150 · Repairs and Maintenance	698.84
65200 · Training	805.33
65300 · Travel and Meals	418.81
65360 · Automobile	7.00

	<u>Jul '18 - Apr 19</u>
65400 · Meeting and Program Expenses	750.23
65525 · Insurance	16,512.30
65550 · Insurance - Liability, D and O	1,576.29
65600 · Dues and Subscriptions	669.10
65800 · Bank Charges	66.74
65900 · Merchant Services Fees	
65950 - Merchant Deposit Fees	37.56
65900 · Merchant Services Fees - Other	225.36
<b>Total 65900 · Merchant Services Fees</b>	<b>262.92</b>
66000 · Depreciation Expense	292.44
<b>Total 60000 · Administrative</b>	<b>55,637.52</b>
66900 · Reconciliation Discrepancies	0.08
70000 · Program Expenses	
71000 · Payroll Expenses	156,580.97
74100 · Contractual - Services	195,957.58
74400 · Legal Expenses	591.25
74800 · Postage	1,021.00
74900 · Office Expense & Supplies	7,167.19
74950 · Chipping Program Supplies	2,215.95
75000 · Printing and Copying	1,496.40
75100 · Permits and Licenses Expense	75.00
75200 · Training and Seminars	465.93
75250 · Public and Community Outreach	150.00
75300 · Travel and Meetings	211.54
75400 · Auto Expense	
75450 · Auto Exp - Gas/Mileage/Other	15,711.29
76000 · Depreciation Exp - Program	3,055.25
75400 · Auto Expense - Other	702.00
<b>Total 75400 · Auto Expense</b>	<b>19,468.54</b>
75600 · Dues and Subscriptions	85.79
76500 · Fundraising Expense	-25.33
78000 · Misc Expenses	500.00
78500 · Non Reimbursable Expenses	150.00
<b>Total 70000 · Program Expenses</b>	<b>386,111.81</b>
79010 · Bank Service Charges	404.65
<b>Total Expense</b>	<b>480,395.54</b>
<b>Net Ordinary Income</b>	<b>-255,069.78</b>

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	<u>Jul '18 - Apr 19</u>
<b>Other Income/Expense</b>	
<b>Other Income</b>	
80000 · Interest Income	9.99
<b>Total Other Income</b>	9.99
<b>Other Expense</b>	
81000 · Interest expense - general	750.00
83500 · Taxes - State	213.00
<b>Total Other Expense</b>	963.00
<b>Net Other Income</b>	-953.01
<b>Net Income</b>	<b><u>-256,022.79</u></b>

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of May 22, 2019

	May 22, 19
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
10050 - West America Bank	
10055 - West America #8159	500.00
10060 - West America #8167***	500.00
	1,000.00
<b>Total 10050 - West America Bank</b>	<b>1,000.00</b>
10000 · Tri Counties Bank	
10001 · Tri Counties - Checking	64,463.13
10010 · Tri Counties - Donations	181,746.72
10015 · Tri Counties - Grants Account	119.86
	246,329.71
<b>Total 10000 · Tri Counties Bank</b>	<b>246,329.71</b>
10025 · Sierra Central Credit Union	
10030 · Sierra Central - Money Market	688.12
10040 · Sierra Central - Savings	170.16
	858.28
<b>Total 10025 · Sierra Central Credit Union</b>	<b>858.28</b>
10300 · Petty Cash	73.01
	248,261.00
<b>Total Checking/Savings</b>	<b>248,261.00</b>
<b>Accounts Receivable</b>	
11000 · A/R - Projects	76,490.79
	76,490.79
<b>Total Accounts Receivable</b>	<b>76,490.79</b>
<b>Other Current Assets</b>	
12050 · Unbilled Accounts Receivable	-146,219.27
13000 · Prepaid Expenses	6,173.60
13100 · Prepaid Deposits - WC	871.00
13200 · Prepaid WC Premium	-618.23
14900 · Undeposited Funds	258.00
	-139,534.90
<b>Total Other Current Assets</b>	<b>-139,534.90</b>
<b>Total Current Assets</b>	<b>185,216.89</b>
<b>Fixed Assets</b>	
15000 · Equipment	158,630.58
17000 · Accum Deprec - Equipment	-124,705.29
	33,925.29
<b>Total Fixed Assets</b>	<b>33,925.29</b>
<b>TOTAL ASSETS</b>	<b>219,142.18</b>

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of May 22, 2019

	May 22, 19
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Accounts Payable</b>	
20101 · Accounts Payable	194,677.08
<b>Total Accounts Payable</b>	194,677.08
<b>Credit Cards</b>	
21050 · Tri Counties Credit Card 1029	115.00
<b>Total Credit Cards</b>	115.00
<b>Other Current Liabilities</b>	
21100 · Direct Deposit Liabilities	-2,696.15
21200 · Accrued Expenses	10,480.25
21750 · Tri Counties Credit Line	19,848.52
22000 · Payroll Liabilities	
22100 · Accrued Vacation	2,272.81
22150 · Health Insurance Payable	-2,654.57
22300 · 401K Plan Payable	6,841.42
22000 · Payroll Liabilities - Other	-6.21
<b>Total 22000 · Payroll Liabilities</b>	6,453.45
25000 · Deferred Revenue	
25100 · Deferred Revenue - Invoiced	127,850.00
25000 · Deferred Revenue - Other	46,053.50
<b>Total 25000 · Deferred Revenue</b>	173,903.50
26000 · Fiscal Sponsorship	
26200 · FS - Lake Vera-Round Mountain	1,214.90
26300 · FS - Cascade Shores Firewise	395.00
26400 · FS - Greater Alta Sierra FW	45.00
<b>Total 26000 · Fiscal Sponsorship</b>	1,654.90
<b>Total Other Current Liabilities</b>	209,644.47
<b>Total Current Liabilities</b>	404,436.55
<b>Total Liabilities</b>	404,436.55

**Fire Safe Council of Nevada County**  
**Balance Sheet**  
As of May 22, 2019

---

	<u>May 22, 19</u>
Equity	
38000 · Restricted - Ops/Equip Reserve	36,000.00
39000 · Retained Earnings	38,661.71
Net Income	-260,594.74
	<hr/>
Total Equity	-185,933.03
	<hr/>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>218,503.52</u></b>

**Fire Safe Council of Nevada County**  
**Profit & Loss Year to Date**  
July 1, 2018 through May 22, 2019

---

	Jul 1, '18 - May 22, 19
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
41100 · Federal Grants	26,075.83
41300 · Local Government Grants	27,446.50
41400 · Business Private Grants	98,493.44
41500 · Foundation & Trust Grants	13,994.43
42000 · Fees and Services	-420.54
43000 · Donations - Chipping	34,835.57
43500 · Donations - General	11,783.75
44000 · Fundraising	13,835.24
44500 · Memberships	13,544.00
	239,588.22
<b>Total Income</b>	239,588.22
<b>Cost of Goods Sold</b>	
50000 · Cost of Goods Sold	786.50
	786.50
<b>Total COGS</b>	786.50
<b>Gross Profit</b>	238,801.72
<b>Expense</b>	
52000 · Payroll Fringe Expenses	
52100 · Payroll Taxes	15,560.39
52200 · Health Insurance	7,426.29
52350 · Holiday Pay	3,385.13
52375 · Vacation Pay	3,557.83
52390 · Sick Pay	3,490.52
52400 · Workers Comp Expense	3,536.30
52500 · IRA Contributions	2,577.51
	39,533.97
<b>Total 52000 · Payroll Fringe Expenses</b>	39,533.97
60000 · Administrative	
64200 · Accounting fees	4,595.00
64300 · Professional Services- Contract	7,092.29
64400 · Legal fees	596.25
64401 · Webmaster	398.40
64410 · Administrative Fees	574.75
64600 · Telephone	3,586.13
64700 · Utilities	1,847.42
64800 · Postage	783.74
64900 · Office Expense & Supplies	9,534.30
65000 · Printing & Copying	5,121.06
65100 · Permits and Licenses Expense	95.00
65150 · Repairs and Maintenance	698.84
65200 · Training	805.33
65300 · Travel and Meals	592.02
65360 · Automobile	7.00

	<u>Jul 1, '18 - May 22, 19</u>
65400 · Meeting and Program Expenses	750.23
65525 · Insurance	16,512.30
65550 · Insurance - Liability, D and O	1,576.29
65600 · Dues and Subscriptions	709.07
65800 · Bank Charges	66.74
65900 · Merchant Services Fees	
65950 - Merchant Deposit Fees	37.56
65900 · Merchant Services Fees - Other	237.89
<b>Total 65900 · Merchant Services Fees</b>	<b>275.45</b>
66000 · Depreciation Expense	292.44
<b>Total 60000 · Administrative</b>	<b>56,510.05</b>
66900 · Reconciliation Discrepancies	0.08
70000 · Program Expenses	
71000 · Payroll Expenses	169,020.39
74100 · Contractual - Services	198,009.51
74400 · Legal Expenses	591.25
74800 · Postage	1,021.00
74900 · Office Expense & Supplies	7,202.95
74950 · Chipping Program Supplies	2,336.97
75000 · Printing and Copying	1,522.44
75100 · Permits and Licenses Expense	75.00
75200 · Training and Seminars	465.93
75250 · Public and Community Outreach	150.00
75300 · Travel and Meetings	366.54
75400 · Auto Expense	
75450 · Auto Exp - Gas/Mileage/Other	16,719.68
76000 · Depreciation Exp - Program	3,055.25
75400 · Auto Expense - Other	702.00
<b>Total 75400 · Auto Expense</b>	<b>20,476.93</b>
75600 · Dues and Subscriptions	85.79
76500 · Fundraising Expense	-25.33
78000 · Misc Expenses	500.00
78500 · Non Reimbursable Expenses	150.00
<b>Total 70000 · Program Expenses</b>	<b>401,949.37</b>
79010 · Bank Service Charges	439.98
<b>Total Expense</b>	<b>498,433.45</b>
<b>Net Ordinary Income</b>	<b>-259,631.73</b>

---

	<u>Jul 1, '18 - May 22, 19</u>
<b>Other Income/Expense</b>	
<b>Other Income</b>	
80000 · Interest Income	9.99
<b>Total Other Income</b>	9.99
<b>Other Expense</b>	
81000 · Interest expense - general	750.00
83500 · Taxes - State	223.00
<b>Total Other Expense</b>	973.00
<b>Net Other Income</b>	-963.01
<b>Net Income</b>	<b><u>-260,594.74</u></b>

FIRE SAFE COUNCIL OF  
PO BOX 1112  
GRASS VALLEY CA 95945

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**Not for Profit Business Chkg** **Account: XXXXXXXX9854**

Account #	XXXXXXXX9854	Statement Dates	03-01-19 thru 03-31-19
Beginning Balance	4,971.48		
3 Deposits/Credits	34,500.00		
28 Checks/Debits	32,125.54		
Service Charge	0.00		
Interest Paid	0.00		
Ending Balance	7,345.94		

**Transactions**

<u>Date</u>	<u>Description</u>	<u>Amount</u>
3-11	Tri-Counties 360 Payment 1400310000031500310294	2,728.95 -
3-12	Cm Xfer Fr DDA XXXXXXXX7356	17,000.00
3-13	Intuit Payroll S Quickbooks Fire Safe Council Of N	9,959.67 -
3-14	Intuit Payroll S Quickbooks Fire Safe Council Of N	1,070.75 -
3-19	Cm Xfer Fr DDA XXXXXXXX7356	2,500.00
3-20	Tri-Counties 360 Payment 1400310000031543623280	2,728.95 -
3-26	Cm Xfer Fr DDA XXXXXXXX7356	15,000.00
3-27	Intuit Payroll S Quickbooks Fire Safe Council Of N	10,441.77 -
3-28	Intuit Payroll S Quickbooks Fire Safe Council Of N	184.52 -

**Checks**

<u>Check #</u>	<u>Date</u>	<u>Amount</u>	<u>Check #</u>	<u>Date</u>	<u>Amount</u>	<u>Check #</u>	<u>Date</u>	<u>Amount</u>
7531	3-04	14.99	7548	3-18	500.00	7555	3-18	161.66
7542*	3-06	20.36	7549	3-15	54.93	7556	3-07	115.00
7544*	3-04	298.51	7552*	3-15	426.86	7557	3-18	223.57
7546*	3-06	176.55	7553	3-15	811.75	7558	3-21	107.07
7547	3-06	115.00	7554	3-19	261.97	7559	3-26	104.41

\* Indicates a Gap in Check Number Sequence

**Checks (Continued)**

<u>Check #</u>	<u>Date</u>	<u>Amount</u>	<u>Check #</u>	<u>Date</u>	<u>Amount</u>	<u>Check #</u>	<u>Date</u>	<u>Amount</u>
7561*	3-21	154.08	7566	3-29	18.26	7578*	3-29	243.79
7564*	3-22	200.00	7567	3-22	405.00			
7565	3-22	230.00	7575*	3-29	367.17			

\* Indicates a Gap in Check Number Sequence

**End of Statement**

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007531  
 3/21/2019

PAY TO THE ORDER OF Anna Cox \$ 14.99

Fourteen and 99/100 DOLLARS

Anna Cox  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

MEMO

\*007531\* 41211350454 601009854\*

check #: 7531 - Amt: \$14.99

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007549  
 3/9/2019

PAY TO THE ORDER OF David Walker \$ 54.93

Forty four and 93/100 DOLLARS

David Walker

MEMO

\*007549\* 41211350454 601009854\*

check #: 7549 - Amt: \$54.93

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007542  
 2/28/2019

PAY TO THE ORDER OF Jamie Jones \$ 20.36

Twenty and 36/100 DOLLARS

Jamie M Jones-Purkey  
 13483 Evergreen Dr  
 Nevada City, CA 95959

MEMO

\*007542\* 41211350454 601009854\*

check #: 7542 - Amt: \$20.36

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007552  
 3/9/2019

PAY TO THE ORDER OF REICI \$ 426.86

Four Hundred Twenty Six and 86/100 DOLLARS

Robinson Enterprises, Inc  
 250 Lower Glass Valley Rd  
 Nevada City, CA 95959

MEMO

\*007552\* 41211350454 601009854\*

check #: 7552 - Amt: \$426.86

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007544  
 3/1/2019

PAY TO THE ORDER OF Wackerly, Chris \$ 298.51

Two Hundred Ninety Eight and 51/100 DOLLARS

Chris Wackerly  
 13483 Evergreen Dr  
 Nevada City, CA 95959

MEMO

\*007544\* 41211350454 601009854\*

check #: 7544 - Amt: \$298.51

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007553  
 3/9/2019

PAY TO THE ORDER OF State Compensation Insurance Fund \$ 811.75

Eight Hundred Eleven and 75/100 DOLLARS

State Fund  
 P.O. Box 7441  
 San Francisco, CA 94120-7441

MEMO

\*007553\* 41211350454 601009854\*

check #: 7553 - Amt: \$811.75

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007546  
 3/25/2019

PAY TO THE ORDER OF Jamie Jones \$ 176.55

One Hundred Seventy Six and 55/100 DOLLARS

Jamie M Jones-Purkey  
 13483 Evergreen Dr  
 Nevada City, CA 95959

MEMO

\*007546\* 41211350454 601009854\*

check #: 7546 - Amt: \$176.55

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007554  
 3/7/2019

PAY TO THE ORDER OF Threads N' More \$ 261.97

Two Hundred Sixty One and 97/100 DOLLARS

Threads N' More  
 Cynthia Hoyle  
 524 Broadway Rd  
 Grass Valley, CA 95945

MEMO

\*007554\* 41211350454 601009854\*

check #: 7554 - Amt: \$261.97

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007547  
 3/5/2019

PAY TO THE ORDER OF Jamie Jones \$ 115.00

One Hundred Fifteen and 00/100 DOLLARS

Jamie M Jones-Purkey  
 13483 Evergreen Dr  
 Nevada City, CA 95959

MEMO

\*007547\* 41211350454 601009854\*

check #: 7547 - Amt: \$115.00

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007555  
 2/6/2019

PAY TO THE ORDER OF Great American Leasing Corporation \$ 161.66

One Hundred Sixty One and 66/100 DOLLARS

Great American Leasing Corporation  
 PO BOX 660831  
 DALLAS, TX 75260-0831

MEMO

\*007555\* 41211350454 601009854\*

check #: 7555 - Amt: \$161.66

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007548  
 3/20/2019

PAY TO THE ORDER OF Anna Cox \$ 500.00

Five Hundred and 00/100 DOLLARS

Anna Cox  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

MEMO

\*007548\* 41211350454 601009854\*

check #: 7548 - Amt: \$500.00

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 202 Cypress Hill Dr  
 Grass Valley, CA 95945

THE COUNTRY BANK  
 200 MARSHALL AVENUE SUITE 1  
 NEVADA CITY, CA 95959

007556  
 3/9/2019

PAY TO THE ORDER OF Jamie Jones \$ 115.00

One Hundred Fifteen and 00/100 DOLLARS

Jamie M Jones Purkey  
 13483 Evergreen Dr  
 Nevada City, CA 95959

MEMO

\*007556\* 41211350454 601009854\*

check #: 7556 - Amt: \$115.00

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/29/2019  
 007557  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF WIZIX Technology Group \$ 223.57  
 Two Hundred Twenty-Three and 57/100 DOLLARS

WIZIX Technology Group, Inc.  
 PO Box 869931  
 Dallas, TX 75246-0331

MEMO  
 #007557# 1121135045# 601009854#

Check #: 7557 - Amt: \$223.57

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/19/2019  
 007566  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF McFadden, Janet \$ 18.26  
 Eighteen and 26/100 DOLLARS

Janet McFadden  
 PO BOX 676  
 Penn Valley, CA 95948

MEMO  
 #007566# 1121135045# 601009854#

Check #: 7566 - Amt: \$18.26

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/19/2019  
 007558  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF Jamie Jones \$ 107.07  
 One Hundred Seven and 07/100 DOLLARS

Jamie M Jones-Purkey  
 13493 Evergreen Dr  
 Nevada City, CA 95959

MEMO  
 #007558# 1121135045# 601009854#

Check #: 7558 - Amt: \$107.07

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/21/2019  
 007567  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF Advance Carpet Cleaning \$ 405.00  
 Four Hundred Five and 00/100 DOLLARS

Advance Carpet Cleaning  
 Date Jones  
 12597 Jones Bar Rd  
 Nevada City, CA 95959

MEMO  
 #007567# 1121135045# 601009854#

Check #: 7567 - Amt: \$405.00

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/20/2019  
 007559  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF City of Grass Valley Utilities \$ 104.41  
 One Hundred Four and 41/100 DOLLARS

City of Grass Valley Utilities  
 c/o Global Water Resources  
 P.O. Box 51159  
 Los Angeles, CA 90051-5459

MEMO  
 #007559# 1121135045# 601009854#

Check #: 7559 - Amt: \$104.41

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 2/28/2019  
 007575  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF RERI \$ 367.17  
 Three Hundred Sixty-Seven and 17/100 DOLLARS

Robison Enterprises, Inc.  
 283 Lower Grass Valley Rd  
 Nevada City, CA 95951

MEMO  
 #007575# 1121135045# 601009854#

Check #: 7575 - Amt: \$367.17

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/20/2019  
 007561  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF Pacific Gas & Electric \$ 154.08  
 One Hundred Fifty-Four and 08/100 DOLLARS

Pacific Gas & Electric  
 Box 957303  
 Sacramento, CA 95859-7300

MEMO  
 #007561# 1121135045# 601009854#

Check #: 7561 - Amt: \$154.08

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 2/28/2019  
 007578  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF WIZIX \$ 243.79  
 Two Hundred Forty-Three and 79/100 DOLLARS

WIZIX  
 4312 H SELLAUD AVE  
 FRESNO, CA 93722

MEMO  
 #007578# 1121135045# 601009854#

Check #: 7578 - Amt: \$243.79

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/18/2019  
 007564  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF Nevada County AOR \$ 200.00  
 Two Hundred and 00/100 DOLLARS

Nevada County AOR  
 330 Crown Point Circle  
 Grass Valley, CA 95945

MEMO  
 #007564# 1121135045# 601009854#

Check #: 7564 - Amt: \$200.00

FIRE SAFE COUNCIL OF NEVADA COUNTY  
 3/18/2019  
 007565  
 TEL-COUNTY BANK  
 300 PALMWOOD AVENUE, SUITE 1  
 NEVADA CITY, CA 95959  
 916-224-1122

PAY TO THE ORDER OF Nevada County AOR \$ 230.00  
 Two Hundred Thirty and 00/100 DOLLARS

Nevada County AOR  
 330 Crown Point Circle  
 Grass Valley, CA 95945

MEMO  
 #007565# 1121135045# 601009854#

Check #: 7565 - Amt: \$230.00

FIRE SAFE COUNCIL  
OF NEVADA CITY, INC  
PO BOX 1112  
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**Not for Profit Business Chkg**

**Account: XXXXXXXX0273**

Account #	XXXXXXXX0273	Statement Dates	03-01-19 thru 03-31-19
Beginning Balance	119.86		
0 Deposits/Credits	0.00		
0 Checks/Debits	0.00		
Service Charge	0.00		
Interest Paid	0.00		
Ending Balance	119.86		

**End of Statement**

FIRE SAFE COUNCIL OF  
PO BOX 1112  
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**Start Up Business Checking Account: XXXXXXXXX7356**

Account #	XXXXXXXXX7356	Statement Dates	03-01-19 thru 03-31-19
Beginning Balance	3,093.81		
9 Deposits/Credits	38,199.26		
7 Checks/Debits	34,509.22		
Service Charge	0.00		
Interest Paid	0.00		
Ending Balance	6,783.85		

**Transactions**

<u>Date</u>	<u>Description</u>	<u>Amount</u>
3-01	Intuit Pymt Soln Deposit Fire Safe Council Of N	40.00
3-01	Intuit Pymt Soln Tran Fee Fire Safe Council Of N	1.49 -
3-06	Usda Treas 310 Misc Pay Fire Safe Council Of N	10,250.99
3-07	Intuit Pymt Soln Deposit Fire Safe Council Of N	49.00
3-07	Intuit Pymt Soln Tran Fee Fire Safe Council Of N	1.77 -
3-11	Deposit	23,500.00
3-12	Cm Xfer To DDA XXXXXXXXX9854	17,000.00 -
3-14	Intuit Pymt Soln Deposit Fire Safe Council Of N	70.00
3-14	Intuit Pymt Soln Tran Fee Fire Safe Council Of N	2.42 -
3-18	Deposit	3,716.50
3-18	Paypal Transfer Fire Safe Council Of N	445.84
3-19	Cm Xfer To DDA XXXXXXXXX9854	2,500.00 -
3-25	Intuit Pymt Soln Deposit Fire Safe Council Of N	98.00
3-25	Intuit Pymt Soln Tran Fee Fire Safe Council Of N	3.54 -
3-26	Cm Xfer To DDA XXXXXXXXX9854	15,000.00 -
3-27	Electronic Scrip Rebate Fire Safe Council Of N	28.93

Continued on Next Page



1351 Harter Parkway • Yuba City, CA 95993  
www.sierracentral.com

MAY 05 2019

Account Number	Start	End	Page
9010837	04/01/19	04/30/19	1 of 1

For inquiries, contact 800-222-SCCU (7228)



02392  
2hd4b

02 01 RETURN SERVICE REQUESTED  
FIRE SAFE COUNCIL OF NEVADA COUNTY INC  
PO BOX 1112  
GRASS VALLEY CA 95945



Grow your household and earn more rewards! Ask a branch representative for details today.

Account Summary	Ending Balance	Account Summary	Ending Balance
Total Checking	688.69	Total Savings	170.16

**INV MONEY MARKET - SUFFIX 3** ANNUAL PERCENTAGE YIELD EARNED: 0.19% FOR A 30 DAY PERIOD  
Average Daily Balance: 688.58  
Y-T-D Dividends Paid: 0.46

<u>Opening Balance</u>	+	<u>Total Deposits(1)</u>	-	<u>Total Withdrawals</u>	=	<u>Ending Balance</u>
688.58		0.11		0.00		688.69

Date	Transaction Description	Deposit	Withdrawal
04/30	Dividend through 30APR2019	0.11	

Aggregate Overdraft, Overdraft Protection Transfer and Returned Item Fees		
	Total for this period	Total Year-to-Date
Total Overdraft Fees	\$0.00	\$0.00
Total Overdraft Protection Transfer Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00

**SAVINGS - SUFFIX 0** ANNUAL PERCENTAGE YIELD EARNED: 0.01% FOR A 30 DAY PERIOD  
Average Daily Balance: 170.13  
Y-T-D Dividends Paid: 0.03

<u>Opening Balance</u>	+	<u>Total Deposits(1)</u>	-	<u>Total Withdrawals</u>	=	<u>Ending Balance</u>
170.13		0.03		0.00		170.16

Date	Transaction Description	Deposit	Withdrawal
04/30	Dividend through 30APR2019	0.03	

❖ **Y-T-D SUMMARIES FOR ALL ACCOUNTS**

YEAR-TO-DATE INFORMATION FOR TAX PURPOSES:

Total Non-IRA dividends earned:  
(May be reported to IRS as interest for this calendar year) \$0.58

2392-2392

APR 03 2019

JAMIE JONES

Account Number: XXXX XXXX XXXX 1029

**ACCOUNT SUMMARY**

Credit Limit \$3,000.00  
 Credit Available \$1,916.00  
 Statement Closing Date March 25, 2019  
 Days in Billing Cycle 28  
 Previous Balance \$2,728.95  
 - Payments & Credits \$5,457.90  
 + Purchases & Other Charges \$3,568.52  
 + Cash Advances \$0.00  
 + Finance Charges \$0.00  
 = New Balance \$840.57

**PAYMENT INFORMATION**

New Balance \$840.57  
 Minimum Payment Due \$50.00  
 Payment Due Date April 23, 2019

Questions? 24-Hour Customer Service 1-800-809-2244  
 Write: 516 Edgewater Drive  
 Wakefield, MA 01880  
 Email: info@cardsvcs.com  
 Online: TriCountiesBank.com

Notice: SEE REVERSE SIDE FOR MORE IMPORTANT INFORMATION

**TRANSACTIONS**

Tran Date	Post Date	Reference Number	Transaction Description	Amount
02/22	02/26	24603161R0V0LWF3M	SUBSATIONAL GRASS VALLEY CA MCC: 5812 MERCHANT ZIP: 95945 SALES TAX: \$ 0.00 TAX INCLUDED: 2	43.31
02/25	02/26	24692161R2XG6Q8BS	AMZN Mktp US*MI07W01Y2 Amzn.com/bill WA MCC: 5942 MERCHANT ZIP: 98109 SALES TAX: \$ 3.95 TAX INCLUDED: 1 CUSTOMER CODE: 113-7073753-70938	56.63
02/25	02/27	24688071T0FVE5YTN	CHARLIE'S CAFE GRASS VALLEY CA MCC: 5812 MERCHANT ZIP:	45.90
02/26	02/27	24431061T0RVD050B	ADOBE *ACROPRO SUBS 800-443-8158 CA MCC: 5734 MERCHANT ZIP: 95110 SALES TAX: \$ 0.00 TAX INCLUDED: 0	29.98

Transactions continued on next page

1147 0001 VVG 002 7 25 190325 0 PAGE 1 of 4 14 4094 0000 BUS4 367

Please detach bottom portion and submit with payment using enclosed envelope



Tri Counties Bank  
P.O. Box 909  
Chico CA 95927

**Payment Information**

Account Number: XXXX XXXX XXXX 1029  
 Payment Due Date April 23, 2019  
 New Balance \$840.57  
 Minimum Payment Due \$50.00  
 Past Due Amount \$0.00  
 Amount Enclosed: \$

Make Check  
Payable to:

JAMIE JONES  
FIRE SAFE COUNCIL OF NE  
PO BOX 1112  
GRASS VALLEY CA 95945-1112

367  
P203

Tri Counties Bank  
PO Box 60532  
City Of Industry CA 91716-0532

**LOST OR STOLEN CARDS:** To report lost or stolen credit cards please call 1-800-809-2244 within the United States or 530-895-7500 from outside the United States.

**PAYMENT OPTIONS:** If you are enrolled in Tri Counties Bank Trico Card Manager you may make your payment online and/or enroll for automatic payments at 360control.firstdata.com. To use Trico Card Manager to make payments enroll at 360control.firstdata.com. You may also call us at 1-800-809-2244 to establish automatic monthly payments by speaking with a customer service representative or to request a phone payment.

**PAYMENT PROCESSING:** If you mail your payment, please mail to the payment address provided on your billing statement using the envelope and payment coupon enclosed. Payments received by 5:00 p.m. at the location your payment is mailed to will be credited as of the date of receipt. If received after 5:00 p.m. they will be credited on the following day. Payments made through Tri Counties Bank Online Banking at tricountiesbank.com will be credited based on the cutoff time disclosed at the time of the transaction. If you do not follow these instructions your payment may not be credited for up to five days after we receive it. Delayed crediting may cause you to become delinquent, incur a Late Payment Fee or both. Subject to any limitations of applicable law, we reserve the right to select the method by which payments and credits are allocated to the Account in our sole discretion. Some of your available line of credit may be held, at our discretion, until your payment is honored.

**BILLING RIGHTS SUMMARY**

If you think your statement is wrong, or if you need more information about a transaction on your statement, mail your claim to the address shown on the front of this statement. We must hear from you no later than 60 days after we sent you the first statement on which the transaction, error or problem appeared. You can call us, but doing so will not preserve your rights. In your claim letter, please provide the following information: Your name, organization's or business's name, your title, credit card account number, transaction date, and the dollar amount of the suspected error. Describe the error and explain why you believe there is an error. If you need more information write your questions in your letter. While we investigate your claim, we will not report you as delinquent or take any action to collect the amount you question.

**Paying Interest:** Your Account has a Grace Period on Purchases. Periodic Interest Charges begin accruing on Purchases, Balance Transfers and Cash Advances on the date of the transaction and continue to accrue until your balance is paid in full. However, no Interest Charges will be charged on new Purchases for any Billing Cycle when you paid your entire New Balance in the previous month on time and you pay your entire current month's balance on time as well.

**Liability of Unauthorized Use of Credit Card:** If you notice the loss or theft of any Card or a possible unauthorized use of any Card, you must call us immediately at 1-800-809-2244 or write to us at Tri Counties Bank Credit Card Services, 516 Edgewater Drive Wakefield, MA 01880-0428. Generally, you will not be liable for any unauthorized use after you notify us. You may, however, be liable for unauthorized use that occurs before your notice to us or if you are negligent. Please see the Business Cardholder Agreement and Disclosure, Commercial Purchasing Card Agreement and Disclosure, or Commercial Card Agreement and Disclosure.

Please indicate change of billing address or phone number here (please print), or call 1-800-809-2244. Changes are not effective until entered into our records.

Cardholder Name: \_\_\_\_\_ Business Name: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_  
Business E-Mail: \_\_\_\_\_

O1AA1147 – 2 – 02/08/18

**TRANSACTIONS (continued)**

Tran Date	Post Date	Reference Number	Transaction Description	Amount
			CUSTOMER CODE: BL0999716890	
02/28	03/01	24692161W2XHTE5LB	Amazon.com*MI2477S61 Amzn.com/bill WA MCC: 5942 MERCHANT ZIP: 98109 SALES TAX: \$ 1.50 TAX INCLUDED: 1	21.49
			CUSTOMER CODE: 113-7671395-55994	
03/02	03/03	24692161X2XJJA9SZ	VISTAPR*VistaPrint.com 866-8936743 MA MCC: 2741 MERCHANT ZIP: 02451 SALES TAX: \$ 0.00 TAX INCLUDED:	61.27
03/08	03/08	74007832300XV8HET	360 WEB PAYMENT-THANK YOUWAKEFIELD MA	2,728.95-
03/11	03/12	2422443272ZXTGQ69	HILLS FLAT LUMBER GRASS VALLEY CA MCC: 5251 MERCHANT ZIP:	255.99
03/11	03/12	24269792701041MZH	KANES FINE FOODS GRASS VALLEY CA MCC: 5812 MERCHANT ZIP:	50.00
03/11	03/12	244977826S66LY34B	THE UNION GRASS ADV 888-5082668 CA MCC: 7311 MERCHANT ZIP: 95945 SALES TAX: \$ 0.00 TAX INCLUDED: 2	95.00
			CUSTOMER CODE: 0089408098	
03/11	03/12	2469216282XQ2XT0P	AMZN Mktp US*MW5WG0FP0 Amzn.com/bill WA MCC: 5942 MERCHANT ZIP: 98109 SALES TAX: \$ 0.00 TAX INCLUDED: 2	29.32
			CUSTOMER CODE: 113-1959955-45794	
03/12	03/13	244450028HESNP8XE	USPS.COM CLICKNSHIP 800-344-7779 DC MCC: 9402 MERCHANT ZIP: 20260 SALES TAX: \$ 0.00 TAX INCLUDED: 2	7.65
			CUSTOMER CODE: 45901675330419052	
03/13	03/13	2469216282XXZGAZQ	WWW COSTCO COM 800-955-2292 WA MCC: 5399 MERCHANT ZIP: 98027 SALES TAX: \$ 0.00 TAX INCLUDED: 2	827.31
			CUSTOMER CODE: 000000000000000000	
03/13	03/14	2422443292Z038S16	HILLS FLAT LUMBER GRASS VALLEY CA MCC: 5251 MERCHANT ZIP:	65.45
03/13	03/15	244310529V3678R57	RIEBES AUTO PARTS 11 GRASS VALLEY CA MCC: 5533 MERCHANT ZIP: 95945 SALES TAX: \$ 21.79 TAX INCLUDED: 1	278.17
			CUSTOMER CODE: 9002180508834215	
03/15	03/17	24430992ABM8RMQ7M	MICROSOFT *OFFICE 365 MSBILL.INFO WA MCC: 4818 MERCHANT ZIP: 98052 SALES TAX: \$ 0.00 TAX INCLUDED: 2	9.99
			CUSTOMER CODE: Z30V94PSWXZH	
03/16	03/17	24431062QS4AFMKT9	COSTCO WHSE #0765 FOLSOM CA MCC: 5300 MERCHANT ZIP: 95630 SALES TAX: \$ 0.00 TAX INCLUDED: 0	277.72
03/18	03/19	24445002E00EENK1S	CVS/PHARMACY #09155 GRASS VALLEY CA MCC: 5912 MERCHANT ZIP: 95945 SALES TAX: \$ 0.00 TAX INCLUDED: 2	16.76
03/18	03/19	24692162D2XANJENB	AMZN Mktp US*MW6MD5EP1 Amzn.com/bill WA MCC: 5942 MERCHANT ZIP: 98109 SALES TAX: \$ 1.61 TAX INCLUDED: 1	34.59
			CUSTOMER CODE: 113-2818154-34162	
03/19	03/19	74007832E00XVBWWD	360 WEB PAYMENT-THANK YOUWAKEFIELD MA	2,728.95-

Transactions continued on next page

1-2

**TRANSACTIONS (continued)**

Tran Date	Post Date	Reference Number	Transaction Description	Amount
03/18	03/20	24431052EV36AD2AE	RIEBES AUTO PARTS 13 NEVADA CITY CA MCC: 5533 MERCHANT ZIP: 95959 SALES TAX: \$ 1.26 TAX INCLUDED: 1 CUSTOMER CODE: 9002275553195738	16.25
03/19	03/20	24431062E0RTL2N	ADOBE *ACROPRO SUBS 800-443-8158 CA MCC: 5734 MERCHANT ZIP: 95110 SALES TAX: \$ 0.00 TAX INCLUDED: 0 CUSTOMER CODE: BL1011067580	29.98
03/19	03/20	24755422E7W5ZBHW2	INTERSTATE SIGN PRODUCTS 419-6831962 OH MCC: 5099 MERCHANT ZIP: 44827 SALES TAX: \$ 0.00 TAX INCLUDED: 0 CUSTOMER CODE: 647031916480001	300.00
03/19	03/21	24610432F09FL3D9Q	HOMEDEPOT.COM 800-430-3376 GA MCC: 5200 MERCHANT ZIP: 30339 SALES TAX: \$ 17.18 TAX INCLUDED: 1 CUSTOMER CODE: A48828775	246.15
03/19	03/21	24610432F09FL93FW	HOMEDEPOT.COM 800-430-3376 GA MCC: 5200 MERCHANT ZIP: 30339 SALES TAX: \$ 6.75 TAX INCLUDED: 1 CUSTOMER CODE: A57577804	96.69
03/20	03/21	24755422F7W68YBDA	INTERSTATE SIGN PRODUCTS 419-6831962 OH MCC: 5099 MERCHANT ZIP: 44827 SALES TAX: \$ 0.00 TAX INCLUDED: 0 CUSTOMER CODE: 648032016500001	217.00
03/21	03/22	24692162G2X53YDR3	WWW COSTCO COM 800-955-2292 WA MCC: 5399 MERCHANT ZIP: 98027 SALES TAX: \$ 0.00 TAX INCLUDED: 2 CUSTOMER CODE: 00000000000000000	339.66
03/22	03/24	24391212H607R9VNJ	UCD AG & NATURAL RSRC-TN 530-750-1211 CA MCC: 8220 MERCHANT ZIP: 95618 SALES TAX: \$ 0.00 TAX INCLUDED: 2 CUSTOMER CODE: sys_tracking_id=1	50.00
03/22	03/24	24391212H607R9VNS	UCD AG & NATURAL RSRC-TN 530-750-1211 CA MCC: 8220 MERCHANT ZIP: 95618 SALES TAX: \$ 0.00 TAX INCLUDED: 2 CUSTOMER CODE: sys_tracking_id=1	50.00
03/23	03/25	24164072K2LR7ANPX	TARGET 00010975 AUBURN CA MCC: 5310 MERCHANT ZIP: 95603 SALES TAX: \$ 1.16 TAX INCLUDED: 1 CUSTOMER CODE: 00000000000000000	17.26

**IMPORTANT ACCOUNT INFORMATION**

TOTAL \*FINANCE CHARGE\* PAID IN 2018 \$0.00

**REWARDS SUMMARY**

Rewards Bonus earned on statement	\$0.00
Rewards Bonus earned year to date	\$0.00

**INTEREST CHARGE CALCULATION**

Your Annual Percentage Rate (APR) is the annual interest rate on your account

Type of Balance	ANNUAL PERCENTAGE RATE (APR)	Balance Subject to Interest Rate	Days in Billing Cycle	Interest Charge
Purchases	23.49% (v)	\$0.00	28	\$0.00
Cash Advances	26.24% (v)	\$0.00	28	\$0.00

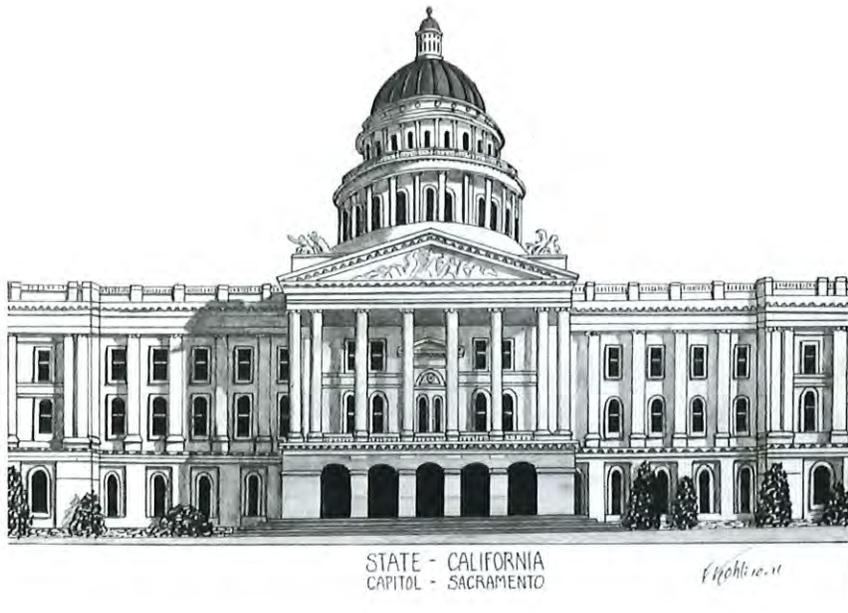
(v) = variable (f) = fixed

1-2



# Leg Day 2019:

## Fire Safe Communities Capital Walk Day Incident Action Plan



**Tuesday, May 7<sup>th</sup>, 2019**

- |                      |             |
|----------------------|-------------|
| • Check-in           | 0800        |
| • Briefing           | 0800        |
| • Operational Period | 0830 – 2000 |
| • Clean-up/Demob     | 2030 – 2100 |

**Command Post Location: Sheraton 1230 J Street Room 2622 (916) 447-1700**

- Monday Evening Briefing 6:30p at ICP; Tuesday Morning Team Briefing 0800/Participant 0830 at ICP
- Attire is CFSC Polo & Slacks
- Parking for day at public garage near Sheraton: 13<sup>th</sup> and J
- Expenses relating to Leg Day: Farmers Fund 9217

**NOTES FOR: LESSONS LEARNED**

<b>INCIDENT OBJECTIVES</b>	<b>1. INCIDENT NAME</b> Leg Day 2019	<b>2. DATE</b> 5/7/2019	<b>3. TIME</b> 0945 to 1900
<b>4. OPERATIONAL PERIOD (DATE/TIME)</b> Set up: 0800 – 0945      Operational Period: 0830 – 2000      Clean up/Demob: 2030 – 2100			
<b>5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)</b>			
<ul style="list-style-type: none"> <li>• Promote Wildfire Preparedness Week 2019</li> <li>• Bring attention to local FSCs who advocate for wildfire safety and resiliency</li> <li>• Conduct Fire Safe Communities Capitol Walk Day as first of continuing annual event</li> <li>• Locals connect with elected representatives to convey efforts, purpose, and needs</li> <li>• Document Lessons Learned to improve annual event</li> <li>• Provide an opportunity to showcase CFSC Mission and Local FSCs</li> <li>• Provide for the safety of all workers and guests</li> </ul>			
<b>6. WEATHER FORECAST FOR OPERATIONAL PERIOD</b>			
High: 78 and mostly sunny; Low: 51 and clear Chance of rain: 10% Wind: SSW at 14 mph Humidity: 60% UV Index: 8 of 10			
<b>GENERAL SAFETY MESSAGE</b>			
All Hazards are to be ELIMINATED, GUARDED AGAINST OR WARNED Our priority is to provide a safe day for the members of the public who attend the 2019 CFSC Leg Day. Through planning, we have built safety into each of the activities we are providing and now it is each of our responsibility to speak out when we observe any physical hazards or activities that have the potential of causing injury to our members or the public. By doing this, we will have an event enjoyed by all. Wear sunscreen and hydrate before, during and after the event.			
<b>8. Attachments (“x” if attached)</b>			
<b>Organization List (ICS 203)</b>	<b>X</b>	<b>Medical Plan (ICS 206)</b>	<b>X</b>
<b>Assignment List (ICS 204)</b>	<b>X</b>	<b>Incident Map</b>	<b>X</b>
<b>Comm Plan (ICS 205)</b>	<b>X</b>		
<b>9. PREPARED BY (PLANNING SECTION CHIEF)</b> Laura Blaul		<b>2. APPROVED BY (INCIDENT COMMANDER)</b> Ruben Grijalva	

<b>ORGANIZATION ASSIGNMENT LIST</b>		1. INCIDENT NAME	2. DATE PREPARED	3. TIME PREPARED
		<b>Leg Day 2019</b>	3/17/19	
POSITION	NAME	4. OPERATIONAL PERIOD (DATE/TIME)		
		5/7/19 0830 to 2000 hrs		
<b>5. INCIDENT COMMAND AND STAFF</b>		<b>9. OPERATIONS SECTION</b>		
INCIDENT COMMANDER	Ruben Grijalva	CHIEF	Kate Dargan	
DEPUTY	Jerry Davies	DEPUTY	Bob Roper	
SAFETY OFFICER	Ruben Grijalva	<b>a. BRANCH I - Press Conference</b>		
INFORMATION OFFICER	Jerry Davies	BRANCH DIRECTOR	Jerry Davies	
SUPPORT	Ariel Calvert	DEPUTY		
		DIVISION/GROUP	A -Press	Jerry Davies
		DIVISION/GROUP	B- Message	Kate/Tracy
		DIVISION/GROUP	C -MC/Speakers	Jerry Davies
<b>6. AGENCY REPRESENTATIVES</b>		<b>b. BRANCH II - Visits</b>		
<b>AGENCY</b>	<b>NAME</b>	BRANCH DIRECTOR	Kate Dargan	
Governor's Office	Jennifer Montgomery, CA Forest Management TF Keali'i Bright, Department of Conservation	DEPUTY	Bob Roper	
CAL FIRE	SFM Representative?	DIVISION/GROUP	A - Key Leg	Kate Dargan
BLM	Miriam Morrill, Fire Mitigation & Education Spec Scott Lucas, Deputy State Fire Management Officer	DIVISION/GROUP	B - Local Leg	Kate Dargan & Board
OES	Jennifer Hogan, Branch Chief, Recovery, Hazard Mitigation Assistance	DIVISION/GROUP	C - Packet	Kate/Tracy
USFS	Marva Willey, Regional Fuels Program Coordinator			
<b>7. PLANNING SECTION</b>		<b>c. BRANCH III - Reception</b>		
CHIEF	Tracy Katelman	BRANCH DIRECTOR	Elizabeth	
DEPUTY	Laura Blaul	DEPUTY		
RESOURCES UNIT		DIVISION/GROUP	A - Venue/Food	Elizabeth
SITUATION UNIT		DIVISION/GROUP	B - Dinner	Elizabeth
DOCUMENTATION UNIT				
DEMOBILIZATION UNIT		<b>d. BRANCH IV -</b>		
TECHNICAL SPECIALISTS		BRANCH DIRECTOR		
		DIVISION/GROUP		
		BRANCH DIRECTOR		
<b>8. LOGISTICS SECTION</b>		<b>10. FINANCE/ADMINISTRATION SECTION</b>		
CHIEF	Elizabeth Lamar	CHIEF	David Horne	
DEPUTY	Ed Mertens	DEPUTY	Troy Whitman	
<b>a. SUPPORT BRANCH</b>	Elizabeth Lamar			
	Ariel Calvert			
FACILITIES UNIT	Elizabeth Lamar	TIME UNIT		
FOOD UNIT	Elizabeth Lamar	COMPENSATION/CLAIMS UNIT		
		COST UNIT		
<b>b. SERVICE BRANCH</b>				
COMMUNICATIONS UNIT	Jerry Davies			
MEDICAL UNIT	NA			
<b>PREPARED BY: Laura Blaul</b>				

<b>INCIDENT COMMUNICATIONS PLAN</b>		<b>Incident Name</b>	<b>Date/Time</b>	<b>Operational Period Date/Time</b>
		Leg Day 2019	5/7/19	0830 to 2000 hrs.
<b>Logistics</b>	<b>Phone Numbers</b>	<b>Operations</b>		<b>Phone Numbers</b>
Logistics – Elizabeth Lamar	916.288.2603	Incident Commander – Ruben Grijalva		916.799.9710
Deputy Logistics – Ed Mertens	530.362.1278	Deputy IC – Jerry Davies		805.559.0082
Support – Ariel Calvert	916.607.8630	Safety – Ruben Grijalva		916.799.9710
Facilities- Elizabeth Lamar	559.288.2603	Operations – Kate Dargan		916.248.2205
Ordering/Food Unit - Elizabeth	559.288.2603	Deputy Ops – Bob Roper		805.377.0493
Board Member - Pat Kidder	916.580.5825	Plans – Tracy Katelman		916.709.2993
Board Member - Frank Stewart	530.893.4952	Deputy Plans – Laura Blaul		949.599.6281
Board Member – Pat Frost	530.739.3160	Finance – David Horne		337.8046
Board Member – Dave Shew	707.337.8046	Deputy Finance – Troy Whitman		815-512-1637

<b>Resource Requests</b>	<b>Requested by</b>	<b>Assigned to</b>	<b>Date Needed/Completed</b>
FSC Leg Day Invitation Letter	Kate/Tracy	Tracy	3/27/19 Attachment D
FSC Attendees/Contacts	Tracy	Dalonna/Laura Elizabeth	3/24/19 Attachment E
One Page Invite/Flyer for Legislators/State Staff	Kate, 4/2/19	Kate/Tracy	4/12/19 Attachment F
Description of day/events/talking points for confirmed participants: colored paper Front – Schedule Back – Talking Points	Tracy, 4/3/19	Tracy/Kate/Elizabeth  Elizabeth Kate	5/5/19 Attachment G
Single Page Press Release	Tracy, 4/3/19	Jerry	4/22/19 Attachment B
Press "Package"	Jerry 4/26/19	Jerry	5/1/19 Attachment C

<b>MEDICAL PLAN</b> <b>ICS 206</b>	1. INCIDENT NAME Leg Day 2019	2. DATE PREPARED 4/ /19	3. TIME PREPARED	4. OPERATIONAL PERIOD 0800-2030				
	<b>5. INCIDENT MEDICAL AID STATIONS</b>							
MEDICAL AID STATIONS	LOCATION			PARAMEDICS				
				YES	NO			
Command Post	Sheraton Presidential Suite 1230 J Street (916) 447-1700				X			
<b>6. TRANSPORTATION</b>								
<b>A. AMBULANCE SERVICES</b>								
NAME	LOCATION		PHONE	PARAMEDICS				
				YES	NO			
Sac City Fire	5770 Freeport Blvd #200		916.808-1300	X				
Sacramento Valley Ambulance	6220 Belleau Wood Ln #4		916.736.2500		X			
<b>B. INCIDENT AMBULANCES</b>								
NAME	LOCATION			PARAMEDICS				
				YES	NO			
None	N/A							
<b>7. HOSPITALS</b>								
NAME Med Net Channel	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Suttor Medical Center	2825 Capital Avenue		11m	916.887.0000				
<b>8. MEDICAL EMERGENCY PROCEDURES</b>								
<u>MEDICAL EMERGENCY:</u>  1. Notify Ruben Grijalva at 916.799.9710 or dial 911 if emergency  2. Identify yourself and state Nature of Emergency  3. Give location of patient and Point of Contact for responding crews  4. Ruben and Kate Dargan (916.248.2205) will be notified of any medical emergency during Leg Day  5. Minor Emergency/Illness Rehab at ICP  <p style="text-align: center;"><i>Be familiar with where AED's are located throughout Capitol &amp; Hotel</i></p>					<b>Patient Information</b>			
					Name: _____			
					Sex: _____ DOB: _____			
					Address: _____ _____			
					Phone Number: _____			
					Nature of Injury: _____			
					Medical History: _____			
					Medications: _____			
					Allergies: _____			
<b>ICS 206</b> (Rev 03/12) FR		9. PREPARED BY: (Medical Unit Leader) Laura Blaul			10. REVIEWED BY: (Safety Officer) Ruben Grijalva			

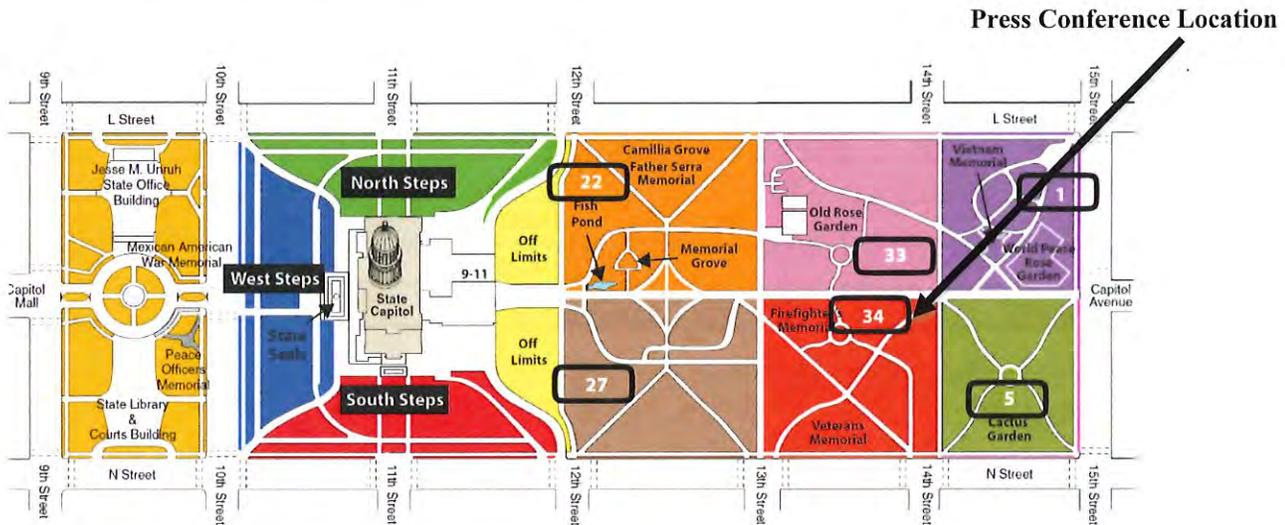
DIVISION ASSIGNMENT LIST		1. Branch 1 <b>Press Conference/Media</b>		2. Division/Group A-C	
3. Incident Name CFSC Leg Day 2019		4. Operational Period Date: 5/7/2019 Time: 0900 – 1100			
5. Operations Personnel					
Operations Chief	Kate Dargan	Division/Group Supervisor			
Branch Director	Jerry Davies	Scene Safety Officer			
6. Resources Assigned this Period					
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Drop Off PT./Time	Pick Up PT./Time
Audio/PA/Podium Stepstool (Tracy)	Kate via Legislator Woods	1		0900	1100
	Paul Ramey <a href="mailto:Paul.Ramey@asm.ca.gov">Paul.Ramey@asm.ca.gov</a>			0900	1100
Chairs	Tracy/Frank	6		0900	
Capital Press	Jerry	1		0945	
Local Press	Jerry	2		0945	
Other Press	Jerry	2		0945	
MC	Jerry	1		0900	
Moment of Silence for Dave Bischel	Kate/Pat Kidder (Jill Bischel, Rich Gordon)	2-3		1000	
Speakers/Bios	Jerry, Kate, Tracy, Elizabeth	7-8		0945	
\$1MM Policy	Elizabeth				
Bruce Turbeville Recognition	David Horne/Pat Kidder	2	Y	0945	1045 to Presidential/ICP
Banner/Pop-Ups	Ariel			0900	1100
Photographer	Jerry	1		0945	
Video Stream: CFSC Facebook Page (tripod & tablet)	Tracy	1		0900	
Press Package: 1 page	Jerry			0900	
8. Special Instructions <b>State Capitol - 1315 10th St, Sacramento, CA 95814</b>  <b>Jerry &amp; Ariel to site by 0900 to ensure everything set-up</b>  <ul style="list-style-type: none"> <li>➤ East side of the building Parking on the street or in parking lots around Capitol. No parking on FF Memorial site.</li> <li>➤ Permit approved 5/14/19: Space 34, FF Memorial; 9am-11am (ATTACHMENT H)</li> <li>➤ Need press area &amp; adjacent area for interviews after each speaker</li> <li>➤ Press Conference 1000-1045</li> </ul> Attachment A: Press Conference Overview Attachment B: Press Release Attachment C: Press Package					
9. Division/Group Communication Summary					
Prepared by (Resource Unit Leader) Laura Blaul		Approved by (Planning Section Chief)		Date	Time

DIVISION ASSIGNMENT LIST		1. Branch II <b>Leg Walk</b>		2. Division/Group A-C			
3. Incident Name CFSC Leg Day 2019		4. Operational Period Date: 5/7/2019 Time: 1030 – 1700					
5. Operations Personnel							
Operations Chief	Kate Dargan	Division/Group Supervisor					
Branch Director	Kate Dargan	Scene Safety Officer					
6. Resources Assigned this Period							
Strike Team/Task Force/ Resource Designator	Leader	Number Persons	Trans. Needed	Start Time	End Time		
-----	-----	-----	Man-Hr	-----	-----		
Secure Command Post/ Rest & Rehab	Ruben						
Airport Pick Ups	Tracy, Elizabeth, Aerial, Uber	2	Y	0730	0900		
Talking Points	Kate/Bob/Tracy w/Task Force						
Brief Board at ICP	Kate	13		0800	0830		
Participant Brief at ICP	Kate	35		0830	0900		
Distribute Packets	Kate/Bob	35		0900	0930		
(walk to) Press Conference	Jerry	50+	walk	0930	0945		
Gov Office Visit (possible)	Ruben, Jerry, Tracy, Kate, Roper, Raymer	6	walk	TBD	TBD		
Visits	Kate	34		1030	1700		
Lunch at ICP	Elizabeth	35	walk	1200	1300		
Debrief: Ella's	Kate	35	walk	1730	1800		
Reception: Ella's	Elizabeth	35	walk	1800	1830		
Airport Drop-Offs	Uber	3	Y	1930			
8. Special Instructions <b>Kate will be on 4<sup>th</sup> floor of Capitol, near elevators</b>							
<b>Overall Message:</b> > Foundational work for future Leg Days and relationships > Funding gap message, particularly admin/organizational capacity building <ul style="list-style-type: none"> <li>o Fill in gaps grants don't cover: paid coordinator for consistent pressure to reflect changing community conditions/attention</li> <li>o \$12M (\$200k/county)</li> </ul> > Who we are and how we fit		<b>Assembly Members:</b> Jim Wood, Laura Friedman, Monique Limón, Mark Stone, Richard Bloom, Mark Levine, Cottie Petrie-Norris, Dr. Stephen Choi, Randy Voepel, Evan Low, Frank Bigelow, Brian Dahle, Tom Daly, Bill Craven, Jim Gallagher  Unconfirmed: Cecilia Aguiar-Curry, Tom Lackey, Tasha Boerner Horvath, Kevin Kiley, Steve Glazer (district 7)  <b>Senators:</b> Henry Stern, Hannah-Beth Jackson, Bill Dodd, Brian W. Jones, Benjamin Allen, Anna M. Caballero, Anna M. Caballero, Ben Hueso, Bill Monning, Mike Morrell, Anthony Portontino, John Moorlach, Patricia Bates, Nancy Skinner, Jeff Stone, Jim Nielson, Bob Wieckowski  Unconfirmed: Mike McGuire, Andreas Borgeas, Jim Beall					
9. Division/Group Communication Summary							
Function	Frequency	System	Channel	Function	Frequency	System	Channel
Prepared by (Resource Unit Leader) Laura Blaul		Approved by (Planning Section Chief)		Date		Time	

<b>DIVISION ASSIGNMENT LIST</b>				1. Branch III <b>Lunch/Reception/Dinner</b>		2. Division/Group A, B			
3. Incident Name CFSC Leg Day 2019				4. Operational Period Date: 5/7/2019				Time: 0830 – 2000	
5. Operations Personnel									
Operations Chief		Kate		Division/Group Supervisor					
Branch Director		Elizabeth		Scene Safety Officer					
6. Resources Assigned this Period									
Strike Team/Task Force/ Resource Designator	Leader		Number Persons	Trans. Needed	Start Time		End Time		
Water	Elizabeth		35		0800				
Coffee/Snacks	Elizabeth		35		0800				
Box lunches	Elizabeth		35		1130		1330		
Debrief at Ella's	Kate		35		1700		1800		
Reception	Elizabeth		35		1800		1830		
Board Dinner	Elizabeth		20		1900				
8. Special Instructions									
<ol style="list-style-type: none"> <li>1. Reception at 1700 - Patio at Ella Dining Room &amp; Bar 1131 K Street 916-443-3772</li> <li>2. Board Dinner at 1900 – Lucca’s Patio (41.95/person) 1615 J Street 916-669-5300</li> <li>3. Uber to airport for: Laura Dyberg (7:30p), Michael O’Connell (8p), Luis Espinosa (8:07p)</li> <li>4. SoCal Board Lodging Larkspur Landing 555 Howe Avenue Sacramento, CA 95825 (916) 646-1212 <a href="https://www.larkspurhotels.com/sacramento/">https://www.larkspurhotels.com/sacramento/</a> Contact: Maryanne Mayo @ (916) 283-0534</li> </ol>									
Function	Frequency	System	Channel	Function	Frequency	System	Channel		
Command				Logistics					
Tactical Div/Group				Air to Ground					
Prepared by (Resource Unit Leader) Laura Blaul			Approved by (Planning Section Chief)			Date		Time	

## ATTACHMENT A: PRESS CONFERENCE

### Photos of location:



### Purpose:

CA Fire Safe Council will conduct a Wildfire Week Preparedness Press Conference to recognize the wildfire threat that Californians face year-round. FSC representatives and CFSC Board members will meet in the Capitol after the Press Conference, with legislators from each of their districts to discuss wildfire legislation, local concerns and needs to protect their homes, communities and environment from wildfire.

- Foundational work for future Leg Days and relationships
- Funding gap message, particularly admin/organizational capacity building
  - Fill in gaps grants don't cover: paid coordinator for consistent pressure to reflect changing community conditions/attention - \$12M (\$200k/county)
- Who we are and how we fit

### Press Present:

- Capital Weekly
- Sacramento Bee?
- Channel 3?

## ATTACHMENT A: PRESS CONFERENCE

(con't)

MC: Jerry (1000)

- 1000: Introductory comments
- 1002: Introduce Valued Partners
  - ✓ Keali'i Bright, Department of Conservation
  - ✓ Marva Willey, Regional Fuels Program Coordinator
  - ✓ Jennifer Hogan, Branch Chief, Recovery, Hazard Mitigation Assistance, OES
  - ✓ Miriam Morrill, Fire Mitigation & Education Specialist, BLM
  - ✓ Scott Lucas, Deputy State Fire Management Officer, BLM
  - ✓ Paul Mason, V.P. Policy & Incentives, Pacific Forest Trust
  - ✓ Rich Gordon, CA Forestry Association
  - ✓ Caroline Choi, Sr. VP Corp Affairs, SCE
- 1004: Introduce FSC groups by County
- 1005: Recognize Bruce Turbeville
- Introduce speakers (w/ bios and bill(s) sponsored)
  - ✓ 1007: Tracy Katelman, Executive Director, CFSC
  - ✓ 1010: Jennifer Montgomery, Governor's Office, CA Forest Management Task Force
  - ✓ 1014: Assemblyman Jim Wood, 2<sup>nd</sup> Assembly District
  - ✓ 1018: Assemblywoman Laura Friedman, 43<sup>rd</sup> Assembly District
  - ✓ 1022: Dan Dunmoyer, President and CEO, CA Building Industry Association
  - ✓ 1026: Senator Hannah-Beth Jackson, 19<sup>th</sup> Senate District
  - ✓ 1030: Senator William "Bill" Dodd, 3<sup>rd</sup> Senate District
  - ✓ 1034: Senator Henry Stern, 27<sup>th</sup> Senate District
- 1038: Recognize Media
- 1039: Kate for moment of silence for Dave Bischel
- 1041: Closing and Thanks; Announce Walking Tour
- Handle Media requests

## ATTACHMENT B – PRESS RELEASE



Contact: Jerry Davies  
Chair, CA Fire Safe Council  
[jdavies@cafiresafecouncil.org](mailto:jdavies@cafiresafecouncil.org)  
805-559-0082

### Immediate Release

#### **California Fire Safe Council (CFSC) Wildfire Preparedness Week Press Conference and Fire Safe Communities Capitol Legislative Walk Day to be held May 7, 2019**

**Sacramento, CA – April 23, 2019** - The **California Fire Safe Council**, in partnership with local Fire Safe councils and Resource Conservation Districts will conduct a Press Conference and Fire Safe Communities Legislative Walk Day on May 7<sup>th</sup> to recognize National Wildfire Preparedness Week. **The press conference will be held at the State Capitol Firefighters Memorial site, 1315 10th St, Sacramento, on the east side of the Capitol building, starting at 10:00 a.m.** More than 20 groups from local and countywide Fire Safe Councils will be joined by representatives of California Firewise Communities, Resource Conservation Districts, small neighborhoods, and Fire Adapted Communities.

Following the press conference, local Fire Safe Council representatives and CFSC Board Members will meet in the Capitol with legislators from each of their districts to discuss wildfire legislation, local concerns, and needs to protect their homes, communities and environment from wildfire. "Our first Fire Safe Communities press conference and Legislative Walk Day will be an opportunity to educate our elected leaders on the critical role of community-based organizations in preparing Californians to live with fire, and the need to fund a fire-safe coordinator in every county to ensure we are making the most of every dollar reaching the ground in our statewide wildfire preparedness efforts," said Tracy Katelman, Executive Director of the California Fire Safe Council. Speakers invited include state legislators, Jennifer Montgomery, Director of the State's Forest Management Task Force, representatives from the State Fire Marshal's Office, and California building industry. Special guest, Bruce Turbeville, CFSC founder, will also attend.

#### **The office visits will provide legislators:**

- Opportunities to learn about the many types of local groups working towards community wildfire resilience, including Firewise Communities, Resource Conservation Districts, small neighborhood to countywide Fire Safe Councils, and Fire Adapted Communities.
- Personal and relevant descriptions of what is working well in the federal and state fire prevention grants process as well as what needs improving.
- Feedback on how current legislation under consideration will impact these local community groups and how to best support their tireless efforts back in their local communities and neighborhoods.

#### **About CFSC**

CFSC, a statewide non-profit organization, supports community wildfire preparedness by providing grants to local Fire Safe Councils and other community organizations using its innovative Grants Clearinghouse. Since its first year of grant-making in 2004, over \$100 million in federal fire prevention funds have flowed through the Clearinghouse to groups working to keep California communities safe from wildfires. The CFSC has recently expanded its efforts to build community capacity for wildfire resilience throughout California.

*For more information on the California Fire Safe Council, please visit [www.cafiresafecouncil.org](http://www.cafiresafecouncil.org).*



## Immediate Release

### California Fire Safe Council (CFSC) Wildfire Preparedness Week Press Conference and Fire Safe Communities Capitol Legislative Walk Day to be held May 7, 2019

**Sacramento, CA – May 1, 2019** - The **California Fire Safe Council**, in partnership with local Fire Safe councils and Resource Conservation Districts will conduct a Press Conference and Fire Safe Communities Legislative Walk Day on May 7<sup>th</sup> to recognize National Wildfire Preparedness Week.

**When:** Tuesday, May 7, 2019; Wildfire Preparedness Day

**Where:** State Capitol Firefighters Memorial site, 1315 10th St, Sacramento, on the east side of the Capitol building

**Time:** 10:00 a.m.

**Who: Speakers:**

Tracy Katelman, Executive Director, CA Fire Safe Council  
State Senator William "Bill" Dodd, 3<sup>rd</sup> Senate District  
State Senator Hannah-Beth Jackson, 19<sup>th</sup> Senate District  
Assemblymember Laura Friedman, 43<sup>rd</sup> Assembly District  
Assemblymember Jim Wood, 2<sup>nd</sup> Assembly District  
Jennifer Montgomery, Director, CA Forest Management Task Force,  
Dan Dunmoyer, President and CEO, CA Building Industry Association  
Senator Henry Stern, 27<sup>th</sup> Senate District

More than 20 groups from local and countywide Fire Safe Councils will be joined by representatives of California Firewise Communities, Resource Conservation Districts, and Fire Adapted Communities.

**Media Note:** Speakers and Fire Safe Council and agency representatives will be available for comments or interviews.

Following the press conference, local Fire Safe Council representatives and CFSC Board Members will meet in the Capitol with legislators from each of their districts to discuss wildfire legislation, local concerns, and needs to protect their homes, communities and environment from wildfire.

**The office visits will provide legislators:**

- Opportunities to learn about the many types of local groups working towards community wildfire resilience, including Firewise Communities, Resource Conservation Districts, small neighborhood to countywide Fire Safe Councils, and Fire Adapted Communities.
- Personal and relevant descriptions of what is working well in the federal and state fire prevention grants process as well as what needs improving. Feedback on how current legislation under consideration will impact these local community groups and how to best support their tireless efforts back home to prepare their local communities and neighborhoods for the eventuality of wildfire.

(con't)

**About CFSC**

CFSC, a statewide non-profit organization, supports community wildfire preparedness by providing grants to local Fire Safe Councils and other community organizations using its innovative Grants Clearinghouse. Since its first year of grant-making in 2004, over \$100 million in federal fire prevention funds have flowed through the Clearinghouse to groups working to keep California communities safe from wildfires. The CFSC has recently expanded its efforts to build community capacity for wildfire resilience throughout California.

For more information on the California Fire Safe Council, please visit [www.cafiresafecouncil.org](http://www.cafiresafecouncil.org).

###



## ATTACHMENT D: LEG DAY INVITE LETTER

Dear Local Fire Safe Council,

The California Fire Safe Council is organizing a Legislative Visits Day to the State Capitol on Tuesday, May 7<sup>th</sup>, as part of Wildfire Awareness Week. We are writing to you today to invite you to join us for this day of activities. We are organizing this event as part of our efforts to facilitate State funding for Fire Safe Council coordinators, especially at the county or regional level.

You have been identified as someone who understands this need, and the larger vision of building a network of functioning Fire Safe Councils and similar community organizations statewide, to build local capacity for preventing wildfire and enhancing community wildfire preparedness.

These are the program details as they currently stand:

- **Meet at our staging area** (TBD) at 9 am for a briefing of the day's events.  
*Beverages, light breakfast snacks, and box lunches will be provided in this room.*
- **Press Conference at Capitol Steps Firefighters Memorial** at 10 am (*You will not be expected to speak, unless we contact you about this specifically. You should be prepared to speak with media in one-on-one interviews.*)
- **Appointments with Representatives** from your district from 11 am to 4 pm. *Appointment schedule to be provided upon arrival*
- **Reception** to follow.

We have a limited budget for travel. Please let us know if you will need any travel support. We hope you will be able to join us; the success of this day depends on your involvement and attendance. Please RSVP to Elizabeth LaMar at [elamar@cafiresafecouncil.org](mailto:elamar@cafiresafecouncil.org) by April 15, 2019 to let us know if you will be able to help us educate policy makers on the importance of supporting your work in your communities.

Please note that space is limited availability is based on a first come first served basis.  
Thank you for considering this request,

Tracy Katelman  
Executive Director

## ATTACHMENT E: PARTICIPANTS/CONTACTS

<b>Group Assignments</b>	<b>Representative</b>	<b>County</b>	
Fire Safe Sonoma	Caerleon Safford	Sonoma	A
Humboldt County FSC	Cybelle Immitt	Humboldt	A
Trinity County FSC	Larry Winter	Trinity	A
Fire Safe Marin	John Hansen	Marin	A
Lake County FSC	Magdalena Hurwitz	Lake	A
<b>CFSC Board Member</b>	<b>Pat Frost</b>	<b>State/Trinity</b>	<b>A</b>
Butte County FSC	Jim Houtman	Butte	B
Nevada County FSC	Jamie Jones/Wanda Mertens	Nevada	B
Sierra RCD	Steve Haze	Sierra	B
El Dorado County FSC	Steve Willis	El Dorado	B
<b>CFSC Board Member</b>	<b>Frank Stewart</b>	<b>State/Butte</b>	<b>B</b>
Diablo Fire Safe Council (Napa) Dry Creek Lokoya Vol FD/Mt Veeder FSC	Kim Johnson	Alameda	C
Santa Clara FSC	Joseph Nordlinger	Napa	C
Napa RCD	Patty Ciesla	Santa Clara	C
<b>CFSC Board Member</b>	Lucas Patzek	Napa	C
<b>CFSC Board Member</b>	<b>Dave Shew</b>	<b>State/Napa</b>	<b>C</b>
Central Ventura FSC	Luis Espinosa	Ventura	D
Fire Safe Ojai	Chris Danch	Ventura	D
North Topanga FSC	Beth Burnham	Los Angeles	D
<b>CFSC</b>	<b>Bob Roper</b>	<b>State/Ventura</b>	<b>D</b>
Inland Empire RCD	Mandy Parkes	Riverside	E
Mountain Rim FSC	Laura Dyberg	San Bernardino	E
San Diego FSC/RCD	Sheryl Landrum	San Diego	E
COAST: County of Orange Area Safety Task Force	Mike O'Connell	Orange	E
<b>CFSC Board Member</b>	<b>David Horne</b>	<b>State/Orange</b>	<b>E</b>
CA Assoc of RCD	Karen Buhr	State	S
CFSC Leadership	Tracy Katelman	State	S
<b>CFSC Leadership</b>	<b>Ruben Grijalva</b>	<b>State</b>	<b>S</b>
Gov Office Team	Jerry Davis	State	G
	Tracy Katelman	State	G
	Bob Roper	State	G
	Bob Raymer	State	G

Status	Legislator	Area	CO Phone	Room	Pref Group	Background	Staffer Alternate	10:45	11:30	1:00	1:45	2:30	3:15	4:00
	<b>SENATORS</b>													
Confirmed	Henry Stern	LA/Vnt	916-651-4027	5080	D							D 2:15		
Will Email	Mike McGuire	No Coastal	916-651-4002	5061	A		<a href="mailto:jenna.vonesmatch@sen.ca.gov">jenna.vonesmatch@sen.ca.gov</a>							
Confirmed	Hannah-Beth Jackson	SB/Ventura	916-651-4019	2032	D			D						
Confirmed	Bill Dodd	Napa	916-651-4003	4032	C									C
Confirmed	Brian W. Jones	No San Diego	916-651-4038	4088	E		Meet w Jim Kjol			C				
Confirmed	Benjamin Allen	LA	916-651-4026	4076	D		Meet w Zak Castillo-Krings			D				
Confirmed	Anna M. Caballero	Central Coast	916-651-4012	5052	C		Meet w Peter Ansel							
Confirmed	Ben Hueso	San Diego	916-651-4040	4035	E		Meet w Ivanna Heard			E				
Confirmed	Bill Monning	SCRuz/SLO/SCL/Mo	916-651-4017	4040	C	VC Joint Rules		A 10:30						
Confirmed	Mike Morrell	San Bern/Riv	916-651-4023	3056	E				E					
Confirmed	John Moorlach	Orange	916-651-4037	2048	E				E					
Confirmed	Patricia Bates	Orange	916-651-4036	3048	E		<a href="mailto:brienne.herring@sen.ca.gov">brienne.herring@sen.ca.gov</a>							E 4:45
Rqst Sent	Andreas Borgeas	Central Sierra	916-651-4008	3082	B		<a href="mailto:Matthew.Gallagher">Matthew Gallagher</a>							
Will Email	Jim Beall	Santa Clara	916-651-4015	2082	C					C				
Email Mon	Anthony Portantino	San Bern/LA (parts each)	916-651-4025	3086	E	Approps/GO/Ins	Meet w Ben Edelstein/Leg Dir		S					
Confirmed	Nancy Skinner	AL/CoCo	916-651-4009	5094	C	Climate/Budget Review	Meet w Zach Leary/Policy Dir	C						
Confirmed	Jeff Stone	Riverside		4082	E		<a href="mailto:Debbie.Herrera@sen.ca.gov">Debbie.Herrera@sen.ca.gov</a>						E	
Confirmed	Jim Nielson	Butte/Nej/Sierra/TG		5064	B		<a href="mailto:chelsea.schilling@sen.ca.gov">chelsea.schilling@sen.ca.gov</a>						B	
Confirmed	Bob Wreckowski	East Bay/Alameda	916-651-4010	4085	C		Meet w Derek Chernow/Ch of Staff			C				

Status	Legislator	Area	CO Phone	Room	Pref Group	Background	Staffer Alternate	10:45	11:30	1:00	1:45	2:30	3:15	4:00
	<b>Assembly</b>	<b>Members</b>												
Confirmed	Jim Wood		916-319-2002	6005	A	AB 38					A 1:30			
Confirmed	Laura Friedman	Burbank/LA	916-319-2043	2137	D	CH Asm Nat Res		D 10:30						
Will email me	Cecilia Aguiar-Curry	Nai/Son/Yolo	916-319-2004	5144	A	CH Asm Local Govt	<a href="mailto:melinda.gutierrez@asm.ca.gov">melinda.gutierrez@asm.ca.gov</a>							
Confirmed	Monique Limón	Santa Barb	916-319-2037	6031	D						D 2:00			
Confirmed	Mark Stone	Santa Clara	916-319-2029	3146	C	Asm NR Comm							C	
Confirmed	Richard Bloom	LA	916-319-2050	2003	D		<a href="mailto:Amy.sandoval@asm.ca.gov">Amy.sandoval@asm.ca.gov</a>		D 11:00					
Con/Email Mon	Mark Levine	Marin	916-319-2010	5135	A			A						
Confirmed	Cottie Petrie-Norris	Orange	916-319-2074	4144	D	Approps							E	
Confirmed	Dr. Steven Choi	Orange	916-319-2068	2016	D	AB 349					E 1:30			
Will email me	Tom Lackey	Kern/San Bern	916-319-2036	2174	E	VC Local Govt								
Email Mon	Tasha Boerner Horvath	San Diego	916-319-2076	4130	E	Asst Maj Whip								
Confirmed	Randy Voepel	Riv/San D	916-319-2071	4009	E				E					
Confirmed	Evan Low	Santa Clara		4126	E		Meet w Christoph Mair/Leg Aide					C		
Confirmed	Frank Bigelow	Am/EI Dor		4158	B	VC Approps		B						
Confirmed	Brian Dahle	Butte/Nev/Sierra/	916-319-2001	2170	B				B					
Confirmed	Tom Daly	Orange		3120	E	CH Asm Insurance	Meet w Ella Strain/Senior Leg		E					
Confirmed	Bill Craven	Sen NR Comm	(916) 651-4116	5046	D								D	
Confirmed	Jim Gallagher	Nth Sierra/Butte/Sisk/	916-319-2003	3147	B		<a href="mailto:Joeseeph.zanze@asm.ca.gov">Joeseeph.zanze@asm.ca.gov</a>				B			
Rqst Sent	Kevin Kiley	Plac/EI D/Sac	916-319-2006	5126	B	Housing	<a href="mailto:joshua.hoover@asm.ca.gov">joshua.hoover@asm.ca.gov</a>							
Rqst Sent	Steve Glazer (District 7)	Diablo FSC	916-651-4007	5108	C									



## CALIFORNIA FIRE SAFE COUNCIL

### Fire Safe Communities Capitol Walk Day

May 7, 2019

The national **Wildfire Awareness Week 2019** occurs May 5<sup>th</sup> – May 11<sup>th</sup> and presents an especially important opportunity this year for California’s elected representatives and their staff to learn more about the hundreds of local fire safe communities and their thousands of volunteers and employees that support the many grants, community groups, advisory bodies, fire departments, and agencies that work to improve wildfire resilience and preparedness.

The **California Fire Safe Council**, in partnership with **Resource Conservation Districts**, will be organizing a Press Conference and Legislative Walk Day on May 7<sup>th</sup> at the Capitol to introduce many local fire safe groups from Humboldt to San Diego and the Coast to the Sierra. These representatives are donating their time to come to Sacramento, walk the corridors of the Capitol, and meet with those legislators who are supporters and champions of community wildfire preparedness.

#### The Walk will provide:

- ✓ Opportunities to learn about the many types of local groups from Firewise Communities, Resource Conservation Districts, small neighborhood to countywide Fire Safe Councils, and Fire Adapted Communities’ Networks will be showcased.
- ✓ Personal and relevant, descriptions of what is working well in the federal and state fire prevention grants process as well as what needs improving.
- ✓ Feedback on how current legislation under consideration will impact these local community groups and how to best support their tireless efforts back in their local communities.

#### Appointments:

In the coming weeks, we will be scheduling appointments with any interested Legislator or staff who wishes to attend the **Wildfire Awareness Press Conference** at **09:45 am** on **May 7th** at the **Capitol Park Firefighter’s Memorial** and/or schedule a 20-minute office visit that day.

To RSVP and schedule, please contact Kate Dargan at 916-248-2205 or [ktdargan@gmail.com](mailto:ktdargan@gmail.com).

## ATTACHMENT G: WALK PACKAGE



### California Fire Safe Council Legislative Day

#### Schedule of Events:

- 8:30 am to 9:30 am - Meet at the Sheraton Grand Sacramento Hotel, Presidential Suite (Breakfast snacks and coffee provided)
- 10:00 am – Media Event at the Capitol, Fire Fighter’s Memorial
- 11:00 am to 5 pm – Legislative Appointments
- 5:00 pm to 6:30 pm – Legislative Day Wrap-Up. Meet at Ella Dining Room and Bar for Appetizers and No-Host bar

*Breakfast snacks will be available in the morning and Lunch and refreshments will be provided throughout the afternoon in the Presidential Suite at the Sheraton Grand Hotel*

Sheraton Grand Sacramento Hotel – 13<sup>th</sup> and J Streets, Sacramento.  
916-447-1700

Ella Dining Room and Bar – 1131 K Street, Corner of K and 13<sup>th</sup> Streets,  
Sacramento. 916-443-3772

*Point of Contact for the day – Elizabeth LaMar, 559-288-2603*  
[elamar@cafiresafecouncil.org](mailto:elamar@cafiresafecouncil.org)



*Eliminating Destructive  
Wildfire in California*

## California Fire Safe Council Legislative Walk Day May 7<sup>th</sup> 2019

### Talking Points

**Overall Message:** The CFSC is promoting Wildfire Preparedness Week 2019 by bringing attention to the many local Fire Safe Councils (FSC's) and similar community groups that advocate for wildfire safety and resiliency. We are meeting to discuss what works well or doesn't in our local area and to ask for your support for our budget request for \$200k per county to help us pay for the admin expenses that grants don't cover.

- Statewide, there are many local volunteer-based community groups that provide their neighbors with the information, tools, grants, and projects necessary to promote community wildfire resiliency.**
- These efforts include defensible space and home hardening information, community wildfire protection planning, chipper programs, community fuelbreak construction and maintenance, and insurance education.**
- What FSC's do that is not easily accomplished by fire agency people**
  - **Community outreach and connection at a neighbor-to-neighbor level**
  - **More flexible conversations about choices, concerns, and support**
  - **Knowledge of local communities needs and values**
- Almost all grants include very limited funding for the administrative and day-to-day operational costs of organizing volunteers, developing project bids, attending meetings, and doing the small tasks necessary to run a volunteer-based program.**
- The CA Fire Safe Council, in partnership with local fire safe groups, and the California Association of Resource Conservation Districts, is asking for funding to provide each county with \$200K per year to cover these basic and critical needs. This can be done by providing funds to the CFSC for direct distribution to each countywide FSC. Best is a 3-year block grant.**

**CONTACT: Kate Dargan, CFSC Board Member**

[ktdargan@gmail.com](mailto:ktdargan@gmail.com)

**916-248-2205**

(con't)

- The California Fire Safe Council originated over 25 years ago and the concept has spread around the state. Over 200 local fire safe groups including Fire Safe Councils, Firewise communities, Fire Adapted Communities, and Resource Conservation Districts work together to deliver the same wildfire preparedness message.
- Many local fire safe groups have a countywide governance structure to help coordinate among many neighborhood organizations.
- Grants are the main way these groups are funded to do their community work. Greenhouse Gas Reduction (SB 910) funds help but are restricted to defined carbon-benefit programs. They don't help with home hardening, our administrative costs, or planning.
- This means that while a group may receive a large grant for a fuelbreak, they struggle with staff workload, keeping the lights on, travel costs, training and sharing knowledge and the ability to have any discretionary funds. Here are some examples:
  - Need funding consistency for coordination and general 'get stuff done' money. When grants are inconsistently awarded one year to the next, it is difficult to build programs.
  - Grants don't fund coordinators.
  - When grants don't arrive, there is no way to cover the people we have retained to work. Employee retention is poor.
  - Having county coordinator funding helps with finding and forming local volunteer groups. Someone needs to do the daily work of organizing and supporting volunteers.
  - Administrative money helps support baseline capability to leverage the local groups and support the fire agencies.
- Examples of what works well in the grants process
  - Having many small local grant contracts/agreements with cities/counties as a 5-year agreement. Focuses on types of services the FSC provides.
  - Gov't staff taking care of CEQA.
  - Work Plans that don't require complex CEQA – this allows local FSC to focus on outreach, education, chipper services, fuels projects
- What does not work well
  - Large expenses on reimbursement type grants. Don't have big bank accounts.
  - Recent SB 901/Greenhouse Funds grants seemed disparate – many groups not funded since their priorities did not match Cal Fire's.
  - Complex CEQA requirements
  - Grants went from \$110M to \$35M as available
  - Need more clarity on grant priorities in CWPP's/Unit Plans/Local Plans
  - Clear available information to the CFSC community about what the criteria is.
  - Fed grants require 50% match

## ATTACHMENT H: MEMORANDUM OF UNDERSTANDING FOR ACTIVITY ON STATE OWNED/LEASED PROPERTY

Permit Number: **2019-459** 025-02

Permit number **2019-459** dated **3/14/2019** as mutually agreed to by **Jerry, Davies** hereinafter referred to as Permittee, and the California Highway Patrol, hereinafter referred to as Department. 1. PREMISES. Subject to the terms and conditions contained in this permit, Permittee is hereby granted permission to hold the event described below at:

### **Area 34**

Permittee's completion and submission of the application and entry onto premises constitute acceptance by Permittee of all terms and conditions of this permit. 2. PURPOSE. The sole purpose of this permit is to allow Permittee temporary use of the premises for the purpose of:

**The California Fire Safe Council (CFSC) is planning a legislative day on May 7, 2019 to recognize Wildfire Preparedness Week. We would like to hold a press conference on the Capitol steps at 1000 with several community CA Fire Safe Council representatives, CFSC Board members, invited state fire agency representatives and invited legislators. After the conference (45 mins) the Fire Safe Council representatives and CFSC board members will go into the Capitol to visit with Legislators. I can provide a list of CFSC board members which include Jerry Davies, Chairman of the Board, Tracy Katelman, Executive Director and two former State Fire Marshals, Kate Dargan and Ruben Grijalva. List is on our Web.**

3. TERM. This activity set-up shall commence at **5/7/2019 9:00:00 AM**. This activity shall commence at **5/7/2019 10:00:00 AM**. This activity shall terminate upon completion of all conditions herein and shall not continue after **5/7/2019 11:00:00 AM**. 4. NOTICES. Notices desired or required to be given to the Department by this permit or by any law now or hereinafter in effect may be given by enclosing same in a sealed envelope, Registered Mail, Return Receipt Requested, addressed to:

**Capitol Permit Office 1801 9th Street Sacramento CA, 95811**

Deposit such envelope with postage prepaid in the U.S. Post Office or any substation thereof, or any public letter box. Service shall be deemed complete at the time and date the envelope is actually received by the Department. 5. OPERATIONAL RESPONSIBILITIES. The Permittee shall:

A. Comply with and abide by all applicable rules, regulations and directions of the Department. B. Comply with all applicable city and county ordinances and all state and federal laws, and in the course thereof, obtain and keep in effect all permits and licenses required to conduct the permitted activities on the premises. C. Provide custodial services to the premises and maintain the area occupied in a clean and sanitary condition to the satisfaction of the Department and the Department of General Services. D. Conduct the permitted activities in a courteous and nonprofane manner; operate without interfering with the use of the facilities by the State of California, its employees and the public, except as herein permitted; and cause the removal of any agent, vendor, participant, or employee of the Permittee who fails to conduct the permitted activities in the manner heretofore described. E. Assume the risk of loss, damage, or destruction to any and all fixtures and personal property belonging to Permittee that are installed or placed within the area occupied. F. Repair or replace any and all state property lost, damaged, or destroyed as a result of or connected with the conduct or activities of Permittee. Should Permittee fail to promptly make repairs, the Department shall contact the Department of General Services to have repairs made and the Permittee shall be responsible for the cost. G. Pay charges for law enforcement services as deemed necessary by the Department. H. Allow all employees of the Department or its designees to enter the premises at any time to determine compliance with the terms of this permit, or for any other purpose incidental to the performance of the responsibilities of the State of California. I. Identify an authorized representative who will be available on the premises during the entire event. This person shall carry copies of this permit, for display upon request and have authority to alter or terminate the event at the direction of the Department. J. Maintain liability insurance of not less than \$1,000,000 per occurrence for bodily injury and property damage liability if required by the Department. K. Provide one security person for each 50 participants. Security personnel are not required to be law enforcement or paid security unless required by the Department. Security personnel shall wear an identifying emblem or I.D. and be aware of how to contact CHP officers if necessary. No weapons shall be carried or displayed at any time by security personnel with the exception of the Department. 6. ASSIGNMENT. The permit is not assignable. In the event Permittee attempts to assign or transfer the same in whole or part, all rights granted by this permit shall immediately terminate. 7. AUTHORITY TO STOP. In the event the Department finds that the Permittee is not in compliance with the terms and conditions of the permit, and/or activities being held on the premises unnecessarily endanger the health and safety of any persons on or near said property, the Department may require that this permit immediately be terminated. 8. DEFAULT. Permittee agrees that if default shall be made in any of the terms and conditions of the permit, the Department may revoke and terminate this permit. 9. CANCELLATION. Prior to commencement of the permitted event, the Department reserves the right to cancel this permit upon giving one day written notice to the Permittee without incurring any liability on the part of the Department and the State of California whatsoever. 10. STRUCTURES AND MATERIALS. Permittee is authorized the following on the premises. **Hand Outs** No other structures, tables, chairs, etc., may be installed on the premises unless they are specifically listed above or included on a subsequent amendment. All structures, tables, chairs, etc., placed on the premises in accordance with this permit must comply with the same local building, fire, health, and safety ordinances that apply to private property. 11. AMENDMENTS. No alteration or variation of the terms and conditions of this permit shall be valid unless made in writing and mutually agreed to by the Permittee and the Department. *The Department reserves the right to amend or to further limit the terms of this permit at any time prior to its expiration time and date by giving written notice to Permittee or any of Permittee's designees as set forth in the amendments of this permit.* 12. VERBAL AGREEMENTS. No oral understanding or agreement not incorporated herein shall be binding on the Department. 13. NUMBER OF PARTICIPANTS. The number of persons participating in the event shall at no time exceed **25** persons. If the number of participants exceeds this amount, the Permittee may be charged the cost to provide additional security services. 14. AGENDA. If required by the Department, prior to the commencement of this event, Permittee shall furnish the Department with an agenda of scheduled activities. Permittee shall not deviate from that agenda without first giving 48 hours notice to and obtaining an amended permit from the Department. 15. NOISE. At no time will the noise generated by this event exceed the limits set forth by local ordinance. In no case will the noise be allowed to reach a level that interferes with the operations or peace and quiet of neighboring state government offices. 16. TRASH REMOVAL. Permittee agrees to remove and properly dispose of all trash, garbage, etc., that has accumulated within the designated permit area, leaving the designated area in clean condition. 17. SOLICITING. Unless the Permittee has prior written approval from the Department, Permittee agrees to refrain from soliciting contributions from the public. An exception for

approved 501(C)(3) organizations may be obtained for non-commercial activities. A Commercial Activity shall mean any activity or action, undertaken in whole or in part by one or more business entities and/or individuals, whose purpose in whole or in part, directly or indirectly, is to derive or realize a present or future financial gain for the individual(s) or business entity or entities. 18. STATUS. Permittee agrees that in issuing this permit the Department is not conferring governmental or quasi-governmental status on Permittee with respect to use and control of the premises or the adjoining community. 19. DETERMINATION OF DAMAGE TO BE COMPENSATED FOR. Damage to state property shall be assessed and determined by the Department and Department of General Services, Office of Buildings and Grounds. The Permittee shall be responsible for the following: A. Replacement of damaged lawns. B. Repair and cleaning of pavement. C. Replacement of damaged plants in kind. D. Replacement of damaged signs, irrigation systems, or any other structures that are damaged. E. All costs to clean up the grounds that are not adequately cleaned by the Permittee. 20. CALIFORNIA HIGHWAY PATROL (CHP) PERSONNEL. Permittee shall make arrangements in advance with the Department for additional CHP personnel deemed necessary by the Department. Permittee may be required to execute a reimbursable service agreement to pay for the CHP services. 21. ALCOHOLIC BEVERAGES. The Permittee is not granted permission to serve alcoholic beverages. If alcoholic beverages are to be served the Permittee must meet all conditions set by California Penal Code 172 (f) with prior approval from the Department. 22. RESTRICTIONS. (A, B and C are only applicable if the serving of alcoholic beverages has been granted in paragraph 21.) A. Alcoholic beverages are not permitted to be served or consumed outside the designated area. B. Alcoholic beverages shall not be served to minors. C. Alcoholic beverages shall not be served to anyone who is intoxicated. D. Banners, bunting, crepe paper, decorative tape and/or ribbon shall not be hung or tacked to trees, shrubbery, fencing, or lamp posts on state property. E. Lit candles may not be carried on state property. F. Chalk shall not be applied to drives, walks, or lawns. G. Fire is not permitted on state property. H. Ice used to cool food and beverages shall not be dumped on walks, drives, planting areas, or lawns. This policy includes ice cream and beverages. I. Stanchions, stakes, tie down pegs, and all such devices shall not be placed in lawns, planting areas, walks, or drives on state property. Tents shall be secured with sandbags or concrete blocks, no water barrels are allowed to secure tents. It is the responsibility of the Permittee to ensure tent vendors comply with all applicable rules. J. Vehicles are not permitted on state property. Delivery or Display vehicles, as designated, may be permitted with prior written permission from the Department. Upon approval, all such vehicles are required to have drip pans under the engines and transmissions and must leave the property as soon as the delivery is complete. K. Firearms and other dangerous weapons are strictly prohibited on all state property except as provided by law under Penal Code Section 171b. L. Adhesive-backed handout materials are prohibited from being distributed. 23. ADDITIONAL INFORMATION: Information added in this section by the Department may contain special instructions or notes and must be followed by the Permittee. **The CFSC is a non-profit statewide organization that works with more than 150 CA community Fire Safe councils. CFSC provides grants to these communities to conduct fire preparedness projects. CFSC is at [www.cafiresafecouncil.org](http://www.cafiresafecouncil.org)** I have read and agree to the terms and conditions of this amendment to permit number **2019- 459**. I hereby affirm that I am authorized to sign this document.

**Permittee**

**Jerry, Davies California Fire Safe Council [jerrydavies55@gmail.com](mailto:jerrydavies55@gmail.com) Submitted: 3/14/2019 7:15:19 AM**

**California Highway Patrol**

**[Jonathan Nelson](#)**

**California Highway Patrol**

**[Capitolpermits@chp.ca.gov](mailto:Capitolpermits@chp.ca.gov)**

**Approved: 3/14/2019 7:15:19 AM**



## California Fire Safe Council May 7<sup>th</sup> Fire Safe Communities Capitol Walk Day

### Talking Points

Eliminating Destructive Wildfire in California"

**Overall Message:** The CFSC is promoting Wildfire Preparedness Week 2019 by bringing attention to the many local Fire Safe Councils (FSC's) and similar community groups that advocate for wildfire safety and resiliency. We are meeting with you to promote awareness about our mission and activities throughout California to prepare citizens and communities for wildfire. We want to talk to you about what works and what doesn't work at the ground level with wildfire resiliency.

- Statewide, there are many local volunteer-based community groups that provide their neighbors with the information, tools, grants, and projects necessary to promote community wildfire resiliency.**
- These efforts include defensible space and home hardening information, community wildfire protection planning, chipper programs, community fuelbreak construction and maintenance, and insurance education.**
- The California Fire Safe Council originated over 25 years ago and the concept has spread around the state. Over 200 local fire safe groups including Fire Safe Councils, Firewise communities, Fire Adapted Communities, and Resource Conservation Districts work together to deliver the same wildfire preparedness message.**
- What can FSC's do that is not easily accomplished by fire agency people**
  - Community outreach and connection at a neighbor-to-neighbor level**
  - More flexible conversations about choices, concerns, and support**
  - Knowledge of local communities needs and values**
- The California Fire Safe Council has maintained a Grants Clearinghouse for 15 years to help deliver federal money to these local groups; that money has become increasingly regulated and restricted. State funds are now the main support for these efforts.**
- State Greenhouse Gas Reduction funds also help but are also restricted to defined carbon-benefit programs. They don't help with home hardening, our administrative costs, or planning.**
- Almost all grants include very limited funding for the administrative and day-to-day operational costs of organizing volunteers, developing project bids, attending meetings, and doing the small tasks necessary to run a volunteer-based program.**

- This means that while a group may receive a large grant for a fuelbreak, they struggle with staff workload, keeping the lights on, travel costs, training and sharing knowledge and the ability to have any discretionary funds. Here are some examples:
  - Need funding consistency for coordination and general 'get stuff done' money  
When grants are inconsistently awarded one year to the next, it is difficult to build programs.
  - Grants don't fund coordinators.
  - When grants don't arrive, there is no way to cover the people we have retained to work. Employee retention is poor.
  - Having county coordinator funding helps with finding and forming local volunteer groups. Someone needs to do the daily work of organizing and supporting volunteers.
  - Administrative money helps support baseline capability to leverage the local groups and support the fire agencies.
  
- Many local fire safe groups have a countywide governance structure to help coordinate among many neighborhood organizations.
  
- **The CA Fire Safe Council, in partnership with local fire safe groups, and the California Association of Resource Conservation Districts, is asking for funding to provide each county with \$200K per year to cover these basic and critical needs.** This can be done by providing funds to the CFSC for direct distribution to each countywide FSC. Best is a 3-year block grant.
  
- Examples of what works well in the grants process
  - Having many small local grant contracts agreements with cities/counties as a 5-year agreement. Focuses on types of services the FSC provides.
  - Gov't staff taking care of CEQA.
  - Work Plans that don't require complex CEQA – this allows local FSC to focus on outreach, education, chipper services, fuels projects
  
- What does not work well
  - Large expenses on reimbursement type grants. Don't have big bank accounts.
  - Recent SB 901/Greenhouse Funds grants seemed disparate – many groups not funded since their priorities did not match Cal Fire's.
  - Complex CEQA requirements
  - Grants went from \$110M to \$35M as available
  - Need more clarity on grant priorities in CWPP's/Unit Plans/Local Plans
  - Clear available information to the CFSC community about what the criteria is.
  - Fed grants require 50% match

CONTACT: Kate Dargan, CFSC Board Member

[ktdargan@gmail.com](mailto:ktdargan@gmail.com)

916-248-2205



## **CFSC Fire Safe Communities Capitol Walk Day**

### **Schedule of Events:**

- 8:30 am to 9:30 am - Meet at the Sheraton Grand Sacramento Hotel, Presidential Suite (Breakfast snacks and coffee provided)
- 10:00 am – Media Event at the Capitol, Fire Fighter’s Memorial
- 11:00 am to 5 pm – Legislative Appointments
- 5:00 pm to 6:30 pm – Legislative Day Wrap-Up. Meet at Ella Dining Room and Bar for Appetizers and No-Host bar

*Breakfast snacks will be available in the morning and Lunch and refreshments will be provided throughout the afternoon in the Presidential Suite at the Sheraton Grand Hotel*

Sheraton Grand Sacramento Hotel – 13<sup>th</sup> and J Streets, Sacramento.  
916-447-1700

Ella Dining Room and Bar – 1131 K Street, Corner of K and 13<sup>th</sup> Streets,  
Sacramento. 916-443-3772

*Point of Contact for the day – Elizabeth LaMar, 559-288-2603*  
[elamar@cafiresafecouncil.org](mailto:elamar@cafiresafecouncil.org)

APR 22 2019



# RESOLUTION No. 19-129

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND THE FIRE SAFE COUNCIL OF NEVADA COUNTY TO PROVIDE FIRE PREVENTION AND EDUCATION ACTIVITIES IN NEVADA COUNTY, INCREASING THE CONTRACT AMOUNT BY \$10,400 FOR A MAXIMUM CONTRACT PRICE OF \$70,400 FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019 AND AUTHORIZING THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT**

WHEREAS, California Constitution Article XIII, Section 35, as implemented by California Government Code 30052 (Proposition 172), provides an allocation of funds for local public agency use related to public safety services, including fire protection and prevention; and

WHEREAS, Resolution 18-244 provided an allocation of those funds to the Emergency Management budget for fire prevention and education activities; and

WHEREAS, Resolution 18-380 approved a renewal contract with the Fire Safe Council of Nevada County to provide fire prevention and education activities in Nevada County; and

WHEREAS, this amendment will provide additional funding to certify ten (10) new Firewise Communities in Fiscal Year 2018-19 and to provide support to the Fire Safe Council of Nevada County for the cost of venue rental for Firewise Coalition of Nevada County meetings in the amount of \$10,400.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby directs that:

1. The Board approves and the Board Chair is authorized to execute Amendment No. 1 for certification of ten (10) additional Firewise Communities in Fiscal Year 2018-19 to the Personal Services Contract by and between the County of Nevada and the Fire Safe Council of Nevada County to provide Fire Prevention and Education Activities to the residents of Nevada County.
2. The Maximum Contract Price of \$60,000 is increased by \$10,400 to \$70,400.
3. In all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 26th day of March, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

3/26/2019 cc: OES\*\*  
AC\*(hold)

4/17/2019 cc: OES(1)  
AC\*(release)

**AMENDMENT NO. 1 TO CONTRACT BFS18380  
WITH THE FIRE SAFE COUNCIL OF NEVADA COUNTY**

**THIS AMENDMENT** is executed this 26<sup>th</sup> day of March, 2019 by and between the Fire Safe Council of Nevada County, (herein "Contractor") and COUNTY OF NEVADA (herein "County"). Said Amendment will amend the prior agreement between the parties entitled "Public Safety Services including Fire Prevention and Educational Activities" authorized through Resolution 18-380 and executed on July 23, 2018.

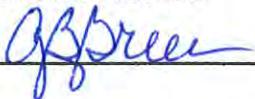
**WHEREAS**, the contract was executed between the County and Contractor to provide Public Safety Services including fire prevention and educational activities for the period July 1, 2018 through June 30, 2019; and

**WHEREAS**, the parties desire to amend their agreement to provide additional services to increase the safety of Nevada County citizens through education and related services by certifying ten (10) additional Firewise Communities and to provide support to the Fire Safe Council of Nevada County for the cost of venue rental for Firewise Coalition of Nevada County meetings in the amount of \$10,400.

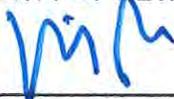
**NOW THEREFORE**, the parties hereto agree as follows:

1. That this amendment shall be effective as of March 26, 2019.
2. That Section 2 is amended to increase the Maximum Contract Price by \$10,400 to \$70,400.
3. That Exhibit "A" Schedule of Services be amended to include certification of 10 new Firewise Communities as follows:
  - Greenhorn (District 1)
  - You Bet (District 1)
  - Bear River (District 2)
  - Sierra Knolls (District 2)
  - Foxwood (District 3)
  - Cedars (District 3)
  - Wolf Mountain (District 3)
  - Ananda (District 4)
  - Upper Rough & Ready (District 4)
  - Juniper Hills (District 5)
4. That Exhibit "B" the Schedule of Charges and Payments, paragraph 1, be amended from \$60,000 to a "total amount of \$70,400."
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

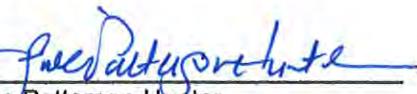
APPROVED AS TO FORM:  
COUNTY COUNSEL

By: 

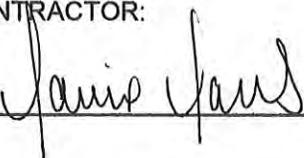
COUNTY OF NEVADA

By:   
Honorable Richard Anderson  
Chair of the Board of Supervisors

ATTEST:

By:   
Julie Patterson Hunter  
Clerk of the Board of Supervisors

CONTRACTOR:

By: 

**CERTIFIED FIREWISE COMMUNITIES**  
**ASSISTED BY THE FIRE SAFE COUNCIL OF NEVADA COUNTY**  
**As of January 29, 2019**

Lake Wildwood HOA (2007) Pop = 5,800 - District 4  
Phyllis Guerwitz, Environmental Management Office  
11255 Cottontail Way, Penn Valley, CA 95946  
(530)432-0633  
[phyllisg@lwwa.org](mailto:phyllisg@lwwa.org)

Lake of the Pines Association (2009) Pop = 4,996 - District 2  
Steve Chandler, LOP Firewise Committee Chairman  
12886 Lakeshore North, Auburn, CA 95602  
(925) 963-6958  
[firefighter17911@yahoo.com](mailto:firefighter17911@yahoo.com)

Mountain Lakes Estates HOA (2010) Pop = 96 - District 4  
Charlie Babiarz, Fire Safety Committee Chairman  
12609 Mindy Lane, Nevada City, CA 95959  
(530) 470-8964  
[babiarzcv@sbbmail.com](mailto:babiarzcv@sbbmail.com)

Friends of Banner Mountain (2010) Pop = 2,000 - District 1  
Chuck Staetz, President  
12830 Quaker Hill Cross Road, Nevada City, CA 95959  
(530) 798-6510  
[castaetz@gmail.com](mailto:castaetz@gmail.com)

Tahoe-Donner Association (2010) Pop = 18,500 - District 5  
Bill Houdyschell, Registered Professional Forester  
11509 Northwoods Blvd., Truckee, CA 96160  
(530) 587-9432  
[bhoudyschell@tahoedonner.com](mailto:bhoudyschell@tahoedonner.com)

Greater Cement Hill Neighborhood (2012) Pop = 600 - District 1  
Beth Enoch, Chair  
10475 Indian Trail, Nevada City, CA 95959  
(805) 746-4279  
[enochclan@gmail.com](mailto:enochclan@gmail.com)

Greater Alta Sierra Community (2012) Pop = 8,250 - District 2  
Peter Beesley, Chair  
21540 Oak Ridge Drive, Grass Valley, CA 95949  
(530) 274-9430 / Cell (530) 559-7250  
[beetle\\_boy@cebridge.net](mailto:beetle_boy@cebridge.net)

Serene Lakes POA (2012) Pop = 1,800 - Placer County  
Robert McCormick, Chair  
1206 Fordham Drive, Davis CA 95616  
[bmacc8@gmail.com](mailto:bmacc8@gmail.com)

Toller Ridge Court (2015) Pop = 32 - District 1  
Dennis Davis, Chairman  
10014 Toller Ridge Court, Nevada City, CA 95959  
(530) 913-7844  
[tullesplitter1970@att.net](mailto:tullesplitter1970@att.net)

Rattlesnake Neighborhood (2014) Pop = 275 - Districts 1 & 3  
Kathy Piper, Chairman  
PO Box 1512 Cedar Ridge, CA 95924  
(530) 273-1271  
[Kpiper58@yahoo.com](mailto:Kpiper58@yahoo.com)

Ridgeview Woodlands HOA (2014) Pop = 45 - District 4  
Mike McLean, Fire Safety Chairman  
10571 South Ponderosa Way, Rough & Ready, CA 95975  
(530) 273-5350  
[Cm4386@yahoo.com](mailto:Cm4386@yahoo.com)

Cascade Shores HOA (2014) Pop = 1,000 - District 1  
Joan Hardy, Coordinator  
12864 Spanish Lane, Nevada City, CA 95959  
(530) 470-0196  
[jhardy2015@comcast.net](mailto:jhardy2015@comcast.net)

Glenwood-Maidu-Charlene Neighbors (2014) Pop=175 - District 3  
Susan Rogers, Chair  
640 Charlene Lane, Grass Valley, CA 95945  
(530) 271-1311  
[susanrogers@nccn.net](mailto:susanrogers@nccn.net)

Greater Champion Neighborhood (2015) Pop = 828 - District 1  
Sam Gitchel, Chairman  
265 Giles Street, Nevada City, CA 95959  
(530) 265-1949  
[samgitchel@gmail.com](mailto:samgitchel@gmail.com)

Stonebridge HOA (2015) Pop = 70 - District 1  
Dave Hood, Chairman  
10711 Murchie Mine Road, Nevada City, CA 95959  
(530) 265-9150  
[hoodwink2@sbcglobal.net](mailto:hoodwink2@sbcglobal.net)

The Gazebos (2016) Pop = 102 - District 3  
Nancy Jeffery, Chair  
119 Windsor Lane, Grass Valley, CA 95949  
(530) 802-1038  
[najeffery@gmail.com](mailto:najeffery@gmail.com)

Golden Oaks HOA (2013) Pop = 75 - District 2  
Debbie Porter, Association President  
10701 Sharmiden Way, Grass Valley, CA 95949  
(530) 268-0248  
[lmreel2@gmail.com](mailto:lmreel2@gmail.com)

Sherwood Forest Firewise (2016) Pop = 130 - District 3  
Pam Auld, Co-Chair / Robert Long, Co-Chair  
14526 Silver Pick Court, Grass Valley, CA 95945  
(530) 272-1995  
[pam@pamaild.com](mailto:pam@pamaild.com)

Lower Colfax Firewise (2017) Pop = 158 - District 3  
Dario Davidson, Chair  
14041 Agony Hill Road, Grass Valley, CA 95945 CA  
(530) 477-5509  
[lowercolfaxfirewise@gmail.com](mailto:lowercolfaxfirewise@gmail.com)

Rattlesnake Ridge Estates (2013) Pop = 30 - Districts 1  
& 3 Jim Ellisor, Firewise Committee Chairman  
14308 Rattlesnake Ridge Drive, Grass Valley, CA 95945  
(530) 274-1695  
[jellisor@sbcglobal.net](mailto:jellisor@sbcglobal.net)

Darkhorse HOA, Auburn (2017) Pop = 96 - District 2  
Vicki Hawkins, Chair  
23577 Darkhorse Drive, Auburn, CA 95602  
(530) 268-9150  
[vrhawkins@hotmail.com](mailto:vrhawkins@hotmail.com)

Lake Vera Purdon, Nevada City (2017) Pop = 831 - District 1  
Gloria Novak, Chair  
18430 Round Mountain Ranch Rd, Nevada City, CA 95959  
(530) 478-9608  
[novak.gloria@gmail.com](mailto:novak.gloria@gmail.com)

Salmon Mine – East Sages, Nevada City (2018) - District 4  
Pat Leach, Chair  
PO Box 924, North San Juan, CA 95960  
(530) 292-3122  
[pat.sjract@gmail.com](mailto:pat.sjract@gmail.com)

Glenshire-Devonshire HOA, Truckee (2018)  
Pam Stock, Chair  
(530) 582-9430

### **FIREWISE COMMUNITIES – IN TRAINING**

The communities below are in training and working on the elements necessary to become a formally recognized NFPA Firewise Community. **REMEMBER – Firewise is a lifestyle-not a destination!**

1. You Bet Community, Christine Knox, (530) 210-5209, [chris2knox@yahoo.com](mailto:chris2knox@yahoo.com)
2. Ananda Village, Badri Matlock, (530) 478-7651, [badri@ananda.org](mailto:badri@ananda.org)
3. Echo Ridge Neighborhood, Jack Emery, (530) 559-0030, [jackemery47@gmail.com](mailto:jackemery47@gmail.com)
4. John Born Road, Brian McGrath, (530) 432-9601
5. Foxwood Estates HOA, Curt Williams, (530) 477-7361, [curtwill@sbbmail.com](mailto:curtwill@sbbmail.com)
6. Wolf Creek Lodge Senior Cohousing, Bob Branstrom, (510) 459-5879, [branlist13@gmail.com](mailto:branlist13@gmail.com) / Pam Jung (530) 273-0749, [pjung65@gmail.com](mailto:pjung65@gmail.com)
7. Greenhorn Road Association, Heidi Hall, (530) 265-1480, [heidi.hall@co.nevada.ca.us](mailto:heidi.hall@co.nevada.ca.us)
8. Rough & Ready Ranch HOA, Vern Smith, (530) 635-2719, [ve262smith@live.com](mailto:ve262smith@live.com)
9. Sierra Knolls Estates, Suzanne Gardner, (530) 346-7363, [smgardner@mac.com](mailto:smgardner@mac.com)
10. Juniper Hills Firewise, Moana Roberts, (530) 412-0129, [moanaroberts@gmail.com](mailto:moanaroberts@gmail.com)
11. Lightening Tree Road Association, Louise Jones, (530) 530-265-3811, [dreamtime@nccn.net](mailto:dreamtime@nccn.net)
12. Lodestar HOA & Firewise Community, Bob Lee, (530) 268- 2399
13. Bear River Ranch Area, Martin Main, (530) 228-6318, [martymain49@gmail.com](mailto:martymain49@gmail.com)
14. Buck Mountain Road Association, Rick Johnson, (530) 268-8813
15. Wolf Mountain Road Association, Laurie Stanton, (415) 577-0743, [lariannag@gmail.com](mailto:lariannag@gmail.com)
16. Maidu Trail Neighborhood, Ruth Zultner, (530) 272-3315, [rzultner@earthlink.net](mailto:rzultner@earthlink.net)
17. Tumbling Creek Neighborhood, Marlene Bottenfield, (530) 613-0671, [tumblingcrkfarm@gmail.com](mailto:tumblingcrkfarm@gmail.com)
18. Squirrel Creek Ranches HOA, Cathie Fish, (530) 432-5109, [sunshine.works@gmail.com](mailto:sunshine.works@gmail.com)
19. Upper Rough & Ready Firewise Community, John Wetzels, (559) 392-4752, [jdwetzel45@gmail.com](mailto:jdwetzel45@gmail.com)
20. 6B Ranch Estates, Karen Pridemore, (530) 274-8770 [karenpvidemore@gmail.com](mailto:karenpvidemore@gmail.com)
21. Dalmatian Drive, Jan Hedman, (530) 273-5148, [jhedman390@gmail.com](mailto:jhedman390@gmail.com)
22. Cole Country Estates, Ruthann Masters, (530) 268-8934, [Ruthann.masters@gmail.com](mailto:Ruthann.masters@gmail.com)
23. The Cedars, Mike Williams, (530) 798-9455, [m.bryant.williams@gmail.com](mailto:m.bryant.williams@gmail.com)
24. Scotts Flat Pines Neighborhood, Adrienne Perreault, (530) 478-1437, [perreau@msn.com](mailto:perreau@msn.com)
25. Owl Creek Road Association, Maggie Philipsborn, (312) 771-6967, [mphilipsborn@gmail.com](mailto:mphilipsborn@gmail.com)
26. Bitney Springs, Scott Allen, (925) 586-2968, [allen@sbbmail.com](mailto:allen@sbbmail.com)
27. Sunrock Road, Gena Bushman, (530) 478-1994, [genasue50@gmail.com](mailto:genasue50@gmail.com)
28. Byron-Brem, Mike Smith, (530) 388-0421, [mike.sm64@gmail.com](mailto:mike.sm64@gmail.com)
29. Slate Creek Road Neighborhood, Una Kobrin, 530-273-2481, [heartstone@theunion.net](mailto:heartstone@theunion.net)
30. Robinson-Byron
31. Cruzon-Backbone
32. Jackass Flats
33. Hyatt
34. Purdon
35. Shady Creek

**FIRE SAFE COUNCIL OF NEVADA COUNTY**  
**BOARD ROSTER**  
**As of 4/24/19**

POSITION	LAST	FIRST	CITY	PHONE	CELL	EMAIL	REPRESENTING/AFFILIATIONS
Chairman	Thane	Donn	Grass Valley	530-273-8685	530-575-0566	6dthane@gmail.com	Member at Large
Vice-Chair	Nolle	Rick	Penn Valley	530-432-5360	530-205-6201	ricknolle@sbcglobal.net	Realtor
Treasurer	Walker	Dave	Penn Valley	530-432-4111	530-362-0614	dwalker.assoc@gmail.com	Business/Certified Public Accountant
Secretary							
Director	Doerr	Alan	Nevada City	530-274-8417	530-559-3090	avdoerr@gmail.com	GIS Specialist
Director	Drown	Bill	Grass Valley	530-274-2568	530-713-8389	billdrown3@gmail.com	Member at Large
Director	Eubanks	Steve	Rough & Ready	530-559-5487		steubanks@gmail.com	Biomass Specialist/ Retired USFS
Director	Hoek	Sue	Nevada County			Sue.hoek@co.nevada.ca.us	County of Nevada, Board of Supervisors
Director	Mertens	Wanda	Nevada City	530-265-0621	NA	wanda@mertensinsurance.com	Mertens Insurance Agency
Director	Trygg	Eric	Grass Valley	530-273-9161	NA	pacifictrac@hotmail.com	Master Gardener
Director	Wagner	Don	Penn Valley	530-432-2630	530-559-8816	dwagner@pennvalleyfire.com	Nevada County Fire Chiefs' Assoc. Rep.
Director	Williams	Pete	Nevada City	530-265-2686	NA	peteandsuewi@sbcglobal.net	Member at Large
Associate	Bennitt	Gretchen	Grass Valley	530-274-9360	NA	nsaqmd.gretchen@gmail.com	NSAQMD
Associate	Fish	Cathe'	Rough & Ready	530-432-5109		sunshine.works@gmail.com	Master Gardners Assoc.
Associate	Houdyschell	Bill	Truckee	530-587-9432	NA	forestry@tahoedonner.com	RPF
Associate	Martinez	Jerry	El Dorado Hills	916-941-3101	916-212-3108	gmmartin@blm.gov	BLM
Associate	Mathias	Jim	Nevada City	530-265-7855	530-277-2303	jim.mathias@fire.ca.gov	CALFIRE
Associate	Long	Bob	Grass Valley	530-913-0287	NA	boblong162@gmail.com	Firewise Coalition
Associate	Josh	Robinson	North Auburn			joshuarobinson@tcbk.com	Tri-Counties Bank
Associate	Waters	Jecobie	Nevada City	530-288-3231	NA	jecobiewaters@fs.fed.us	USFS, Tahoe National Forest
Alternate	Hall	Heidi	Grass Valley	530-265-1480	NA	heidi.hall@co.nevada.ca.us	County of Nevada, Alternate

FIRE SAFE COUNCIL OF NEVADA COUNTY  
COMMITTEES ROSTER  
(As of April 22, 2019)

EXECUTIVE/FINANCE COMMITTEE:

Donn Thane, Chair	David Walker, Treasurer	Bill Drown, Director
Rick Nolle, Vice-Chair	Eric Trygg, Director	Hank Weston, Director

PARTNERSHIP EDUCATION:

Susan Rogers	Cohesive Strategy Metrics:
Firewise Coalition	Kate Wilken

FIRE PREVENTION EDUCATION:

Susan Rogers  
Firewise Coalition

VOLUNTEER DEVELOPMENT:

Bob Long

BOARD & STAFF DEVELOPMENT:

Kate Wilken

HAZARDOUS FUEL REDUCTIONS:

Donn Thane  
Pete Williams  
Don Wagner  
Alan Doerr

FUNDRAISING:

Eric Trygg  
Bill Drown

GRANT WRITING:

Jenn Tamo (Nevada County OES)

HUMAN RESOURCES:

Donn Thane  
Rick Nolle  
Pete Williams  
Bill Drown

DIRECTOR NOMINATION:

Donn Thane  
Rick Nolle  
Pete Williams  
Bill Drown

Jamie Jones, FSCNC Executive Director, is a member of all Committees as a non-voting position



Fire Safe Council of Nevada County  
 P.O. Box 1112  
 Grass Valley, CA 95945  
 Phone (530) 272-1122  
 Fax (530) 272-3232  
 www.areyoufiresafe.com

2018-2019  
FSCNC BOARD MEETING & EVENT SCHEDULE

Most board meetings will utilize video or teleconferencing between Nevada City & Truckee, CA

JULY 20, 2018	10:00 a.m.	MADELYN HELLING LIBRARY
AUGUST 23, 2018	10:00 a.m.	MADELYN HELLING LIBRARY
SEPTEMBER 27, 2018	10:00 a.m.	MADELYN HELLING LIBRARY
OCTOBER 25, 2018	10:00 a.m.	MADELYN HELLING LIBRARY
NOVEMBER 16, 2018	10:00 a.m.	MADELYN HELLING LIBRARY
DECEMBER 2018		NO SCHEDULED MEETING
JANUARY 2019	10:00 a.m.	<b>GRASS VALLEY VETERAN'S BUILDING</b>
JANUARY 2019	12:00 p.m.	VOLUNTEER APPRECIATION LUNCHEON
FEBRUARY 28, 2019	10:00 a.m.	BOARD RETREAT - LOCATION TBD
MARCH 28, 2019	10:00 a.m.	MADELYN HELLING LIBRARY
TBD	6:00 p.m.	CULINARY ADVENTURE FUNDRAISER
APRIL 25, 2019	10:00 a.m.	MADELYN HELLING LIBRARY
MAY 4, 2019	10:00 a.m.	COMMUNITY WILDFIRE PREPAREDNESS
MAY 23, 2019	10:00 a.m.	TRUCKEE
JUNE 27, 2019	10:00 a.m.	MADELYN HELLING LIBRARY

FSCNC STAFF HOLIDAYS

*THE FSCNC OFFICE WILL BE CLOSED ON THE FOLLOWING HOLIDAYS:*

JULY 4, 2018	INDEPENDENCE DAY
SEPTEMBER 3, 2018	LABOR DAY
NOVEMBER 22, 2018	THANKSGIVING
NOVEMBER 23, 2018	FRIDAY AFTER THANKSGIVING
DECEMBER 25, 2018	CHRISTMAS
JANUARY 1, 2019	NEW YEARS
FEBRUARY 18, 2019	<b>PRESIDENTS' DAY</b>
MAY 27, 2019	MEMORIAL DAY



### Our Mission Is:

To provide Firewise education and programs to enhance emergency preparedness for catastrophic wildfire to all citizens in Nevada County in order to reduce the loss of life, property, and natural resources, and to create Firewise Communities/USA®; to network with other Fire Safe Councils, governmental agencies, and foundations for the benefit of the citizens of Nevada County.

### Our Vision Is:

To educate, help motivate, and assist the citizens and policymakers of Nevada County to understand the significant and eminent threat of catastrophic wildfire while promoting a healthy ecosystem and economy. As volunteers, we will act to coordinate **stakeholders and the community to provide for our organizations'** continuity and success in achieving this vision.

### Who We Are:

The Fire Safe Council is a non-profit, local volunteer organization dedicated to making Nevada County safer from catastrophic wildfire through fire prevention education, fire break clearing projects, and creating Firewise Communities.

## Fire Safe Council of Nevada County Acronym List

<b><u>ACE</u></b>	American Conservation Experience	<b><u>IRWMP</u></b>	Integrated Regional Water Mgmt Plan
<b><u>AC</u></b>	AmeriCorps NCCC	<b><u>MBF</u></b>	Thousand Board Feet
<b><u>BLM</u></b>	Bureau of Land Management	<b><u>MBTA</u></b>	Migratory Bird Treaty Act
<b><u>CABY</u></b>	Cosumnes, American, Bear and Yuba Rivers	<b><u>MJMHMP</u></b>	Multi-Jurisdiction, Multi-Hazard Mitigation Plan
<b><u>CCC</u></b>	California Conservation Corp	<b><u>MOU</u></b>	Memorandum of Understanding
<b><u>CDF</u></b>	California Department of Forestry	<b><u>MUTCD</u></b>	Manual on Uniform Traffic Control Devices for Streets & Highways
<b><u>CEQA</u></b>	California Environmental Quality Act	<b><u>NEPA</u></b>	National Environmental Policy Act
<b><u>CFSC</u></b>	California Fire Safe Council	<b><u>NHPA</u></b>	National Historic Preservation Act
<b><u>CFIP</u></b>	California Forest Improvement Program	<b><u>NRCS</u></b>	Natural Resource Conservation Service
<b><u>CIP</u></b>	Capital Improvement Program	<b><u>NSAQMD</u></b>	Northern Sierra Air Quality Management District
<b><u>CNPS</u></b>	California Native Plant Society	<b><u>OES</u></b>	Office of Emergency Services
<b><u>CPRC</u></b>	California Public Resources Code	<b><u>PAL</u></b>	Project Activity Levels
<b><u>CSBG</u></b>	Community Service Block Grant	<b><u>PHI</u></b>	Pre-Harvest Inspection
<b><u>CWPP</u></b>	Community Wildfire Protection Plan	<b><u>PICP</u></b>	Partners in Community Program
<b><u>DBH</u></b>	Diameter at Breast Height	<b><u>RAC</u></b>	Resource Advisory Committee
<b><u>DOTS</u></b>	Department of Transportation & Sanitation (Nevada County)	<b><u>RCD</u></b>	Resource Conservation District
<b><u>DSAV</u></b>	Defensible Space Advisory Visit	<b><u>RFQ</u></b>	Request for Quote
<b><u>DMA</u></b>	Disaster Mitigation Act	<b><u>ROP</u></b>	Regional Occupational Program
<b><u>EDD</u></b>	Employment Development Department	<b><u>RPF</u></b>	Registered Professional Forester
<b><u>EIR</u></b>	Environmental Impact Report	<b><u>SAF</u></b>	Society of American Foresters
<b><u>EPA</u></b>	Environmental Protection Agency	<b><u>SEDD</u></b>	Sierra Economic Development District
<b><u>EPIC</u></b>	Electric Program Investment Charge	<b><u>SF</u></b>	Spaghetti Feed
<b><u>EQIP</u></b>	Environmental Quality Incentive Program	<b><u>SIP</u></b>	Shelter in Place
<b><u>ERC</u></b>	Economic Resource Council	<b><u>SOA</u></b>	Solicitation Offer Award
<b><u>ESA</u></b>	Endangered Species Act	<b><u>SPCC</u></b>	Spill Prevention and Counter measures Plan
<b><u>FEMA</u></b>	Federal Emergency Management Agency	<b><u>SPI</u></b>	Sierra Pacific Industries
<b><u>FIRST</u></b>	Forest Integrated Resource Safety Taskforce	<b><u>THP</u></b>	Timber Harvest Plan
<b><u>FREED</u></b>	Foundation of Resources for Equality & Employment for the Disabled	<b><u>TRPA</u></b>	Tahoe Regional Planning Agency
<b><u>FSCA</u></b>	Fire Safe Communities Association	<b><u>USFS</u></b>	United States Forest Service
<b><u>FSCNC</u></b>	Fire Safe Council of Nevada County	<b><u>VMP</u></b>	Vegetation Management Program
<b><u>GIS</u></b>	Geographic Information	<b><u>WCA</u></b>	Wine & Culinary Adventure
		<b><u>WLPZ</u></b>	Watercourse and Lake Protection Zone
		<b><u>WUI</u></b>	Wildland Urban Interface