



I'm not robot



Continue

Exodus 30 anointing oil recipe

used to sanctify, to set aside the anointed person or object part of a series of articles that explicated for Kohlen Judaism. Recognition of priestly ancestry Covenant promise/promise Blessing of the Redemption of the firstborn Tzaraath (skin disease and fungi) The instruction of the Tora of the Kohanim/Sacifice Offer of incense/Beth din shel Kohanim/Priestly divisions High Priests/Aaron Eleazar ? Phinehas ? Eli? Ahimelech ? Abiathar (First Temple) Zadok ? Shallum? Hilkiah? Jehoiada (Second Temple)Joshua the High PriestSimeon the JustYishmael Ben ElishaYehoshua ben GamlaPinchus Ben Shmuel Twenty-four gifts kohanimThe ten gifts given in The Temple. 1. Sin offering? 2. Guilt Offering 3. Community Peace Offering 4. Poultry Sin Offering ? 5. Remains of the suspensive guilt offered by 6. Offering oil for leper? 7. First Fruit Bread ? 8. Showbread? Leftovers from the food supply10. The leftovers of the First Vaque. Four gifts given in Jerusalem11. Firstborn animal ? 12. First13. Burnt offering (Judaisms 14. Parts of Nazirite's offering of gratitude and offering ten gifts given (including) outside Jerusalem.15 Stirring offered. The tithing of the Levite17. Mass offered. First shear of sheep19. Shoulder, cheeks and jaws 20. Coins for the Redemption of the First Born Child.

a priest ? 23. Field not redeemed in a Jubilee Year ? 24. Foreign property without heir. Priests/Undergarments All Priests/Undergarments ? Tunic? Turban? Sash High PriestRobe ? Ephod? Frontlet/Breastplate ? Urim and Tumim Various ThemesThe Mitzvah of sanctifying the disqualifications KohenKohanicHoly unointing oilKohenAaron's robeBat-Kohen (daughter of a kohen)Sons of ZadokContacted by a kohen with a dead body13 Kohanic Cities vte Oil of a sacred anointment (Hebrew: חֵן שֶׁנֶּחֱמַן *chēn še-neḥēman*, oil of ation) was an integral part of the ordination of the priesthood and the High Priest, as well as the consecration of the articles of the Tabernacle (Exodus 30:26) and the subsequent tethings of Jerusalem. The primary purpose of joining with the holy oil of anointing was to sanctify, set aside the anointed person or object as qodesh, or saint (Exodus 30:29). Originally, the oil was used exclusively for priests and Tabernacle items, but its use was later expanded to include kings (1 Samuel 10:1). It was forbidden to be used in a stranger (Exodus 30:33) or to be used in the body of any ordinary person (Exodus 30:32a) and the Israelites were forbidden to duplicate any of themselves (Ex 30:32b). Some segments of Christianity have continued the practice of using sacred aoin oil as a practice as well as in various liturgies. [1] Several religious groups have traditions of continuity of the aoin oil, with some of the original oil prepared by Moses that remains to this day, either supplemented with additional oil or miraculously increased as it is used. These groups include rabbinical Judaism,[2] the Armenian Church,[3][4] the Assyrian Church of the East[5][6] the Coptic Church [7][8] the Nazrani and Saint Thomas churches,[9] and others. Hebrew Bible The oil of sacred aoin oil was used to anoint Aaron and his sons, and the high priests of Israel. [10] [11] [12] [13] [14] [15] [16] [17] [18] [19] [20] [21] [22] [23] [24] [25] [26] [27] [28] [29] [30] [31] [32] [33] [34] [35] [36] [37] [38] [39] [40] [41] [42] [43] [44] [45] [46] [47] [48] [49] [50] [51] [52] [53] [54] [55] [56] [57] [58] [59] [60] [61] [62] [63] [64] [65] [66] [67] [68] [69] [70] [71] [72] [73] [74] [75] [76] [77] [78] [79] [80] [81] [82] [83] [84] [85] [86] [87] [88] [89] [90] [91] [92] [93] [94] [95] [96] [97] [98] [99] [100] [101] [102] [103] [104] [105] [106] [107] [108] [109] [110] [111] [112] [113] [114] [115] [116] [117] [118] [119] [120] [121] [122] [123] [124] [125] [126] [127] [128] [129] [130] [131] [132] [133] [134] [135] [136] [137] [138] [139] [140] [141] [142] [143] [144] [145] [146] [147] [148] [149] [150] [151] [152] [153] [154] [155] [156] [157] [158] [159] [160] [161] [162] [163] [164] [165] [166] [167] [168] [169] [170] [171] [172] [173] [174] [175] [176] [177] [178] [179] [180] [181] [182] [183] [184] [185] [186] [187] [188] [189] [190] [191] [192] [193] [194] [195] [196] [197] [198] [199] [200] [201] [202] [203] [204] [205] [206] [207] [208] [209] [210] [211] [212] [213] [214] [215] [216] [217] [218] [219] [220] [221] [222] [223] [224] [225] [226] [227] [228] [229] [230] [231] [232] [233] [234] [235] [236] [237] [238] [239] [240] [241] [242] [243] [244] [245] [246] [247] [248] [249] [250] [251] [252] [253] [254] [255] [256] [257] [258] [259] [260] [261] [262] [263] [264] [265] [266] [267] [268] [269] [270] [271] [272] [273] [274] [275] [276] [277] [278] [279] [280] [281] [282] [283] [284] [285] [286] [287] [288] [289] [290] [291] [292] [293] [294] [295] [296] [297] [298] [299] [300] [301] [302] [303] [304] [305] [306] [307] [308] [309] [310] [311] [312] [313] [314] [315] [316] [317] [318] [319] [320] [321] [322] [323] [324] [325] [326] [327] [328] [329] [330] [331] [332] [333] [334] [335] [336] [337] [338] [339] [340] [341] [342] [343] [344] [345] [346] [347] [348] [349] [350] [351] [352] [353] [354] [355] [356] [357] [358] [359] [360] [361] [362] [363] [364] [365] [366] [367] [368] [369] [370] [371] [372] [373] [374] [375] [376] [377] [378] [379] [380] [381] [382] [383] [384] [385] [386] [387] [388] [389] [390] [391] [392] [393] [394] [395] [396] [397] [398] [399] [400] [401] [402] [403] [404] [405] [406] [407] [408] [409] [410] [411] [412] [413] [414] [415] [416] [417] [418] [419] [420] [421] [422] [423] [424] [425] [426] [427] [428] [429] [430] [431] [432] [433] [434] [435] [436] [437] [438] [439] [440] [441] [442] [443] [444] [445] [446] [447] [448] [449] [450] [451] [452] [453] [454] [455] [456] [457] [458] [459] [460] [461] [462] [463] [464] [465] [466] [467] [468] [469] [470] [471] [472] [473] [474] [475] [476] [477] [478] [479] [480] [481] [482] [483] [484] [485] [486] [487] [488] [489] [490] [491] [492] [493] [494] [495] [496] [497] [498] [499] [500] [501] [502] [503] [504] [505] [506] [507] [508] [509] [510] [511] [512] [513] [514] [515] [516] [517] [518] [519] [520] [521] [522] [523] [524] [525] [526] [527] [528] [529] [530] [531] [532] [533] [534] [535] [536] [537] [538] [539] [540] [541] [542] [543] [544] [545] [546] [547] [548] [549] [550] [551] [552] [553] [554] [555] [556] [557] [558] [559] [560] [561] [562] [563] [564] [565] [566] [567] [568] [569] [570] [571] [572] [573] [574] [575] [576] [577] [578] [579] [580] [581] [582] [583] [584] [585] [586] [587] [588] [589] [590] [591] [592] [593] [594] [595] [596] [597] [598] [599] [600] [601] [602] [603] [604] [605] [606] [607] [608] [609] [610] [611] [612] [613] [614] [615] [616] [617] [618] [619] [620] [621] [622] [623] [624] [625] [626] [627] [628] [629] [630] [631] [632] [633] [634] [635] [636] [637] [638] [639] [640] [641] [642] [643] [644] [645] [646] [647] [648] [649] [650] [651] [652] [653] [654] [655] [656] [657] [658] [659] [660] [661] [662] [663] [664] [665] [666] [667] [668] [669] [670] [671] [672]