# 9th ANNUAL


# SALUTE TO VETERANS CAR & MOTORCYCLE SHOW

 WASHINGTON COUNTY FAIR COMPLEX AUGUST 15th, 2020

 **SPONSOR REGISTRATION FORM**

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

**501 (c) 3 # 83-2091271**

 **SPONSORSHIP LEVELS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Included Benefits**  |  | **Sponsorship Levels**  |  |
| **Lieutenant**  | **Captain**  | **Major**  | **Colonel**  | **General**  |
| **$50-99**  | **$100-299**  | **$300-499**  | **$500-1499**  | **$1500 +**  |
| Recognition by DJ at Car Show Event  |   |   |   |   | X  |
| Name on Car Show Flyer & 17x11 Business Window Poster  |   |   |   |   | X  |
| Flyer in 10K Portland Roadster Show Programs  |   |   |   |   | X  |
| Recognition on Website with Link to Sponsor Site  |   |   |   | X  | X  |
| Framed Certificate of Appreciation  |   |   |   | X  | X  |
| Booth at Car Show – up to 10x20  |   |   | X  | X  | X  |
| Name on Sponsor Thank You Banners at Car Show  |   | X  | X  | X  | X  |
| **TROPHY** in Sponsor’s Name & Choice of Best in Show Vehicle  |   | X  | X  | X  | X  |
| Sponsor’s Banner/Signs May be Set up at Car Show Event  | X  | X  | X  | X  | X  |
| Name listed on Event Spectator Program  | X  | X  | X  | X  | X  |

1. **SPONSORSHIP AMOUNT:** $\_\_\_\_\_\_\_\_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_\_\_\_\_

 **Mail completed form & your check by August 1, 2020, to 4931 SW 76th Ave.  #151 Portland 97225**

 **Checks must be made payable to** **VETERANS CAR SHOW.**

**We also accept credit cards**

Card Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Card#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp.\_\_\_\_\_\_\_CVC\_\_\_\_\_\_Zip\_\_\_\_\_\_

**2.** **TROPHY INSCRIPTION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3.** **BOOTH REQUIREMENT:**  **Free with $300 or more sponsorship No Charge to the military**

 **Informational Booth:** 5x5 ($25)\_\_\_\_10x10 ($40) \_\_\_\_ 10x20 ($50) \_\_\_\_

 **Retail Booth:** 5x5 ($50) \_\_\_\_ 10x10 ($75) \_\_\_\_ 10x20 ($85) \_\_\_\_

**Please include your payment in your sponsorship amount above.**

 **4**. **RAFFLE DONATION: Would you like to donate an item or gift certificate?** Yes \_\_\_ No \_\_\_ Raffle/Certificate Item\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ VALUE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Detailed trophy/booth/raffle information sent upon receipt of this form. Questions: Lynn at lynnkirwan1@comcast.net 503 780 4679, or at Veterans Car & Motorcycled Show, MHRC, & PDX Car Culture websites