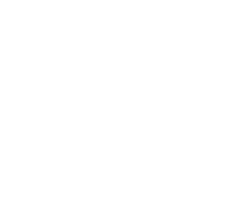
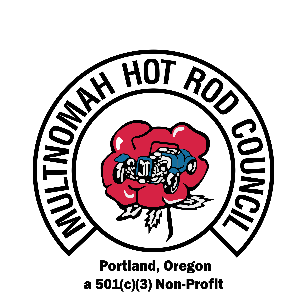
# 9th ANNUAL



# SALUTE TO VETERANS CAR & MOTORCYCLE SHOW

WASHINGTON COUNTY FAIR COMPLEX AUGUST 15th, 2020

**SPONSOR REGISTRATION FORM**

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

**501 (c) 3 # 83-2091271**

**SPONSORSHIP LEVELS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Included Benefits** |  | **Sponsorship Levels** | | |  |
| **Lieutenant** | **Captain** | **Major** | **Colonel** | **General** |
| **$50-99** | **$100-299** | **$300-499** | **$500-1499** | **$1500 +** |
| Recognition by DJ at Car Show Event |  |  |  |  | X |
| Name on Car Show Flyer & 17x11 Business Window Poster |  |  |  |  | X |
| Flyer in 10K Portland Roadster Show Programs |  |  |  |  | X |
| Recognition on Website with Link to Sponsor Site |  |  |  | X | X |
| Framed Certificate of Appreciation |  |  |  | X | X |
| Booth at Car Show – up to 10x20 |  |  | X | X | X |
| Name on Sponsor Thank You Banners at Car Show |  | X | X | X | X |
| **TROPHY** in Sponsor’s Name & Choice of Best in Show Vehicle |  | X | X | X | X |
| Sponsor’s Banner/Signs May be Set up at Car Show Event | X | X | X | X | X |
| Name listed on Event Spectator Program | X | X | X | X | X |

1. **SPONSORSHIP AMOUNT:** $\_\_\_\_\_\_\_\_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_\_\_\_\_

**Mail completed form & your check by August 1, 2020, to 4931 SW 76th Ave.  #151 Portland 97225**

**Checks must be made payable to** **VETERANS CAR SHOW.**

**We also accept credit cards**

Card Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Card#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Exp.\_\_\_\_\_\_\_CVC\_\_\_\_\_\_Zip\_\_\_\_\_\_

**2.** **TROPHY INSCRIPTION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3.** **BOOTH REQUIREMENT:**  **Free with $300 or more sponsorship No Charge to the military**

**Informational Booth:** 5x5 ($25)\_\_\_\_10x10 ($40) \_\_\_\_ 10x20 ($50) \_\_\_\_

**Retail Booth:** 5x5 ($50) \_\_\_\_ 10x10 ($75) \_\_\_\_ 10x20 ($85) \_\_\_\_

**Please include your payment in your sponsorship amount above.**

**4**. **RAFFLE DONATION: Would you like to donate an item or gift certificate?** Yes \_\_\_ No \_\_\_ Raffle/Certificate Item\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ VALUE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Detailed trophy/booth/raffle information sent upon receipt of this form. Questions: Lynn at lynnkirwan1@comcast.net 503 780 4679, or at Veterans Car & Motorcycled Show, MHRC, & PDX Car Culture websites